

DATE 04/09/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021719

APPLICANT RODNEY DOUGLASS PHONE 386.984.0502  
ADDRESS 397 SW NANTUCKETT PLACE FT. WHITE FL 32038  
OWNER SUE G. TALLMADGE PHONE 727.393.1524  
ADDRESS 8071 BAY HAVEN DRIVE SEMINOLE FL 33776  
CONTRACTOR RONNIE NORRIS PHONE 752.3871

LOCATION OF PROPERTY 47-S TO US 27, L, GO TO C-138, R, GO TO NORMANDY, R  
GO TO NANTUCKETT PL., L, OPEN - NO TREES STAKED & FLAGGED.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U.                      FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 26-7S-16-04323-014 SUBDIVISION FAIRVIEW ESTATES  
LOT 14 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 2.78

IH0000049  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Rodney Douglass  
EXISTING 04-0390-N BLK HD N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 1038

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ ~~34.02~~ WASTE FEE \$ ~~73.50~~  
FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 357.52  
INSPECTORS OFFICE                      CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

For Office Use Only

Zoning Official Blk 04-08-04 Building Official HD 4-9-0

AP# 0464-05 Date Received 2/1/04 By GT Permit # 21719

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments

Map # 270

Sec 26 FLPT5 Rge 16

Lot 14

Fairview Est.

Property ID # 04323 014 26-75-16-04323-014 \*(Must have a copy of the property de

New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 2000

Applicant Rodney Douglass Phone # 984-0502

Address RT 10 Box 526J Lake City, FL 32025

Name of Property Owner Sue Tallmadge Phone# 727-393-1514

Address Nantucket Pl, Fort White, FL 32038  
317 SW

Name of Owner of Mobile Home Same Phone # \_\_\_\_\_

Address ~~317 SW~~

Relationship to Property Owner N/A

Current Number of Dwellings on Property 0

Lot Size 200 X 613 Total Acreage 2.78 Acres

Current Driveway connection is SW Nantucket Pl Existing

Is this Mobile Home Replacing an Existing Mobile Home No (Vacant)

Name of Licensed Dealer/Installer Ronnie Norris Phone # 252-3871

Installers Address RT 11 Box 507 Lake City, FL

License Number IH0000049 Installation Decal # ~~1889 216379~~  
216379

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*



### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi or check here to declare 1000 lb soil without testing.

x 1500 x 1800 x 1900

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1600 x 1500 x 1500

#### TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronnie L Davis

Date Tested Nov. 30

Electric

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

#### Site Preparation

Debris and organic material removed ☒ Compacted ☐  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Floor boarding must include underlayment

Floor: Type Fastener: 60 Length: 6 Spacing: 24  
Walls: Type Fastener: 60 Length: 6 Spacing: 16  
Roof: Type Fastener: 60 Length: 6 Spacing: 16

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (per manufacturer's requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RD

Type gasket Yes

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 31  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

#### Miscellaneous

Siding to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ronnie L Davis

Date 3/31/04



Installer Ronnie Norris License # IH0000049

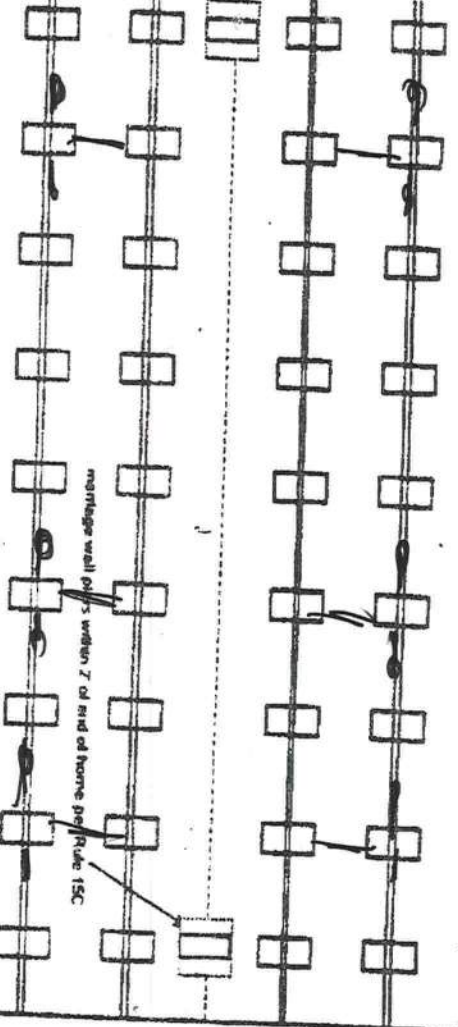
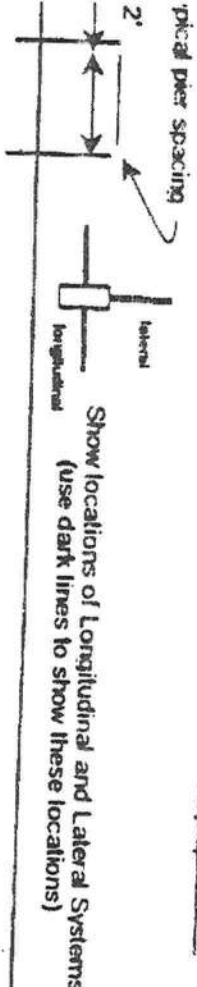
Address of home Nantuxett Ct #100  
 being installed At White Fl

