



# Columbia County, FL.

## Roof Replacement or Repair Permit #000049655

### Issued April 18, 2024



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

OWNER: TURNER CORINA, TURNER CLAY W PHONE: 772-559-2483 ADDRESS: 565 SW PHILLIPS CIR LAKE CITY, FL 32024

PARCEL: 03-4S-16-02739-225 ZONING: RESIDENTIAL - LOW RSF-2 FLOOD\_ZONE: X Coords: 30.16,-82.70

SUBDIVISION: TURKEY RUN LOT: 25 BLK: PHASE: UNIT: ACRES: 0.49

### CONTRACTORS

NAME: PHILLIP RICHARDSON

BUSINESS: SOUTHERN MAGNOLIA BUILDERS, LLC

ADDRESS:

6313 SANDHILL RD  
GREEN COVE SPRINGS, FL  
32043

PHONE: 386-972-5433

LICENSE: CCC13346444 -

### PROJECT DETAILS

|                                                                                            |                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE ROOFING JOB:                                                                          | Replacement - Tear off Existing and Replace                                                                                                                                                                        |
| FURTHER JOB DETAILS (EXPLAIN IF DECKING IS BEING REPLACED AND OR REPAIRS ARE BEING DONE.): | remove shingles and underlayment replace with metal roofing                                                                                                                                                        |
| TYPE OF STRUCTURE:                                                                         | House                                                                                                                                                                                                              |
| COMMERCIAL OR RESIDENTIAL:                                                                 | Residential                                                                                                                                                                                                        |
| ROOF AREA (FOR THIS JOB) SQ FT:                                                            | 1700                                                                                                                                                                                                               |
| NO. OF STORIES:                                                                            | 1                                                                                                                                                                                                                  |
| VENTILATION::                                                                              | Ridge Vent                                                                                                                                                                                                         |
| FLASHING::                                                                                 | Replace All                                                                                                                                                                                                        |
| DRIP EDGE::                                                                                | Replace All                                                                                                                                                                                                        |
| VALLEY TREATMENT:                                                                          | New Metal                                                                                                                                                                                                          |
| ROOF PITCH:                                                                                | 2:12 to 4:12                                                                                                                                                                                                       |
| ANY CABLE AND/OR RACE-WAY WIRING LOCATED ON OR WITHIN THE ROOF ASSEMBLY?:                  | No                                                                                                                                                                                                                 |
| IS THE EXISTING ROOF BEING REMOVED?:                                                       | Yes                                                                                                                                                                                                                |
| TYPE OF NEW ROOFING PRODUCT:                                                               | Metal                                                                                                                                                                                                              |
| FLORIDA PRODUCT APPROVAL NUMBER:                                                           | 36904.2                                                                                                                                                                                                            |
| PRODUCT MANUFACTURER :                                                                     | Tri County Metals                                                                                                                                                                                                  |
| PRODUCT DESCRIPTION:                                                                       | 290 Gauge Ultra Rib                                                                                                                                                                                                |
| SEALED ROOF DECKING OPTIONS: (MUST SELECT AN OPTION.):                                     | two layers of felt underlayment comply ASTM 0226 Type II or ASTM D4869 Type III or IV, or two layers of a synthetic underlayment meeting the performance requirements specified, lapped and fastened as specified. |

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**NOTICE:** Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

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