PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION	7651
For Office Use Only (Revised 7-1-15) Zoning Official Building Official	rAD 4-10-18
AP# 1804-42 Date Received 4-10-18 By Ut Permit # 3657	0
Flood Zone Development Permit Zoning <u>A3</u> Land Use Plan Map Category	jory
Comments	
FEMA Map# Elevation Finished Floor	ay
□ Recorded Deed or A Property Appraiser PO Site Plan FEH # □ Well	
Existing well & Land Owner Affidavit / Installer Authorization - FW Comp. letter App	Fee Paid
DOT Approval Parent Parcel #_04002 -050 D STUP-MH	911 App
Ellisville Water Sys Assessment/Paul on Property Out County In County Sub V	
(oved)	
The second secon	1.04# 29
Property ID # 30-6S-16-04002-000 (portion of) Subdivision Hills of Ft. White	
New Mobile Home X Used Mobile Home MH Size 28 X 56 Ye	ear2018
Applicant Robert Minnella Phone #(352)472-6010	
<ul> <li>Address25743 SW 22 Place, Newberry, FL 32669</li> </ul>	
Name of Property Owner_Bullard Management Services Phone# (386) 7 59-66	699
<ul> <li>911 Address 248 SW Powder Ct, Ft. White, FL 32038</li> </ul>	
Circle the correct power company - <u>FL Power &amp; Light</u> - <u>Clay Electric</u>	
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>	CA
1 oi App Dupford <b>D</b>	
<ul> <li>Name of Owner of Mobile Home Lei Ann Dunford Phone # (727)828-3</li> <li>Address 9432 Huddlestone Dr, Westly Chaper, FC 33545</li> </ul>	522
D	
<ul> <li>Relationship to Property Owner <u>Contract</u> to <u>p.urchase</u></li> </ul>	63
Current Number of Dwellings on Property	
Lot Size 808' X 520'     Total Acreage 9.65	
Do you : Have Existing Drive (Currently using)     Or Private Drive (Blue Road Sign)     Or need Culvert Permit (Putting in a Culvert)     Or Culvert Waive (Not existing but do response)	r (Circle one) not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home No	
Driving Directions to the Property From Ft. WhiteUS 27 NW, TL Utah, TL Roberts R	d, TL
SW Pewter, TR SW Powder, 2nd lot on right.	
	<u></u>
<ul> <li>Name of Licensed Dealer/Installer Wendell Crews Phone # (352)351-6</li> </ul>	5100
<ul> <li>Installers Address 4650 NE 35 St, Ocala, FL 34479</li> </ul>	
<ul> <li>License Number IH 1025316</li> <li>Installation Decal # 1982Q</li> </ul>	o
14 contra La Nama chat 4- Main survival	
Ut Spole to Nancy & Rob 4-10-18 & 4-11-18	

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These worksheets must be completed and signed by the installer

Instatler Submit the originals with the packet. Nendel rewss License # IH 1025316

nome is being installed. 911 Address where Scottor 848 ~ + White Swlawder Ct 4 8E02871 Length x width S6x28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home Manufacturer

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials 5

Typical pier spacing N П C  $\Pi$ guoth **langitudinus** CD D m See Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) meaning a was plane water 2' of anys of home per Pude 150 -all Ē d 7 L D **m** d h 

New Home       X       Used Home         Home instatled to the Manufacturer's Installation Manual       X         Home is installed in accordance with Rule 15-C       Image: Single wide         Single wide       Wind Zone II       X         Double wide       Image:	PIERS	Triple/Quad	Double wide	Single unde	Home is installed in acc	Home installed to the M	New Home
Manual X Wind Zone III	PACING TABLE FOR L	senat SIBHE	Installation Decal #	Wind Zone II	xordance with Rule 15-C	lanufacturer's Installabor	
	JSED HOMES	SAI170920	92801				

#### capacity (sq in) bearing Load Footer interpolated from Rule 15C-1 pier spacing table 1000 ps/ 1500 ps/ 2000 ps/ 3000.03 3500 ns 2000.0st Size 16" x 16" PIER PAD SIZES 4 6 (256) D) 18 1/2" × 18 1/2" (342) 82S 20" x 20" (400) 22" × 22" (484)\* POPULAR PAO SIZES Pad Size 16 × 16 24" X 24" (578). 26" × 26 (878) añ cá

Heam pier pad size

Squ

N V

Permeter pier pad size

Other pier pad sizes (required by the mfg.)

