

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #: AA

APPLICATION FOR CONSTRUCTION PERMIT

[] New System [x] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []	
APPLICANT: Jessica Blake Amwake Brody Pack AGENT: 6470 147th Road Live Oak, FL MAILING ADDRESS: EMAIL: nfpermitting@icloud.com 503-689-6563 TELEPHONE:	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCT BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.	
PROPERTY INFORMATION PLAN? [Y /	-
LOT: 19 BLOCK: SUBDIVISION: Sherwood Forest Unit 2 PLATTED: Yes	<u></u>
PROPERTY ID #: 10-7S-17-09976-021 ZONING: I/M OR EQUIVALENT: [Y / F	1]
PROPERTY SIZE: .998 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC []<=2000GPD []>2000	GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER:	
PROPERTY ADDRESS: 492 SE Robinhood Place High Springs, FL	
DIRECTIONS TO PROPERTY: See Attached	
BUILDING INFORMATION [x] RESIDENTIAL [] COMMERCIAL	
Unit Type of No. of Building Commercial/Institutional System De No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC	3ign
1 Old Home 3 1248	
2 New Home 3 1493	
3	
4	
[] Floor/Equipment Drains [] Other (Specify)	*************************************
SIGNATURE: DATE: 5/7/75	

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

	APPLICATION FOR CON	NSTRUCTION PERMIT Permit Application Number	35-	4640
	PART II - SITEF	PLAN		
Scale: Each block represents 10) feet and 1 inch = 40 feet.			
Notes:				
Site Plan submitted by: Brody	Pack			5/2/25
Dian Annaucad North	AT 4 A		Data	UPTED

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Not Approved

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Plan Approved_

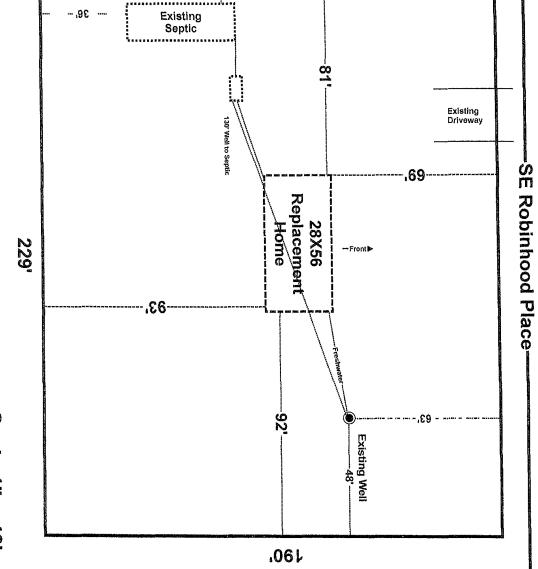
Ву_

County Health Department









Scale 1" = 40'
Sherwood Forest Unit 2 Lot 19