

478.26 elct# 1971

Date:

See Factor PRAULIN

Load bearing capacity	Foiler size	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
	(sq in)						
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

	Number
Sidewall	18
Longitudinal	6
Marriage wall	6
Shearwall	4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PCN Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Paul C. McLaughlin

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 100

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 100
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 100

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: Self-drilling Length: 6" Spacing: 24"
Walls: Type Fastener: Self-drilling Length: 4" Spacing: 24"
Roof: Type Fastener: Self-drilling Length: 6" Spacing: 36"
For used homes: 4 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PCN

Type gasket Factor
Pg. Installed

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 100
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ NO ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: Bonding coils

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Paul C. McLaughlin

Date

Architectural floor plan of a building, showing two long corridors labeled 156 - SIDE A and 156 - SIDE B. The plan includes room layouts, door locations, and dimensions.

Dimensions and Layout:

- Corridor 156 - SIDE A:**
 - Top section: 30' x 85' x 30'
 - Bottom section: 30' x 85' x 30'
 - Room labels: 2730W, 63.4' x 81.4', 52.1' x 48.1', 32.4', 18.6' x 6', 13.5' x 5', 12.4', 2730W
 - Door locations: Multiple doors are indicated along the corridor walls.
- Corridor 156 - SIDE B:**
 - Top section: 30' x 85' x 30'
 - Bottom section: 30' x 85' x 30'
 - Room labels: 2730W, 63.4' x 81.4', 52.1' x 48.1', 32.4', 18.6' x 6', 13.5' x 5', 12.4', 2730W
 - Door locations: Multiple doors are indicated along the corridor walls.
- Other Features:**
 - A large room at the bottom right is labeled "DOOR" with dimensions 6'-1 1/2' and 3'-1 1/2'.
 - A room at the top right is labeled "DOOR" with dimensions 58'-0" and 56'-0'.
 - A room at the bottom left is labeled "DOOR" with dimensions 35'-8" and 32'-7 1/2'.

8-12-2013

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2764D - 28 X 80
4-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (WO/PT, HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (WO/PT, HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

L-2764D

*See Pg 8 38,000.00
Doc. # 266.00*

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of**
Integrity Title Services, LLC
Address: **343 NW Cole Terrace, #101**
Lake City, FL 32055
File No. **18-04043TL**

Inst: 201812013694 Date: 07/03/2018 Time: 11:22AM
Page 1 of 1 B: 1363 P: 2003, P: DeWitt Cason, Clerk of Court
Columbia County, FL: KY
Deputy Clerk Doc Stamp Deed: 266.00

Parcel I.D. #: **R03744-109**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 29th day of June, A D 2018, by **CRAIG EBERT, CONVEYING**
NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **WILLIAM ARTHUR BRADLEY**, whose post
office address is **231 SW BEAUREGARD GLEN, LAKE CITY, FL 32024**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties in this instrument, singular and plural, the heirs, legal
representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration,
receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm
unto the grantee all that certain land situate in **COLUMBIA County, State of Florida**, viz:

Lot 9, **PINE HAVEN**, according to the map or plat thereof, as recorded in Plat Book 6, Page 138, of
the Public Records of Columbia County, Florida.


Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that
he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and
will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all
encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above
written.


Signed, sealed and delivered in the presence of:


Witness Signature **Mary Ann Tomlinson**

Printed Name


Witness Signature **Maria M. Landin**

Printed Name


CRAIG EBERT L.S.
Address:
4702 216TH STREET, LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of June, 2018, by **CRAIG EBERT**, who
is known to me or who has produced Driver's License as identification




Notary Public
My commission expires 7/16/18

District No. 1 - Ronelo Williams
District No. 2 - Rusty DePractor
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/29/2018 1:07:11 PM**
Address: **635 SW GRAPE St**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **03744-109**

REMARKS: Address for proposed structure on parcel.

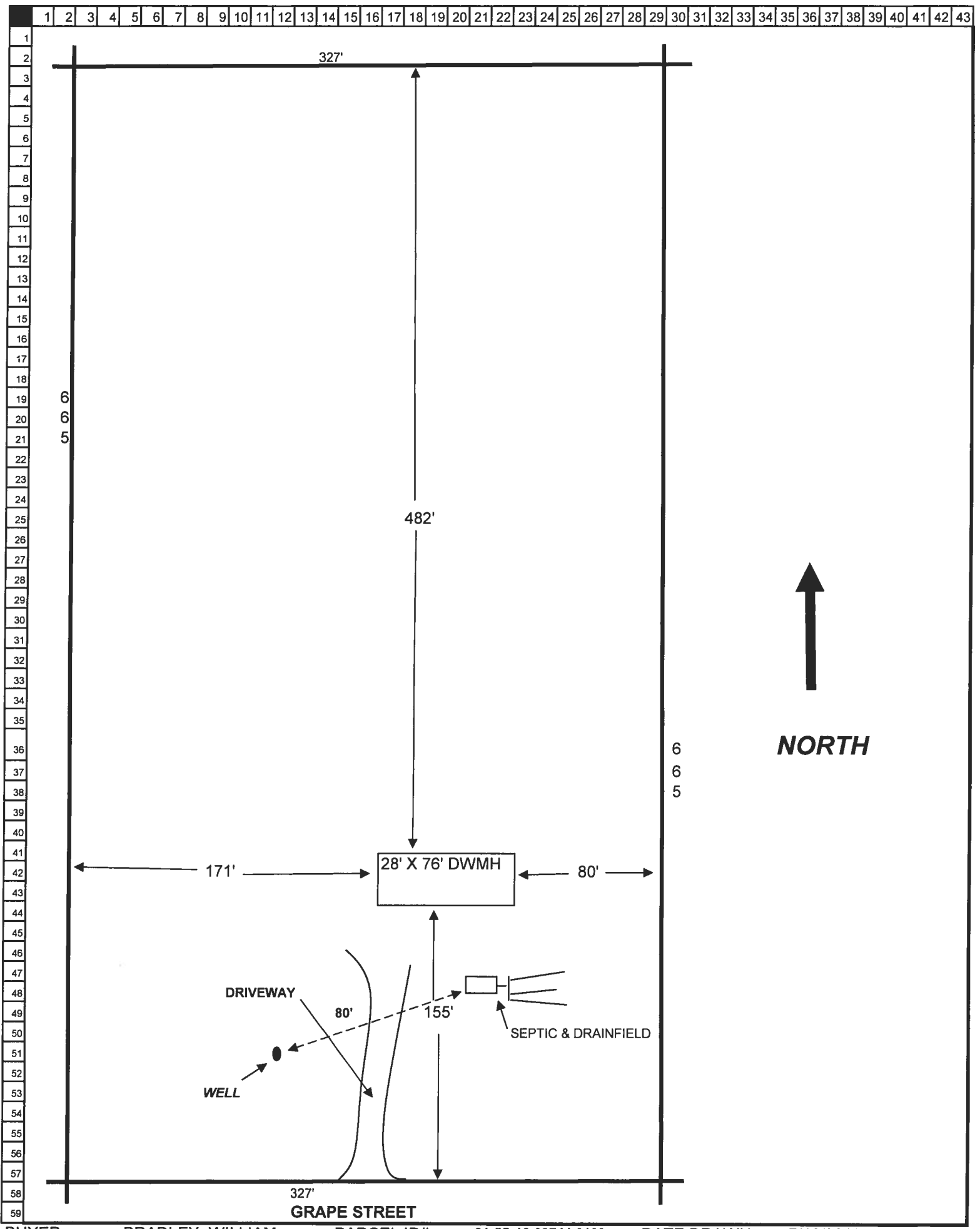
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 759-1125
Email: gis@columbiacountyfla.com



License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3173	Label #: 48901	Manufacturer: <i>Live Oak</i>	(Check Size of Home)
Homeowner: <i>William Bradley</i>	Year Model: <i>2018</i>		Single <input type="checkbox"/>
Address: <i>635 SW Grape St.</i>	Length & Width: <i>80x28</i>		Double <input checked="" type="checkbox"/>
City/State/Zip: <i>Lake City FL</i>	Type Longitudinal System:		Triple <input type="checkbox"/>
Phone #:	Type Lateral Arm System:		HUD Label #:
Date Installed:	New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>		Soil Bearing / PSF: <i>1500</i>
Installed Wind Zone:	Data Plate Wind Zone:		Torque Probe / in-lbs: <i>285</i>
			Permit #:

Note:

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL

48901

LABEL # DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3173

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
THIS LABEL TO HUD LABEL.
PERMANENT INK PEN
MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
THREE COPIES REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1807-32 CONTRACTOR AIRBATH PHONE 386-368-5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>Allen Whittington</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
Qualifier Form Attached <input type="checkbox"/>		
✓ MECHANICAL/ A/C 1669	Print Name <u>STYLECREST</u>	Signature <u>Ronald E. Brudi SR</u>
	License #: <u>CAE1817658</u>	Phone #: <u>850-769-7453</u>
Qualifier Form Attached <input type="checkbox"/>		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	Paul A Barney	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright
License Holders Signature (Notarized) TH1025239 3-2-17
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
(personally appeared before me and is known by me) or has produced identification
(type of I.D.) _____ on this 2 day of MARCH, 2017.

Paul A Barney
NOTARY'S SIGNATURE



PAUL A BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Budget Notary Services

15:39 53 07-16-2018

1/3



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0612DATE PAID: 7/2/18FEE PAID: 285168RECEIPT #: 1353705

APPLICATION FOR:

☐ New System☐

Existing System

☐

Holding Tank

☐

Innovative

☐ Repair☐

Abandonment

☐

Temporary

☒

modification

APPLICANT: Craig Ebert (Bradley)AGENT: ROBERT W FORD JR /DBA NORTH FLORIDA SEPTIC TANK, INCTELEPHONE: 386-755-6372MAILING ADDRESS: 741 SE STATE ROAD 100 LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9 BLOCK: — SUBDIVISION: Pine Haven PLATTED: \$PROPERTY ID #: 31-58-16-03744-109 ZONING: V I/M OR EQUIVALENT: [Y/N]PROPERTY SIZE: 5.000 ACRES WATER SUPPLY: [/] PRIVATE PUBLIC [] <=2000GPD [] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N]DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: Grape StreetDIRECTIONS TO PROPERTY: Hwy 475 to 240 TR Follow to
Old Ichucknee TL Follow to Grape TL Follow
Site on left

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single family	4	1976	m/h
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robert W Ford Jr.DATE: 7/2/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

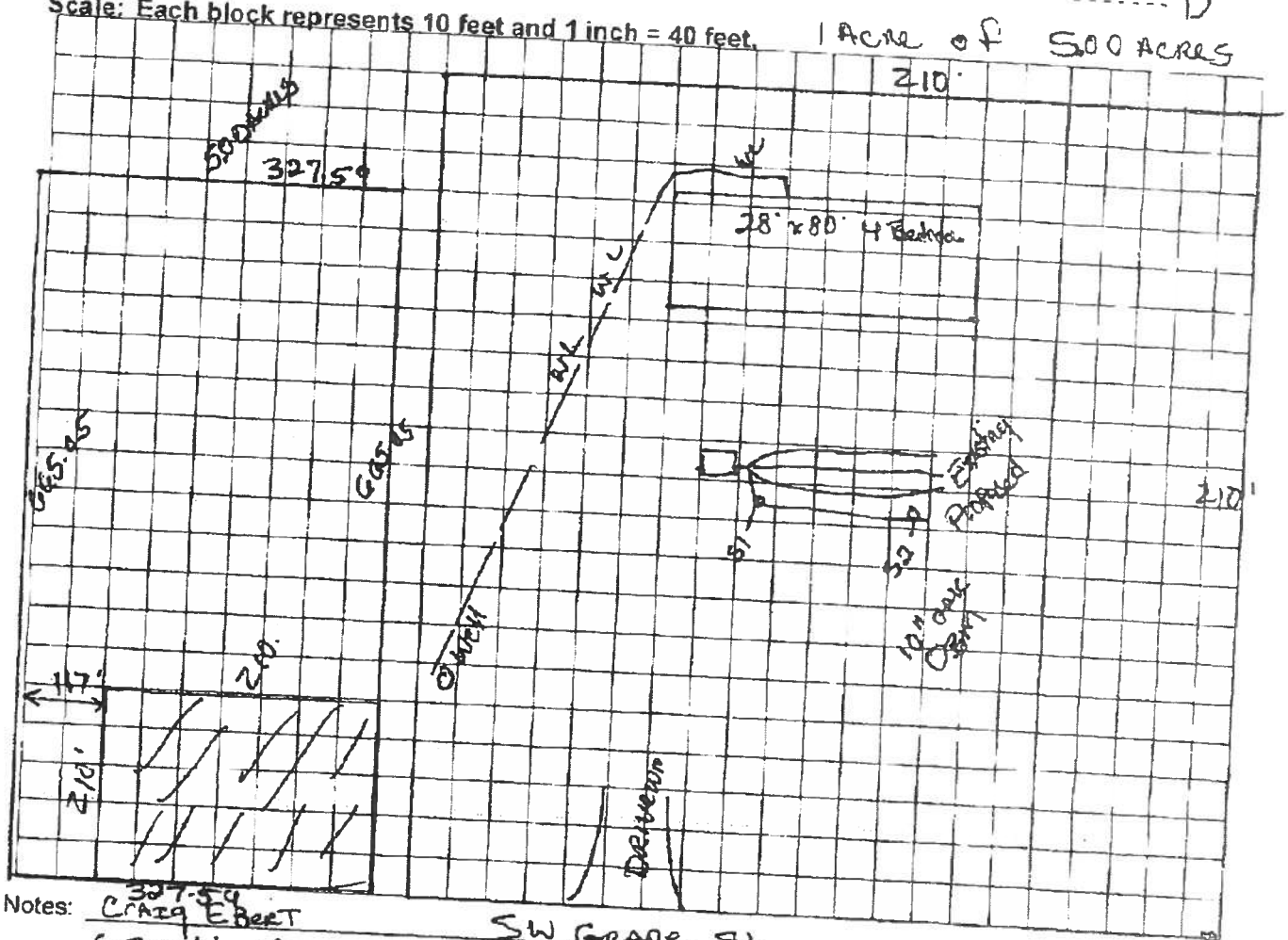
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0622
LAN Ebert (Bradley)

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 500 Acres



Notes: CRAIG EBERT
(BRADLEY) 5.00 Acres SW GRAPE ST.

Lot 9 Pine Haven

31-55-16-03744-109

Site Plan submitted by: Robert W. Ford DATE: 7/2/18
Plan Approved ✓

Plan Approved ✓

By James Brown

Not Approved

不

Date 7/13/2018

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC
 (Stock Number 5744-002-4015-8)