

DATE 05/20/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021900

APPLICANT CHUCK DOUGLASS PHONE 386.984.0502
ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32025
OWNER HOWARD HIGGINBOTHAM PHONE 386.752.2734
ADDRESS 848 SW JAFUS AVENUE LAKE CITY FL 32024
CONTRACTOR RONNIE NORRIS PHONE 386.961.6419
LOCATION OF PROPERTY PINEMOUNT ROAD TO JAFUS ALLEN ROAD, L, GO TO LOT 4
ON R, 6/10 OF A MILE

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 12-4S-15-00350-104 SUBDIVISION HOWARD ACRES
LOT 4 BLOCK PHASE UNIT TOTAL ACRES 5.01

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0562-N BLK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1086

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BK 17.05.04

Building Official

RK 5-20-04

AP#

0405-42

Date Received

5/12/04

By

G

Permit #

21900

Flood Zone

X purple

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

N/A

Env. Health Release

☒ Need a Culvert Permit

N/A

☒ Need a Waiver Permit

N/A

☒ Well letter provided

N/A

Existing Well

~~well letter needed~~ ~~911 address needed~~

sec 12 Twp 4-S R9E15

Property ID 00350-104 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home ☐ Year 2004

Subdivision Information Howard Acres Lot 4

Applicant Chuck Douglass Phone # 386-984-0502

Address Rt 10 Box 526-J Lake City, FL 32025

Name of Property Owner Howard Higginbotham Phone # 386-752-2731

911 Address 848 SW Jafus Ave. L.C. 32024

Name of Owner of Mobile Home Sovereign Hyde Phone # ^{cell} 386-365-7557

Address 838 Waverly Lane Lake City, FL 32024

Relationship to Property Owner Buyer

Current Number of Dwellings on Property 0

Lot Size 315' X 689' Total Acreage 5.01

Explain the current driveway Existing

Driving Directions West on Pinemountain Rd on Jafus Turn ^{Allen Rd} (L) go to Lot 4 on (R) 1/10 mile

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Ronnie Norris Phone # 961-6419

Installers Address Rt 11 Box 507 Lake City, FL 32025

License Number IH0000049 Installation Decal # 221242

PERMIT NUMBER

Installer

HomeStance License # ITH0000001

Address of home being installed

St 11 Boksor Lane apt

Manufacturer

Fast wall Length x width 1

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used), where the sidewall ties exceed 5 ft 4 in.

Installer's Initials [Signature]

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 201242

Triple/Quad ☐ Serial # en order

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1600 psf	4'6"		4'6"	7'	8'	8'	8'
2000 psf	4'6"		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22
Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 2 5 ft 1