Manufacturer Hours of Merit Length x width 64 x 24

NOTE: If home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RL



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 216379

Triple/Quad ☐ Serial # 2086A917

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
 Perimeter pier pad size 20x20  
 Other pier pad sizes (required by the mfg.) 17x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16 Pier pad size 20x20

14 17x22

16x16

WEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer

OTHER TIES

within 2' of end of home spaced at 5' 4" oc  
 Sidewall  
 Longitudinal  
 Marriage wall  
 Shearwall

ANCHORS

4 ft 5 ft

FRAME TIES

Number

22



**WARRANTY DEED**  
(STATUTORY FORM - SECTION 689.02, F.S.)  
This document prepared by and to be returned to:  
Gary D. Grunder  
Grunder & Petteway, P. A.  
1025-5A North Main Street  
High Springs, Florida, 32643

Tax Parcel Number:  
R04323-013

THIS INDENTURE made March 8, 2004,

BETWEEN First National Bank of Alachua, a Florida corporation, whose post office address is P.O. Box 219, Alachua, Florida, 32615, herein called Grantor, and

Sue G. Tallmadge, Trustee of the Trust Agreement of Sue G. Tallmadge dated April 9, 2001, whose post office address is 8071 Bayhaven Drive, Seminole, Florida, 33776, herein called Grantee,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the county(ies) of Alachua state of Florida, to wit:

Lot 14 of Fairview Estates, a subdivision as recorded in Plat Book 4, Page 85 of the Public Records of Columbia County, Florida.


AND SAID GRANTOR does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

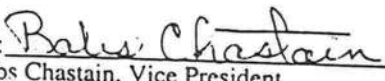
Grantor and grantee are used for singular or plural, as context requires.

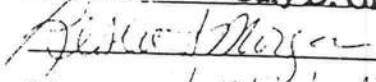
In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

First National Bank of Alachua

  
\_\_\_\_\_  
Print name **Gary D. Grunder**

By:   
\_\_\_\_\_  
Babs Chastain, Vice President

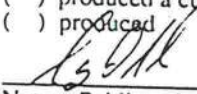
  
\_\_\_\_\_  
Print name **Leslie A. Morgan**

State of Florida  
County of Alachua

(Corporate Seal)

The foregoing instrument was acknowledged before me this 12 day of MARCH, 2004 by Babs Chastain as Vice President who

- ( ☒ ) is/are personally known to me
- ( ☐ ) produced a current Florida driver's license as identification
- ( ☐ ) produced \_\_\_\_\_ as identification

  
\_\_\_\_\_  
Notary Public at Large, State of Florida  
(SEAL)  
7382



**GM WELL DRILLING, INC.**  
**15235 29TH ROAD**  
**LAKE CITY, FL 32024**  
**386/963-1566 FAX 386-963-3549**

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK  
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.  
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,

A handwritten signature in black ink, appearing to read "Ronnie Morris". The signature is fluid and cursive, with the first name "Ronnie" being more prominent than the last name "Morris".

RONNIE MORRIS  
PRESIDENT

## Consents for Permit Application

I Sue G. Tallmadge, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Ronnie Norris** Mobile Home Installer license # **IH 0000049** to place the described Mobile Home on the property located in Columbia County, Florida.

Property Owner Sue G. Tallmadge, TEE

Sec. 26 Twp. 75 Rge. 16 Tax Parcel # 04323 HA

Lot: 14 Block \_\_\_\_\_ Subdivision Fairview Estates

Model \_\_\_\_\_ Year 2000 Manufacturer Homes of Merit

Length 64 Width 24 Sn# 2086 A+B Model # \_\_\_\_\_

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 25th day of March, 2004

Witness \_\_\_\_\_

Owner Sue G. Tallmadge, TEE


Witness \_\_\_\_\_


Owner \_\_\_\_\_

Sworn to and described before me this 25th day of March, 2004,

by Sue Tallmadge  
Property Owners Name

Amanda B Stratton  
Notary's name printed or typed

 Amanda B Stratton  
My Commission DD042089  
Expires July 15, 2006

 Amanda B Stratton  
My Commission DD042089  
Expires July 15, 2006

## Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH # 0000049 do hereby state that the

installation of the manufactured home for Sue Tallmadge  
(applicant)

at \_\_\_\_\_ will be done under my  
(911 Address)

supervision.

