

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO 3 - 0 2 8
DATE PAID: 9 1 1 2 2 3
PEE PAID: RECEIPT #: 99 8 5 3 8

Page 1 of 4

APPLICATION FOR: [] New System [V] Existing System [] Holding Tank [] Innovative APPLICANT: () Abandomment [] Temporary [] APPLICANT: () ALL KAV EMAIL: POUNTS APPLICANT AMENT: TELEPHONE: 384-444-74 MAILING ADDRESS: 331 SW MAURIA ARREVED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY APPLICANT OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY APPLICANT OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY STRUCTURE OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY STRUCTURE OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY STRUCTURE OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY STRUCTURE OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY STRUCTURE OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY STRUCTURE OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICKERED BY STRUCTURE OR APPLICANT'S AUTHORIZED ASENT. SYSTEMS MUST BE CONSTRUCTED DEPROPERTY INFORMATION DISTANCE TO SEMENT [] FINANCE FURLIC [] <= 2000GFD [] > 2000GFD DISTANCE TO SEMEN: FT PROPERTY ADDRESS: 3311 SW MARTHER SUPPLY: [X] FRIVATE FUBLIC [] <= 2000GFD [] > 2000GFD TO SECURITIONS TO FROMERY: LON 244	APPLICATION FOR CONSTRUCTION PERMIT
MAILING ADDRESS: 3311 SW MAU din Ave. Lake City F1300 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PORSUMANT TO 469.105(3) (m) OR 469.552, FLORIDA STATUZES. IT IS THE PROPERTY IN SERSIONSHILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLANTED (MA/DD/XI) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFARER PROVISIONS. PROPERTY INFORMATION OSTOS REMEDIATION FLANT (YN) LOT: BLOCK: SUBDIVISIONS MAD ACKES LATER SUPPLY: [X] PRIVATE PUBLIC []<2000GPD []>2000GPD PROPERTY SIZE: 4.01 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [YN] DISTANCE TO SEMER: FT PROPERTY ADDRESS: 3311 SW MATCHES AVE (AVE CITY FT 300) DIRECTIONS TO PROPERTY: LON 247 LON MAU (AVE) BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL 1 MALLALLIAM DESIGNATION [X] RESIDENTIAL [] COMMERCIAL 1 MALLALLIAM DESIGNATION [X] RESIDENTIAL [] COMMERCIAL 1 MALLALLIAM DESIGNATION [X] RESIDENTIAL [] COMMERCIAL 1 MALLALLIAM DESIGNATION [X] RESIDENTIAL [] COMMERCIAL 1 FLOOT/Equipment Design Original Attached 2 STATURE: 9/8/23	APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative
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BY A PERSON LICENSED FURSIDATE TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLANTED (PM/DD/Y1) IF REQUESTING CONSIDERATION OF STATUTORY GRADUATHER PROVISIONS. PROPERTY INFORMATION OSTDS REMEDIATION PLANT? [YN] LOT: BLOCK: SUBDIVISIONA SUMMER ACTUS (LA PLATFED: PROPERTY INFORMATION: I/M OR EQUIVALENT: [YN] PROPERTY SIZE: H. U/ ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SENER: FT PROPERTY ADDRESS: 3311 Siv martidan Ave (Ave Cita H) 3200C DIRECTIONS TO PROPERTY: - On 247 L on 242, P on DIRECTIONS TO PROPERTY: - On 247 L on 242, P on BUILDING INFORMATION [X RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design Area SQTE Table I, Chapter 62-6, FAC 1 Medial Duilding Design Area SQTE Table I, Chapter 62-6, FAC 1 Medial Duilding Original ATTACHED 2 ORIGINAL ATTACHED 1 Floor/Equipment Drains [] Other (Specify) BUILDING: HAPPEN AND ACRES OF TABLE II PROPERTY (LA PLATFED) 1 Floor/Equipment Drains [] Other (Specify) DATE: 9/8/23	MAILING ADDRESS: 3311 SW Mauldin Ave. Lake City F1 33
PROPERTY INFORMATION LOT: BLOCK: SUBDIVISION SUMMY ACRES (2 FLATTED: PROPERTY ID #: 16-5S-14-03422-101 PROPERTY ID #: 16-5S-14-03422-101 PROPERTY SIZE: 4. 01 ACRES WATER SUPPLY: [X] PRIVATE FUBLIC [1<=2000GPD [1>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: FT PROPERTY ADDRESS: 3311 SW MANTHAM AVE (ACC CH. FT 330)24 DIRECTIONS TO PROPERTY: On 241 On 242 On Man (Acc) BUILDING INFORMATION [X] RESIDENTIAL [1] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Soft Table I, Chapter 62-6, FAC 1 Matabalance Design ORIGINAL ATTACHED 1 Floor/Equipment Drains [1] Other (Specify) SIGNATURE: 9/8/23	BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY ID #:15-55-110-03422-101 PROPERTY SIZE:4. 01 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT PROPERTY ADDRESS: 3311 Sw martiden Ave lake city for 32030 DIRECTIONS TO PROPERTY: LON 247 Lon Manufall DIRECTIONS TO PROPERTY: Lon 247 Lon Manufall BUILDING INFORMATION [X RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 Martial Dividing O TS X30 ORIGINAL ATTACHED SIGNATORE: All faces Date: 9/8/23	
FROPERTY ID #: 15-55-14-03422-101 FROPERTY SIZE: 4.01 ACRES NATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SENER: FT FROPERTY ADDRESS: 3311 SW Martiden Ave (ake City, FT 3x) 3x DIRECTIONS TO PROPERTY: 400 247 400 May (ake) BUILDING INFORMATION [X RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 Martidal Dilliams 0 35 × 30 ORIGINAL ATTACHED SIGNATURE: 9/8/23	LOT: BLOCK: SUBDIVISION SUMMY ACVES (& FLATTED:
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IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] PROPERTY ADDRESS: 33(1 SW Martden Ave Care City F7 320) DIRECTIONS TO PROPERTY: LON 247 LON Mau Colin Dyal, Ron King, Lon Mau Colin BUILDING INFORMATION [X RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 Metal Dividing O TSO ORIGINAL ATTACHED 3 4 [] Floor/Equipment Drains [] Other (Specify) SIGNATURE: 4/8/23	
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	DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number___ ------ PART II - SITEPLAN ------Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: Site Plan submitted by: Date 9/13/23 Not Approved_ Plan Approved County Health Department ALL CHANGES MUST/BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6:004, F.A.C. Page 2 of 4