llexile 16×16

Doopes

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

E

Lust all marriage wall openings greater than 4 foot and their pier pad sizes below

Operang

Manufacturer Oliver Technologies

Marriage wall Shearwall

Sidewall Longitudinal

OTHER TES

Longitudinal Stabilizing Device (LSD)

TREDOWN CONPONENTS

Manufacturer

Pier pad size

Within 2 of end of home spaced at 5 4" ac

FRAME THES

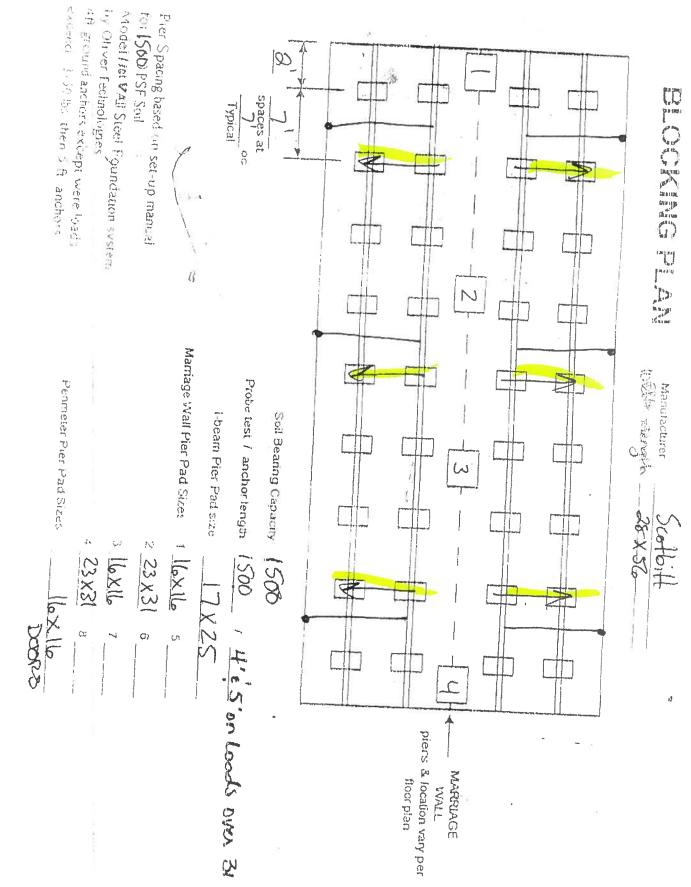
ANCHORS

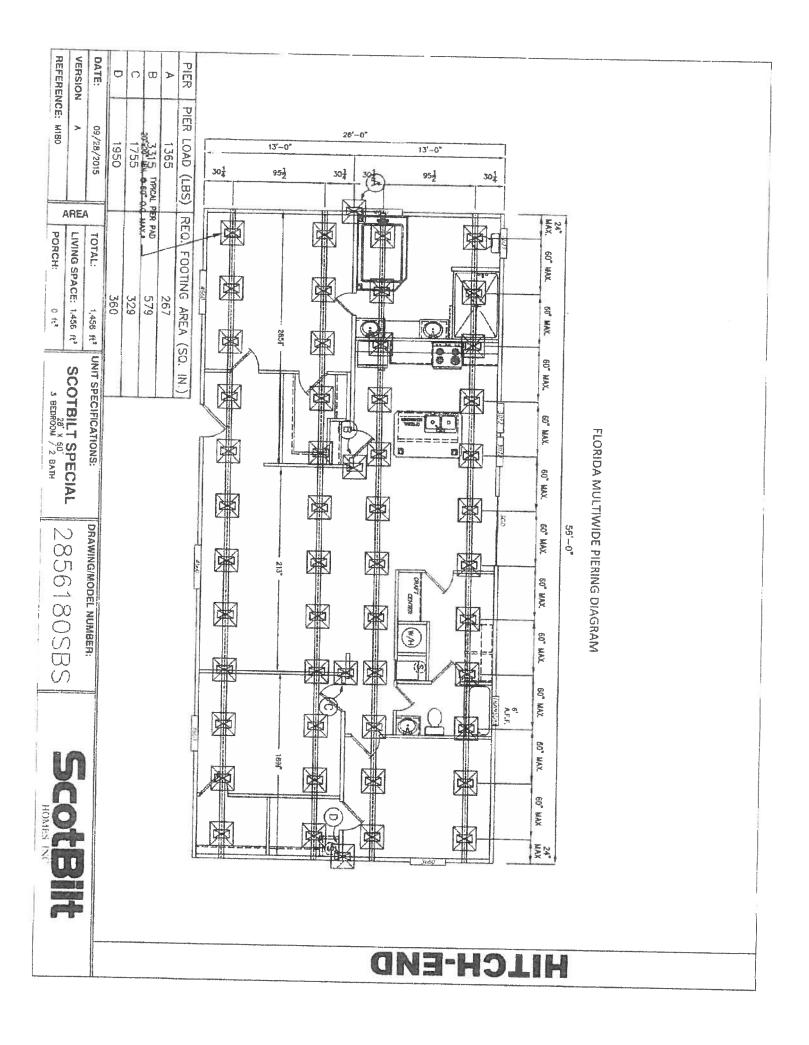
979 975

Installer Signature Whenly L Date 3-27 A	Connect all sewer drains to an existing sewer tap or septic tank $P_2 S_1^2$ . Connect all potable water supply pipling to an existing water meter, water tap or other independent water supply systems. Fig. S1
is accurate and true based on the	>
<ul> <li>Installer verifies all information given with this permit worksheet</li> </ul>	Burgara
	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Eq. $45-47$
Skinting to be installed. Yes X No Dayer vent installed outside of skinting. Yes X N/A Range downflow vent installed outside of skinting. Yes N/A Drain lines supported at 4 foot intervals. Yes X Electrical crossovers protected. Yes X	Installer Name Wendull Grews Date Tessad 3-27-18
Miscellaneous	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER
$\label{eq:state-proving} \begin{tabular}{c c c c c c c c c c c c c c c c c c c $	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft ASSUME anchors are required at all cententine the points where the torque test reading is 275 or less and where the mobile home manufacturer may 1000Lb, requires anchors with 4000 lb holding capecity installer's initials
Type gasket Foom Installer's initials WC PgS Between Floors Yes X Between Walls Yes X Bottom of ndgebeam Yes X	TORQUE PROBE TEST           The results of the longue probe lest is 1500 inch pounds or check here if you are declaring 5' anchors without testing         A test showing 275 inch pounds or less will require 5 foot anchors.