FRAME TIES

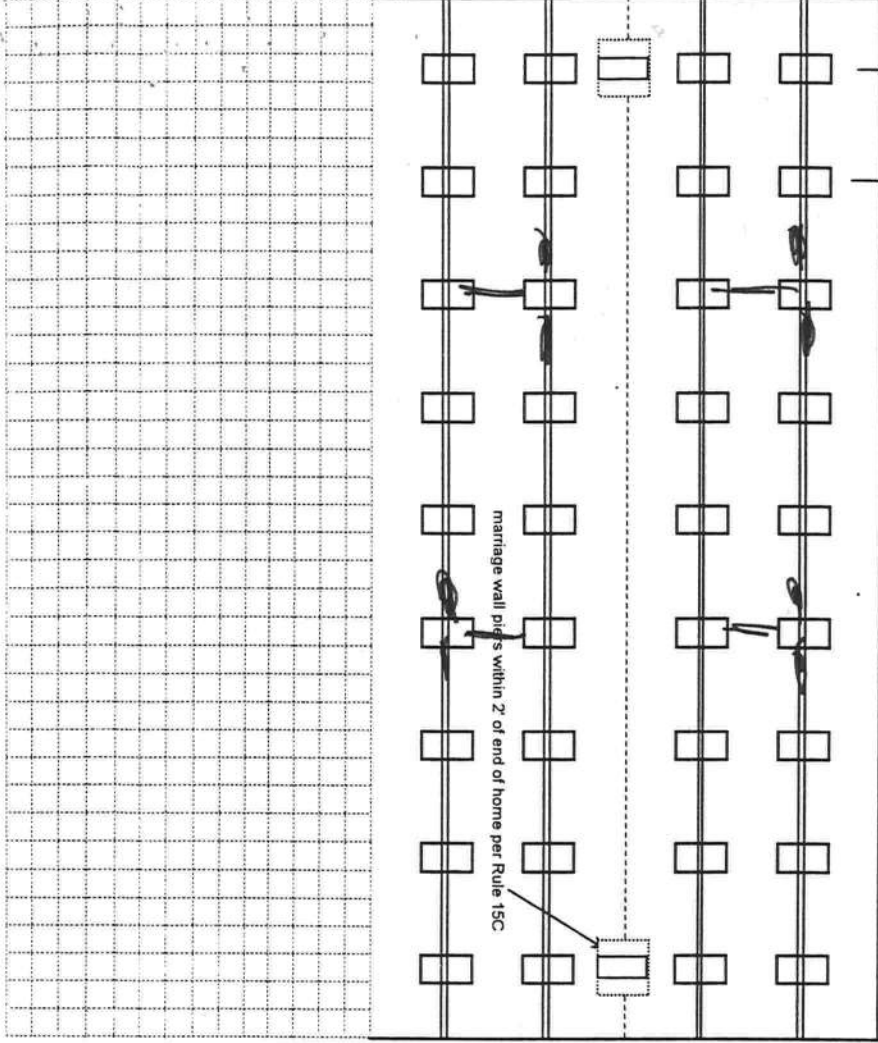
within 2' of end of home spaced at 5' 4" oc 1

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Fast wall
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Fast wall

Sidewall 24
Longitudinal Marriage wall 62
Shearwall 17



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 16 x 180 x 180

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150 x 150 x 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 24. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Paul Aung

Date Tested

11/11/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural 1 Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 2 1/2" Spacing: 24"
Walls: Type Fastener: rod Length: 6" Spacing: 24"
Roof: Type Fastener: rod Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

PA

Installed:

Type gasket Pg. PA

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. PA
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Paul Aung

Date

Contract for Sale and Purchase
FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

*1 PARTIES: Howard E. + Yvonne M. Higginbotham (386) 752-2734 (Seller)
2 of
*3 and Sovereign Vardaman Hyde, Jr. + his wife Rosa Maria N. Hyde (386) 365-7555 (Buyer)
4 of 838 Waverly Lane, Lake City, FL 32024 (P.O. Box 3373, LC, FL 32056)
5 hereby agree that Seller shall sell and Buyer shall buy the following described real property and personal property (collectively "Property") pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):
6
7 I. DESCRIPTION:
*8 (a) Legal description of the Real Property located in Columbia County, Florida:
9 LOT 4, HOWARD ACRES 2 SUBDIVISION IN PLAT BOOK 7, PAGES 38-39,
10 COLUMBIA COUNTY RECORDS
*11 (b) Street address, city, zip, of the Property is: Jafus
*12 (c) Personal Property: vacant land
13
14
*15 II. PURCHASE PRICE: _____
16 PAYMENT:
*17 (a) Deposit held in escrow by Abstract + Title Services (Escrow Agent) in the amount of \$ 25,000.00
*18 (b) Additional escrow deposit to be made to Escrow Agent within _____ days after Effective Date (see Paragraph III) in the amount of \$ 500.00
*19 (c) Subject to AND assumption of existing mortgage in good standing in favor of _____
20 _____ having an approximate present principal balance of \$ _____
*21 (d) New mortgage financing with a Lender (see Paragraph IV) in the amount of \$ 24,500.00
*22 (e) Purchase money mortgage and note to Seller (see rider for terms) in the amount of \$ _____
*23 (f) Other: _____
*24 (g) Balance to close by U.S. cash or LOCALLY DRAWN cashier's or official bank check(s), subject to adjustments or prorations \$ 1
25 III. TIME FOR ACCEPTANCE OF OFFER; EFFECTIVE DATE; FACSIMILE: If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or before 4-16-04, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. For purposes of delivery or notice of execution, parties include Buyer and Seller or each of the respective brokers or attorneys. The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed this offer. A facsimile copy of this Contract and any signatures hereon shall be considered for all purposes as an original.
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29 IV. FINANCING:
*30 (a) This is a cash transaction with no contingencies for financing.
*31 (b) This Contract is conditioned on Buyer obtaining a written loan commitment within _____ days after Effective Date for (CHECK ONLY ONE): ☒ a fixed; ☐ an adjustable; or ☐ a variable interest rate loan in the principal amount of \$ _____ at an initial interest rate not to exceed _____% per annum. Buyer will make application within _____ days (5 days if left blank) after Effective Date and use reasonable diligence to obtain a loan commitment, and thereafter, to satisfy terms and conditions of the commitment and close the loan. Buyer shall pay all loan expenses. If Buyer fails to obtain a commitment or fails to close the loan, then either party thereafter, by written notice to the other, may cancel this Contract and Buyer shall be refunded the deposit(s); or
*32 (c) The existing mortgage, described in Paragraph II(c) above, has: ☐ a variable interest rate of _____% per annum. At time of title transfer, some of the interest rates are subject to increase; if increased, the rate shall not exceed _____% per annum. Seller shall furnish a statement from each mortgagee stating the principal balance of the mortgage, interest rate and status of mortgage or authorize Buyer or Closing Agent to obtain the same. Buyer has agreed to assume a mortgage which requires application of Buyer by the mortgagee for assumption, then Buyer shall promptly obtain the necessary application and diligently complete and return it to the mortgagee. Any mortgagee charge not to exceed \$ _____ (1% of amount assumed if left blank), shall be paid by Buyer. If Buyer is not accepted by mortgagee or the requirements for assumption party unless either elects to pay the increase in interest rate or excess mortgage charges.
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*44 V. TITLE EVIDENCE: At least 5 days before closing date, (CHECK ONLY ONE): ☒ Seller shall, at Seller's expense, deliver to Buyer or Buyer's attorney; or ☐ Buyer shall at Buyer's expense obtain (CHECK ONLY ONE): ☐ abstract of title; or ☒ title insurance commitment (with legible copies of instruments listed as exceptions attached thereto) and, after closing, deliver to Buyer or Buyer's attorney.
*45
*46 owner's policy of title insurance.
*47 VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on 4-16-04 at _____, unless modified by other provisions of this Contract.
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*53 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Buyer shall take title subject to: comprehensive land use plans, zoning restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise common to the subdivision; outstanding easements and mineral rights of record without right of entry; public utility easements of record (easements are to be located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side lines, unless otherwise stated herein); taxes for year of closing and subsequent years; assumed mortgages and purchase money mortgages; if any (If additional items, see addendum provided, that there exists at closing no violation of the foregoing and none prevent use of the Property for _____ purpose.
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*57 VIII. OCCUPANCY: Seller warrants that there are no parties in occupancy other than Seller; but if Property is intended to be rented or occupied beyond closing, the fact and terms thereof shall be delivered before closing. Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy unless otherwise stated herein.
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*62 IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, riders and addenda shall control all printed provisions of this Contract in conflict with the printed provisions.
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*72 X. RIDERS: (CHECK those riders which are applicable AND are attached to this Contract):
☐ COMPREHENSIVE RIDER
☐ CONDOMINIUM
☐ VA/FHA
☐ HOMEOWNERS' ASSN.
☐ "AS IS"
☐ LEAD-BASED PAINT
☐ COASTAL CONSTRUCTION CONTROL LII
☐ INSULATION
*73
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*75 XI. ASSIGNABILITY: (CHECK ONLY ONE): Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☐ may assign but not be released from liability under this Contract; or ☒ may not assign this Contract.
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Contract for Sale and Purchase
FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