Ronnie Norris  
(Signature of Installer)

Sworn to and subscribed before me this 25th day of March,  
2004.

Notary Public

Amanda B. Stratton  
(Signature)



Amanda B Stratton  
My Commission DD042089  
Expires July 15, 2005

My Commission Expires: July 15, 2005



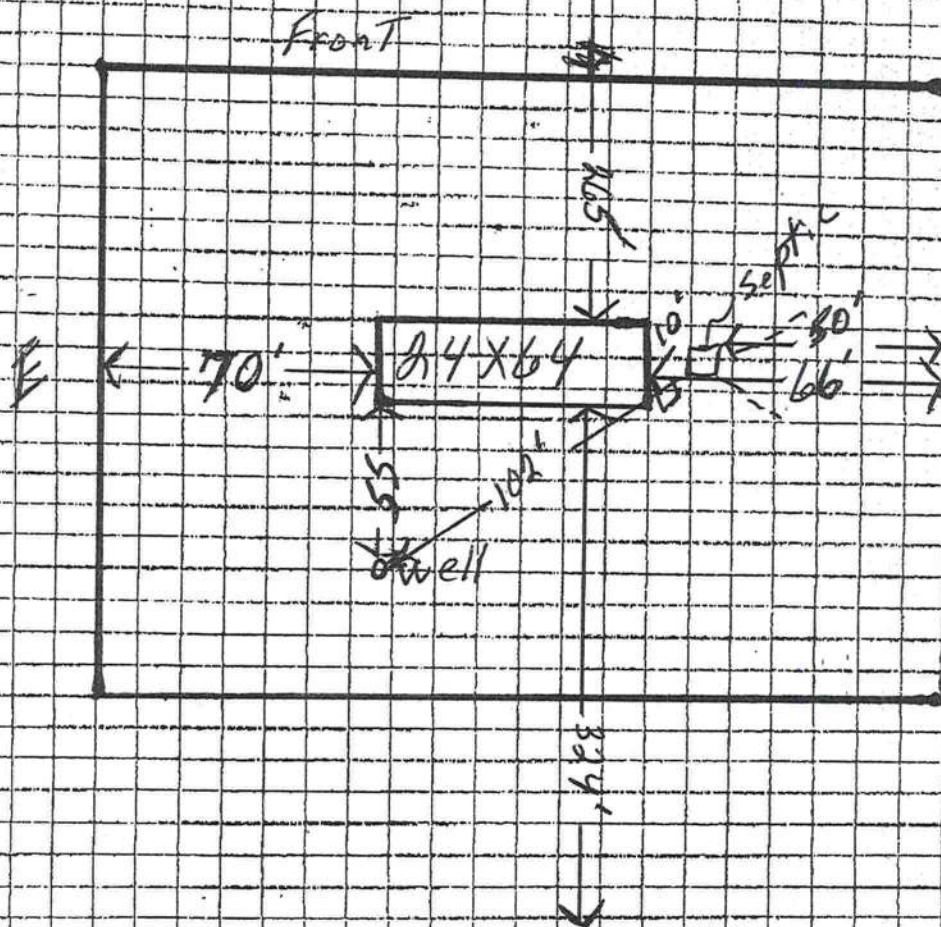
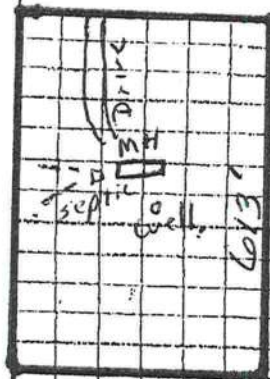
Aerial View

## PLOT PLAN

S

\*MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2.4\*

SW NanPuck # PI



## LEGEND:

MH	- Location of Manufactured Home
W	- Location of Well System
DF	- Location of Drain Field
S	- Location of Septic System
CW	- Location of City Water System
CS	- Location of City Sewer System

BORROWER NAME:

Sue Tallmadge

CO-BORROWER NAME:

N/A

ENTER  
PROPERTY ADDRESS OR  
LEGAL DESCRIPTION

Sec 26 Twp 75 Rge 16 PED-04323-014 HA

Lot 14 Fairview Estates S/D ORB

632-602, 650-424, 705-546, 713-443,

803-1023 &amp; 986-570

## Minimum Well Distance Requirements:

Well to Foundation - 25 feet	List Actual Distance	55'
Well to Septic - 100 feet	List Actual Distance	102'
Well to Drainfield - 100 feet	List Actual Distance	112'
Well to Lot Line - 10 feet	List Actual Distance	70'

DEALER SIGNATURE

C. Douglass - Agent

DATE

3/26/04

## LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in Columbia County, Florida.

Property owner: Sue Tallmadge

911 Address : \_\_\_\_\_

Parcel ID #: 04323 -014 HA


Sect: 26 Twp: 7S Rge: 16

Ronnie Norris  
Mobile Home Installer Signature

3/25/04  
Date

Sworn to and subscribed before me this 25th day of March,  
2004.

Amanda B. Stratton  
Notary Public

 Amanda B Stratton  
My Commission DD042089  
Expires July 15, 2005

My Commission expires: DD042089

Commission Number: ↓ July 15 2005 ↑

Personally known: X

Produced ID (type): \_\_\_\_\_



CAM112M01 S CamaUSA Appraisal System  
4/01/2004 15:19 Legal Description Maintenance  
Year T Property Sel  
2004 R 26-7S-16-04323-014

Columbia County  
11500 Land 001 \*  
AG 000  
Bldg 000  
Xfea 000  
11500 TOTAL B

TALLMADGE SUE G

1	LOT 14 FAIRVIEW ESTATES S/D. . .	ORB 632-602, 650-424, 705-546 .	2
3	713-443, 803-1023 & 986-570, . .	WD 1009-935, . . . . .	4
5	. . . . .	. . . . .	6
7	. . . . .	. . . . .	8
9	. . . . .	. . . . .	10
11	. . . . .	. . . . .	12
13	. . . . .	. . . . .	14
15	. . . . .	. . . . .	16
17	. . . . .	. . . . .	18
19	. . . . .	. . . . .	20
21	. . . . .	. . . . .	22
23	. . . . .	. . . . .	24
25	. . . . .	. . . . .	26
27	. . . . .	. . . . .	28

Mnt 3/19/2004 CHARLES

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



APPROXIMATE SCALE IN FEET



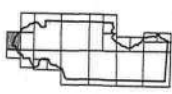
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0270 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

ZONE X

26

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nfl/sd](http://www.fema.gov/nfl/sd).



# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 4-8-04

ENHANCED 9-1-1 ADDRESS:

397 SW Nantucket PL. (Fr. White, FL)  
32038

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Sue Tallmadge

OCCUPANT CURRENT MAILING ADDRESS: Not Available.

PROPERTY APPRAISER MAP SHEET NUMBER: 55

PROPERTY APPRAISER PARCEL NUMBER: 26-75-16-04323-014

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 14, Fairview Est. S/D

Address Issued By:



Columbia County 9-1-1 Addressing Department

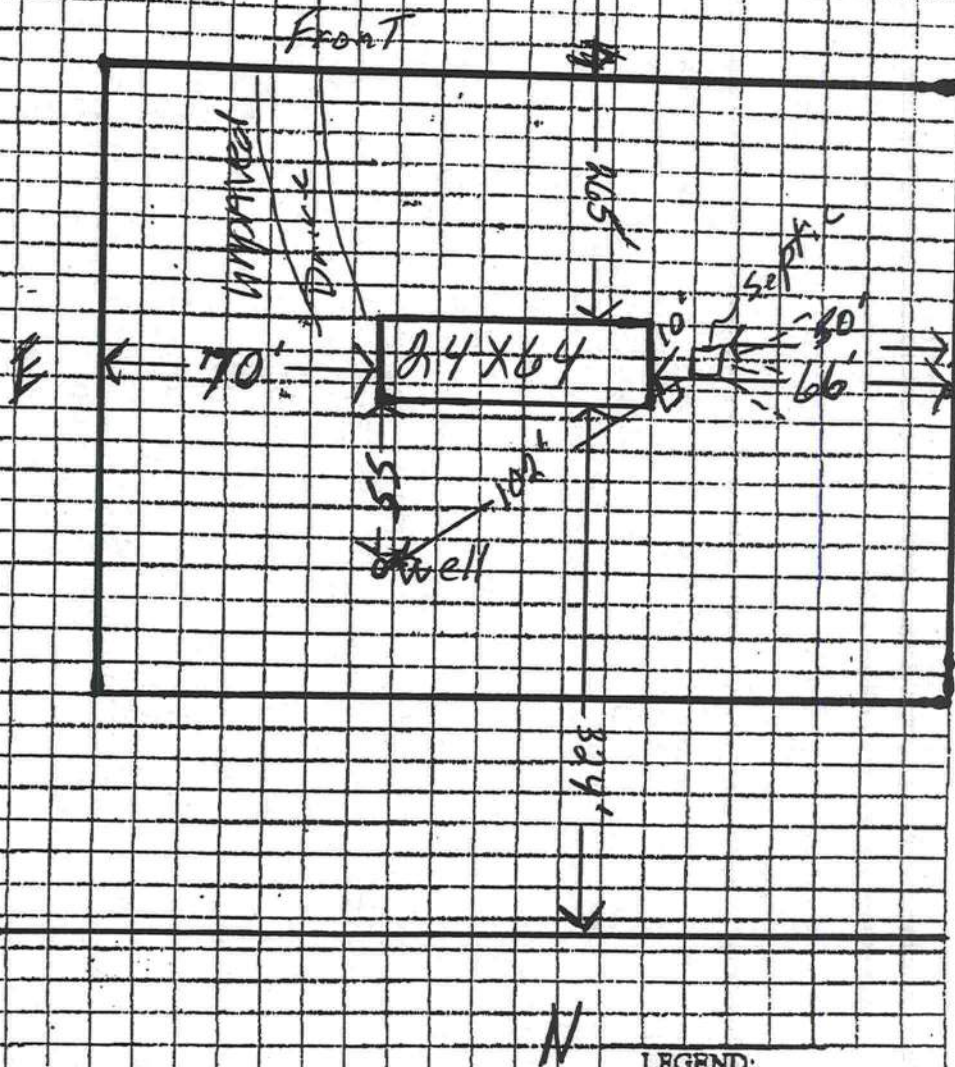
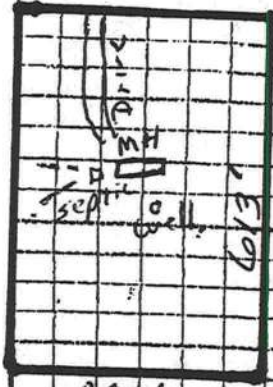
Aerial View

## PLOT PLAN

S

\*MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2.4\*

SW Nanuck # PI



BORROWER NAME:

Sue Tallmadge

CO-BORROWER NAME:

N/A

ENTER:  
PROPERTY ADDRESS OR  
LEGAL DESCRIPTION

Sec 26 Twp 75 R9c16 PID-04323-014 HA

Lot 14 Fairview Estates S/D ORB

632-602, 650-424, 705-546, 713-443,

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Well to Drainfield - 100 feet	List Actual Distance	112'
Well to Lot Line - 10 feet	List Actual Distance	70'

DEALER SIGNATURE

C. Douglass - Agent

DATE

3/26/04





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0390N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See Attached

Notes:

Site Plan submitted by: C. Douglas Signature  
Plan Approved ☒ Not Approved ☐  
By Salhi A. Haddy, EST. COUNCIL County Health Department  
Date 4.12.04 Title Agent

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



21219

## COLUMBIA COUNTY INSPECTION SHEET

DATE

3/25/04

INSPECTION TAKEN BY

G

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Sue Tallmadge

PHONE

ADDRESS

CONTRACTOR

PHONE

LOCATION

Ironwood, #13, 24x64 doublewide

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Fri 3/26/04

☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab  
☐ Under slab rough-in plumbing ☐ Slab ☐ Framing  
☐ Rough-in plumbing above slab and below wood floor ☐ Other Pre-Inspection  
☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)  
☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection  
☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole  
☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS:

APPROVED

☒

NOT APPROVED

BY

FOP

POWER CO.

INSPECTORS COMMENTS:



# COLUMBIA COUNTY INSPECTION SHEET

DATE

4/1/04

INSPECTION TAKEN BY

G

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Sue Tallmadge

PHONE

ADDRESS

CONTRACTOR

PHONE

LOCATION

Ironwood

(Go to office)

24x64 - Homes of Merit

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Temp Power Foundation Set backs Monolithic Slab

Under slab rough-in plumbing Slab Framing

Rough-in plumbing above slab and below wood floor Other Pre-Inspection

Electrical Rough-in Heat and Air duct Perimeter Beam (Lintel)

Permanent Power CO Final Culvert Pool Reconnection

M/H tie downs, blocking, electricity and plumbing Utility pole

Travel Trailer Re-roof Service Change Spot check/Re-check

INSPECTORS:

APPROVED

✓

NOT APPROVED

BY

[Signature]

POWER CO.

INSPECTORS COMMENTS: