## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number --- PART II - SITEPLAN 12179W Kentucky St. Fort While FL 32038 linch = 60 feet Scale: Each block represents 10 feet and 1 inch = 40 feet. Ponce owner Kathleen Site Plan submitted by: Plan Approved ot Approved County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DEP 4015, 06-21 2022 (Obsoletes previous editions which may not be used)

Page 2 of 4

Incorporated: 62-6.004, F.A.C.





## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 23-0292 DATE PAID: 4.200 FEE PAID: 425.00

| SISIEM (USIDS)   |
|--|
| APPLICATION FOR CONSTRUCTION PERMIT  |
| APPLICATION FOR:   |
| [ V] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]   |
| APPLICANT: Kathleen M. Ponce EMAIL: Kathleen ponte 2022  AGENT: Advanced Septic TELEPHONE: 38.515 8014 Cgmnil  |
| AGENT: Advanced Septic TELEPHONE: 38.515 8014 4  |
| MAILING ADDRESS: 1166 SW NEWACK Dr. Furt While, FL 32038   |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [ 🗑 / 🔞   |
| LOT: 59 BLOCK:   SUBDIVISION: Three Rivers Estates PLATTED:  |
| PROPERTY ID #: 00-00-00-01436-059 ZONING: I/M OR EQUIVALENT: [ Y/N]  |
| PROPERTY SIZE: ACRES WATER SUPPLY: [ / ] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD   |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: FT  |
| PROPERTY ADDRESS: 1217 SW Kentucky St. Furt White, FL 32038  |
| DIRECTIONS TO PROPERTY: 27 (L) RIVErSide AJE (L) Utoh (R) SW MEWOND DE   |
| E Kentucky Street  |
| _  |
| BUILDING INFORMATION [V] RESIDENTIAL [ ] COMMERCIAL  |
| Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC  |
| 1 Double Wide Mobile Home 4 2052   |
| 2  |
| 3  |
| 4  |
| [V] Floor/Equipment Drains [ ] Other (Specify)   |
| SIGNATURE: Kathy Jones DATE: 04/19/2023  |

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM PERMIT #: 12-SC-2690082

APPLICATION #: AP1960644

DATE PAID: 4126)23

FEE PAID: 425 =

RECEIPT #:\_\_\_\_

DOCUMENT #: PR1937883

| CONSTRUCTION PERMIT FOR: OSTDS New   |  |
|--|--|
| APPLICANT: Kathleen**23-0292 Ponce   |  |
| PROPERTY ADDRESS: 1217 SW Kentucky St Fort White, FL 32038   |  |
| LOT: 59 BLOCK: 1 SUBDIVISION: Three River Estates  |  |
| PROPERTY ID #: 01436-059 [SECTION, TOWNSHIP, RANGE, PARC   | EL NUMBER]   |
| 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOE  | MATERIAL FACTS,<br>TO MODIFY THE<br>NULL AND VOID. |
| SYSTEM DESIGN AND SPECIFICATIONS   |  |
| T [ 1,050 ] GALLONS / GPDSeptic Tank CAPACITY  |  |
| A [ ] GALLONS / GPD N/A CAPACITY   |  |
| N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALI  | ONS  |
| K [ ] GALLONS DOSING TANK CAPACITY [ ]GALLONS @[ ]DOSES PER 24 HRS   | #Pumps [ ]   |
| D [ 500 ] SQUARE FEET Drianfield SYSTEM  R [ ] SQUARE FEET N/A SYSTEM  A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]  I CONFIGURATION: [X] TRENCH [ ] BED [ ]  N  F LOCATION OF BENCHMARK: Nail in oak w/ green tape.   |  |
| I ELEVATION OF PROPOSED SYSTEM SITE [ 35.00 ] [INCHES   FT ] [ ABOVE   BELOW] BENCHMARK/RI   | EFERENCE POINT                                     |
| E BOTTOM OF DRAINFIELD TO BE [ 65.00 ] [ INCHES FT ] [ ABOVE BELOW] BENCHMARK/RI   |  |
| D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES  |  |
| The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimate 400 gpd.  | d flow of  |
| T  |  |
| н  |  |
| E  |  |
| R  |  |
| SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist  | II   |
| APPROVED BY: TITLE: Environmental Specialist II  | Columbia CHD                                       |
| DATE ISSUED: 05/12/2023 EXPIRATION DATE:   | 11/12/2024   |
| DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC  | Page 1 of 3  |
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