



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0877  
DATE PAID: 11.6.25  
FEE PAID: 960.00  
RECEIPT #: 2276281

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Alexis Cay    EMAIL: nfpermitting@icloud.com  
Brody Pack    TELEPHONE: 503-689-6563  
AGENT:    MAILING ADDRESS: 6470 147th Road Live Oak, FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION    OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 22    BLOCK: A    SUBDIVISION: Mauldin Woodlands    PLATTED: \_\_\_\_\_

PROPERTY ID #: 33-4S-16-03265-222    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.03 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC  <=2000GPD     >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ]    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 521 SW Foxboro Place Lake City, FL

DIRECTIONS TO PROPERTY: See Attached

BUILDING INFORMATION     RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Old Mobile Home	3	1152	<b>ORIGINAL FOUND</b>
2	New Mobile Home	3	2280	
3				
4				

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_    DATE: 11/5/25

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0877

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Brody Pack

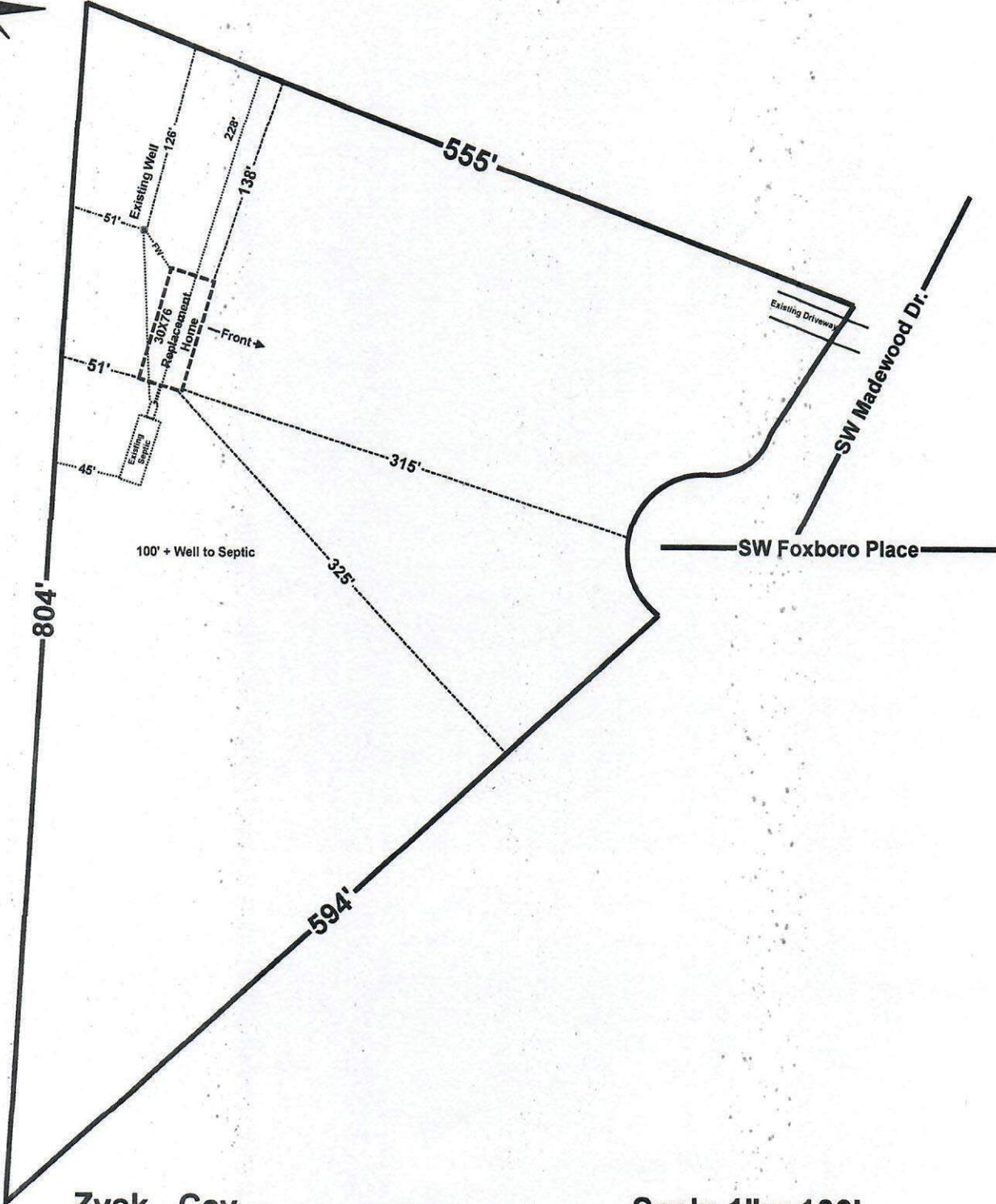
Plan Approved  Not Approved \_\_\_\_\_ Date 11/12/25  
By [Signature] Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.

25-0877

Brody Pack  
11/5/25



Zysk - Cay  
Parcel: 33-4S-16-03265-222  
521 SW Foxboro Place Lake City

Scale 1" = 100'  
Lot 22 Block A  
Mauldin Woodlands