a result of a poorty installed or no gasket being installed. I understand a strip of tape will not serve as a gasket	TOSIX TOSIX ODSIX
I understand a property installed gasket is a requirement of all new and used tomes and that condensation, mold, meldew and buckled marriage walls are	1000Lb. Issing 500 tb, increments, take the lowest reading and round down to that increment
Type Fastener Scripting Length KX.(4) Spacing Type Fastener Netroit Length Star Spacing For used homes a min. 30 gauge, 8' wide, galvanized in will be centered over the peak of the roof and fastened w roofing nails at 2" on center on both sides of the centerlin	POCKET PENETROMETER TESTING METHOD     Test the perimeter of the home at 6 locations.     Z. Take the reading at the depth of the footer
Flagor Type Fastener (0.9 Length state units	x 1500 x 1500 x 150
Debns and organic material removed Water drainage Natural Swale Pad Other	The pocket penetrometer tests are rounded down to 1500 pst or check have to declare 1000 tb soil without testing
Vorteriotal A also	TOTAL DE RETRICTED TEST

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2





#### OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE <u>MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM</u> MODEL 1101"V" (STEPS 1-15) LONGITUDINAL ONLY: FOLLOW STEPS 1-9 FOR ADDING LATERAL ARM : Follow Steps 10-15 FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437:
a) Pier height exceeds 48"
b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

#### INSTALLATION OF GROUND PAN

- 2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
- 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil. SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

### **INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

(Ap	PIER HEIGHT pprox. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
	7 3/4" to 25"	22"	18"
	24 3/4" to 32 1/4"	32"	18"
	33" to 41"	44"	18"
	40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.

- 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
- 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
- 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

#### INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES. NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4". FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

- 10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
- 11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
- 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (1) with bolt and nut.
- 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC. 1-800-284-7437

#### **INSTALLATION USING CONCRETE RUNNER / FOOTER**

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- a) The concrete shall be minimum 2500 psi mix
- b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
   c) Factors must have minimum sufface area of 441 as in (i.e. 21" agures) and must be a minimum of 9" doop.
- c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- d) If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

#### NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

#### LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

- 18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
- 19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

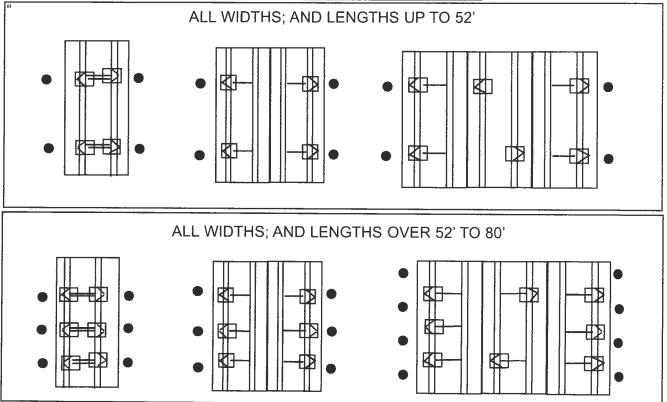
Notes:

- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. = STABILIZER PLATE AND FRAME TIE LOCATION (needs to

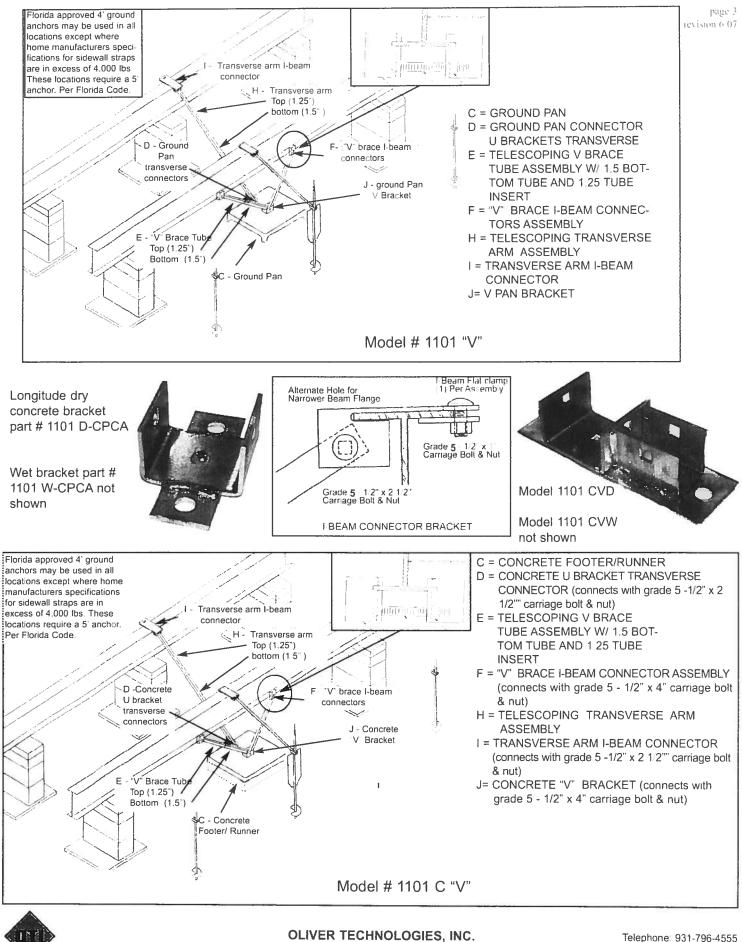
be located within 18 inches of center of ground pan or concrete)

- 3. T= LOCATION OF LONGITUDINAL BRACING ONLY
- 4. K == TRANSVERSE & LONGITUDINAL LOCATIONS

## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS 6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.



1-800-284-7437

Telephone: 931-796-4555 Fax: 931-796-8811 www.olivertechnologies.com



# **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

City:	248 SW POWDER Ct FORT WHITE	
State:	FL	
Zip Code	32038	
Parcel ID	04002-000	

REMARKS: Address for proposed structure on parcel.

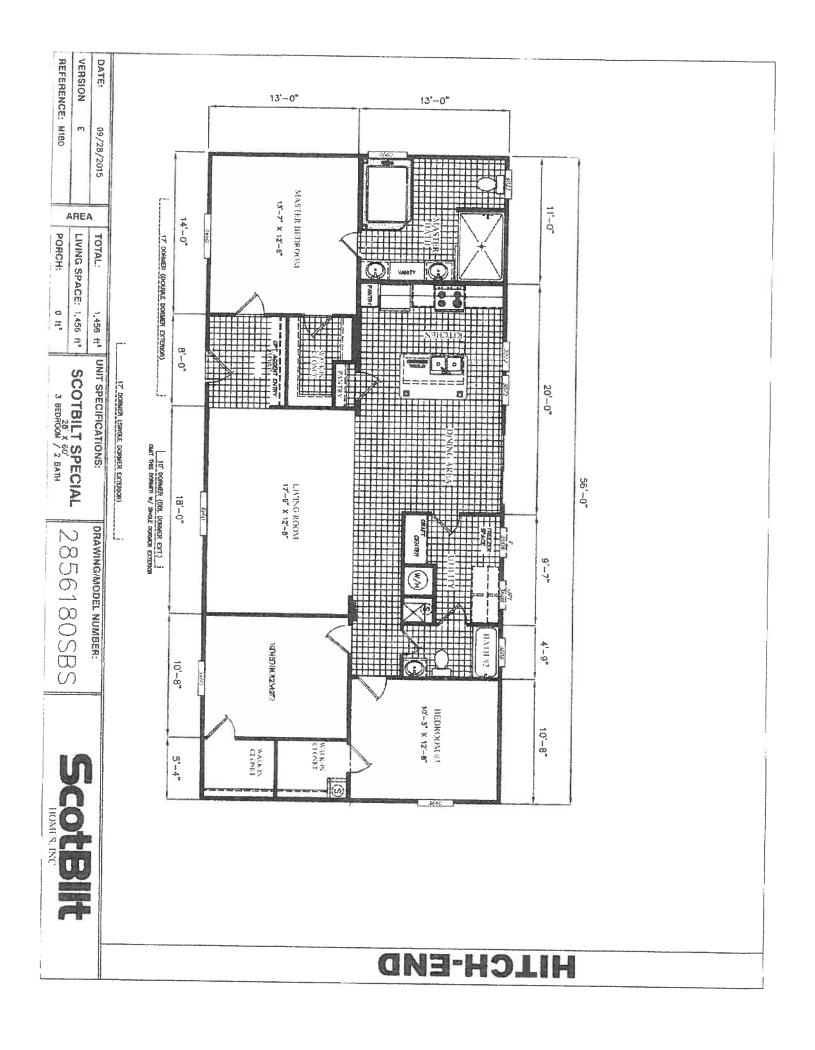
### NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com



### AFFIDAVIT

### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Bullard Management Services owner of the below described property:

Tax Parcel No. 30-6S-16-04002-000

Subdivision (name, lot, block, phase) Hills of Ft. white, Lot 29

Give my permission to Lei Ann Dunford to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.

I (We) understand that this could result in an assessment for solid waste and fire protection serviges levied on this property.

27/2018 Owner

Owner

March SWORN AND SUBSCRIBED before me this  $\frac{28}{20}$ day of ID

Sally Denise Register Notary Signature





## Exhibit A Legal Description Hills of Ft. White Parcel 29

PART OF THE SW ½ OF THE SE ½ AND PART OF THE NW ½ OF THE SE 1/4 OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 2" IRON PIPE, MARKING THE SW CORNER OF THE SW 1/4 OF THE SE ¼ OF SAID SECTION 30; THENCE N.01 DEGREES 03'14"W., ALONG THE WEST LINE OF THE SE ¼ OF SAID SECTION 30, A DISTANCE OF 527.14 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE CONTINUE N.01 DEGREES 03'14"W., STILL ALONG SAID WEST LINE, 625.37 FEET TO A CONCRETE MONUMENT, LS 4708, AND THE POINT OF BEGINNING; THENCE CONTINUE N.01 DECREES 03'14"W., 163.96 FEET TO A CONCRETE MONUMENT, LS 4708, MARKING THE SW CORNER OF THE NW ½ OF THE SE 34 OF SAID SECTION 30 THENCE CONTINUE N.01 DEGREES 03'14"W., ALONG THE WEST LINE OF SAID NW ½ OF THE SE ¼, A DISTANCE OF 356.32 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.88 DEGREES 55'51"E., 808.00 FEET TO A CONCRETE MONUMENT, LS 4708, ON THE WEST LINE OF A 60 FOOT WIDE ROAD EASEMENT; THENCE CONTINUE N.88 DEGREES 55'51"E., 30.00 FEET TO A 5/8" IRON ROD, LS 4708, ON THE CENTERLINE OF SAID ROAD EASEMENT; THENCE S.01 DEGREES 03'14"E., ALONG SAID CENTERLINE, 520.28 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.88 DEGREES 55'51"W., 30.00 FEET TO A CONCRETE MONUMENT, LS 4708, ON THE WEST LINE OF SAID ROAD EASEMENT; THENCE S.88 DEGREES 55'51"W., 808.00 FEET TO THE POINT OF BEGINNING.

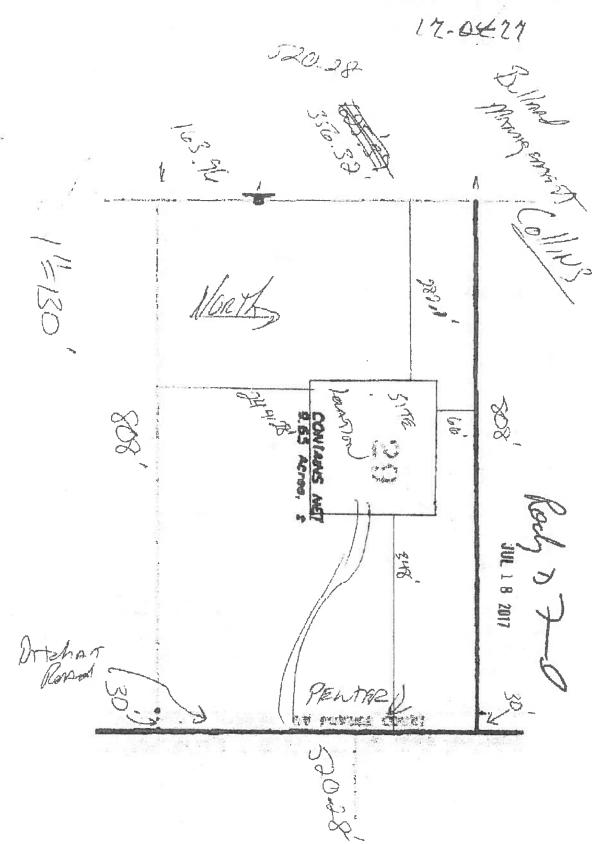
DESCRIBED LANDS CONTAIN 10.01 ACRES, MORE OR LESS.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD EASEMENT AND PUBLIC UTILITY EASEMENT DESCRIBED IN THE RESTRICTIONS RECORDED AT OR BOOK 1261, PAGE 820 OF THE PUBLIC RECORDS IN COLUMBIA COUNTY FLORIDA.

SUBJECT TO EXISTING 100 FOOT WIDE FLORIDA POWER CORPORATION ELECTRIC TRANSMISSION LINE EASEMENT.

Page 5 of 5

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APPLICATION NUMBER	[	0.0	- (	IL

CONTRACTOR Ernest S. Johnson

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name_ Glenn Whittington	Signature_
14	License #: EC13002957	Phone #: (386)972-1700
1014	Qualifier Form Attached	X
MECHANICAL/	Print Name Michael A. Boland	Signature Mil K. Bahrl
A/C 6	License #: CAC1817716	Phone #: (352)205-6722
1950	Qualifier Form Attached	
0		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER		:	

**F. S. 440.103** Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hemando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

## LICENSED QUALIFIER AUTHORIZATION

(license holder name), licensed qualifier (company name), do certify that

the below referenced berson(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Robert Minnella	1 Rustimie
2. Nancy 3 Phelps	2. Auna j Dul
3.	3.
4.	4.
5.	5.

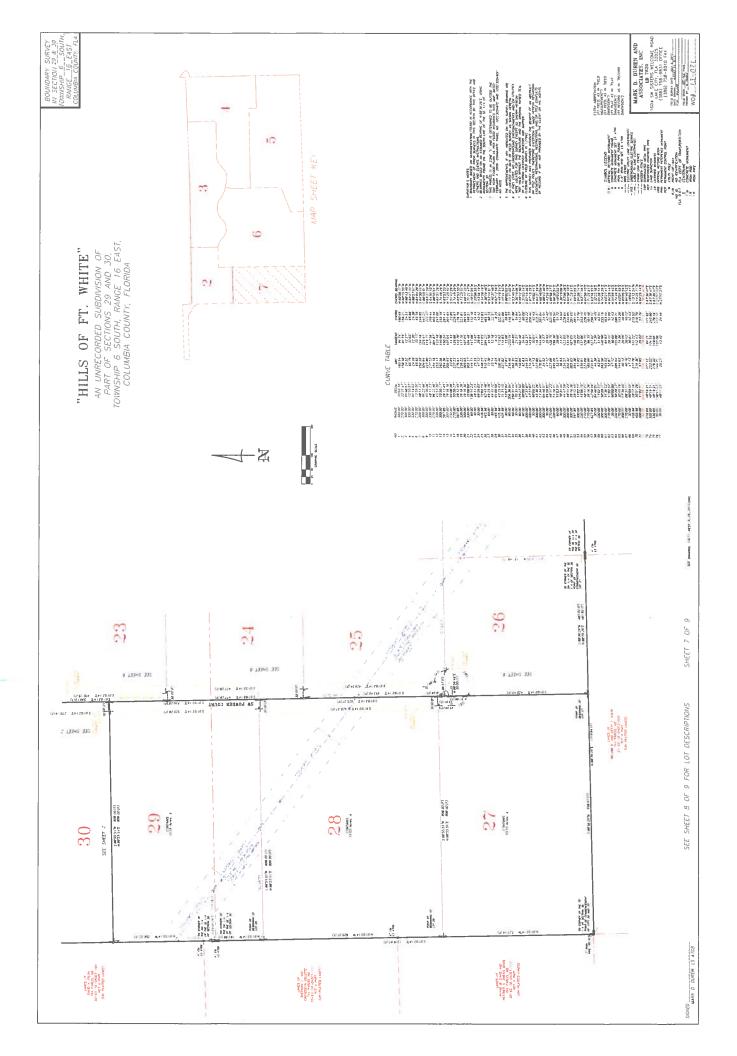
I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer adents, employee(s), or officer(s), you must notify this department in writing of the changesland submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

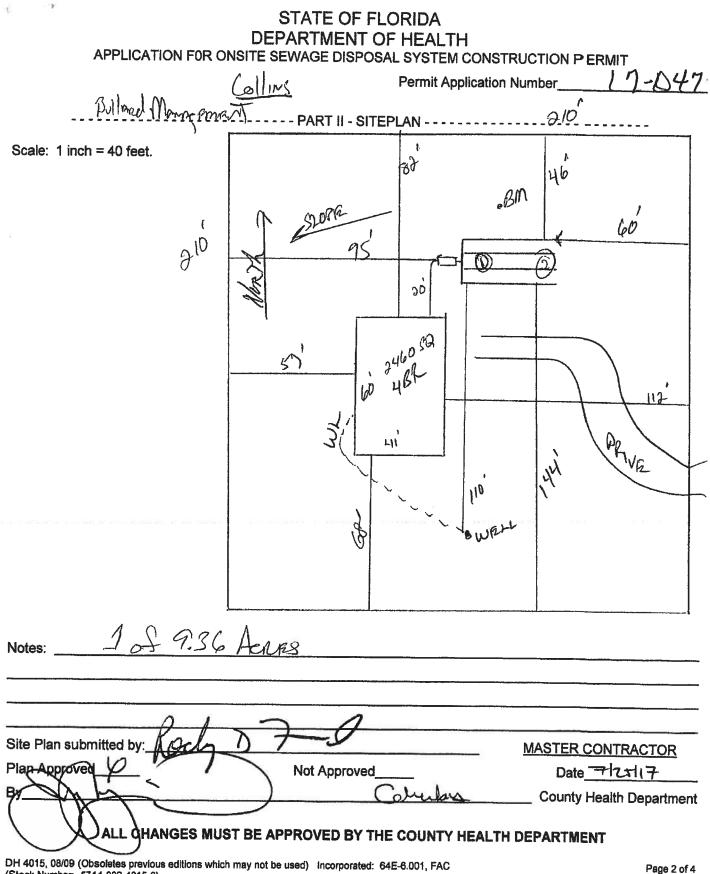
3002957 PAN icense Number Date Licensed Qualifiers Signature (Notarized) NOTARY INFORMATION: STATE OF: - MTLC COUNT The above license holder, whose name is\_ personally appeared before me and is known by me or has produced identification on this ~ day of mnp (type of I.D.)

ANGELA WILKINSON Iotary Public - State of Florida Commission & FF 210662 fy Comm. Expires May 3, 2018

(Seal/Stamp)



2/2



(Stock Number: 5744-002-4015-6)

3867582187	13:30:47 04-11-2018 1 /2
STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT	PERMIT NO. $1-0477/$ DATE PAID: $30.00$ RECEIPT #: $210.00$
APPLICATION FOR: [X] New System [] Existing System [] Holding Tam [] Repair [] Abandonment [] Temporary	nk [] Innovative []
APPLICANT: Bullard Management Services	
AGENT: ROCKY FORD, A & B CONSTRUCTION	TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SY BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORI APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE T PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRAN	DA STATUTES. IT IS THE THE LOT WAS CREATED OR
PROPERTY INFORMATION	
LOT: 29 BLOCK: na SUB: Hills of Fort White unr	PLATTED:
PROPERTY ID #: 30-65-16-04002-000 ZONING: I/M	OR EQUIVALENT: [Y )
PROPERTY SIZE: 9.65 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC	[ ]<=2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y N] DIS	
PROPERTY ADDRESS: SW Powder Ct, Fort White, FL, 32	038
DIRECTIONS TO PROPERTY: From Fort White, US 27 N/W, TL Utah,	TL Roberts Rd, TL
SW Pewter, TR SW Powder 2 <sup>nd</sup> lot on right	
BUILDING INFORMATION [ 1 RESIDENTIAL [ ] COMMER	CIAL
Unit Type of No. of Building Commercial/Ins No Establishment Bedrooms Area Sqft Table 1, Chapt	stitutional System Design Ser 64E-6, FAC
1 SF Residential 4 2460 2	
3	
[N] Floor/Equipment Drains [N] Other (Specify)	
SIGNATURE: Roch D. P.	DATE: 7/18/2017
DH 4015, 08/09 (Obsoletes previous editions which may not be used	1)

Incorporated 64E-6.001, FAC

Page 1 of 4

**Columbia County Property Appraiser** Jeff Hampton

2017 Tax Roll Year

updated: 3/7/2018

# **Owner & Property Info**

Owner &	Result: 1 of 1				
Owner	<b>BULLARD MANAGEMENT SERVICES</b> P O BOX 1432 LAKE CITY, FL 32056				
Site	547 COUNTY ROAD 18 , FORT WHITE				
Desc*	SE1/4 EX 6.16 AC DESC ORB 1140 -1952 IN THE NE COR. & ALSO A PARCEL LYING IN SEC 29-6S- 16 DESC AS FOLLOWS: BEG SW COR OF SEC 29, RUN E 537.18 FT, N 497.15 FT, W 481.77 FT, TO THE E LINE OF A 60 FT EASEMENT CONT W 30 FT TO CENTER LINE OF SAID EASEMENT, RUNmore>>>				
Area	139.5 AC	S/T/R	30-6S-16		
Use Code**	TIMBERLAND (005600)	Tax District	3		
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.					

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

201	7 Certified Values	2018 Working Values		
Mkt Land (1)	\$2,000	Mkt Land (1)	\$2,000	
Ag Land (1)	\$34,788	Ag Land (1)	\$32,364	
Building (0)	\$0	Building (0)	\$0	
XFOB (0)	\$0	XFOB (0)	\$0	
Just	\$297,083	Just	\$303,971	
Class	\$36,788	Class	\$34,364	
Appraised	\$36,788	Appraised	\$34,364	
SOH Cap [?]	\$0	SOH Cap [?]	\$0	
Assessed	\$36,788	Assessed	\$34,364	
Exempt	\$0	Exempt	\$0	
Total Taxable	county:\$36,788 city:\$36,788 other:\$36,788 school:\$36,788		county:\$34,364 city:\$34,364 other:\$34,364 school:\$34,364	

## Sales History

Sale Date	Sale Price	Bk/Pg	Deed	V/I	Qual (Codes)	RCode
12/16/2016	\$100	1327/2088	QC	V	· U	11
1/9/2008	\$14,700	1140/1954	WD	V	U	03
10/12/2004	\$301,000	1027/2995	WD	V	Q	
10/9/2004	\$350,000	1027/2987	WD	V	U	02 (Multi-Parcel Sale) - show

# Building Characteristics

 Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value		
 NONE								

# ▼ Extra Features & Out Buildings (Codes)

Code	Code Desc Year Blt		Value	Units Dims		Condition (% Good)			
NONE									

Land Br	Land Breakdown								
 Land Code Desc		Units	Adjustments	Eff Rate	Land Value				
005600	TIMBER 3 (AG)	139.500 AC	1.00/1.00 1.00/1.00	\$232	\$32,364				
009910	MKT.VAL.AG (MKT)	139.500 AC	1.00/1.00 1.00/1.00	\$0	\$301,971				
 009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$2,000	\$2,000				