

DATE 08/23/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028803

APPLICANT ROBERT MINNELLA PHONE 352.472.6010
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669
OWNER STEVE & BRENDA SCUDDER PHONE 386.454.4566
ADDRESS 218 SW WINCHESTER GLN HIGH SPRINGS FL 32643
CONTRACTOR DALE HOUSTON PHONE 386.752.7814

LOCATION OF PROPERTY 441-S TO WINCHESTER GLN,TR AND IT'S 600' ON THE L.
(JUST BEFORE SANTA FE RIVER)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 16-7S-17-10005-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 12.03

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 10--389 BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: DEDICATING THE SOUTH 5 ACRES FOR THE PLACEMENT OF THIS M/H.
1 FOOT ABOVE ROAD.

Check # or Cash 5296

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 24.44 WASTE FEE \$ 33.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 382.94
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 19.08.10 Building Official LC 8-17-10

AP# 1008-24 Date Received 8/16/10 By LH Permit # 28803

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Dedicating the South 5 acres for the placement of this MH

FEMA Map# N/A Elevation N/A Finished Floor Kabuki River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0389 ☐ EH Release ☐ Well letter ☒ Existing well ^{Sharing}

☒ Recorded Deed ^{And} Affidavit from land owner ☒ Letter of Auth. from installer ^{In file} ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Road/Code ☐

School ☐ = TOTAL N/A Suspended ☒ v f form ☒ App fee paid

2nd home

Property ID # 16-75-17-10005-001 Subdivision

- New Mobile Home ☒ Used Mobile Home ☐ MH Size 14x48 Year 2010
- Applicant Robert Minnella Phone # (352)472-6010
- Address 25743 SW 22 PL, Newberry, FL 32669
- Name of Property Owner Scudder, Steve & Brenda Phone # (386)454-4566
- 911 Address 218 SW Winchester Glen, High Springs, FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Odie's Porter Phone # (352)949-5421
- Address 3750 SW CR 345 Chiefland, FL 32626
- Relationship to Property Owner Father
- Current Number of Dwellings on Property 1
- Lot Size See attached site plan Total Acreage 12.03
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no (owes)
- Driving Directions to the Property 441 South about 2 miles before Santa Fe River to SW Winchester Glen (Private Rd) (TR) Go about 600' to cleared area on left.
- Name of Licensed Dealer/Installer Dale Houston Phone # (386)752-7814
- Installers Address 136 SW Bars Glen Lake City, FL
- License Number TH0000040 Installation Decal # 1599

spoke to
nancy 8/19/20

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Parcel: 16-7S-17-10005-001

[Next Lower Parcel](#)
[Next Higher Parcel](#)
[Tax Collector](#)
[Tax Estimator](#)
[Property Card](#)
[Parcel List Generator](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SCUDDER STEVEN W & BRENDA J		
Mailing Address	221 SW WINCHESTER GLN HIGH SPRINGS, FL 32643-9338		
Site Address	221 SW WINCHESTER GLN		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	16717
Land Area	12.030 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM SE COR, RUN W 50 FT TO W R/W US-441 FOR POB, CONT W 749.87 FT, N 419.02 FT, E 740.03 FT TO W R/W US-441, S ALONG R/W 207.71 FT, E 10 FT, S 211.55 FT TO POB & ALSO BEG AT INTERS OF N LINE OF NE1/4 OF NE1/4 OF SEC 21-7S-17E & W R/W OF US HWY 41, RUN S 210 FT, W 1050 FT, N 210 FT, RUN E 1050 FT TO POB. (BEING PART OF SEC 21-7S-17E) ORB 295-108, ORB 827-1520, 831-1522, 885-2355, 922-2058, 944-28 ...more>>>			



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$55,542.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$84,782.00
XFOB Value	cnt: (5)	\$18,767.00
Total Appraised Value		\$159,091.00
Just Value		\$159,091.00
Class Value		\$0.00
Assessed Value		\$125,505.00
Exempt Value	(code: HX)	\$50,000.00
Total Taxable Value	Cnty: \$75,505 Other: \$75,505 Schl: \$100,505	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/24/2008	1159/1382	WD	I	U		\$100.00
1/24/2002	945/1376	WD	I	U		\$22,000.00
1/14/2002	944/2662	WD	I	U	01	\$29,400.00
3/19/2001	922/2058	WD	I	U	01	\$100.00
12/3/1996	831/1522	WD	I	U	02	\$0.00
4/19/1996	827/1520	WD	V	U	03	\$54,800.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1996	CONC BLOCK (15)	1860	2364	\$81,795.00
Note: All S.F. calculations are based on exterior building dimensions.						

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Brenda + Steve Scudder
owner of the below described property:

Tax Parcel No. 16-75-17-10005-001

Subdivision (name, lot, block, phase) —

Give my permission to Odis Porter to place a
mobile home travel trailer/single family home (circle one) on the above mentioned
property.

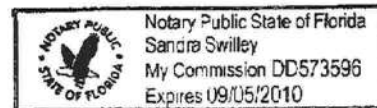
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Steve Scudder
Owner

Brenda J. Scudder
Owner

SWORN AND SUBSCRIBED before me this 18th day of August
2010. This (these) person(s) are personal'y known to me or produced
ID personally known

Sandra Swilley
Notary Signature



This Instrument Prepared By
S. AUSTIN PEELE
✓ DARBY, PEELE, BOWDOIN & PAYNE
Attorneys at Law
Post Office Drawer 1707
Lake City, Florida 32056

QUIT-CLAIM DEED

Inst:200812018075 Date:10/1/2008 Time:4:09 PM
Doc Stamp-Deed:0.70
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B 1159 P 1362

THIS QUIT-CLAIM DEED executed this th 24 day of APRIL, 2008, by
HAROLD W. WHITTEN and MARIE Y. WHITTEN, husband and wife, whose mailing
address is 4331 Beau Rivage Circle, Lutz, Florida 33558, first party, to STEVEN W.
SCUDDER and BRENDA J. SCUDDER, husband and wife, whose mailing address is 221
Southwest Winchester Glen, High Springs, Florida 32643, second party:

WITNESSETH:

That the said first party, for and in consideration of the sum of TEN AND NO/100
(\$10.00) DOLLARS, in hand paid by the said second party, the receipt whereof is hereby
acknowledged, does hereby remise, release and quit-claim unto the said second party
forever, all the right, title, interest, claim and demand which the said first party has in and
to the following described lot, piece or parcel of land, situate, lying and being in the County
of Columbia, State of Florida, to wit:

Part of the NE 1/4 of the NE 1/4 of Section 21, Township 7
South, Range 17 East, Columbia County, Florida, more
particularly described as follows:

Commence at a concrete monument, LS 1079, marking the
intersection of the South line of the NE 1/4 of the NE 1/4 of
Section 21, Township 7 South, Range 17 East, Columbia
County, Florida, and the West right of way line of US Highway
41 and thence N 00°34'12" East along said West right of way
line, 1082.17 feet to a concrete monument, LS 4708, marking
the SE corner of lands described in Official Records Book 945,
Page 1376 of the official records of Columbia County, Florida,
based upon the location of the North line of said NE 1/4 of
Section 21 as established by a survey by Perry C. McGriff Co.,
Inc. and Bailey Bishop and Lane, Inc., and being the point of
beginning of the herein described lands; thence N 89°14'34"
West, 890.00 feet to a concrete monument, LS 4708; thence
N 64°09'39" West, 176.92 feet to a concrete monument, LS
4708, set on the West line of the aforementioned lands
described in said Official Records Book 945, Page 1376;
thence N 00°34'30" East, along said West line, 135.00 feet to
a concrete monument, set on the previously described North
line of the NE 1/4; thence South 89°14'34" East, along said line

as previously described and being the monumented South line of lands described in Official Records Book 945, Page 1376 and Official Records Book 937, Page 959 of said official records as monumented by Bailey, Bishop and Lane, Inc., 1050.00 to the aforementioned West right of way line; thence South 00°34'33" West, along said West right of way line, 210.00 feet to the point of beginning. Contains 4.92 acres, more or less.

N.B. The purpose of this deed is to clarify and confirm a common boundary line between properties of the parties hereto.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:



Witness

NATHANIEL ROBERSON
(Print/type name)



Witness

ROSALIE STAHLER
(Print/type name)

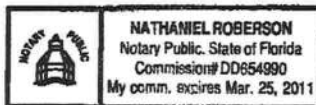

HAROLD W. WHITTEN


MARIE Y. WHITTEN


STATE OF FLORIDA

COUNTY OF HUSBARD

The foregoing instrument was acknowledged before me this 24th day of April, 2008, by Harold W. Whitten and Marie Y. Whitten, husband and wife, personally known to me, or who produced FLDL, as identification.



(NOTARIAL
SEAL)


Notary Public, State of Florida
NATHANIEL ROBERSON
(Print/type name)

My Commission Expires: 3-25-2011

Prepared by and return to:
Carl L. Johnson, Esq.
Attorney at Law
Law Office of Carl L. Johnson
4421 N.W. 39th Avenue Bldg. 1, Suite 2
Gainesville, FL 32606

File Number: 01-462
SS#:

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Warranty Deed

This Warranty Deed made this 24th day of January, 2002 between JESSE J. HOLLOWAY whose post office address is 2507 N.E. 57th Blvd., Gainesville, FL 32609, grantor, and STEVEN W. SCUDDER and BRENDA J. SCUDDER, husband and wife whose post office address is Rt. 2, Box 1138, High Springs, FL 32643, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Begin at a point where the north line of the NE 1/4 of NE 1/4 of Section 21, Township 7 South, Range 17 East, intersects the West right-of-way line of U.S. Highway No. 441, and run thence South along the West right-of-way line of said highway 210 feet; thence West 1050 feet; thence North 210 feet; thence East 1050 feet to the point of beginning.

Parcel Identification Number: R10034-000

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: 2507 N.E. Blvd., Gainesville, Florida, 32609.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

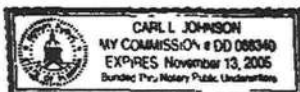
Witness Name: CARL L. JOHNSON
Witness Name: SICANN ELLIOTT KELL

Jesse J. Holloway (Seal)
JESSE J. HOLLOWAY

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this 28th day of January, 2002 by JESSE J. HOLLOWAY, who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]



Notary Public

Printed Name: _____

My Commission Expires: _____

Prepared by and return to:
Carl L. Johnson, Esq.
Attorney at Law
Law Office of Carl L. Johnson
4421 N.W. 39th Avenue, Bldg. 1, Suite 2
Gainesville, FL 32606

File Number: 01-461
SS#:

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Quit Claim Deed

This Quit Claim Deed made this 14th day of January, 2002 between BRENDA J. SCUDDER, f/n/a BRENDA J. THOMAS, joined by her spouse, STEVEN W. SCUDDER, whose post office address is Rt. 2, Box 1138, High Springs, FL 32643, grantor, and STEVEN W. SCUDDER and BRENDA J. SCUDDER, husband and wife whose post office address is Rt. 2, Box 1138, High Springs, FL 32643, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in ~~Alachua~~ Columbia County, Florida to-wit:

SEE ATTACHED LEGAL DESCRIPTION AS HEREIN REFERRED TO AND MADE A PART
HEREOF BY REFERENCE.

Parcel Identification Number: R10005-001

To Have and to Hold, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantors, either in law or equity, for the use, benefit and profit of the said grantee forever.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Carl L. Johnson
Witness Name: CARL L. JOHNSON

Suzanne Elliott Kroll
Witness Name: Suzanne Elliott Kroll

Brenda J. Scudder (Seal)
BRENDA J. SCUDDER

Steven W. Scudder (Seal)
STEVEN W. SCUDDER

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 14th day of January, 2002, by BRENDA J. SCUDDER, f/n/a BRENDA J. THOMAS, joined by her spouse, STEVEN W. SCUDDER, who is personally known to me or has produced a Florida driver license as identification.

[Notary Seal]



Carl L. Johnson
Notary Public

Printed Name: _____

My Commission Expires: _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/9/2010 DATE ISSUED: 8/10/2010

ENHANCED 9-1-1 ADDRESS:

218 SW WINCHESTER GLN

HIGH SPRINGS FL 32643

PROPERTY APPRAISER PARCEL NUMBER:

16-7S-17-10005-001

Remarks:

2ND LOC

Address Issued By: 

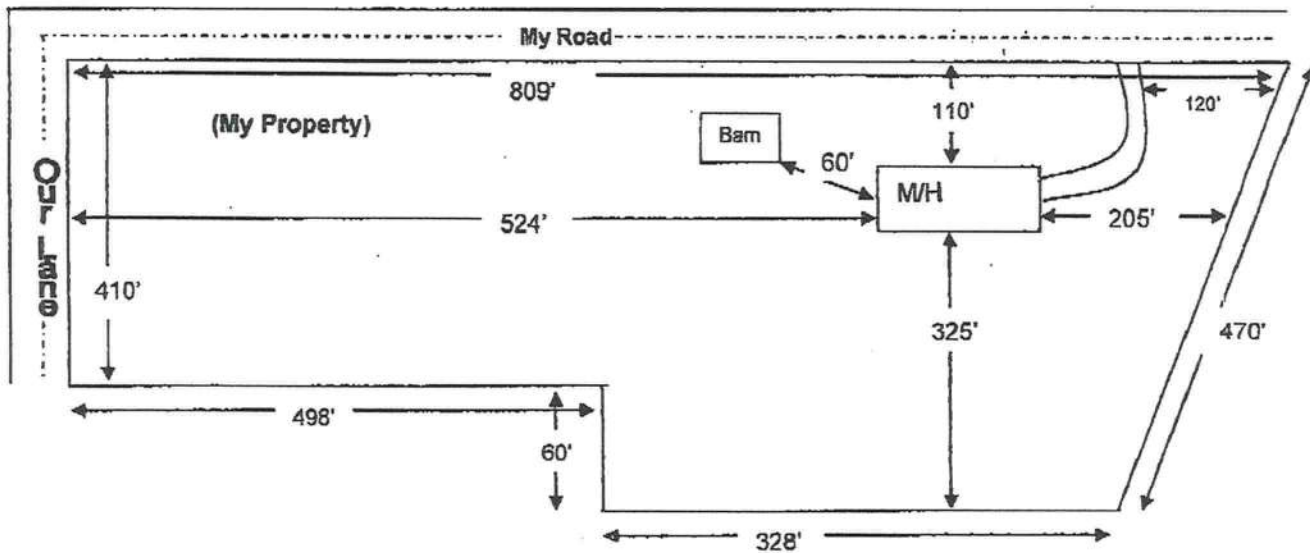
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

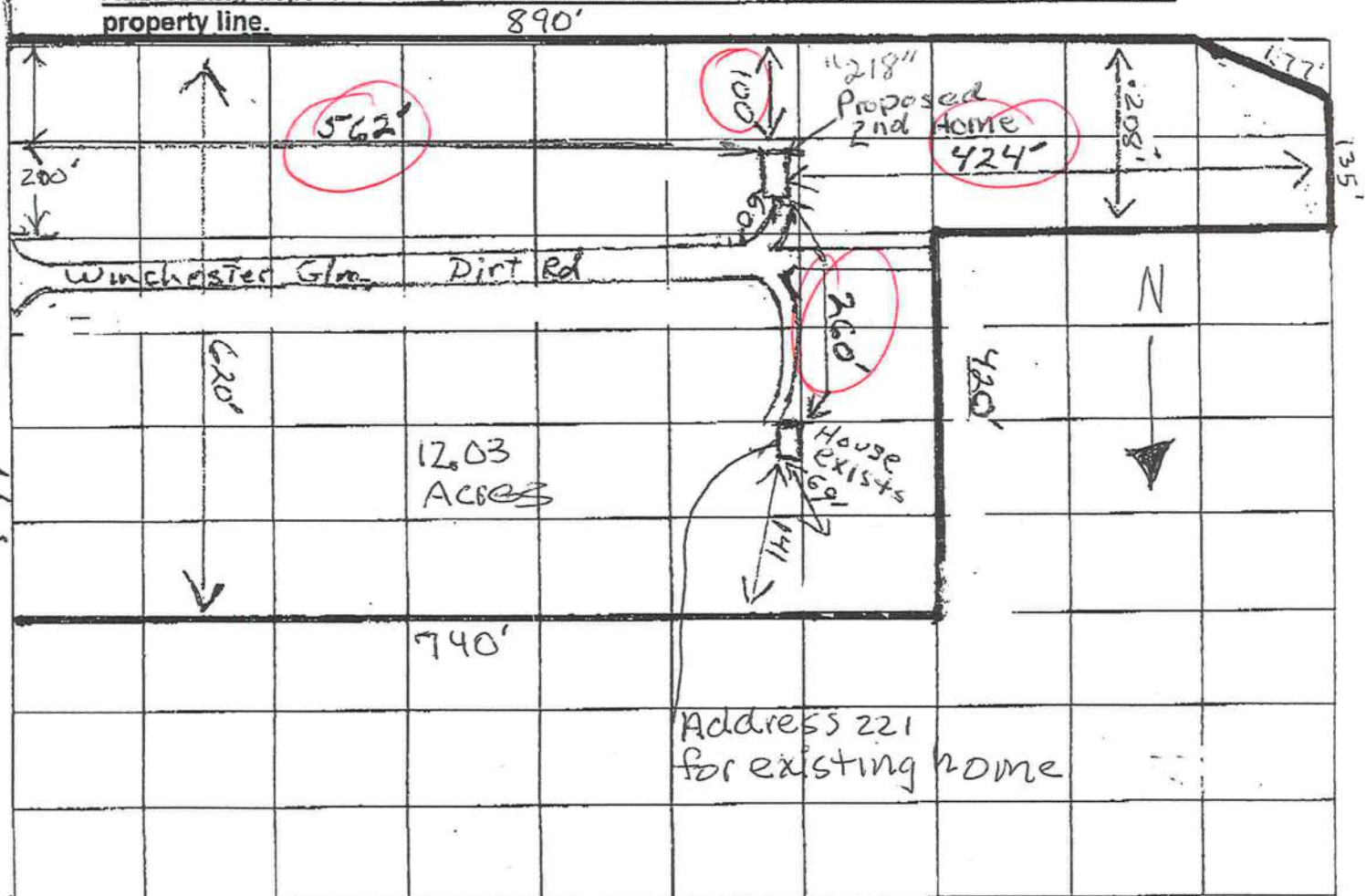
1792

16-75-17-10005-001

SITE PLAN EXAMPLE / WORKSHEET



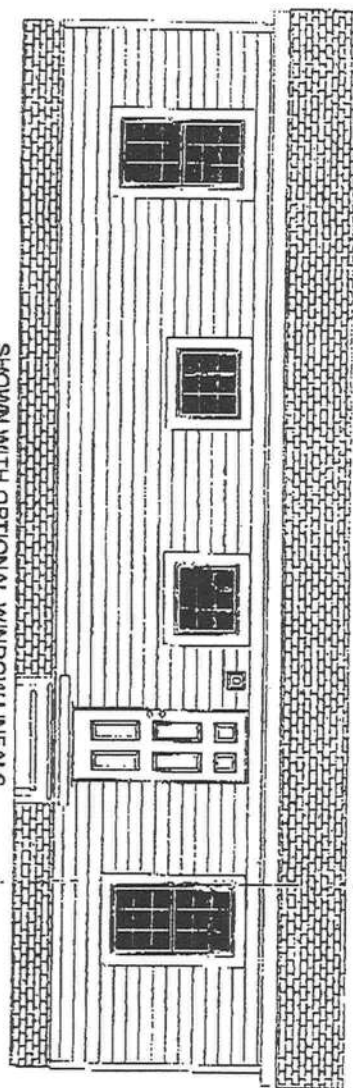
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line. 890'





1008-24

OPTIONAL DORMER

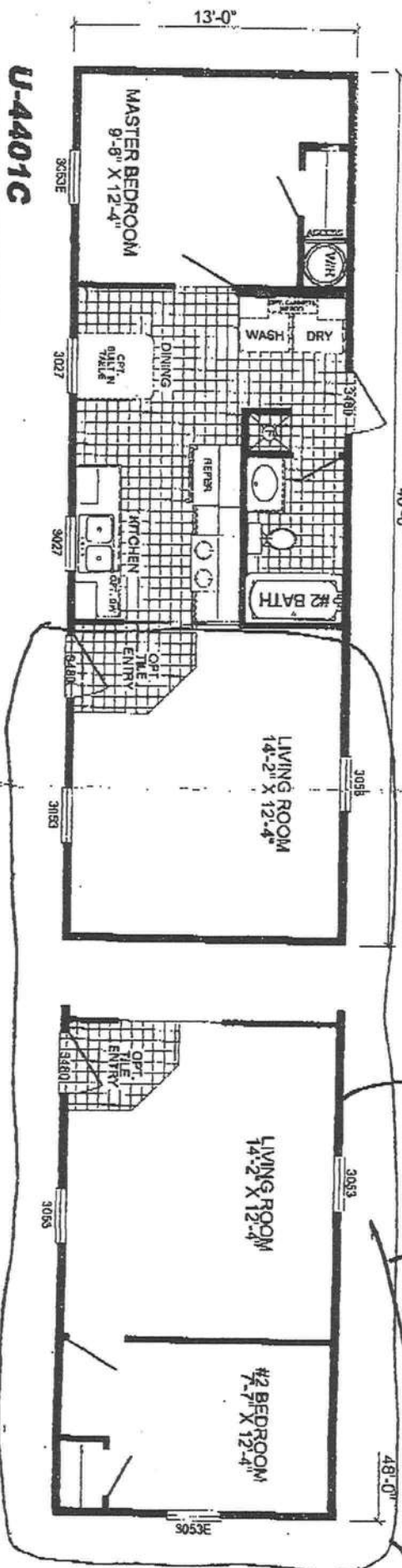


SHOWN WITH OPTIONAL WINDOW LINEALS

40'-0"

48'-0"

2 Bedroom
1 Bath



U-4401C

1-BEDROOM / 1-BATH

14 X 40 - Approx. 520 Sq. Ft.

Date: 11-25-08

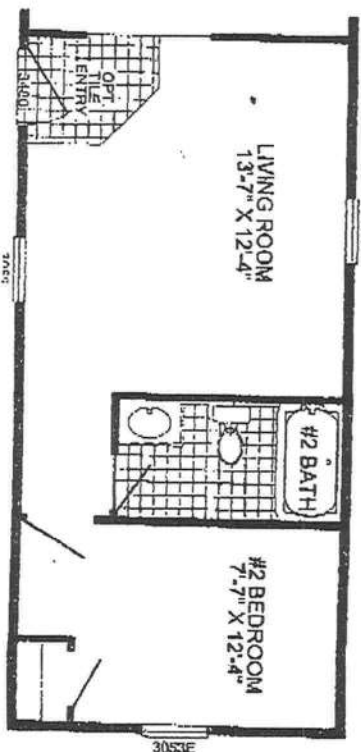
* All room dimensions include closets and square footage figures are approximate.
Available with Linens or Shutters

★ OPTION = 14×48

2 bedroom / 1-Bath

Approx 672 Sq. ft.

Robert M. Powell 08-11-10



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Dale Houston

PHONE (386) 752-7814

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL <u>684</u>	Print Name: <u>Wayne J Plalona</u>	Signature: <u>[Signature]</u>
	License #: <u>EC0002157</u>	Phone #: <u>386-737-3002</u>
MECHANICAL/ A/C <u>B</u>	Print Name: <u>Robert Grant</u>	Signature: <u>[Signature]</u>
	License #: <u>CAC1814931</u>	Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name: <u>Dale Houston</u>	Signature: <u>[Signature]</u>
	License #: <u>TH000040</u>	Phone #: <u>(386) 752-7814</u>
ROOFING	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____
SHEET METAL	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____
SOLAR	Print Name: _____	Signature: _____
	License #: _____	Phone #: _____

Specialty License	License Number	Subcontractor Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor form 1-10-00-0000-0000-0000

These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Dale Houston License # TH00000040

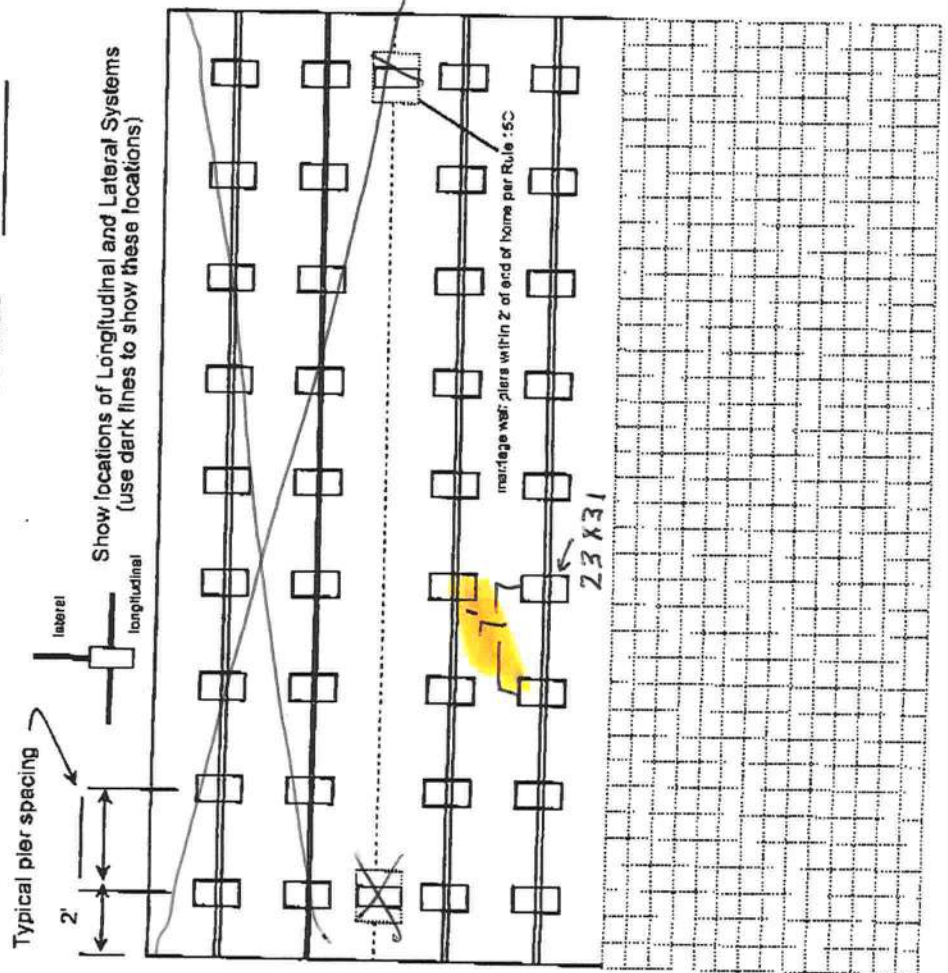
911 Address where home is being installed: 218 SW Winchester 6Ln

Manufacturer	Live Oak Homes	Length x width	14 x 48 Box
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NOTE: *if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



☐ Used Home ☒ New Home

Home Installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide	Wind Zone II	Wind Zone III
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Double wide	<input type="checkbox"/>	Installation Decal #	1599
-------------	--------------------------	----------------------	------

Triple/Quad	Serial #	ordered
<input type="checkbox"/>		

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'


* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

t-beam plier pad size 23 x 31"

Perimeter pier pad size	NA
10' x 10'	1
12' x 12'	1
14' x 14'	1
16' x 16'	1
18' x 18'	1
20' x 20'	1
22' x 22'	1
24' x 24'	1
26' x 26'	1
28' x 28'	1
30' x 30'	1
32' x 32'	1
34' x 34'	1
36' x 36'	1
38' x 38'	1
40' x 40'	1
42' x 42'	1
44' x 44'	1
46' x 46'	1
48' x 48'	1
50' x 50'	1
52' x 52'	1
54' x 54'	1
56' x 56'	1
58' x 58'	1
60' x 60'	1
62' x 62'	1
64' x 64'	1
66' x 66'	1
68' x 68'	1
70' x 70'	1
72' x 72'	1
74' x 74'	1
76' x 76'	1
78' x 78'	1
80' x 80'	1
82' x 82'	1
84' x 84'	1
86' x 86'	1
88' x 88'	1
90' x 90'	1
92' x 92'	1
94' x 94'	1
96' x 96'	1
98' x 98'	1
100' x 100'	1

Other pler pad sizes
(required by the mfg.)

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marillage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
12 in.	12 in.
18 in.	18 in.
24 in.	24 in.
30 in.	30 in.
36 in.	36 in.
42 in.	42 in.
48 in.	48 in.
54 in.	54 in.
60 in.	60 in.
66 in.	66 in.
72 in.	72 in.
78 in.	78 in.
84 in.	84 in.
90 in.	90 in.
96 in.	96 in.
102 in.	102 in.
108 in.	108 in.
114 in.	114 in.
120 in.	120 in.
126 in.	126 in.
132 in.	132 in.
138 in.	138 in.
144 in.	144 in.
150 in.	150 in.
156 in.	156 in.
162 in.	162 in.
168 in.	168 in.
174 in.	174 in.
180 in.	180 in.
186 in.	186 in.
192 in.	192 in.
198 in.	198 in.
204 in.	204 in.
210 in.	210 in.
216 in.	216 in.
222 in.	222 in.
228 in.	228 in.
234 in.	234 in.
240 in.	240 in.
246 in.	246 in.
252 in.	252 in.
258 in.	258 in.
264 in.	264 in.
270 in.	270 in.
276 in.	276 in.
282 in.	282 in.
288 in.	288 in.
294 in.	294 in.
300 in.	300 in.
306 in.	306 in.
312 in.	312 in.
318 in.	318 in.
324 in.	324 in.
330 in.	330 in.
336 in.	336 in.
342 in.	342 in.
348 in.	348 in.
354 in.	354 in.
360 in.	360 in.
366 in.	366 in.
372 in.	372 in.
378 in.	378 in.
384 in.	384 in.
390 in.	390 in.
396 in.	396 in.
402 in.	402 in.
408 in.	408 in.
414 in.	414 in.
420 in.	420 in.
426 in.	426 in.
432 in.	432 in.
438 in.	438 in.
444 in.	444 in.
450 in.	450 in.
456 in.	456 in.
462 in.	462 in.
468 in.	468 in.
474 in.	474 in.
480 in.	480 in.
486 in.	486 in.
492 in.	492 in.
498 in.	498 in.
504 in.	504 in.
510 in.	510 in.
516 in.	516 in.
522 in.	522 in.
528 in.	528 in.
534 in.	534 in.
540 in.	540 in.
546 in.	546 in.
552 in.	552 in.
558 in.	558 in.
564 in.	564 in.
570 in.	570 in.
576 in.	576 in.
582 in.	582 in.
588 in.	588 in.
594 in.	594 in.
600 in.	600 in.
606 in.	606 in.
612 in.	612 in.
618 in.	618 in.
624 in.	624 in.
630 in.	630 in.
636 in.	636 in.
642 in.	642 in.
648 in.	648 in.
654 in.	654 in.
660 in.	660 in.
666 in.	666 in.
672 in.	672 in.
678 in.	678 in.
684 in.	684 in.
690 in.	690 in.
696 in.	696 in.
702 in.	702 in.
708 in.	708 in.
714 in.	714 in.
720 in.	720 in.
726 in.	726 in.
732 in.	732 in.
738 in.	738 in.
744 in.	744 in.
750 in.	750 in.
756 in.	756 in.
762 in.	762 in.
768 in.	768 in.
774 in.	774 in.
780 in.	780 in.
786 in.	786 in.
792 in.	792 in.
798 in.	798 in.
804 in.	804 in.
810 in.	810 in.
816 in.	816 in.
822 in.	822 in.
828 in.	828 in.
834 in.	834 in.
840 in.	840 in.
846 in.	846 in.
852 in.	852 in.
858 in.	858 in.
864 in.	864 in.
870 in.	870 in.
876 in.	876 in.
882 in.	882 in.
888 in.	888 in.
894 in.	894 in.
900 in.	900 in.
906 in.	906 in.
912 in.	912 in.
918 in.</	

N/A

100

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer
OLIVER HOLT

POPULAR PAD SIZES

Pad Size	Sq In
16 x 18	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

$$4 \text{ ft } \checkmark \underline{5 \text{ ft}}$$

FRAME TIES

OTHER TIES

**Sidewall
Longitudinal
Marriage wall
Shearwall**

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5045-46

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 504

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials bt

Type gasket NA Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 505, 5041
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

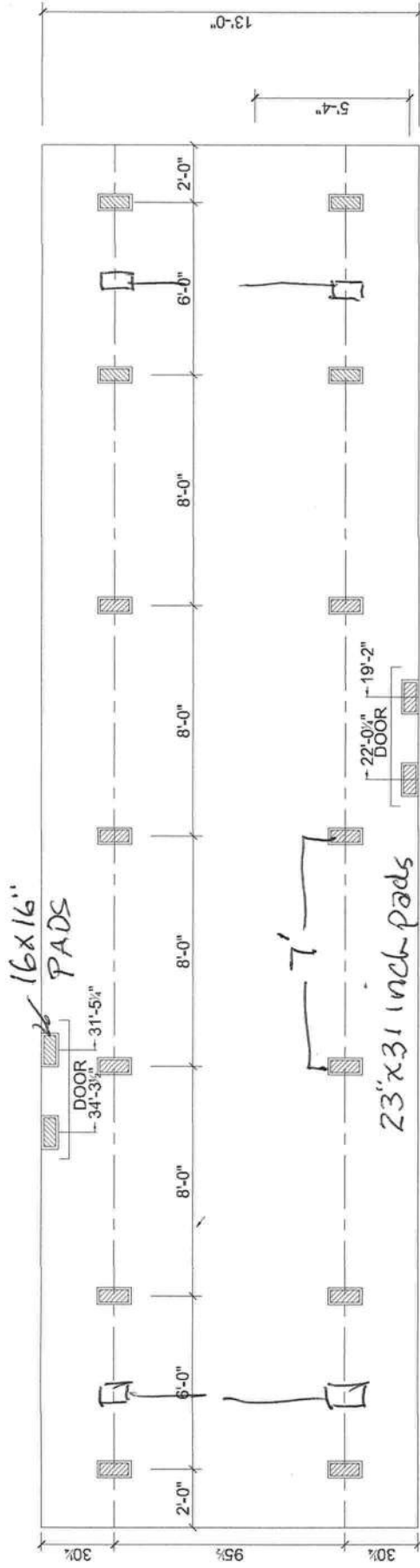
Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Dale Hovata

Date 8-11-10



 SUPPORT PIER/TYP

10/14/09

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

Live Oak Homes
MODEL: L-4401A - 14 X 52 (48' Box)
2-BEDROOM / 1-BATH

L-4401A



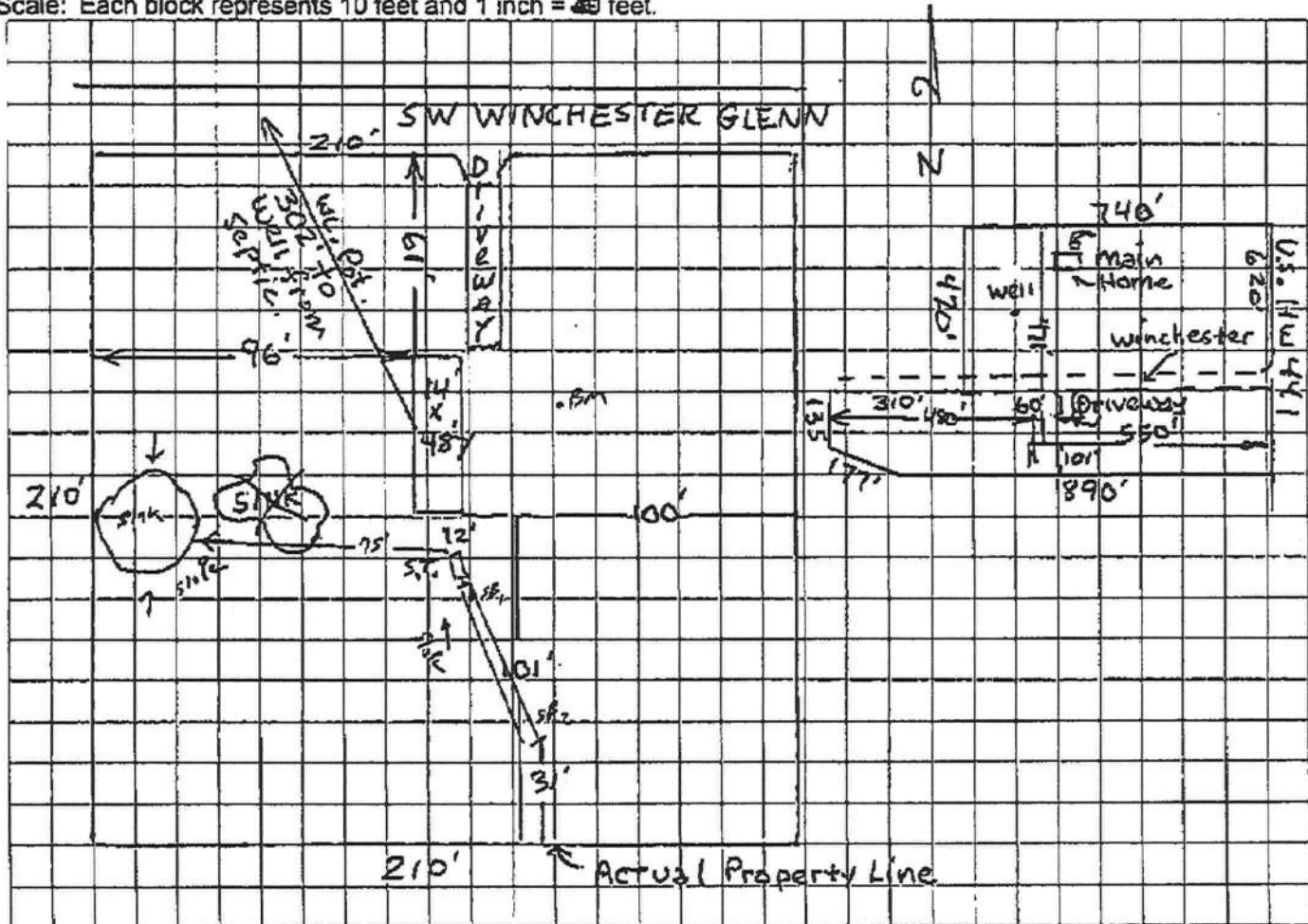
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-1389

Scutter, Steve & Brenda PART II - SITEPLAN

50

Scale: Each block represents 10 feet and 1 inch = 50 feet.



Notes: Well to Septic = 307' (shared)

Site Plan submitted by:

Randy Marshall 08-10-10

Plan Approved

Signature

Not Approved

By

Sally Ford - EH Director

Columbia CHD

Agent

Date

8-16-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 16-7S-17-10005-001

Building permit No. 000028803

Permit Holder DALE HOUSTON

Owner of Building STEVE & BRENDA SCUDDER

Location: 218 SW WINCHESTER GLEN, HIGH SPRINGS, FL

Date: 09/01/2010

Fanny Dicks

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)