

DATE 01/29/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT**000021454**

APPLICANT	FRANCIA AMPARO		PHONE	755-2297	
ADDRESS	326	SW BUCKHEAD WAY	FT. WHITE	FL	32038
OWNER	FRANCIA AMPARO		PHONE	755-2297	
ADDRESS	326	SW BUCKHEAD WAY	FT. WHITE	FL	32038
CONTRACTOR	LEE V. CHAUNCEY		PHONE		
LOCATION OF PROPERTY	41S, TO 131, TR ON MARKHAM STREET, TR ON CHIVES, TL ON LANDRUM, TL ON BUCKHEAD, 3RD LOT ON RIGHT				
TYPE DEVELOPMENT	MH, UTILITY		ESTIMATED COST OF CONSTRUCTION	.00	
HEATED FLOOR AREA		TOTAL AREA	HEIGHT	.00	STORIES
FOUNDATION		WALLS	ROOF PITCH		FLOOR
LAND USE & ZONING	A-3		MAX. HEIGHT		
Minimum Set Back Requirements:	STREET-FRONT		30.00	REAR	25.00
				SIDE	25.00
NO. EX. D.U.	0	FLOOD ZONE	Z-A	DEVELOPMENT PERMIT NO.	
PARCEL ID	25-5S-16-03716-103		SUBDIVISION	BUCKHEAD WOODS	
LOT	3	BLOCK	PHASE	UNIT	TOTAL ACRES

		IH0000734	<i>Francia Amparo</i>
Culvert Permit No	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
PRIVATE	04-0064-N	BK	RK
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance
			New Resident

COMMENTS: ONE FOOT ABOVE PAVED ROAD, 2 FOOT ABOVE DIRT ROAD

Check # or Cash 1007

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	.00	CERTIFICATION FEE \$	.00	SURCHARGE FEE \$	.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	51.03
				WASTE FEE \$	110.25
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		TOTAL FEE	411.28
INSPECTORS OFFICE	<i>Lee Teddl</i>		CLERKS OFFICE	<i>CH</i>	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Existing Well

21454

*** The well affidavit, from the well driller, is required before the permit can be issued.***

is application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.***

~~Need Well Info.~~

Private Road

Use Only

Zoning Official

BLK

Building Official

PL 1-29-04

0401-35

Date Received

1-20-04

By

GT

Permit #

21454

Flood Zone

A

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

Property ID # 25-55-16-03 716-103 *(Must have a copy of the property deed

New Mobile Home

Used Mobile Home

✓

Year

1995

Applicant

Evargian & Francis Amparo

Phone #

386 755 2297

Address

Rt 2 Box 314 Lake City FL 32024

Name of Property Owner

911 - 326 SW Buckhead Way, Ft. White 32038

Phone#

SAME

Address

Name of Owner of Mobile Home

SAME

Phone #

SAME

Address

Relationship to Property Owner

SAME

Current Number of Dwellings on Property

Lot Size

Total Acreage

Current Driveway connection is

Private Road

Is this Mobile Home Replacing an Existing Mobile Home

No

Name of Licensed Dealer/Installer

Lee V. Chawney

Phone #

362 3228

Installers Address

7432 185th Rd Live Oak FL

License Number

LA0000234

Installation Decal #

211804

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

* Well Letter & ~~THE~~ ~~ADDS~~

ERMIT NUMBER

License #

staller

address of home

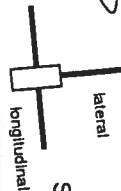
Manufacturer

Length x width

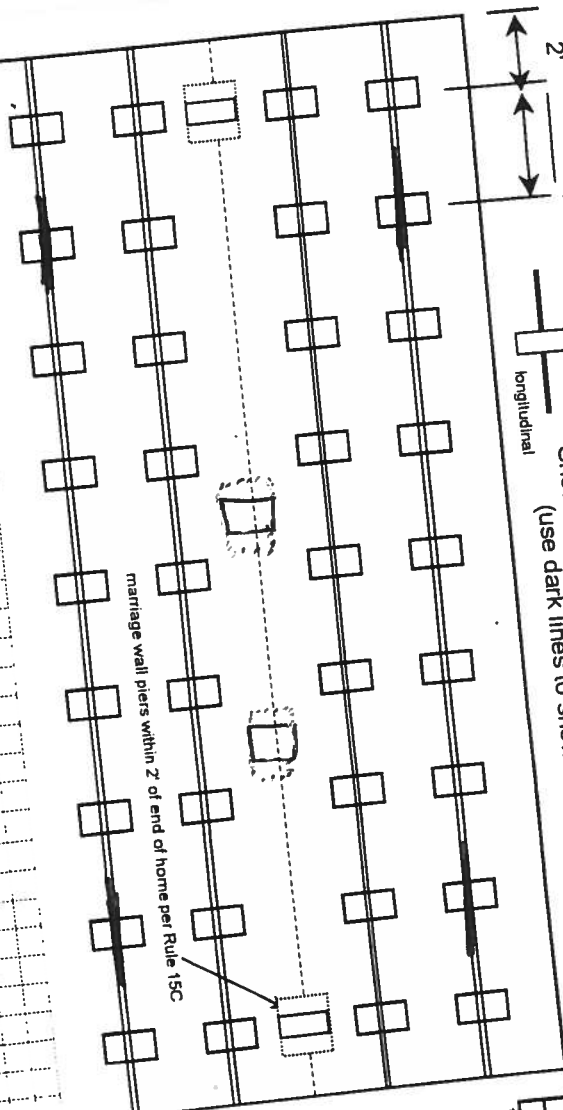
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

Used Home

Interpolated

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

Double wide

Triple/Quad

Wind Zone II

Wind Zone III

Installation Decal #

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'	10'
2000 psf	5'	6'	7'	8'	9'	10'	11'
2500 psf	6'	7'	8'	9'	10'	11'	12'
3000 psf	7'	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size
Perimeter pier pad size
Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal Marriage wall
Shearwall

Number

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf without testing.

X 1600 X 1600 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 200 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical source. The _____ between multi-wide units, but not to the main power _____ between multi-wide units. Pg. 51

existing _____ apply piping to _____ nk. Pg. 51 meter, water tap, or other _____

Site Preparation

Debris and organic material removed Swale Pad _____ Other _____
Water drainage: Natural _____

Fastening multi wide units

Floor: _____ Length: 24' Spacing: 24"
Walls: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: 1/4" Spacing: _____
Type Fastener: 1/4" Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket spay foam Installed: _____
Pg. 51 Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 51
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & _____ Date 1-12-07
Installer Signature Joe V. Chancy

LETTER OF AUTHORIZATION

Date: 1-14-04

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Lee V. Chavney, License No. IH-0000734 do hereby

Authorize Francis Amparo to pull and sign permits on my
behalf.

Sincerely,

Lee V. Chavney

Sworn to and subscribed before me this _____ day of _____, 2003.

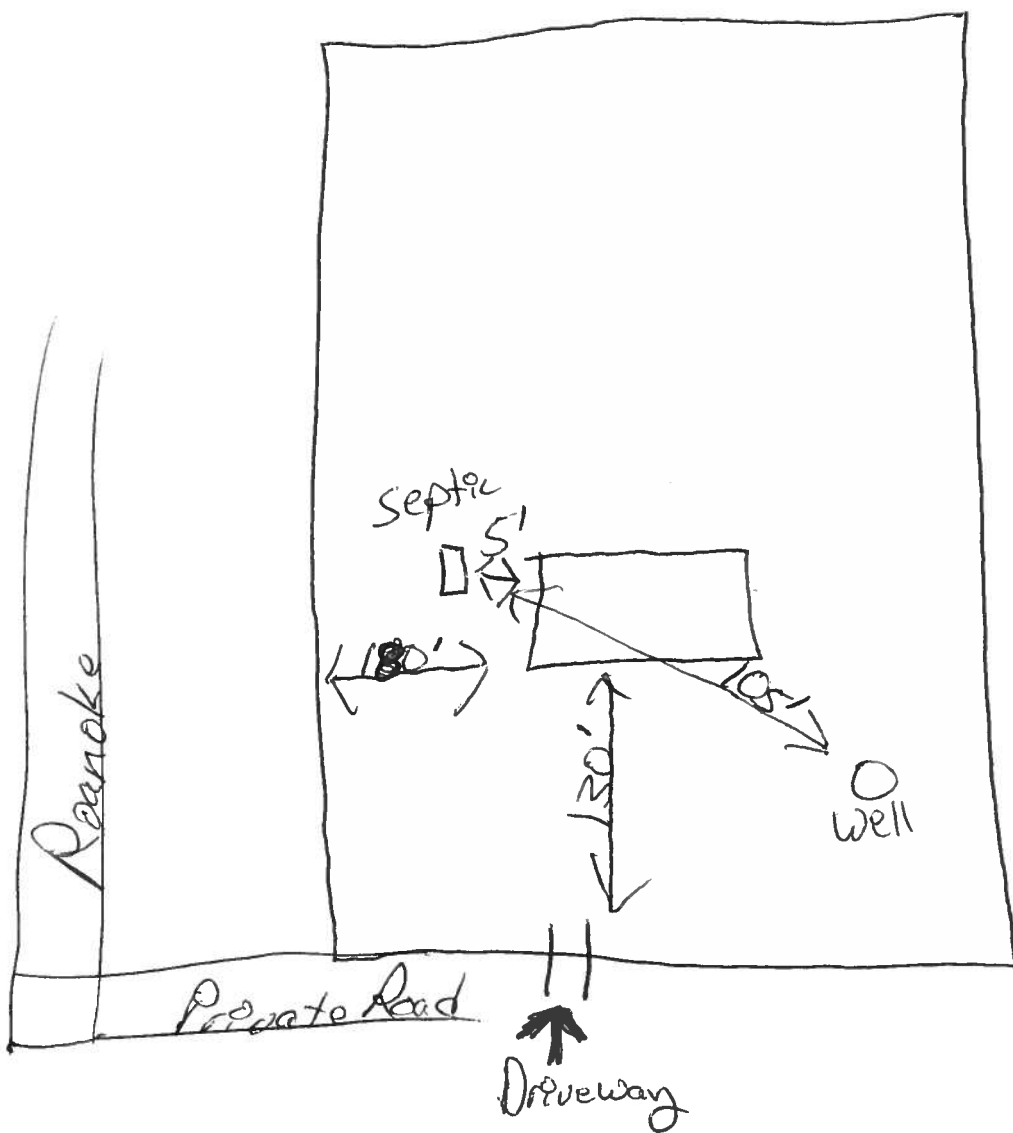
Notary Public: _____

My commission expires: _____

Personally Known _____

Produced Valid Identification: _____

1 acre of 10.61 Acres



PARCEL ID# 03716-103
BUYER'S TIN#

WARRANTY DEED

THIS INDENTURE, Made this 15th day of October, 2003, BETWEEN **COLUMBIA TIMBERLAND, LTD**, a Florida Limited Partnership grantor whose address is 5345 ORTEGA BLVD., #7, JACKSONVILLE, FL 32210, and **EUVARGAIN AMPARO and FRANCIA AMPARO, HUSBAND AND WIFE** grantee, whose post-office address is: RT 2, BOX 314, LAKE CITY, FL 32024.

[The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.]

WITNESSETH: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in **COLUMBIA** County, Florida, to wit:

SEE ATTACHED EXHIBIT "A"

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

COLUMBIA TIMBERLAND, LTD

Signed, sealed and delivered
in the presence of:

Heather S. Loveland
WITNESS

Bethany A. Keller
WITNESS

BY

Lee D. Wedekind, Jr.
General Partner

STATE OF **FLORIDA**
COUNTY OF **DUVAL**

[CORPORATE SEAL]

The foregoing instrument was acknowledged before me this 15th day of October, 2003, by Lee D. Wedekind, Jr., General Partner of COLUMBIA TIMBERLAND, LTD on behalf of the corporation. She/He is personally known to me or who has produced a driver's license as identification and who did take an oath.

Heather S. Loveland
Notary Public, State of Florida

My Commission Expires:

My Commission Number:



Heather S Loveland

My Commission DD007963

Expires March 11 2005

RECORD & RETURN TO:

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. ROYD, an employee of U.S. TITLE, 640 NE

Inst:2003014825 Date:07/15/2003 Time:14:37

Loc Stamp-Deed : 0.70

MC DC,P.Dewitt Cason,Columbia County B:988 P:1991

BK 0855 PG0889

EXHIBIT "A"

OFFICIAL RECORDS

LOT NO. 3 - BUCKHEAD WOODS (Unrecorded)

COMMENCE at the Southeast corner of Section 26, Township 5 South, Range 16 East, Columbia County, Florida and run N.00°50'09"E. along the East line of said Section 26 a distance of 1390.64 feet to the POINT OF BEGINNING; thence N.89°53'09"W. 354.91 feet to a point on the Easterly maintained Right-of-Way line of Old Wire Road; thence Northerly along said Easterly maintained Right-of-Way line 368 feet; more or less; thence S.89°53'09"E. 440.42 feet to a point on the West line of Section 25, Township 5 South, Range 16 East; thence continue S.89°53'09"E. 883.97 feet to a point on the Westerly line of Buckhead Woods Road (a private road); thence S.25°58'24"E. along said Westerly line 394.82 feet; thence N.89°53'09"W. 1062.06 feet to the POINT OF BEGINNING. Containing 11.26 acres, more or less. SUBJECT TO: A powerline easement across the Easterly 25.00 feet thereof.

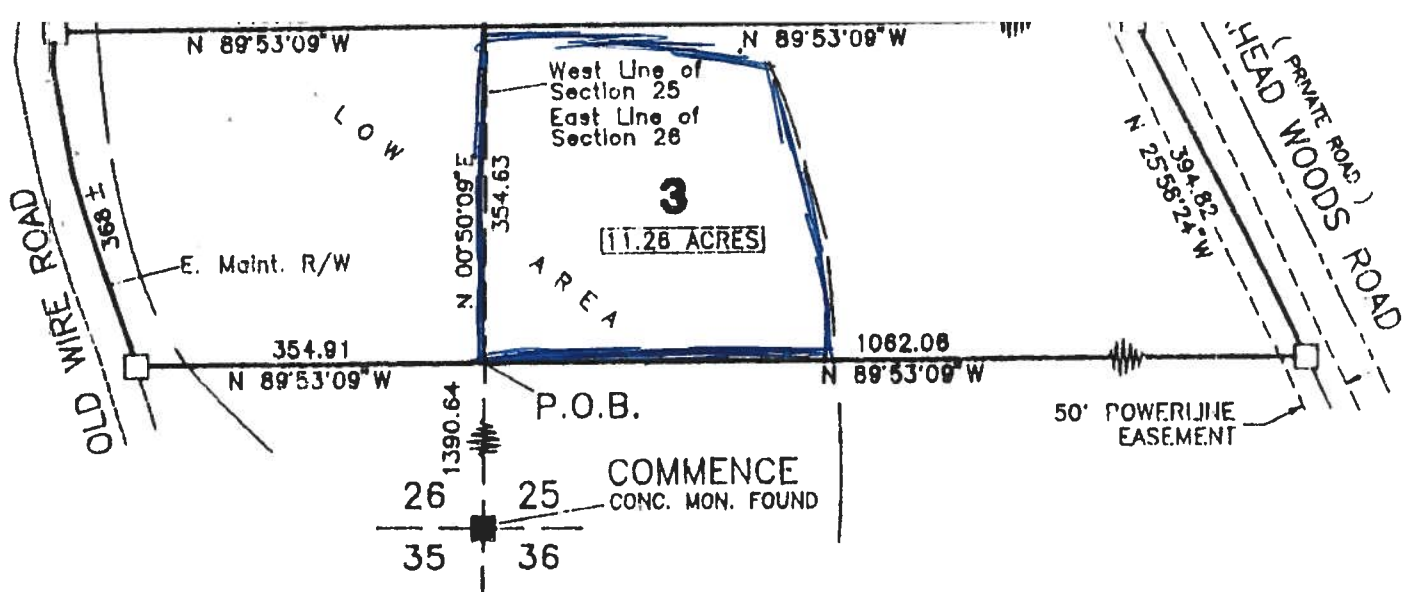
EVVA R GAIN AMPARO
FRANCIA AMPARO

PT 2 BOX 314
Lake City FL 32024

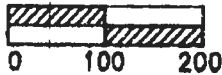
DW 3/2

Terrell
02-402

Francie Cell 365-4996



THIS SKETCH IS NOT A SURVEY



LOT NO. 3 - BUCKHEAD WOODS (Unrecorded)

COMMENCE at the Southeast corner of Section 26, Township 5 South, Range 16 East, Columbia County, Florida and run N.00°50'09"E. along the East line of said Section 26 a distance of 1390.64 feet to the POINT OF BEGINNING; thence N.89°53'09"W. 354.91 feet to a point on the Easterly maintained Right-of-Way line of Old Wire Road; thence Northerly along said Easterly maintained Right-of-Way line 368 feet, more or less; thence S.89°53'09"E. 440.42 feet to a point on the West line of Section 25, Township 5 South, Range 16 East; thence continue S.89°53'09"E. 803.97 feet to a point on the Westerly line of Buckhead Woods Road (a private road); thence S.25°58'24"E. along said Westerly line 394.82 feet; thence N.89°53'09"W. 1062.06 feet to the POINT OF BEGINNING. Containing 11.26 acres, more or less. SUBJECT TO: A powerline easement across the Easterly 25.00 feet thereof.

CERTIFICATION

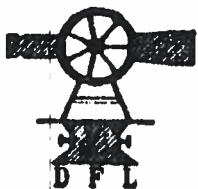
I HEREBY CERTIFY that this Survey was made under my responsible charge and meets the Minimum Technical Standards as set forth by the Florida Board of Professional Land Surveyors in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

SIGNED:

Donald F. Lee
Donald F. Lee, P.L.S.
Florida Reg. No. 3628

DATE: 11-1-22-1974

NOT VALID UNLESS SIGNED AND EMBOSSED WITH SURVEYOR'S SEAL



Donald F. Lee and Associates, Inc.

SURVEYORS — ENGINEERS

950 South Ridgewood Drive, Lake City, Florida 32055

Phone: (904) 755-6166

FAX: (904) 755-6167

Date: 11-14-1994

Drafting: T A D

Computations: T A D

Checked: D F L

COLUMBIA LAND GROUP

Scale: 1" = 200'

Field Book: 94-184

Work Order: 93-2042

File: 2012

CAM112M01 S CamaUSA Appraisal System
1/20/2004 12:45 Legal Description Maintenance
Year T Property Sel
2004 R 25-5S-16-03716-103

Columbia County
20718 Land 001 *
AG 000
Bldg 000
Xfea 000
20718 TOTAL B*

LOT 3 BUCKHEAD WOODS S/D
AMPARO EUVARGAIN & FRANCIA

1	COMM SE COR OF SEC 26-5S-16, . . .	RUN N 1390.64 FT FOR POB, W . . .	2
3	354.91 FT TO E R/W OLD WIRE . . .	RD, N ALONG R/W 368 FT MOL, E . .	4
5	440.42 FT TO W LINE OF SEC 25, . .	CONT E 883.97 FT TO A PT ON . . .	6
7	W'LY R/W BUCKHEAD WOODS RD, . . .	SE'LY ALONG R/W 394.82 FT, W . . .	8
9	1062.06 FT TO POB. (AKA LOT 3 . . .	BUCKHEAD WOODS S/D UNREC)	10
11	ORB 855-883, CT 988-1990,	WD 998-2480.	12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

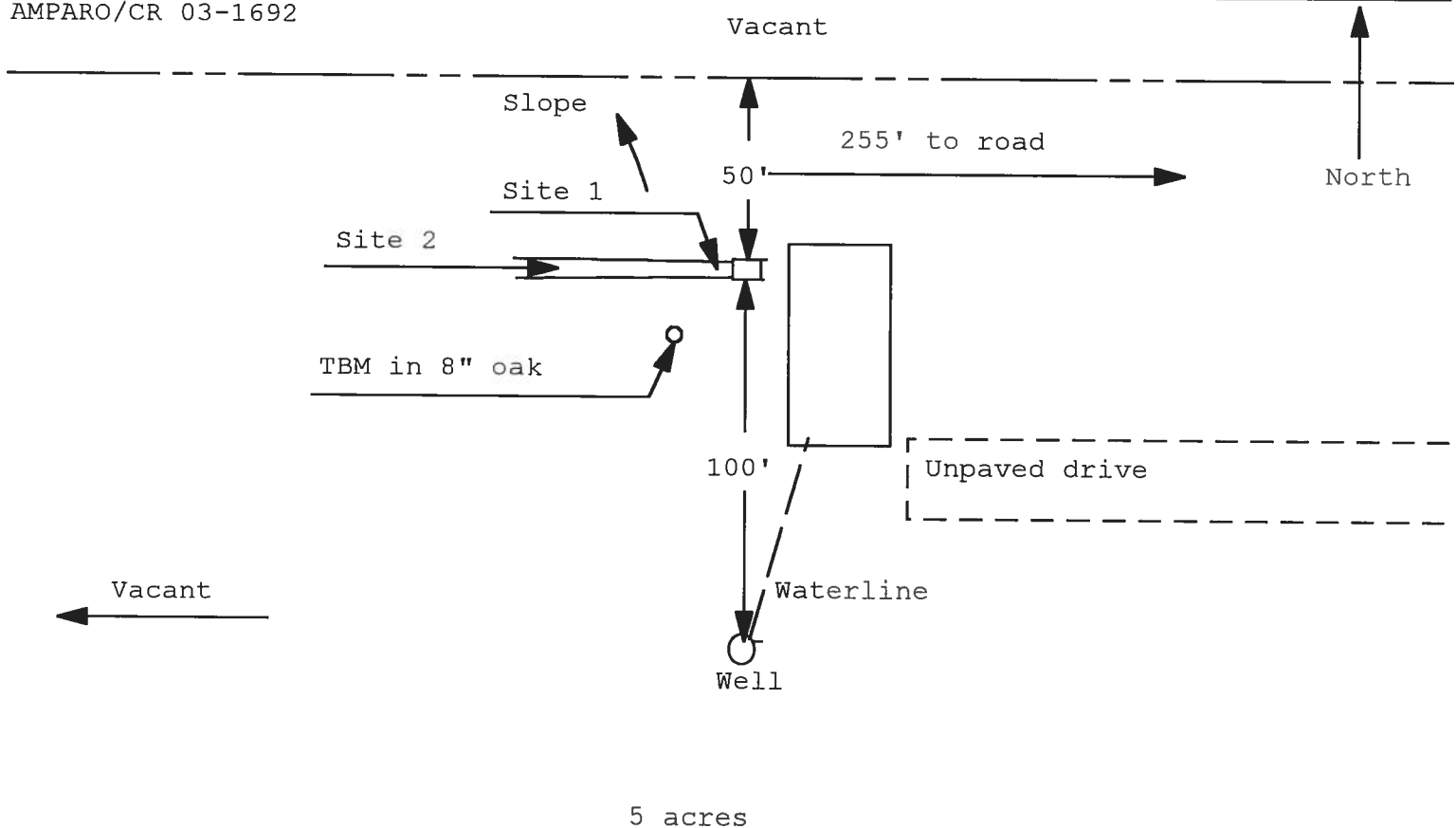
Mnt 11/13/2003 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0064N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

AMPARO/CR 03-1692



Vacant

1 inch = 50 feet

Site Plan Submitted By Paul Lepp Date 1/16/04
Plan Approved Not Approved Date 1/16/04

By Paul Lepp Reviewed by R. Harnes Columbia CPHU 01/22/04 RH

Notes: _____



APPROXIMATE SCALE IN FEET



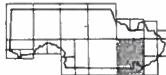
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflsfd.