

ok: 19820

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

DECAL #

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 1808-57

Date Received 8/17

By

Permit # 37154

Flood Zone X

Development Permit

Zoning A3

Land Use Plan Map Category A

Comments

FEMA Map#

Elevation

Finished Floor

1 above road

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0710 ☒ Well letter OR

☐ Existing well ☒ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 34-5S-16-03752-439 Subdivision Southern Meadows Lot# 39

New Mobile Home X Used Mobile Home MH Size 28 x 56 Year 2019

Applicant Rocky Ford Phone # 386-497-2311

Address 546 SW Dortch Street, Fort White, FL, 32038

Name of Property Owner Bullard-Denune Inv Phone# 386-755-4050

911 Address 712 SW Baron Glen Fortwhite FL 32038

Circle the correct power company - FL Power & Light - (Clay Electric)
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Jason Pope Phone # 214-399-7304

Address 8576 CR 229, Wildwood, FL, 34785

Relationship to Property Owner Contract for deed

Current Number of Dwellings on Property 0

Lot Size 639 x 634 Total Acreage 9

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No

Driving Directions to the Property 47 South, TL SW Baron Glen, 1st lot on right

Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886

Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024

License Number IH-1038219 Installation Decal #

DALE is AWARE of whats needed

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rush L. Knudsen License # IA1038215

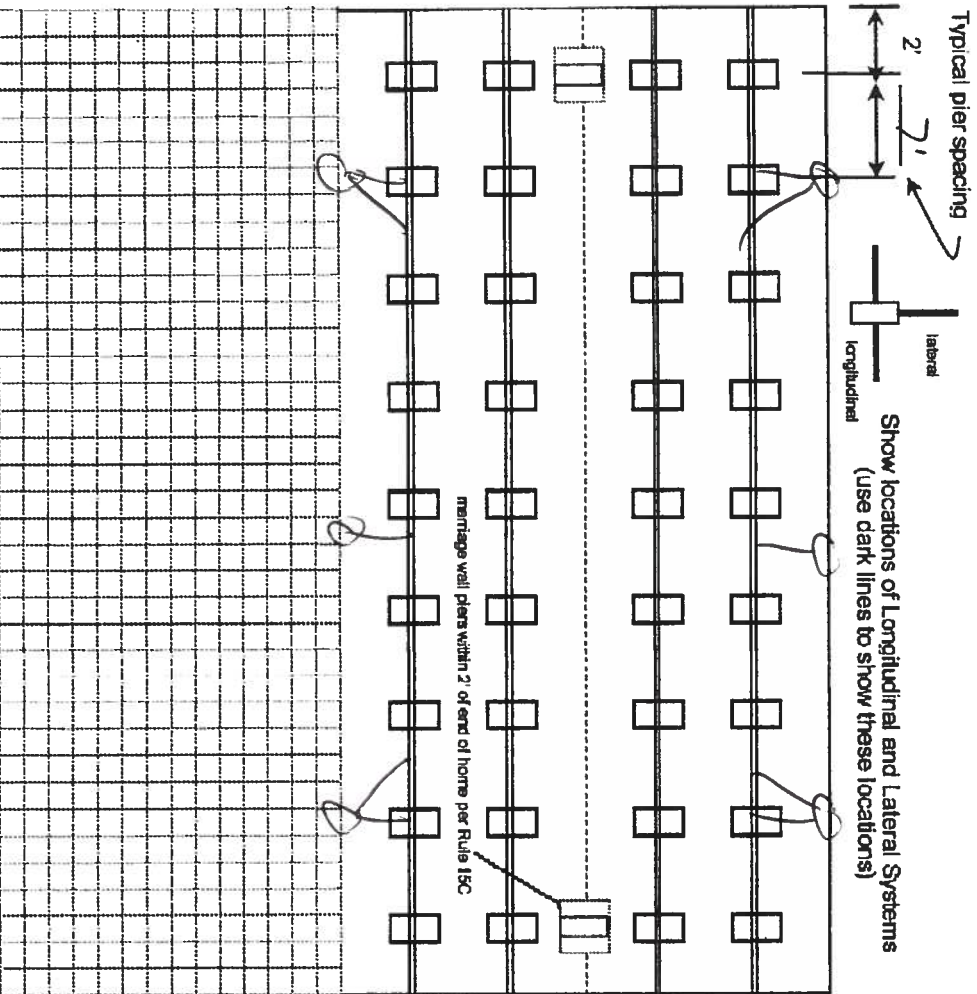
911 Address where home is being installed SW BRON STAN
FEATHERF33038

Manufacturer Lin Oak Length x width 28 x 56

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall lies exceed 5 ft 4 in.

Installer's initials RLK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # ordered

Triple/Quad ☐ Serial # 10HEA21835724 A8

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-------------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 dsf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 dsf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 dsf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 dsf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 dsf | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size 11 x 11

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12'

Pier pad size 24 x 24

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4' oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Howe

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Howe

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 15X 15X 15

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 15X 15X 15

TORQUE PROBE TEST

The results of the torque probe test is ADA inch pounds or check here if you are declaring 5' anchors without testing ADA. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RLK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rush L. Keweler

Date Tested

8-15-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGs Length: 16" Spacing: 20"
Walls: Type Fastener: Staples Length: 4" Spacing: 24"
Roof: Type Fastener: 5/16" Length: 1 3/4" Spacing: 4"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket factory

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C4
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

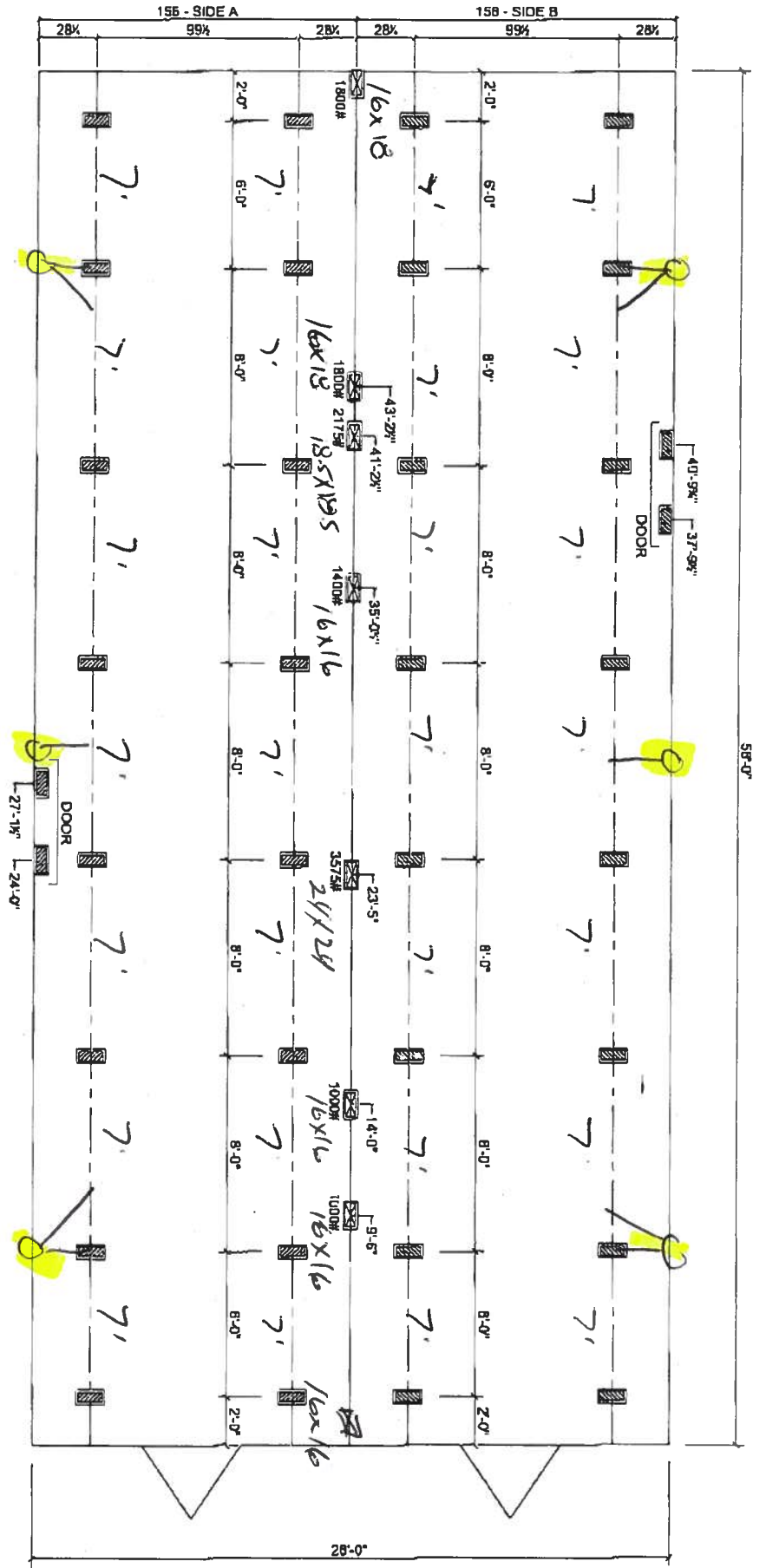
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature]

Date 8-15-18



Live Oak Homes
MODEL: L-2564F - 28 X 56
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (TWOPT HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (TWOPT HEAT PUMP OR DUCT)

L-2564F

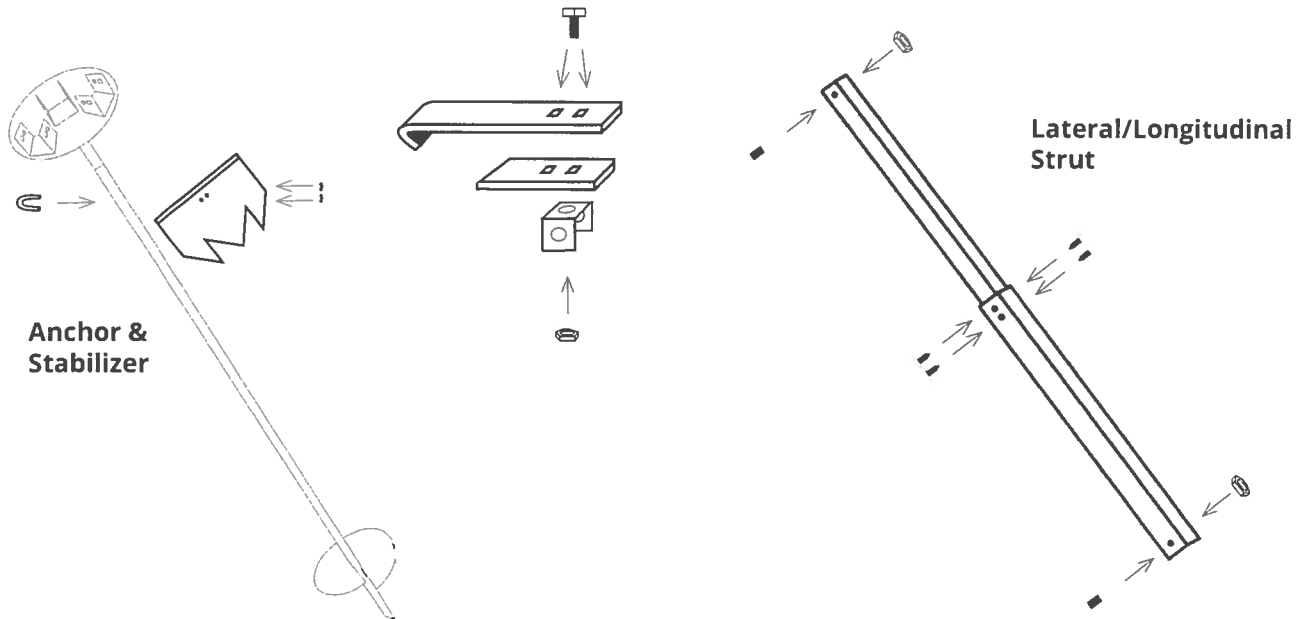
⊠ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
⊠ SUPPORT PIER/TYP.

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

5-10-2018

I-Beam Connection



NOTE: If one or more of the following conditions exist contact a Registered Professional Engineer.

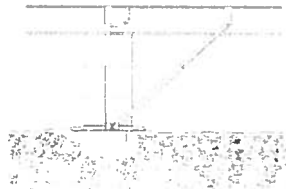
- Location is within 1,500' of the coastline.
- Pier Height exceeds 48"
- Roof eaves exceeds 16"
- Sidewall height exceeds 96"
- Length of home exceeds 76'.

REQUIREMENTS FOR USE

1. The use of the Lock Down Anchoring System requires sidewall vertical ties at no greater than 5'4" on center.
2. Centerline anchors to be sized according to the soil torque conditions.
3. Sidewall anchor loads in excess of 4000 pounds requires a 5' anchor.
4. Sidewall vertical ties can use 4' anchors in soil type 4B.

5. Homes requiring 4 Lock Down Anchor assemblies require the longitudinal and lateral strut on each anchor. All struts must be installed towards the center of the home.

Facing the home
LEFT CORNER

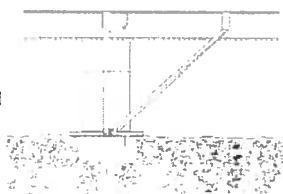


Facing the home
RIGHT CORNER



6. Homes requiring 6 Lock Down Anchor assemblies only require longitudinal struts on the 4 corner positions. The two center positions only require a lateral strut. All struts must be installed towards the center of the home.

Facing the home
LEFT CORNER



Facing the home
CENTER



Facing the home
RIGHT CORNER



7. The placement of the corner systems should be at a sidewall vertical tie that falls no more than 11' and no less than 5' from the end of the house on each corner.

NUMBER OF LOCK DOWN ANCHOR ASSEMBLIES NEEDED:

Wind Zones 2 & 3 with roof pitch 6/12 or less.

- | | |
|--|---|
| • Single or Double section homes 30' to 52' in length (excluding hitch) | 4 |
| • Single or Double section homes greater than 52' to 76' in length (excluding hitch) | 6 |

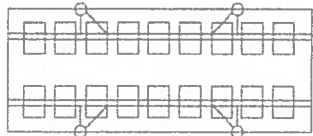
NOTE: Roof pitches greater than 6/12 will require additional systems, contact Home Pride, Inc. for assistance.

NOTE: Homes less than 30' – Lock Down System should not be used.

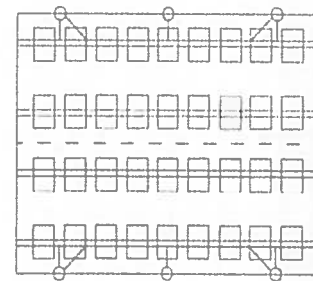
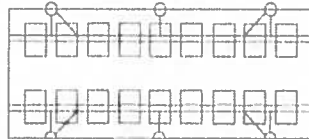
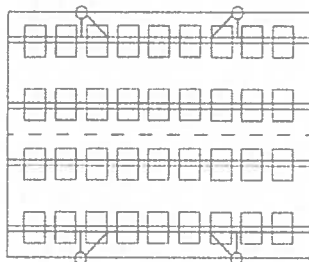
NOTE: Home manufacturers may provide a placement chart for specific models in their installation manual. The manufacturer's placement chart supersedes the chart below.

ANCHOR ASSEMBLY PLACEMENT

Using 4 Anchor Assemblies

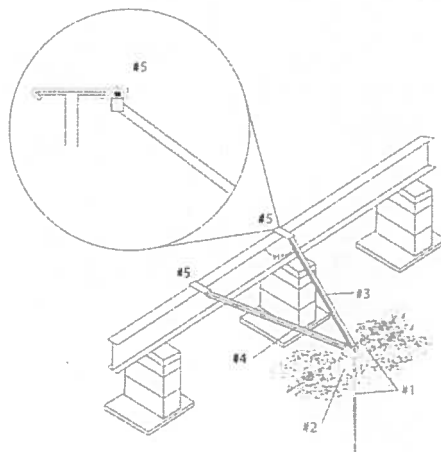


Using 6 Anchor Assemblies



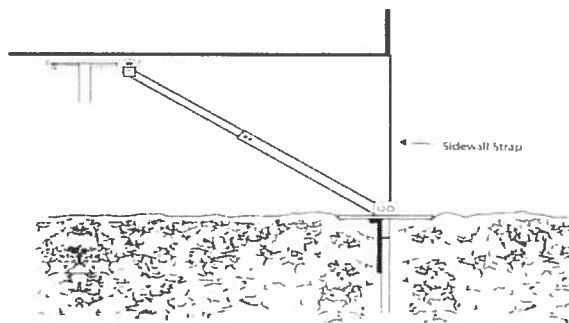
Lock Down Anchor Assembly Components List

1. Ground Anchor with Strut Attachment Cap
2. Stabilizer
3. Lateral Strut
4. Longitudinal Strut
5. Beam Clamp Assembly



Lock Down Anchor Assembly Installation Instructions

The Ground Anchor with Strut Attachment Cap will take the place of one perimeter anchor and align with a sidewall vertical strap. Install this anchor at a slight angle, not to exceed 15 degrees. This assembly includes a stabilizer plate that is installed with the anchor and attached with a U-bolt and two nuts. The stabilizer plate should be driven into the ground when the anchor is about 2/3 installed. Attach the stabilizer to the anchor shaft using the U-bolt and nuts then complete the install of the anchor until the strut attachment cap is flush to the ground or slightly recessed into the ground, no more than 1/2". The Strut Attachment Cap should be installed within 1/2" or flush to the top of the stabilizer plate. (See illustration to the right.)

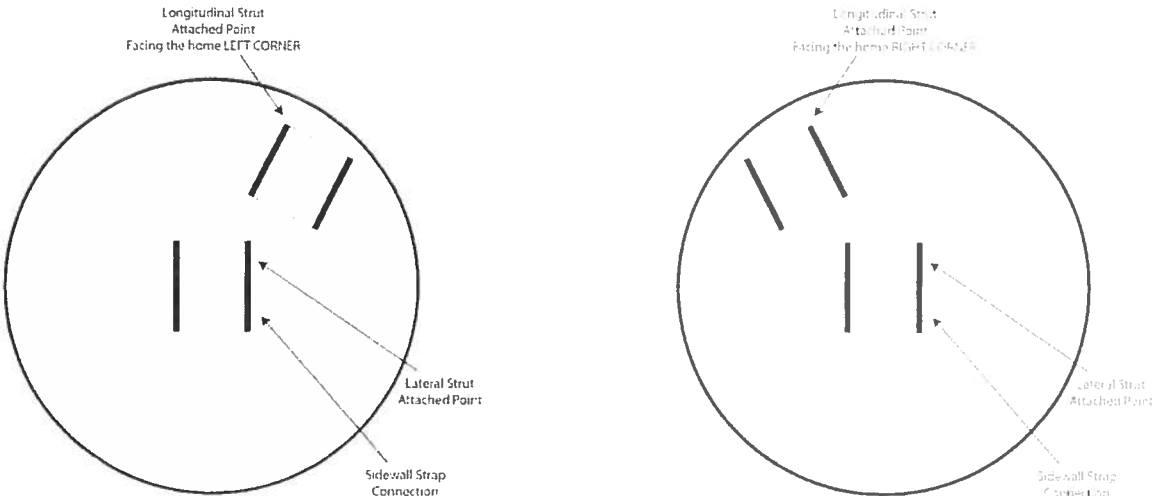


NOTE: State of Florida allows a 2' pilot holes to be drilled to assist anchor installation in extremely hard soil conditions. If this process is used during installation of the Ground Anchor with Strut Attachment Cap the soil must be placed back in the pilot hole and compacted at 6" intervals. This process should take place when the anchor is 8"-10" from fully installed – allowing room for the soil to be placed back in the pilot hole and properly packed.

Once the ground anchor assembly is fully installed, attach longitudinal and lateral struts according to the diagram under anchor assembly placement (page 1.). The lateral arm fasteners are to be installed tightly (nuts and bolts). The Beam Clamp assembly has two holes for the bolt and nut placement. Depending on the width of the beam, the corresponding hole should be used that pushes the front of the metal plate as close as possible to the upright of the beam. See the illustration on page 2, #5.

Lateral struts should be installed in line with the center anchor head and attached at the top of the I-beam.

Lateral strut angles must fall within 10 degree minimum - 60 degree maximum. Longitudinal strut angles must fall within 10 degree minimum - 50 degree maximum.



After the Lock Down Anchor Assemblies have been fully installed and all perimeter anchors and straps fully installed and tightened – each strut has 4 self tapping screws that must be installed as the final step. Predrilled holes are provided on the outer strut indicating placement. If the predrilled holes can not be accessed, install the screws as close to the predrilled holes as possible - making sure they are tapping into the inner strut.

The Lock Down Anchoring System should only be used for homes in the state of Florida. This anchoring system is not designed, tested or approved for use in any other state.

Contact Home Pride Inc. 276-466-0502 or at contactus@hpanchors.com for any questions concerning this product.

Legacy Engineering listing # 113

Notes: _____

PRODUCT WARRANTY
Home Pride warrants its Lock Down Anchor System (HP LDS) against defects in workmanship and material at the site of its initial installation. The HP LDS is specifically designed and approved for use in the State of Florida. **This product is not approved for use and should not be used outside the State of Florida. This product must not be reused or reinstalled at any other location.** If used in violation of this Warranty or not installed in accordance with installation instructions, all written and implied warranties are void and disclaimed. HP LDS products which are found to have defects will be replaced or repaired at Home Pride's option. This Express Warranty is limited to replacement of product only and does not cover any labor or installations costs. When the product is replaced, all Warranty rights are extinguished. This Warranty is only to the benefit of the original purchaser and is not transferable.

There are no other warranties (express or implied) whatsoever which apply to the HP LDS product or to items that are functionally part of the HP LDS product. Home Pride disclaims any and all other implied warranties, including (but not limited to) warranties of habitability, workmanship, materials and fitness for a particular purpose to the extent allowed by law and any implied warranty that exists despite this disclaimer is limited to a period of one (1) year from the effective date of this Warranty. These limitations shall be enforceable to the extent permitted by law.

HP LDS products which are examined and are found not to be defective will be returned to user and all costs associated with examination of the anchor product will be incurred by the user. The user is responsible for all maintenance of the HP LDS product including regular monitoring of stability and integrity of HP LDS products.

For a warranty claim, contact your distributor or Home Pride Inc. at 15100 Industrial Park Road, Bristol, Virginia, 24202.

Columbia County Property Appraiser

Jeff Hampton

2017 Tax Roll Year

updated: 8/1/2018

Parcel: **34-5S-16-03752-439****Owner & Property Info**

Result: 1 of 0

| | | | |
|--------------|---|--------------|-----------|
| Owner | BULLARD-DENUNE INVESTMENT CO. P O BOX 1733 LAKE CITY, FL 32056 | | |
| Site | . | | |
| Description* | LOT 39 SOUTHERN MEADOWS S/D PHASE 1. | | |
| Area | 9 AC | S/T/R | 34-5S-16E |
| Use Code** | VACANT (000000) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

2016 2013 2010 2007 2005 2004 1999 Sales [parcel](#) [click](#) [hover](#)

Property & Assessment Values

| 2017 Certified Values | | 2018 Working Values | |
|-----------------------|-----------------|---------------------|-----------------|
| Mkt Land (1) | \$27,720 | Mkt Land (1) | \$28,720 |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 |
| Building (0) | \$0 | Building (0) | \$0 |
| XFOB (0) | \$0 | XFOB (0) | \$0 |
| Just | \$27,720 | Just | \$28,720 |
| Class | \$0 | Class | \$0 |
| Appraised | \$27,720 | Appraised | \$28,720 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$27,720 | Assessed | \$28,720 |
| Exempt | \$0 | Exempt | \$0 |
| Total | county:\$27,720 | Total | county:\$28,720 |
| Taxable | city:\$27,720 | Taxable | city:\$28,720 |
| | other:\$27,720 | | other:\$28,720 |
| | school:\$27,720 | | school:\$28,720 |

▼ Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------|-------|
| N O N E | | | | | | |

Prepared By and Return To:
Bullard-Denune Investment Co.
P.O. Box 1733
Lake City, FL 32056

CONSIDERATION _____
REC. _____
DOC STAMPS _____
DOC STAMPS _____
INTANG. _____

AGREEMENT FOR DEED

This AGREEMENT FOR DEED, made this 9th day of August, A.D. 2015 between
BULLARD-DENUNE INVESTMENT CO., A Florida Corporation, whose mailing address is P.O. Box 1733,
Lake City, FL 32056, hereinafter referred to as "Seller", and Vasan L. Pope, a married man
whose mailing address is 8576 County Road 229 Wildwood, FL 32785
hereinafter referred to as "Purchaser".

References herein to the Purchaser and any pronouns relative thereto shall include the masculine, feminine, and neuter gender and the singular and plural number, wherever the context requires.

WITNESSETH, that if the Purchaser, (who hereby agrees to Purchase from the Seller) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby agrees to sell to the purchaser, covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 39 of Southern Meadows, Phase 1 Subdivision (hereinafter referred to as "property") according to the plat thereof recorded in Plat Book 9, Page 106 - 107 of the Public Records of Columbia County. This AGREEMENT FOR DEED (also commonly known as Contract for Deed) hereinafter referred to as "AGREEMENT" (synonymous with contract) given subject to utility easements of record and Deed Restrictions recorded in ORB 1266, Page 1869, Columbia County, Florida. Every Purchaser at Southern Meadows Phases 1, 2, 3 will automatically become a member of The Southern Meadows Subdivision Homeowners' Association, Inc.. There will be annual dues assessed by the Association. The initial Annual dues were set at \$150/year with no increase over 10% per year without approval of 3/4 of the lot purchasers as per the Restrictions.

Tax Parcel # 345516-03752-434

The agreed upon price and terms are as follows:

1. Purchase Price
2. Cash Down Payment (The annual percentage rate does not take into account your cash down payment)
3. Amount Financed (The amount of credit provided to you on your behalf)
4. FINANCE CHARGE (The dollar amount the credit will cost you if only stated monthly payments are made)
5. Total of Payments (The amount you will have paid when you have made all scheduled stated monthly payments)
6. Total Sales Price (The total price of your purchase on credit, including your cash down payment of \$ 44,945.00 your finance charge of \$ 11,884.50 and other amounts financed \$ 0.00)
7. ANNUAL PERCENTAGE RATE (The cost of your credit as a yearly rate)

44,945.00
1,895.00
44,945.00
11,884.50
11,884.50
11,884.50
3.9%

Purchaser expects to pay the Seller the Total of Payments (Line 5 above) in 367 equal monthly payments of \$ 365.00 with interest, commencing on September 15, 2015 and continuing on the same day of each successive month thereafter until all principal and accrued interest has been paid in full, with a final payment of \$ 294.50. The Finance Charge begins to accrue from August 15, 2015. Purchaser shall have the right to prepay all or any part of the balance remaining due at any time without penalty.

Amount Received on Aug 9, 2015

\$ 500 ☒ Cash
\$ ☐ Check #
\$ ☐ Money Order/Cashier's Check

\$445.00 remaining D.P. plus \$5 towards principal reduction
to be given to Jim Jean Paul'shale
on August 10 2015.

Additional information about nonpayment, default, the right to accelerate the maturity of the obligation, is contained elsewhere in this agreement.

Purchaser is required to make monthly payments for prorated property taxes along with the monthly principal and interest payments. The beginning monthly prorated property tax payment is \$ 38, which is based on the current year's taxes. Purchaser understands this amount may not cover his entire share of the yearly tax bill and any shortfall will be due by the typical March 31 deadline. Monthly payments for prorated property taxes will be adjusted annually. Purchaser understands and agrees that monthly payments for prorated property taxes are mandatory. In the event the payment for monthly prorated property taxes becomes 30 days late, this entire Agreement for Deed shall be considered in default. Payments for monthly prorated property taxes are nonrefundable in the event this Agreement is terminated for any reason.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1808-51 CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Bullard Denune - Pope

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|---|----------------------------------|--|
| ✓ ELECTRICAL 1503 | Print Name <u>Leo Jackson</u> | Signature  |
| | License #: <u>ES12001176</u> | Phone #: <u>386-688-3821</u> |
| Qualifier Form Attached <input checked="" type="checkbox"/> | | |
| ✓ MECHANICAL/ A/C 950 | Print Name <u>Michael Boland</u> | Signature  |
| | License #: <u>CAC1817716</u> | Phone #: <u>352-274-9326</u> |
| Qualifier Form Attached <input checked="" type="checkbox"/> | | |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier
for ACE A/C & OCA, LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Dale Ford</u> | 1. <u>[Signature]</u> |
| 2. <u>Kelly Bishop</u> | 2. <u>Kelly Bishop</u> |
| 3. <u>Kelly Ford</u> | 3. <u>[Signature]</u> |
| 4. | 4. |
| 5. | 5. |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
Licensed Qualifiers Signature (Notarized)

CA1817716 / ES120420
License Number Date 11/17/15

NOTARY INFORMATION

STATE OF Florida COUNTY OF Marion

The above license holder whose name is Michael A. Boland
personally appeared before me and is known by me or has produced identification
(type of I D) 17M on this 17th day of November 20 15

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, LEO G JACKSON (license holder name), licensed qualifier
for COUNTRY ELECTRIC LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>DALIS BIRD</u> | 1. <u>[Signature]</u> |
| 2. <u>ROBBY FOX</u> | 2. <u>[Signature]</u> |
| 3. <u>LEO JACKSON JR</u> | 3. <u>[Signature]</u> |
| 4. _____ | 4. _____ |
| 5. _____ | 5. _____ |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
Licensed Qualifiers Signature (Notarized)

ES12001176
License Number

4/26/16
Date

NOTARY INFORMATION:

STATE OF FLORIDA COUNTY OF Columbia

The above license holder, whose name is LEO G JACKSON
personally appeared before me and is known by me or has produced identification
(type of I.D.) FL ID on this 26 day of April, 2016

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



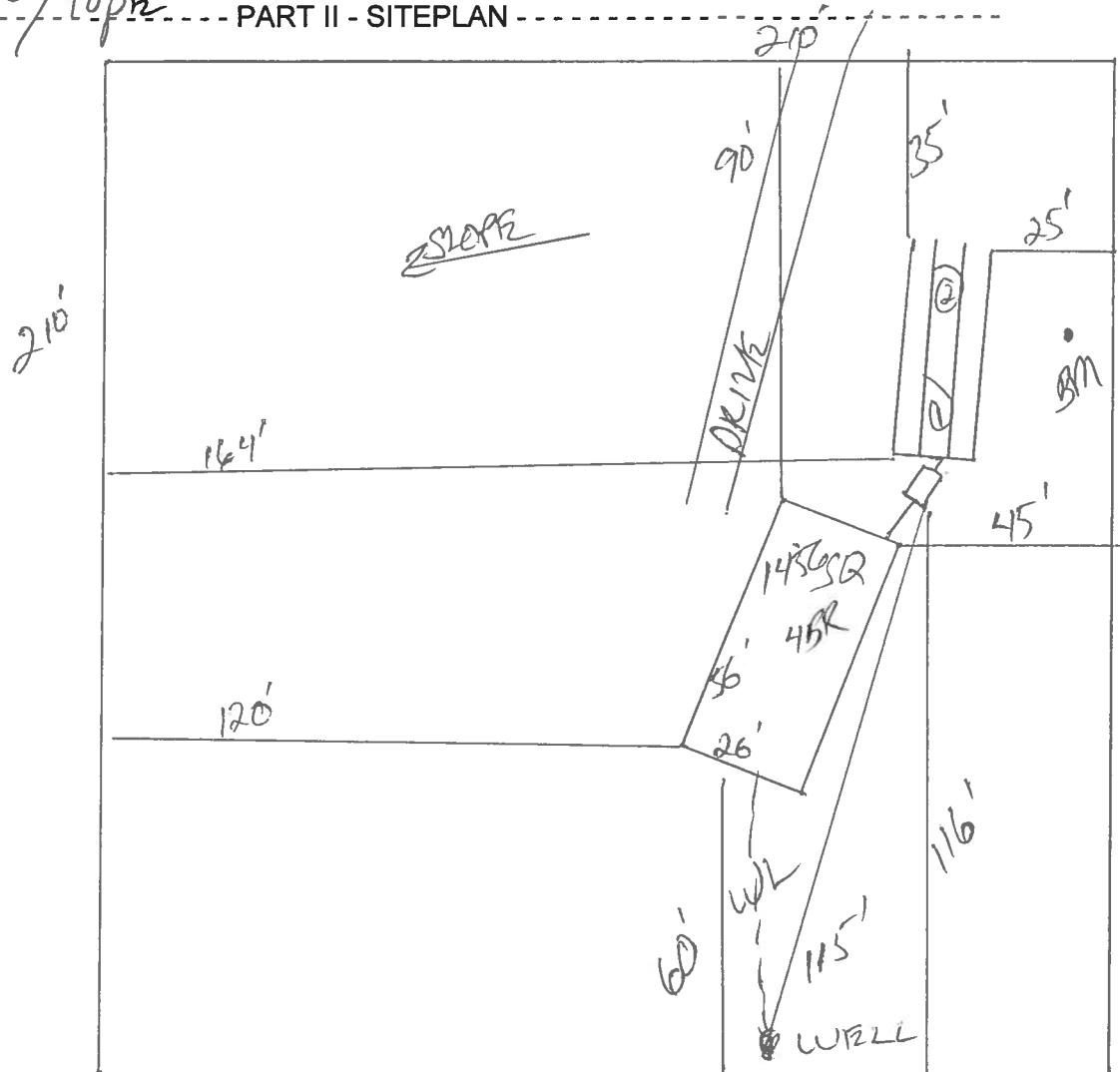
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Bullard Deanne / Pope

PART II - SITEPLAN

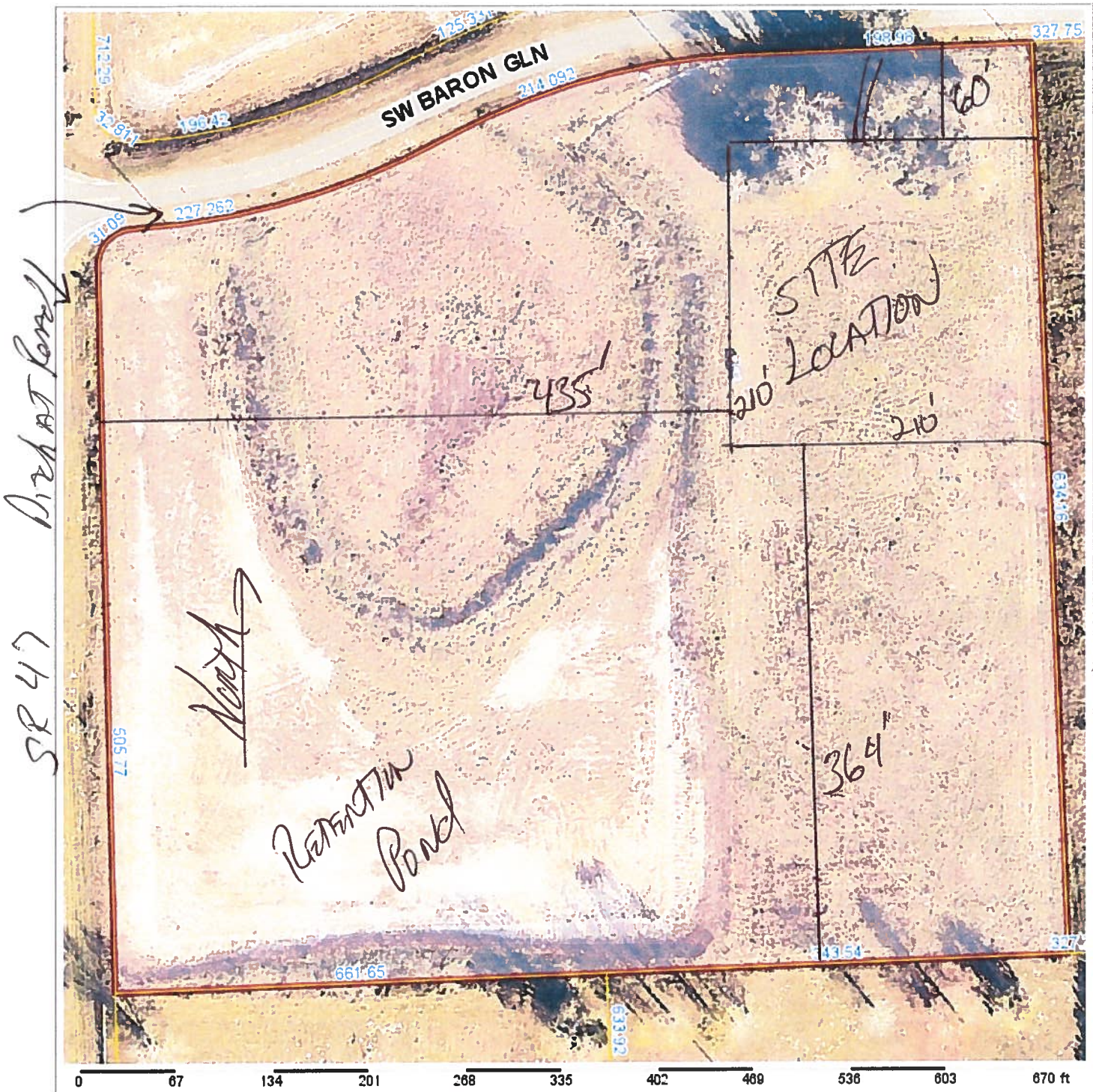
Scale: 1 inch = 40 feet.



Notes: 1 of 9 Pages See Attached

Site Plan submitted by: *Rocky D. F...* MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

| | | | |
|---|------|-----------------------|------------------------|
| PARCEL: 34-5S-16-03752-439 VACANT (000000) 9 AC | | | |
| LOT 39 SOUTHERN MEADOWS S/D PHASE 1. | | | |
| BULLARD-DENUNE INVESTMENT CO. | | 2017 Certified Values | |
| Owner: P O BOX 1733 | | Mkt Lnd \$28,720 | Appraised \$28,720 |
| LAKE CITY, FL 32056 | | Ag Lnd \$0 | Assessed \$28,720 |
| Site: | | Bldg \$0 | Exempt \$0 |
| Sales Info | NONE | XFOB \$0 | county:\$28,720 |
| | | Just \$28,720 | Total city:\$28,720 |
| | | | Taxable other:\$28,720 |
| | | | school:\$28,720 |

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

8/13/2018

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address: SW BARON GLEN, FL

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Audrey Bullard (Bullard-Denune Inv)

as the owner of the below described property:

Property tax Parcel ID number 34-5S-16-03752-439

Subdivision (Name, lot, Block, Phase) Southern Meadows Ph 1 Lot 39

Give my permission for Jason Pope to place a

Circle one Mobile Home Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Audrey Bullard
Owner Signature

8-13-18
Date

Owner Signature

Date

Owner Signature

Date

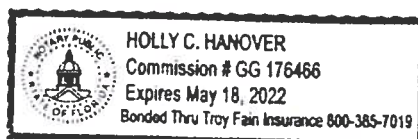
Sworn to and subscribed before me this 13 day of August, 2018. This

(These) person(s) are personally known to me or produced ID _____
(Type)

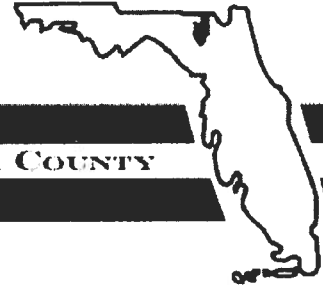
Holly C Hanover
Notary Public Signature

Holly C Hanover
Notary Printed Name

Notary Stamp/



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **8/21/2018 11:33:29 AM**
Address: **212 SW BARON Gln**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **03752-439**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0710
DATE PAID: 8/14/18
FEE PAID: 310.85
RECEIPT #: 1359848

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Bullard Denune Inv / Pope contract for deed

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 39 BLOCK: na SUB: Southern Meadows Ph 1 PLATTED: _____

PROPERTY ID #: 34-5S-16-03752-439 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 9 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: SW Baron Glen, FW

DIRECTIONS TO PROPERTY: 47 South, TL SW Baron Glen, 1st lot on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
|---------|-----------------------|-----------------|--------------------|--|

| | | | | |
|---|----------------|---|------|--|
| 1 | SF Residential | 4 | 1456 | |
|---|----------------|---|------|--|

| | | | | |
|---|--|--|--|--|
| 2 | | | | |
|---|--|--|--|--|

| | | | | |
|---|--|--|--|--|
| 3 | | | | |
|---|--|--|--|--|

☒ Floor/Equipment Drains ☒ Other (Specify) _____

SIGNATURE: Rocky D Ford

DATE: 8/13/2018

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

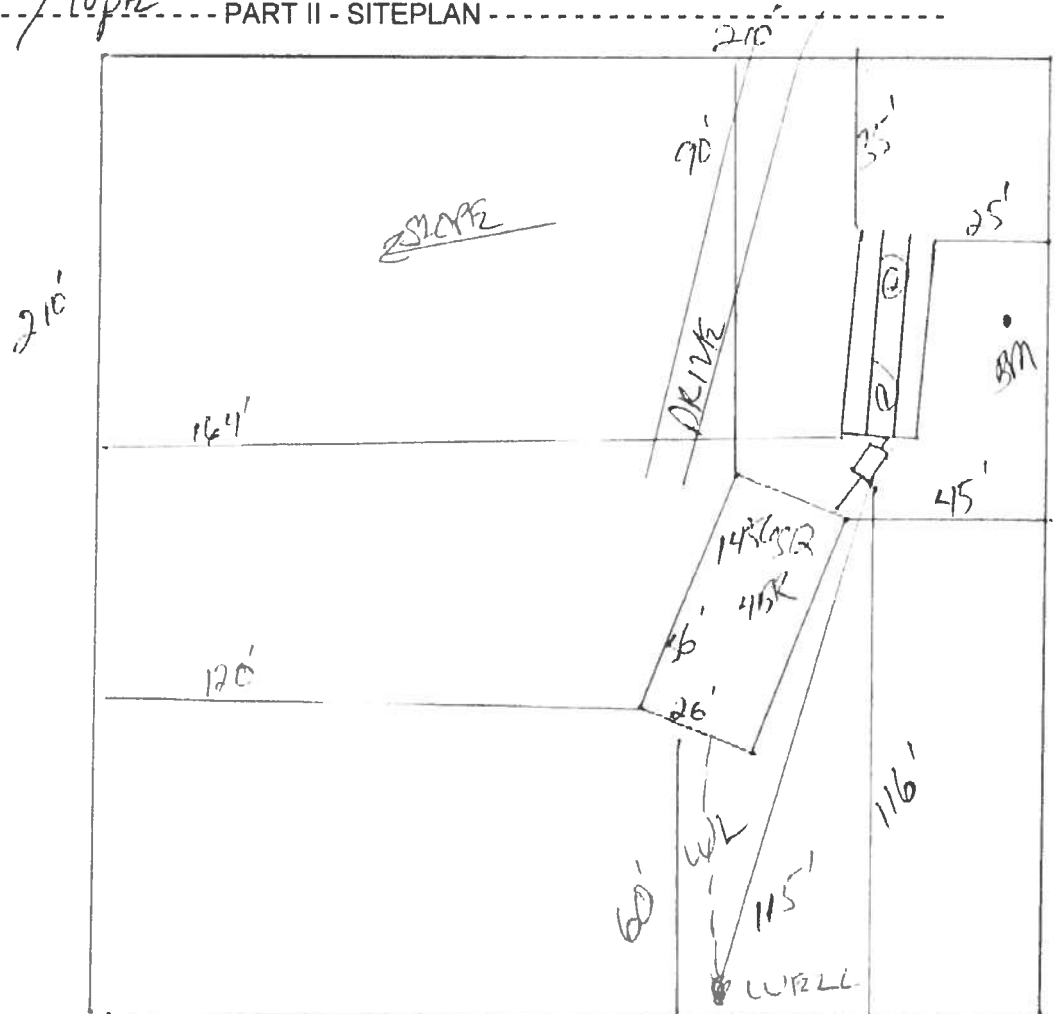
Permit Application Number

18-0710

Bullard Deanne / Pope

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

4 of 9 Pages See Attached

Site Plan submitted by:

Plan Approved

By

Not Approved

MASTER CONTRACTOR

Date

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT