

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official WMA Building Official WMA

AP# 1904-03 Date Received 4/1 By SW Permit # 38005

Flood Zone X500 Development Permit _____ Zoning A-3 Land Use Plan Map Category A8

Comments: Mobile Home max setback from Cottonfield is 110', starting property lines for

FEMA Map# _____ Elevation _____ Finished Floor 1' above the flood River _____ In Floodway Inspection

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0273 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☒ In County 5.1.19 ☒ Sub VF Form

Property ID # 18-25-16-01637-004 Subdivision NA Lot# _____

- New Mobile Home _____ Used Mobile Home Grand Manor Champion MH Size 36x80 Year 2002
- Applicant DANYELL Chavez Phone # 386-234-1545
- Address 506 NW Cottonfield Lane White Springs FL 32096
- Name of Property Owner DANYELL CHAVEZ Phone # (386) 234-0610
- 911 Address 506 NW Cottonfield Lane White Springs FL 32096
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Samuel Chavez Phone # (386) 234-1545
Address 506 NW Cottonfield LN White Springs Florida 32096
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.96
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US-41 North 13 miles to Bridge St (FL 136 West) .3 miles Turn left onto NW White Springs Ave .8 miles Sharp left onto NW Cottonfield lane .03 miles to destination on the left (506)
- Name of Licensed Dealer/Installer William Price Phone # 407.448.0953
- Installers Address 3360 150th Pl Lake City FL 32024
- License Number IH11041936 Installation Decal # 57068

Danyell is owner of what's needed 4.1.19

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer:

William Price

License #

1H-1041930

Address of home being installed

506 NW Cotton Field

Manufacturer

Champion

Length x width

33x80

NOTE:

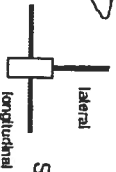
If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

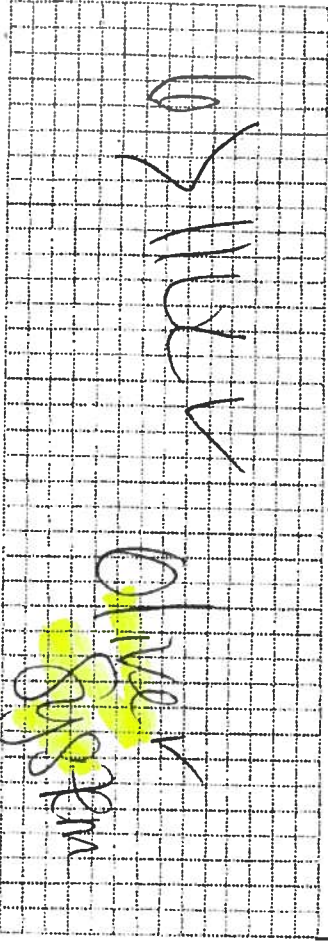
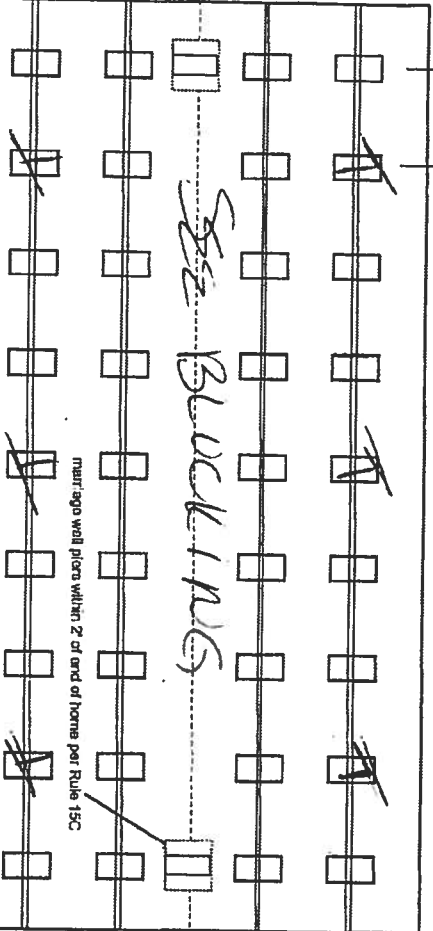
WLP

Typical pier spacing

5'



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐

Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

57008

Triple/Quad ☐

Serial #

505mtd07453a10

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 14x14
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14x8 Pier pad size 23x31

ANCHORS

4 ft 4x4 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb soil XX without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

2/22/19 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Price

Date Tested

2/22/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed 90% yes

Water drainage: Natural Swale Pad XX Other _____

Fastening multi wide units

Floor: Type Fastener: 4AS Length: 18" Spacing: 18"
Walls: Type Fastener: 4AS Length: 18" Spacing: 18"
Roof: Type Fastener: 4AS Length: 18" Spacing: 18"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WEP

Type gasket FOAM

Pg. 1111

Installed:

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

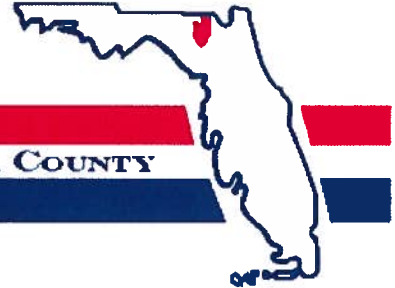
Installer Signature

William E. Price

Date

2/22/19

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Buckley Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/1/2019 1:55:39 PM**
Address: **506 NW COTTONFIELD Ln**
City: **WHITE SPRINGS**
State: **FL**
Zip Code **32096**

Parcel ID **01637-004**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1904 CONTRACTOR Wm Price PHONE 407.448.0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1148	Print Name <u>Leo Jackson</u> License #: <u>ES12001176</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Leo Jackson</u> Phone #: <u>386-688-3821</u>
MECHANICAL/ A/C <u>950</u>	Print Name <u>Michael Boland</u> License #: <u>CAC01817716</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Michael Boland</u> Phone #: <u>352 274-9326</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

Chavez

2002
32X80

First Coast
Columbia

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 3637

Label #: 57068

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single

Address:

Length & Width:

Double

City/State/Zip:

Type Longitudinal System:

Triple

Phone #:

Type Lateral Arm System:

HUD Label #:

Date Installed:

New Home: _____ Used Home: _____

Soil Bearing / PSF:

Installed Wind Zone:

Data Plate Wind Zone:

Torque Probe / in-lbs:

Note:

Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
57068

LABEL #	DATE OF INSTALLATION
WILLIAM R PRICE	
NAME	
IH / 1041936 / 1	3637

LICENSE # ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

PRICE RITE ENTERPRISE INC.

"WHERE QUALITY MEETS VALUE"

(386)-963-4298

LIMITED POWER OF ATTORNEY

I, William R Price DO HEREBY AUTHORIZE Danyel Chavez

TO PULL - PICK UP PERMIT AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING OR OBTAINING A
MOBILE HOME PERMIT.

506 NW Cotton
Field Ln

[Signature]

SIGNATURE

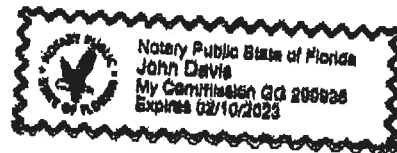
4-1-19

DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 1st DAY OF March 2019.

[Signature]

NOTARY



MY COMMISSION EXPIRES: 2/10/2023

COMMISSION NO: G6244436

PERSONALLY KNOWN: XX

PRODUCED ID, (TYPE): _____

Mobile Home

Applicant: danyell chavez (386.234.1545) Application Date: 4/1/2019

Action ▼

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?id=40599)

3. MOBILE HOME DETAILS

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	4/2/2019	TROY CREWS	Z O



4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT

Permit Completion Date
(Releases Occupancy and Completion Forms)

7.

DOCUMENTS/REPORTS (1)

Permit Closed On

8.

NOTES/DIRECTIONS

Incomplete Requested Inspections

Inspection	Date	By	Notes
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9. INSPECTIONS (1)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0173
DATE PAID: 4/2/19
FEE PAID: 100.00
RECEIPT #: 1402907

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Danyell Chavez Samuel Chavez

AGENT: _____ TELEPHONE: (386) 234-0041

MAILING ADDRESS: 506 NW Cottonfield Lane
White Springs FL 32096

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 18-25-16-01637-001 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10.96 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 506 NW Cottonfield LN White Springs FL
32096

DIRECTIONS TO PROPERTY: _____
41 N, turn left on Suwannee Valley Rd, turn right
on White Springs Rd, turn right Cottonfield LN @ the end

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	3/2 Single family	3	2330	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Danyell Chavez DATE: 4/1/2019

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

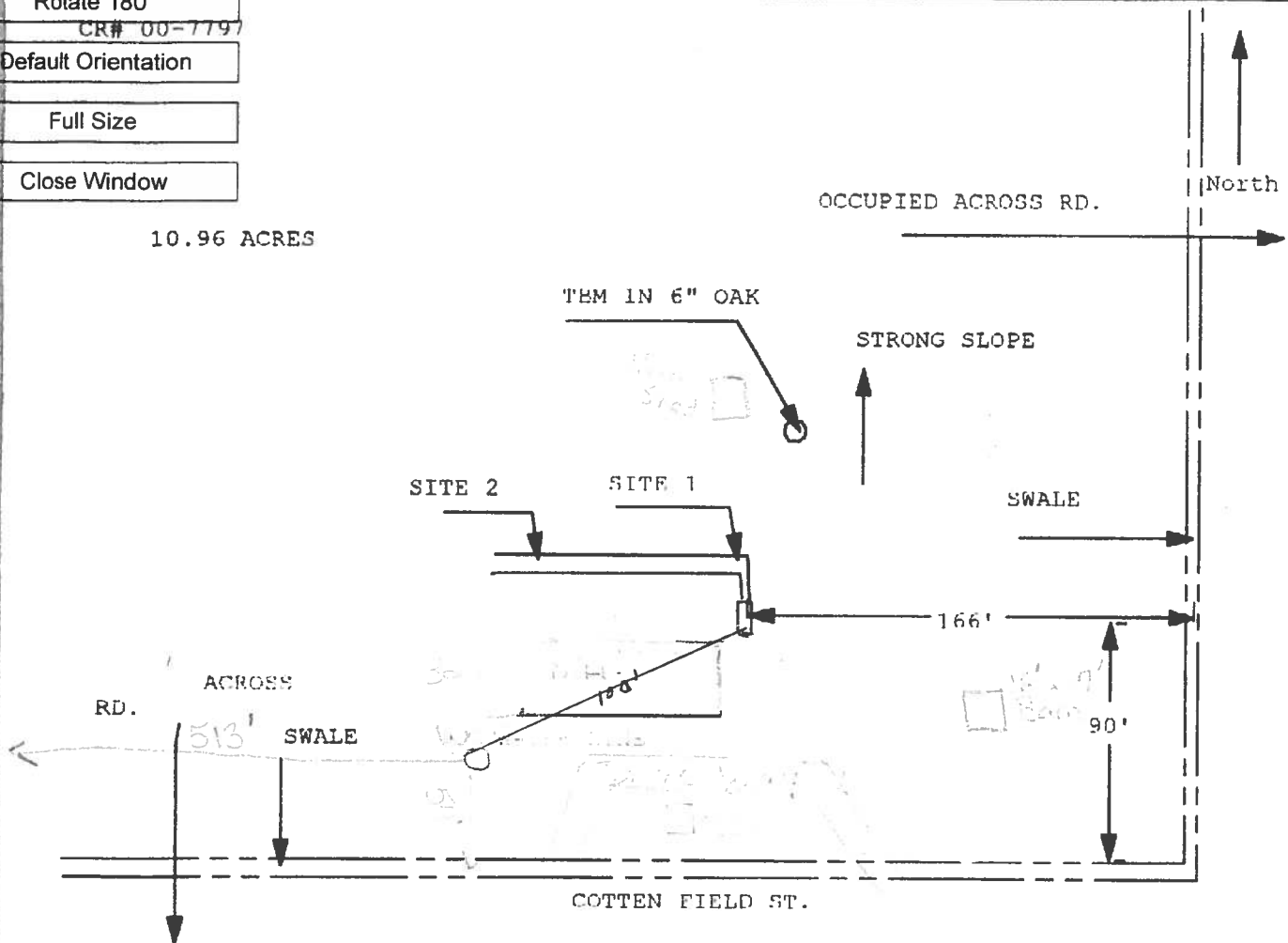
Permit Application Number

19-0273

PART II - SITEPLAN

Rotate 180°
CR# 00-7797
Default Orientation
Full Size
Close Window

10.96 ACRES

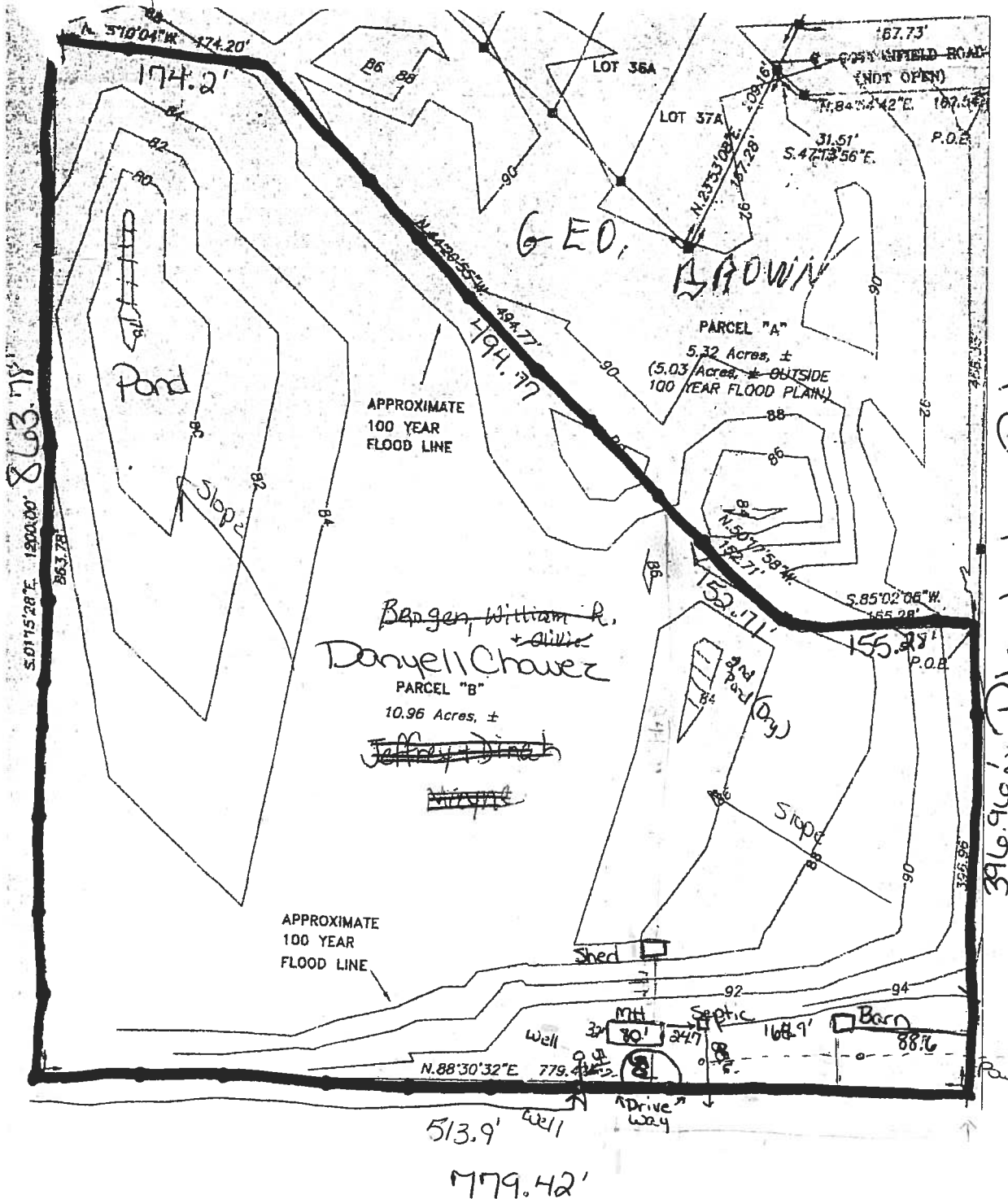


1 inch = 60 feet

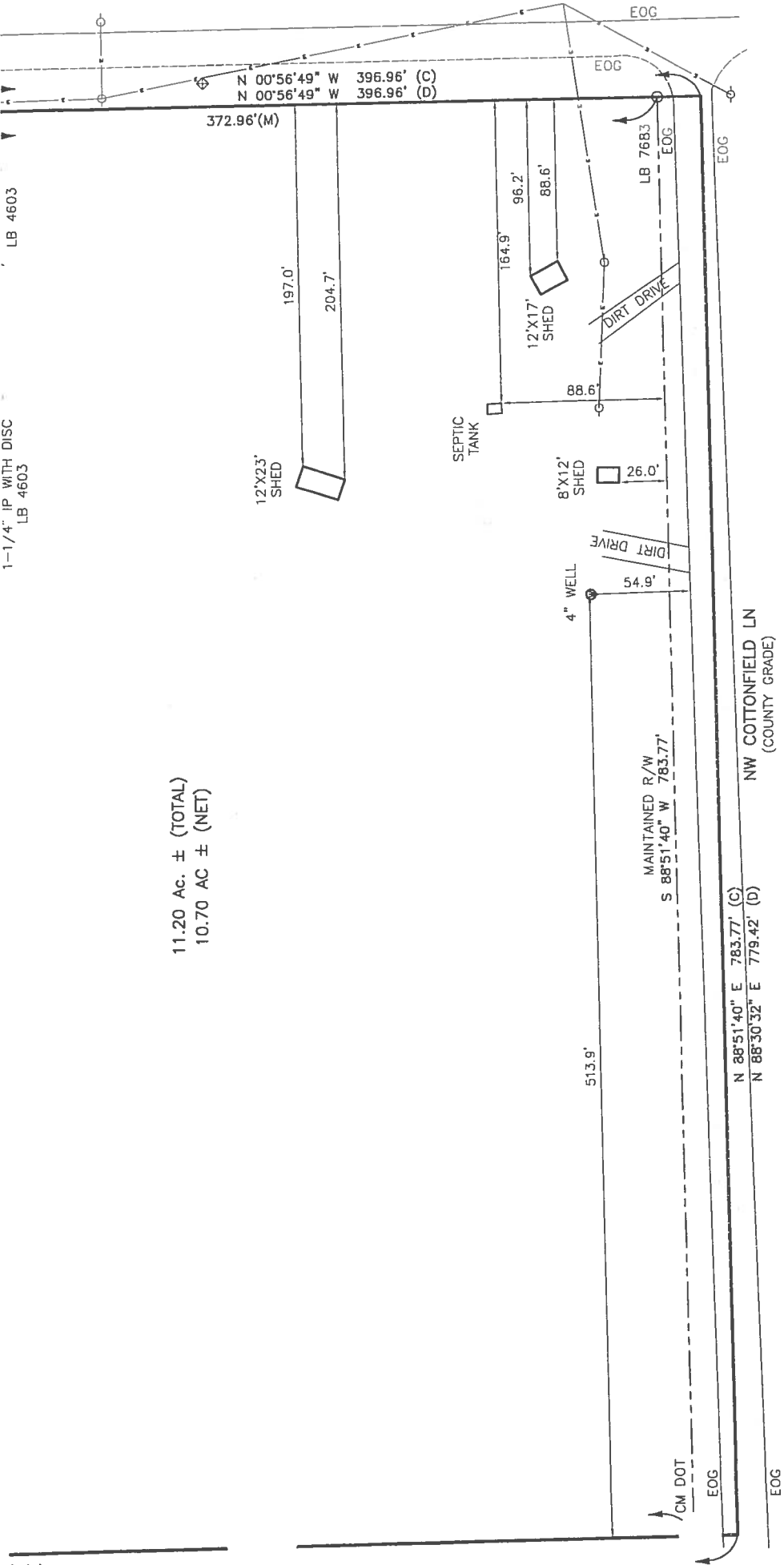
See attached survey

Site Plan submitted by: Rangel Chavez Durham 4/1/19
Plan Approved ✓ Not Approved _____ Date 4/19/19
By [Signature] EST colun b/a County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



NW Cottonfield Lane



11.20 Ac. ± (TOTAL)
10.70 AC ± (NET)

DANIEL & GORE, LLC
Professional Surveying and Mapping

P.O. BOX 1501
SUITE 300N
LAKE CITY, FL 32056
PH: (386) 752-9018
Email: danielg@dnsgov.net
FAX: (904) 339-8229
LICENSE NO. LB 7683

P.O. BOX 1501
LAKE CITY FL 32056
PH.: (386) 752-9019
Fax: (904) 339-9229

08B 121B, PC 121B)

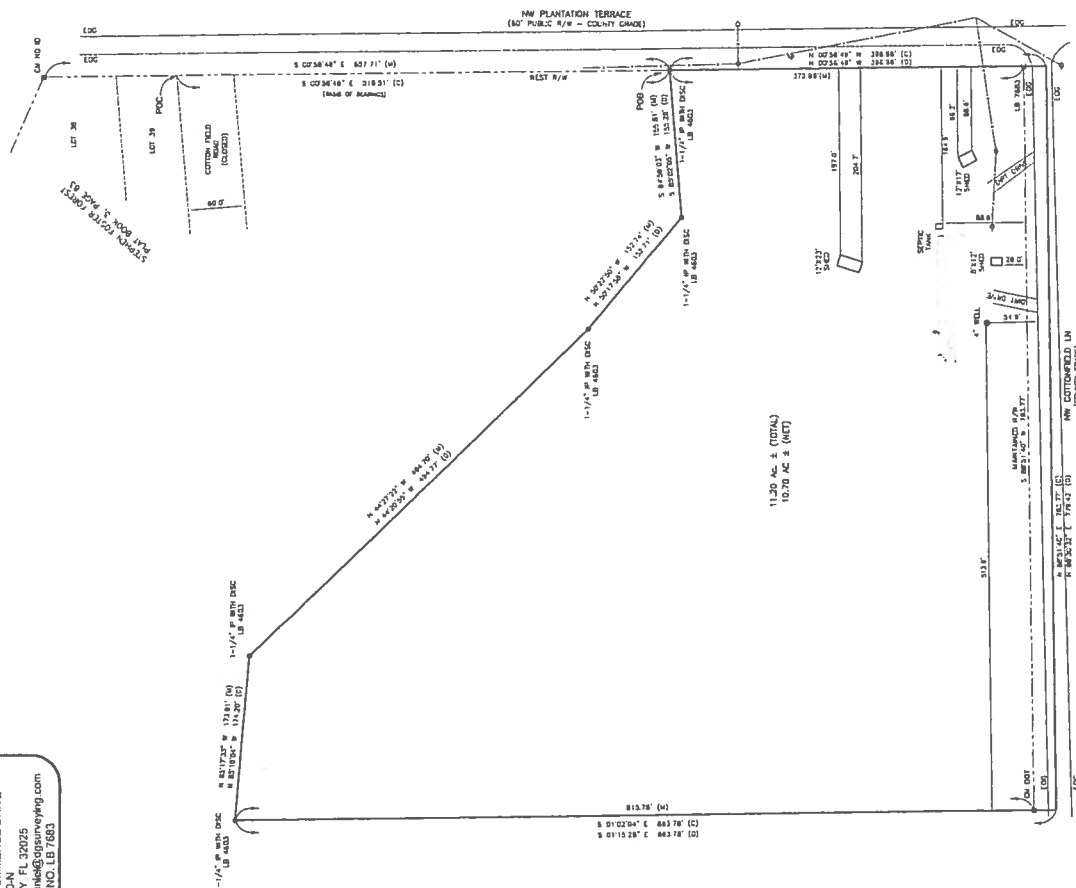
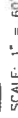
CORB 121B, PC 121B)

DE ADAM

- DE ADAM

THE POLYMER LETTERS

- THE POLYMER LETTERS**



SURVEY FOR: _____

03/10/00

60/81/09

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Contours

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DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE



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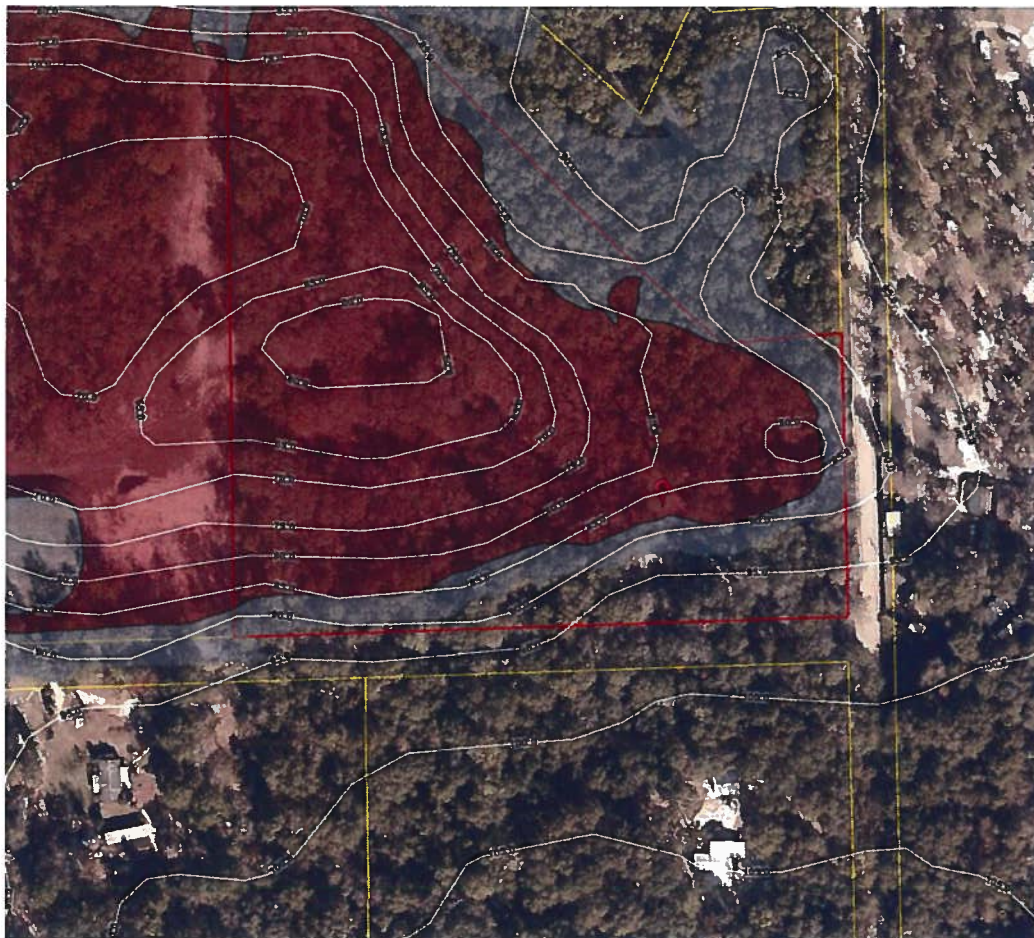
AE



AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Apr 23 2019 14:08:27 GMT-0400 (Eastern Daylight Time)



↑
115'

Parcel Information

Parcel No: 18-2S-16-01637-004

Owner: CHAVEZ DANYELL

Subdivision:

Lot:

Acres: 11.142951

Deed Acres: 10.96 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3, ESA-2

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