*1 PARTIES: Howard E. + Yvonne M. Higginbotham (386) 752-2734 ("Seller")
2 of
*3 and Sovereign Vardaman Hyde, Jr. + his wife Rosa Maria N. Hyde cell ("Buyer")
4 of 838 Waverly Lane, Lake City, FL 32024 (P.O. Box 3373, LC, FL 32056) (386) 365-755
5 hereby agree that Seller shall sell and Buyer shall buy the following described real property and personal property (collectively "Property") pursuant to the terms and conditions of this Contract.
6 for Sale and Purchase and any riders and addenda ("Contract"):

7 I. DESCRIPTION:
*8 (a) Legal description of the Real Property located in Columbia County, Florida: I HEREBY CERTIFY THAT THIS IS A TRUE AND
9 CORRECT COPY OF THE ORIGINAL DOCUMENT
10 EXECUTED THIS 14 DAY OF May 2004
*11 (b) Street address, city, zip, of the Property is: Jafus
*12 (c) Personal Property: vacant land
13
14

*15 II. PURCHASE PRICE:
16 PAYMENT:
*17 (a) Deposit held in escrow by Abstract + Title Services (Escrow Agent) in the amount of \$ 25,000.00
*18 (b) Additional escrow deposit to be made to Escrow Agent within _____ days after Effective Date (see Paragraph III) in the amount of \$ 500.00
*19 (c) Subject to AND assumption of existing mortgage in good standing in favor of _____
20 having an approximate present principal balance of \$ _____
*21 (d) New mortgage financing with a Lender (see Paragraph IV) in the amount of \$ _____
*22 (e) Purchase money mortgage and note to Seller (see rider for terms) in the amount of \$ 24,500.00
*23 (f) Other: _____
*24 (g) Balance to close by U.S. cash or LOCALLY DRAWN cashier's or official bank check(s), subject to adjustments or prorations \$ _____

25 III. TIME FOR ACCEPTANCE OF OFFER; EFFECTIVE DATE; FACSIMILE: If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or before 4-16-04, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. For purposes of delivery or notice of execution, parties include Buyer and Seller or each of the respective brokers or attorneys. The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed this offer. A facsimile copy of this Contract and any signatures hereon shall be considered for all purposes as an original.

29 IV. FINANCING:
*30 ☐ (a) This is a cash transaction with no contingencies for financing;
*31 ☒ (b) This Contract is conditioned on Buyer obtaining a written loan commitment within _____ days after Effective Date for (CHECK ONLY ONE): ☒ a fixed; ☐ an adjustable; or
*32 fixed or adjustable rate loan in the principal amount of \$ _____ at an initial interest rate not to exceed _____%, discount and origination fees not to exceed _____
*33 principal amount, and for a term of _____ years. Buyer will make application within _____ days (5 days if left blank) after Effective Date and use reasonable diligence to obtain a
*34 commitment and, thereafter, to satisfy terms and conditions of the commitment and close the loan. Buyer shall pay all loan expenses. If Buyer fails to obtain a commitment or fails to
*35 Buyer's rights under this subparagraph within the time for obtaining a commitment or, after diligent effort, fails to meet the terms and conditions of the commitment by the closing
*36 then either party thereafter, by written notice to the other, may cancel this Contract and Buyer shall be refunded the deposit(s); or
*37 ☐ (c) The existing mortgage, described in Paragraph II(c) above, has: ☐ a variable interest rate; or ☐ a fixed interest rate of _____% per annum. At time of title transfer, some
*38 interest rates are subject to increase; if increased, the rate shall not exceed _____% per annum. Seller shall furnish a statement from each mortgagee stating the principal balance
*39 method of payment, interest rate and status of mortgage or authorize Buyer or Closing Agent to obtain the same. If Buyer has agreed to assume a mortgage which requires approval
*40 of Buyer by the mortgagee for assumption, then Buyer shall promptly obtain the necessary application and diligently complete and return it to the mortgagee. Any mortgagee charge
*41 not to exceed \$ _____ (1% of amount assumed if left blank), shall be paid by Buyer. If Buyer is not accepted by mortgagee or the requirements for assumption
*42 not in accordance with the terms of this Contract or mortgagee makes a charge in excess of the stated amount, Seller or Buyer may rescind this Contract by written notice to the
*43 party unless either elects to pay the increase in interest rate or excess mortgage charges.

*44 V. TITLE EVIDENCE: At least 5 days before closing date, (CHECK ONLY ONE): ☒ Seller shall, at Seller's expense, deliver to Buyer or Buyer's attorney; or ☐ Buyer shall at Buyer's
*45 expense obtain (CHECK ONLY ONE): ☐ abstract of title; or ☒ title insurance commitment (with legible copies of instruments listed as exceptions attached thereto) and, after closing
*46 owner's policy of title insurance.

*47 VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on 04/15/04, unless modified by other provisions of this Contract.

48 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Buyer shall take title subject to: comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed by
49 governmental authority; restrictions and matters appearing on the plat or otherwise common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; public
50 utility easements of record (easements are to be located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the
51 lines, unless otherwise stated herein); taxes for year of closing and subsequent years; assumed mortgages and purchase money mortgages; if any (if additional items, see addendum
52 provided, that there exists at closing no violation of the foregoing and none prevent use of the Property for _____ purpose.

53 VIII. OCCUPANCY: Seller warrants that there are no parties in occupancy other than Seller; but if Property is intended to be rented or occupied beyond closing, the fact and terms thereof
54 and the tenant(s) or occupants shall be disclosed pursuant to Standard F. Seller shall deliver occupancy of Property to Buyer at time of closing unless otherwise stated herein. If occupancy
55 is to be delivered before closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable for maintenance from that date, and shall be deemed
56 to have accepted Property in its existing condition as of time of taking occupancy unless otherwise stated herein.

57 IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, riders and addenda shall control all printed provisions of this Contract in conflict with them.
58 X. RIDERS: (CHECK those riders which are applicable AND are attached to this Contract):
*59 ☐ COMPREHENSIVE RIDER ☐ HOMEOWNERS' ASSN. ☐ COASTAL CONSTRUCTION CONTROL LI
*60 ☐ CONDOMINIUM ☐ "AS IS" ☐ INSULATION
*61 ☐ VA/FHA ☐ LEAD-BASED PAINT

*62 XI. ASSIGNABILITY: (CHECK ONLY ONE): Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☐ may assign but not be released from liability
*63 under this Contract; or ☒ may not assign this Contract.

64 XII. DISCLOSURES:
65 (a) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to persons who are exposed to it over time. Levels of radon
66 that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding Radon or Radon testing may be obtained from your County Public Health Department.
67 (b) Buyer acknowledges receipt of the Florida Building Energy-Efficiency Rating System Brochure.
68 (c) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.
69 (d) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.
70 (e) If Buyer will be obligated to be a member of a homeowners' association, BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS RECEIVED AND READ THE
71 HOMEOWNERS' ASSOCIATION DISCLOSURE.

72 XIII. MAXIMUM REPAIR COSTS: Seller shall not be responsible for payments in excess of:
*73 (a) \$ —0— for treatment and repair under Standard D (if blank, then 2% of the Purchase Price).
*74 (b) \$ —0— for repair and replacement under Standard N (if blank, then 3% of the Purchase Price).

*75 XIV. SPECIAL CLAUSES; ADDENDA: If additional terms are to be provided, attach addendum and CHECK HERE ☐.

76 XV. STANDARDS FOR REAL ESTATE TRANSACTIONS: Standards A through W on the reverse side or attached are incorporated as a part of this Contract.

77 THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.
78 THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS AND THE FLORIDA BAR.
79 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a particular transaction. Terms and conditions should
80 be negotiated based upon the respective interests, objectives and bargaining positions of all interested persons.
81 COPYRIGHT 1998 BY THE FLORIDA BAR AND THE FLORIDA ASSOCIATION OF REALTORS

*82 S.V. Hyde 4-14-04 Rosa Maria N. Hyde 4/15/04
83 (Buyer) (Date) (Seller) (Date)

*84 Social Security or Tax I.D. # 426-42-7766 Social Security or Tax I.D. # _____

*85 R. Hyde 4-14-04 Yvonne M. Higginbotham 04-15-04
86 (Buyer) (Date) (Seller) (Date)

*87 Social Security or Tax I.D. # 595-94-1089 Social Security or Tax I.D. # _____

*88 Deposit under Paragraph II (a) received; IF OTHER THAN CASH, THEN SUBJECT TO CLEARANCE.
89 BROKER'S FEE: The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensation in connection with this Contract.

*90 Name: None None
91 Cooperating Brokers, if any Listing Broker

Consents for Permit Application

I Sovereign Hyde, authorize Rodney or Chuck Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to, Ronnie Norris Mobile Home Installer license # IH 0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Howard Higginbotham

Sec. 12 Twp. 4-S Rge. 15 Tax Parcel # 00350-104

Lot: 4 Block _____ Subdivision Howard Acres

Model Oak Knoll Year 2004 Manufacturer Fleetwood

Length 52' Width 28' Sn# Prod. Model # 4483B

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 11th day of May, 2004

Witness _____

Owner _____

Witness _____

Owner X S.V. Hyde

Sworn to and described before me this 11th day of May, 2004,

by Sovereign Hyde
Property Owner's Name

Amanda B. Stratton
Notary's name printed or typed



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in Columbia County, Florida.

Property owner: Howard Higginbotham

911 Address : _____

Parcel ID #: 00350-104

Sect: 12 Twp: 4-5 Rge: 15

Ronnie Norris
Mobile Home Installer Signature

5/11/04
Date

Sworn to and subscribed before me this 11th day of May,
2004.

Amanda B. Stratton
Notary Public



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH # 0000049 do hereby state that the

installation of the manufactured home for Sovereign Hyde
(applicant)

at _____ will be done under my
(911 Address)

supervision.

Ronnie Norris
(Signature of Installer)

Sworn to and subscribed before me this 16th day of May,
2004.

Notary Public: Amanda B. Stratton
(Signature)

My Commission Expires: July 15, 2005



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1305 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 5-12-04**ENHANCED 9-1-1 ADDRESS:**848 SW Safus Ave. (Lake City, FL 32024)**Addressed Location 911 Phone Number:** N/A**OCCUPANT NAME:** Sovereign Hyde**OCCUPANT CURRENT MAILING ADDRESS:** Not Available**PROPERTY APPRAISER MAP SHEET NUMBER:** 7**PROPERTY APPRAISER PARCEL NUMBER:** 12-45-15-00350-104**Other Contact Phone Number (If any):** _____**Building Permit Number (If known):** _____**Remarks:** LOT 4, Howard Acres S/D.**Address Issued By:**[Signature]Columbia County 9-1-1 Addressing Department

GM WELL DRILLING, INC.
15235 29TH ROAD
LAKE CITY, FL 32024
386/963-1566 FAX 386-963-3549

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,

A handwritten signature in black ink, appearing to read "Ronnie Morris", written in a cursive style.

RONNIE MORRIS
PRESIDENT

12-06-17 12:50:12

CERTIFICATE OF COMPLIANCE

FAXED
7/19/17
G

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-4S-15-00350-104

Building permit No. 000021900

Permit Holder RONNIE NORRIS

Owner of Building HOWARD HIGGINBOTHAM

Location: HOWARD ACRES, LOT 4 (848 SW JAFUS AVE)



Date: 07/09/2004

A handwritten signature in blue ink, appearing to be "B. S. A.", is written over a horizontal line.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

