

DATE 01/18/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022705

APPLICANT MELANIE HOFFMAN PHONE 752-4672
ADDRESS 268 SE GULL DR LAKE CITY FL 32025
OWNER MELAIE HOFFMAN PHONE 752-4672
ADDRESS 268 SE GULL DR LAKE CITY FL 32025
CONTRACTOR RONNIE NORRIS PHONE 752-3871
LOCATION OF PROPERTY 47 S, R RAVEN RD, L GULL RD, 1ST DRIVE ON THE RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 15-5S-16-03626-170 SUBDIVISION HI-DRY ACRES EAST 1/2 OF
LOT 48 BLOCK PHASE UNIT 2 TOTAL ACRES 1.25

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0023-N BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FLOOR HEIGHT ELEVATION SET @ 2 FEET ABOVE THE GRADED ROAD

FLOOD DAMAGE, STORM NO CHARGE FOR PERMIT

LETTER OF AUTHORIZATION GIVEN Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$.00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00

INSPECTORS OFFICE L. H. Clerk CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 19.01.05 Building Official HD 1-14-05

AP# OS01-23 Date Received 11/05 By JW Permit # 22705

Flood Zone A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments 1st Floor to be 2 feet above graded Rd.
FLOOD DAMAGE from storm
- NO CHARGE - *Signed Env. Health UHC PLAN*

FEMA Map # 0225 Elevation N/A Finished Floor 2' above River N/A In Floodway N/A
Graded R

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 15-55-16-03626-170 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information High DRY PORES - (Hi-Low Acres) E 1/2 of LOT
48-UNIT 2.
- Applicant MELANIE HOFFMAN Phone # 752-4672
- Address 268 SW Gull Dr LAKE CITY
- Name of Property Owner MELANIE GAYLE HOFFMAN Phone # 752-4672
- 911 Address 268 SW Gull Dr
- Circle the correct power company - FL Power & Light ☒ Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home GAYLE + PETER HOFFMAN Phone # 752-4672
- Address 268 SW Gull Dr
- Relationship to Property Owner VEI
- Current Number of Dwellings on Property 1
- Lot Size E 1/2 of LOT 48 Total Acreage 1.25 ACRES OF LAND
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions S ON Hwy 47- 1 mi past 240- R ON RAVEN
1 BLOCK - L ON Gull - 1st DRIVEWAY ON R - 268
(RED MAIL BOX STAND)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (~~do sheet installation~~)
- Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 7523871
- Installers Address Rt 11 Box 507
- License Number I H000000419 Installation Decal # 237294

PERMIT NUMBER

Installer Ronnie Morris License # TH0000049

Address of home being installed 268 SW Gulf Dr.

LAKE CITY FL 32024

Manufacturer SKYLINE

Length x width

28X48

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

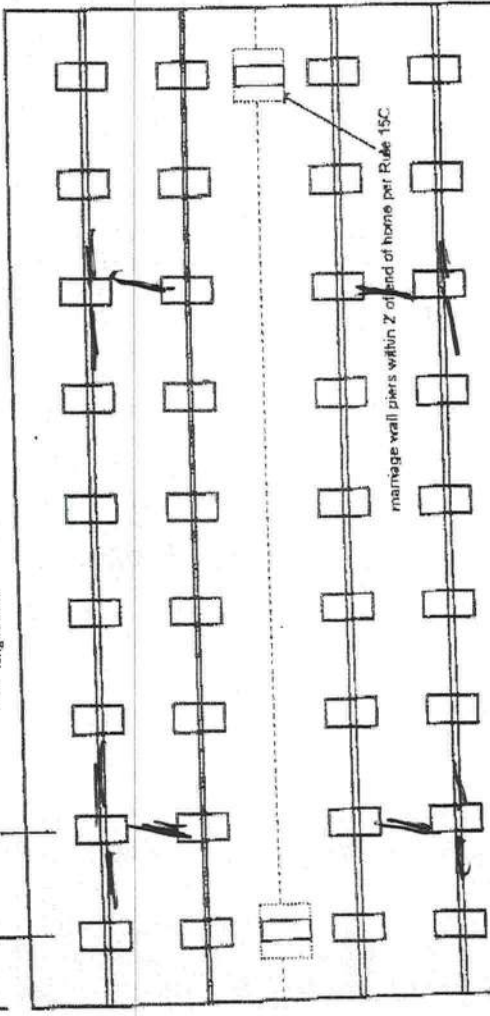
Installer's initials

RM

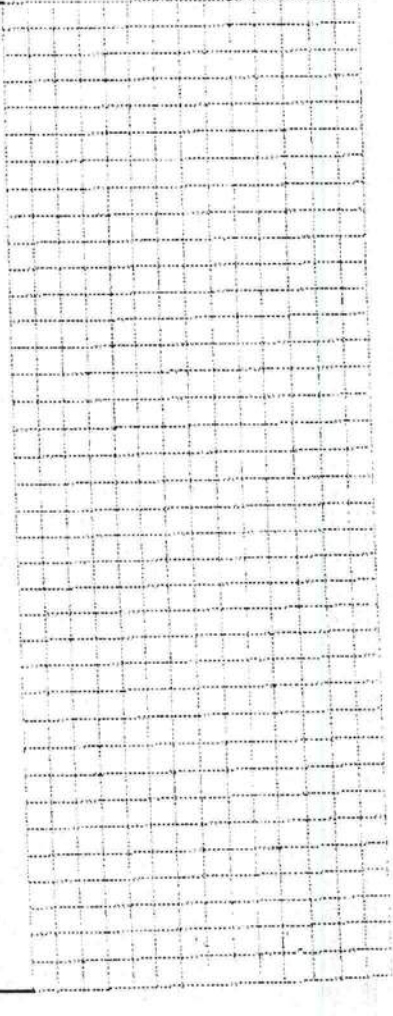
Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 237294

Triple/Quad ☐ Serial # 056105367A+B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'						
1500 psf	4' 6"						
2000 psf	6'						
2500 psf	7' 6"						
3000 psf	8'						
3500 psf	8'						

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8' Pier pad size 17x22
6' 17x22
6' 17x22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

OTHER TIES
Number 2
Sidewall 2
Longitudinal 4
Marriage wall 4
Shearwall 1

POPULAR PAD SIZES

Pad Size	Sq In.
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 4 5 ft 5

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: _____
Walls: _____
Roof: _____

Type Fastener: LM
Type Fastener: LM
Type Fastener: LM

Length: 6
Length: 6
Length: 6

Spacing: 24
Spacing: 24
Spacing: 24

For used homes admin. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Pg. _____

Installer's initials

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - George Skinner
District No. 4 - Jennifer Flinn
District No. 5 - Elizabeth Porter

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



January 11, 2005

Mark Lander
Director, CCEH
Columbia County

Dear Sir:

This is in reference to the property belonging to Melanie G. Hoffman, at 268 S.W. Gull Dr. Lake City, FL. 32024

During the hurricanes that we experienced in Columbia County, I was assigned to Emergency Management. I was part of the Damage Assessment Team. During that time I was sent out to Gull Drive. The property and the home listed above were written up for FEMA as a total loss, completely flooded. The paperwork was turned into FEMA and the claim was accepted. The FEMA claim number is 9208045071545.

Sincerely,

A handwritten signature in black ink that reads "Billy DuCoeur". The signature is stylized with a large, looping "B" and "D".

Billy DuCoeur
Code Enforcement Director
Columbia County

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

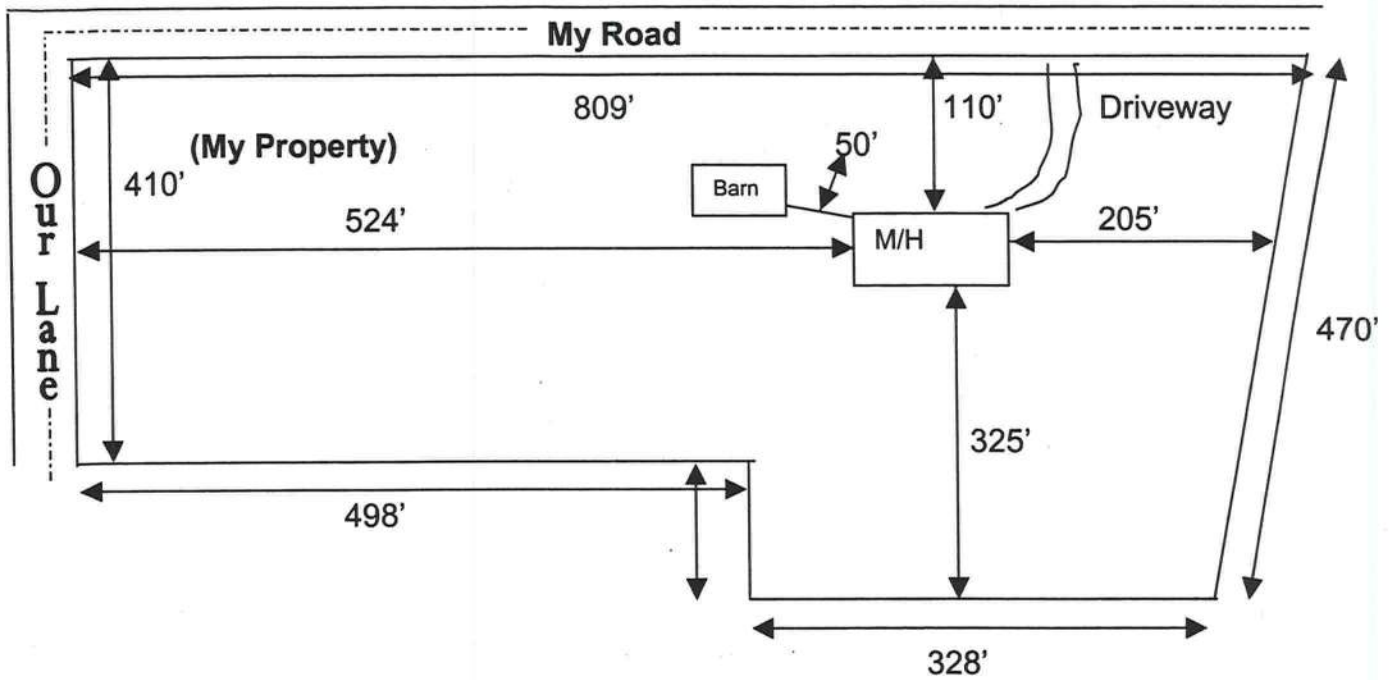
PHONE (386) 755-4100

CAM112M01	S	CamaUSA Appraisal System	Columbia County
12/29/2004	9:32	Legal Description Maintenance	9750 Land 001
Year T	Property	Sel	AG 000
2005	R-15-5S-16-03626-170		Bldg 000
	268 GULL DR SW LAKE CITY *M H NOTE		Xfea 000
	HOFFMAN MELANIE GAYLE	9750 TOTAL	B*

1	E1/2 OF LOT 48 HI-DRI ACRES	UNIT 2. ORB 417-152,, 773-1824..	2
3	QCD 1004-2396.		4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

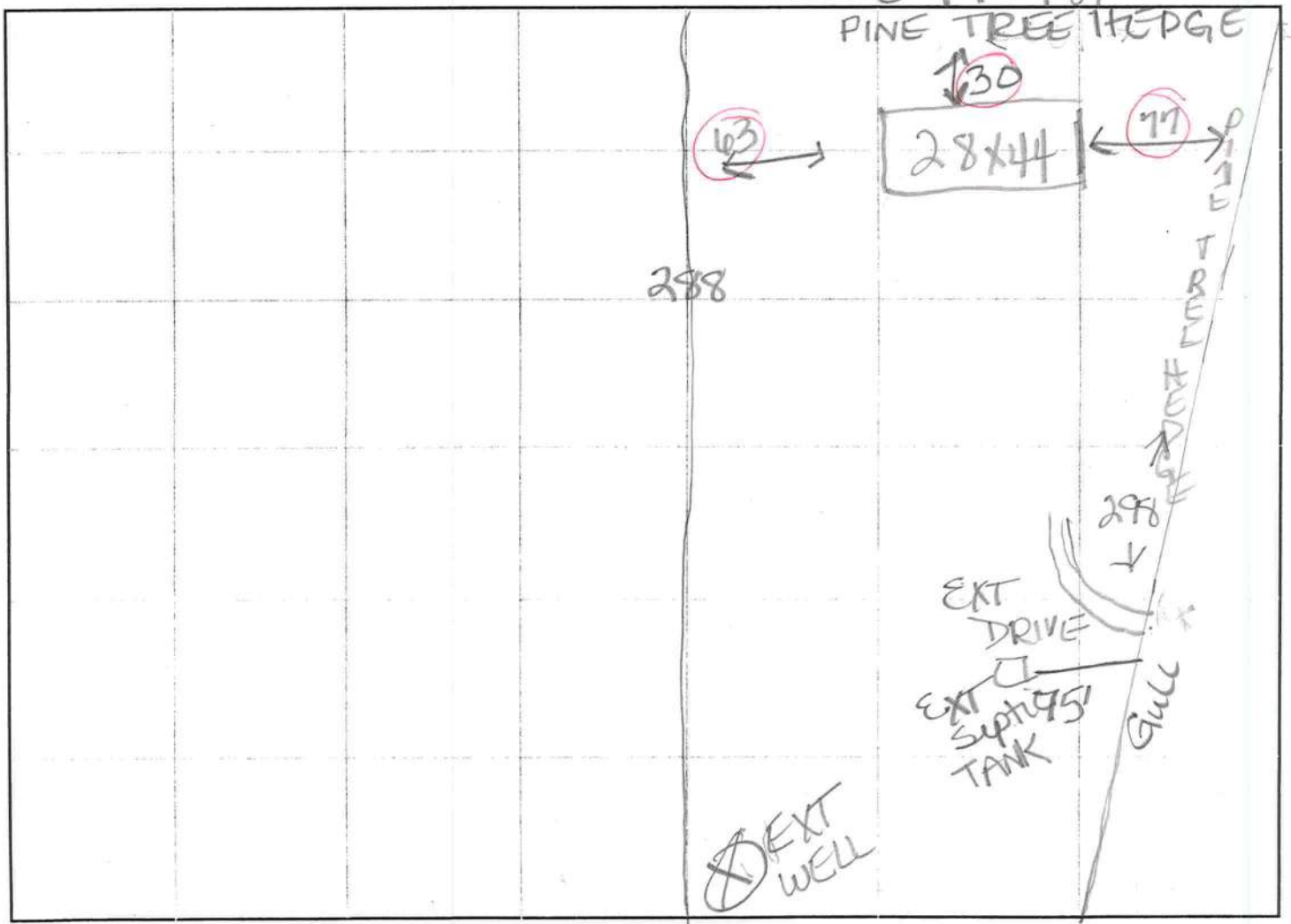
Mnt 2/05/2004 KYLIE
F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.

GOOSE PI - 184-





Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 15-5S-16-03626-170 - VACANT (000000)

E1/2 OF LOT 48 HI-DRI ACRES UNIT 2, ORB 417-152, 773-1824.

Name:	HOFFMAN MELANIE GAYLE	LandVal	\$9,750.00
Site:	GULL	BldgVal	\$0.00
Mail:	268 SW GULL DR	ApprVal	\$9,750.00
	LAKE CITY, FL 32024	JustVal	\$9,750.00
Sales	1/20/2004 \$100.00 V / U	Assd	\$9,750.00
Info	4/16/1993 \$50,000.00 I / Q	Exmpt	\$0.00
		Taxable	\$9,750.00

0 230 460 690 ft



This information, GIS Map Updated: 1/4/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

CAM112M01 CamaUSA Appraisal System
1/11/2005 9:33 Legal Description Maintenance
Year, T Property Sel
2005, R 15-5S-16-03626-170
268 GULL DR SW LAKE CITY *M H NOTE
HOFFMAN MELANIE GAYLE

Columbia County
9750 Land 001
AG 000
Bldg 000
Xfea 000
9750 TOTAL B*

1	E1/2 OF LOT 48 HI-DRI ACRES . . . UNIT 2. ORB 417-152, 773-1824..	2
3	QCD 1004-2396.	4
5		6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 2/05/2004 KYLIE
F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

NORRIS

MOBILE HOME MOVERS

& SET-UP



Ronnie Norris

1004 SW CHARLES TER. • Lake City, FL 32824
(386) 752-3871

Licensed & Insured

JANUARY 11, 2005

I, RONNIE NORRIS GIVE PERMISSION FOR MELANIE GAIL HOFFMAN
TO PULL HER MOVE-ON PERMIT UNDER MY LICENSE.

PROPERTY EAST HALF, UNIT 2/LOT #48

PERTAINING TO THIS PERMIT ONLY.

THANK YOU,

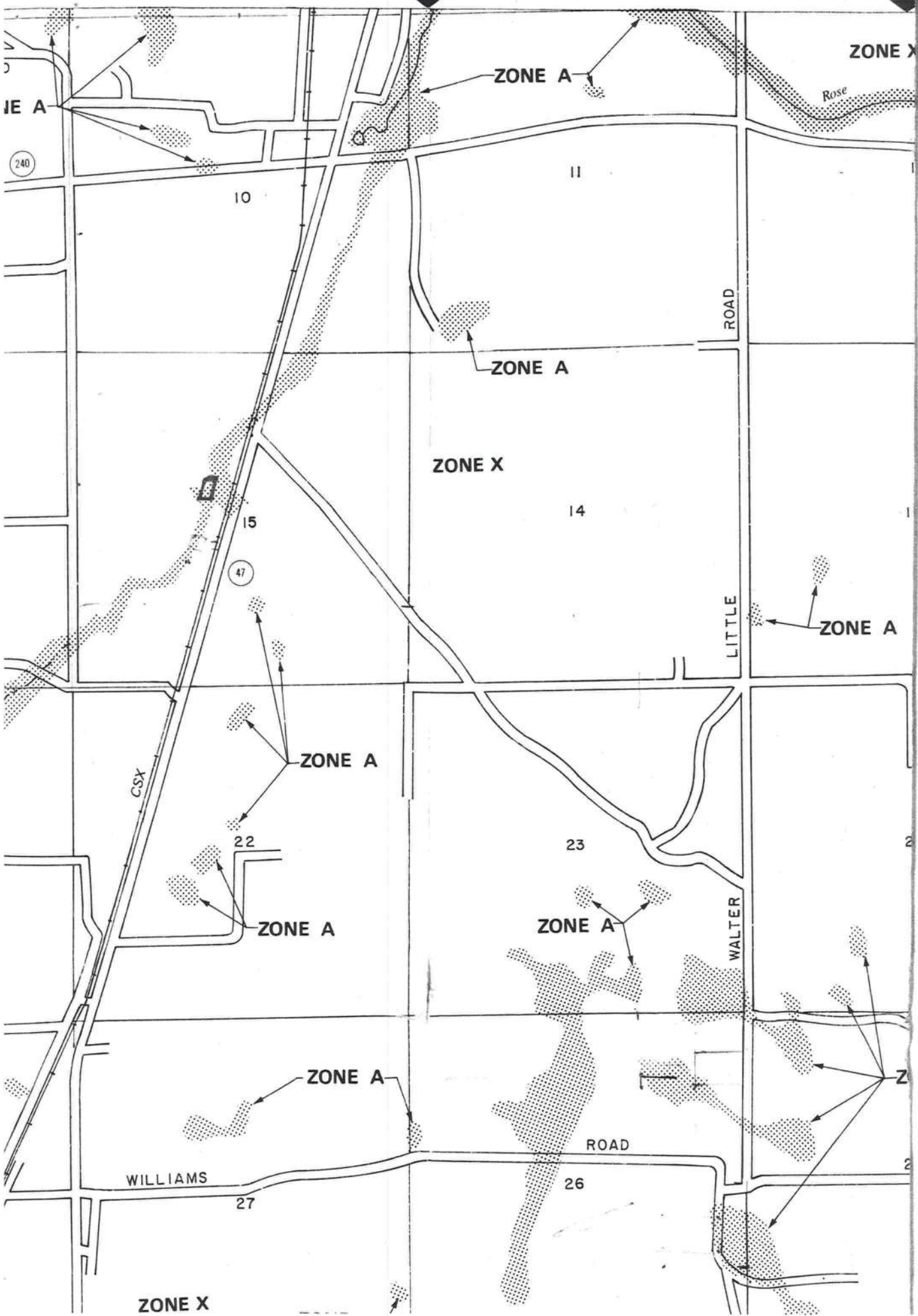
A handwritten signature in black ink, appearing to be 'Ronnie Norris'. The signature is stylized with a large, sweeping 'R' and a long horizontal line extending to the right.

RONNIE NORRIS

F

0501-23

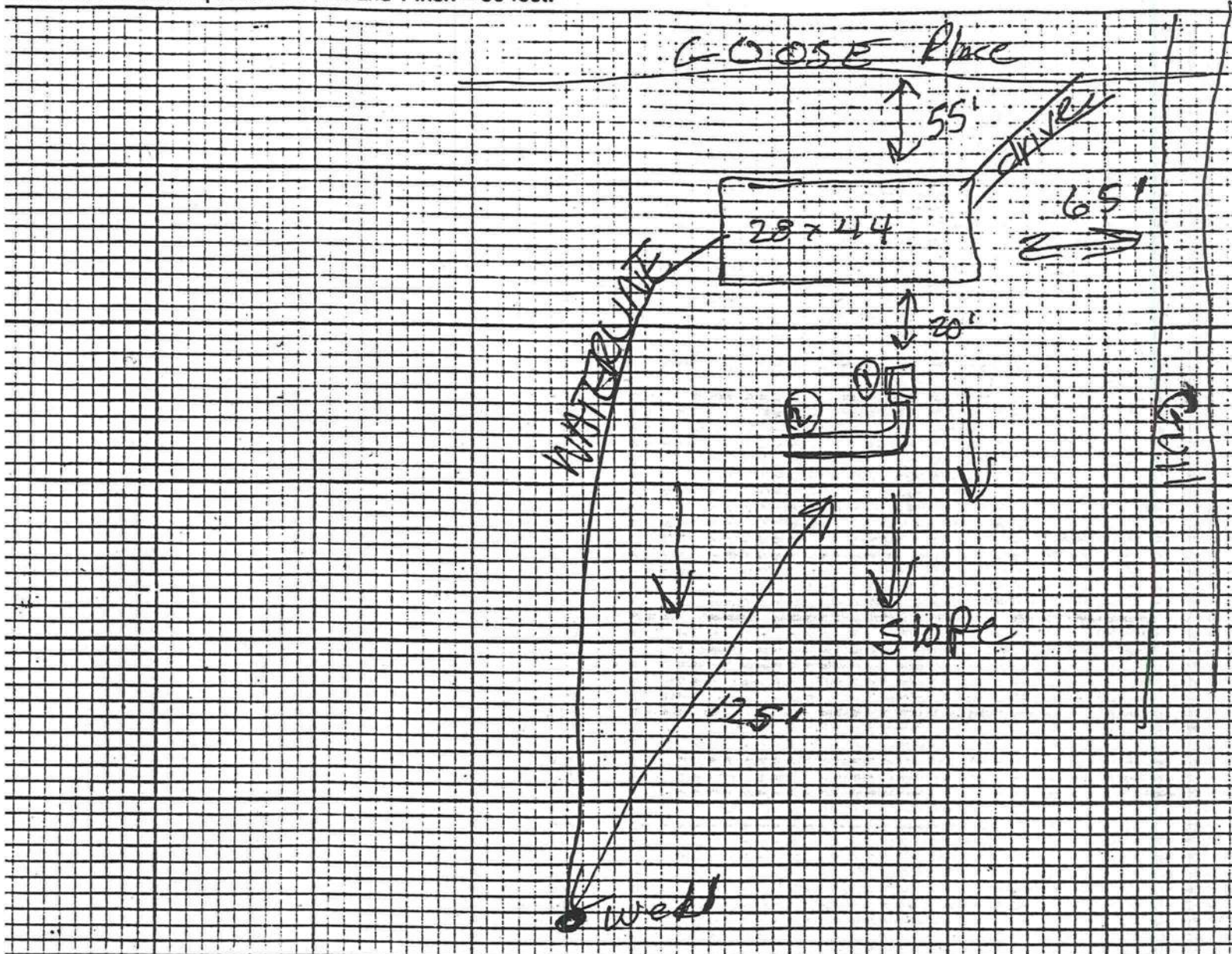
G





PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Notes: 2.56 ACRES TOTALSite Plan submitted by: Robert W. Ford D
SignaturePlan Approved ✓ Not Approved _____by Sally Maddy - ESI-COLUMBIA County Health Department
Agent Title
Date 1-13-05

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT