



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20 0666
DATE PAID: 8/14/20
FEE PAID: 200.00
RECEIPT #: 1552052

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: JAVIER RODRIGUEZ

AGENT: _____ TELEPHONE: 954-588-3340

MAILING ADDRESS: 1326 N 30 ROAD HOLLYWOOD, FL 33021

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 23-2S-15-00068-000 ZONING: Agriculture I/M OR EQUIVALENT: [Y] ☒ N

PROPERTY SIZE: 19 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] ☐ ≤2000GPD [] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1336 NW Tiger Drain Road, White Springs, FL

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>container home</u>	<u>1</u>	<u>600</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: _____ DATE: 8/14/2020

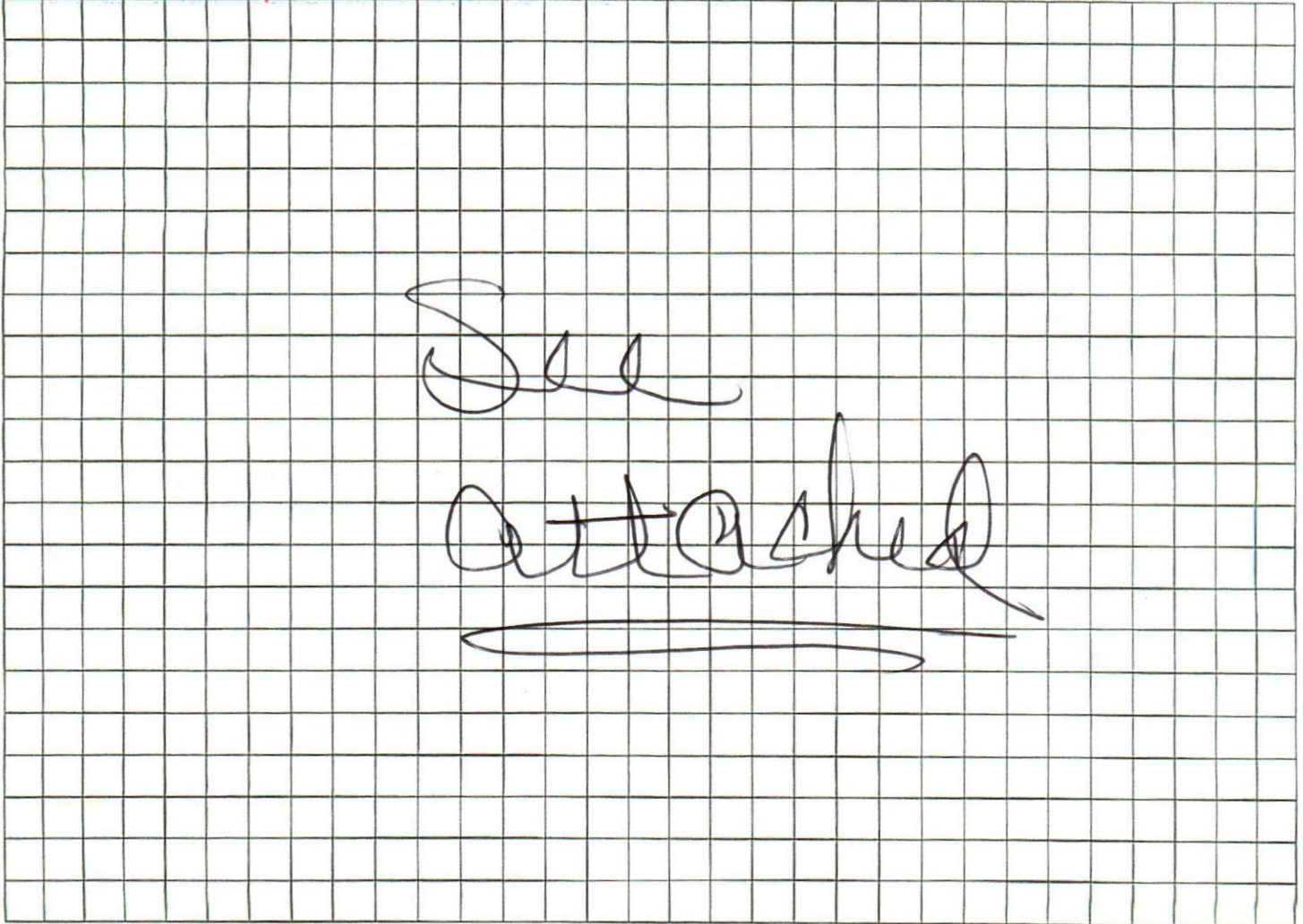
STATE OF FLORIDA
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Permit Application Number

20-0666

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

✓ Site Plan submitted by: _____

TITLE _____

DATE: _____

8/14/2020

Plan Approved _____

Not Approved _____

Date _____

8/17/20

By _____

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

20-

20666

N. 89° 08' 43" E. 1330.23 (F)

4" CM, LS 1079

1/2" I.R., LS 5757

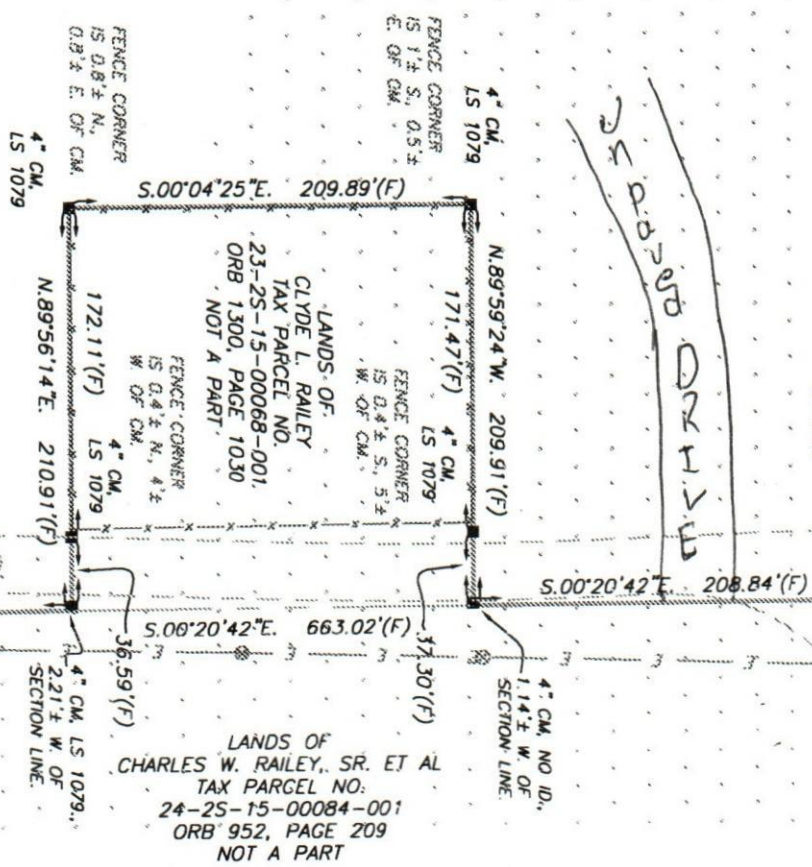
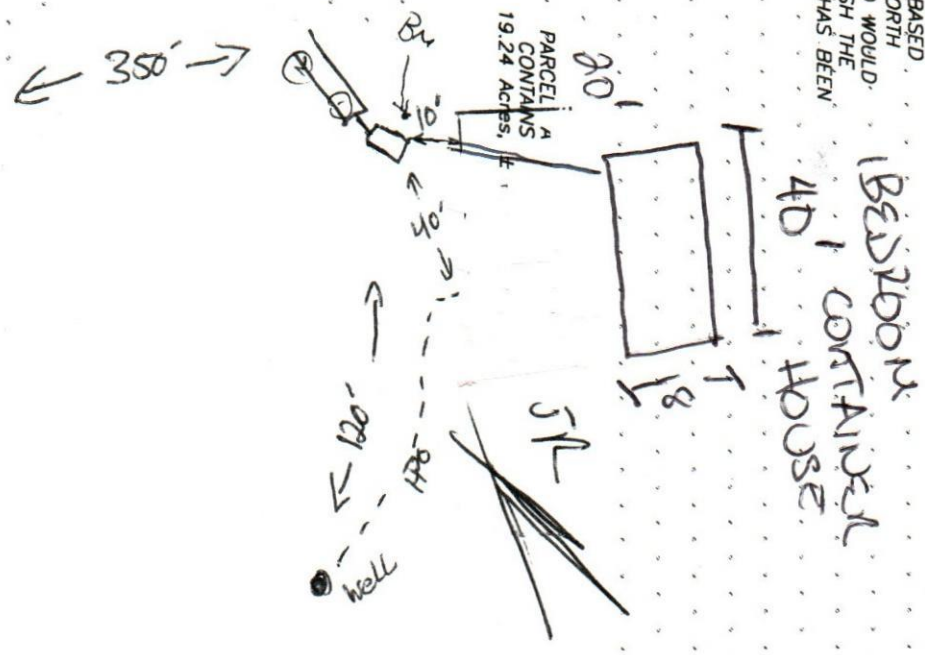
130/20

LANDS OF
JACOB S. WATSON
TAX PARCEL NO.
4-25-15-00067-003
ORB 1271, PAGE 508
NOT A PART

1/2" I.R., LS 5757

NE CORNER OF THE NE 1/4 OF
THE NE 1/4 OF SECTION 23.
4" CM, LS 1443
POINT OF BEGINNING OF PARCEL
A. POINT OF COMMENCEMENT
OF PARCEL "B"

OXIMATE AREA AFFECTED
CALCULATED FROM FLOOD
MAP LOCATION IS BASED
ON OF 86 FEET, NORTH
(NAVD 1988), AND WOULD
TRAVEL TO ESTABLISH THE
GRAPHIC SURVEY HAS BEEN
RECEIVED.



LANDS OF
CHARLES W. RILEY, SR. ET AL
TAX PARCEL NO.
24-25-15-00084-001
ORB 952, PAGE 209
NOT A PART

S. 89° 07' 29\"/>

56.88 (F)

POINT OF BEGINNING OF
PARCEL "B". NE CORNER
OF THE SOUTH 1/2 OF

DESCRIPTION:
PART OF THE
15 EAST, COL
FOLLOWS:
BEGIN AT A
SECTION 23,
AND THENCE
THE NE 1/4 O
THENCE N. 89
IN OFFICIAL
OF COLUMBIA
MONUMENT, 1
DEGREES 04'
CONCRETE M
THENCE N. 89
LANDS, 210.1
NE 1/4; THEN
A 5/8" IRON
SAID NE 1/4
5/8" IRON R
NE 1/4 OF TH
CONCRETE M
THE NE 1/4;
SUBJECT TO
DRAIN ROAD.

DESCRIPTION
PART OF TH
15 EAST, CO
FOLLOWS:
COMMENCE
SECTION 23,
AND THENCE
THE NE 1/4
A 5/8" IRON
SAID NE 1/4
DESCRIBED
IRON ROD, 1
1/4 OF THE
MONUMENT,
N. 89 DEGRE
MARKING TH
20 42' W., 6
20.26 ACRE
SUBJECT TO
DRAIN ROAD