

Need 1' Rise little before permit issued EX#4254

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

665.90  
SERIAL #

**For Office Use Only** (Revised 7-1-15) Zoning Official MAA Building Official MAA  
AP# 1903-20 Date Received 3/7 By STW Permit # 37926  
Flood Zone AE Development Permit 19-001 Zoning ESA2 Land Use Plan Map Category ESA  
Comments Need Elevation Certificate. are finished construction also  
Showing A/C as Machinery (M/H being set on lots 115 & 116 - must be sold together if M/H is on property)  
FEMA Map# 0467-C Elevation 33.4' Finished Floor 34.4' River South In Floodway NO  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0912 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App.  
☐ Ellisville Water Sys ☐ Assessment ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 00-00-00-00835-000 Subdivision 3 RIVERS ESTATES Lot# 115-116

- New Mobile Home ☒ Used Mobile Home ☐ MH Size 28x56/60 Year 2019
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner RIEKER, MILES & CATHLEEN Phone# 813-210-3584
- 911 Address 183 SW KANSAS CT. FORT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home RIEKER, MILES & CATHLEEN Phone # 813-210-3584  
Address 1207 PETERBOROUGH CIR. SUN CITY CENTER, FL 33573
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 400' X 200' Total Acreage 1.84
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 TO I-75 SO TO SR 47 T/R TO US 27 T/R TO  
UTAH ST T/L TO CENTRAL TERR T/L TO BUMBLE ST T/R TO SW KANSAS CT  
T/R TO SITE ON RIGHT.
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR. LAKE CITY, FL 32024
- License Number I H-1025239 Installation Decal # 58711

Call-Emailed Paul about Flood zone. & spoke to Paul on 3-15-19  
3-11-19 & 3-21-19

# Mobile Home Permit Worksheet

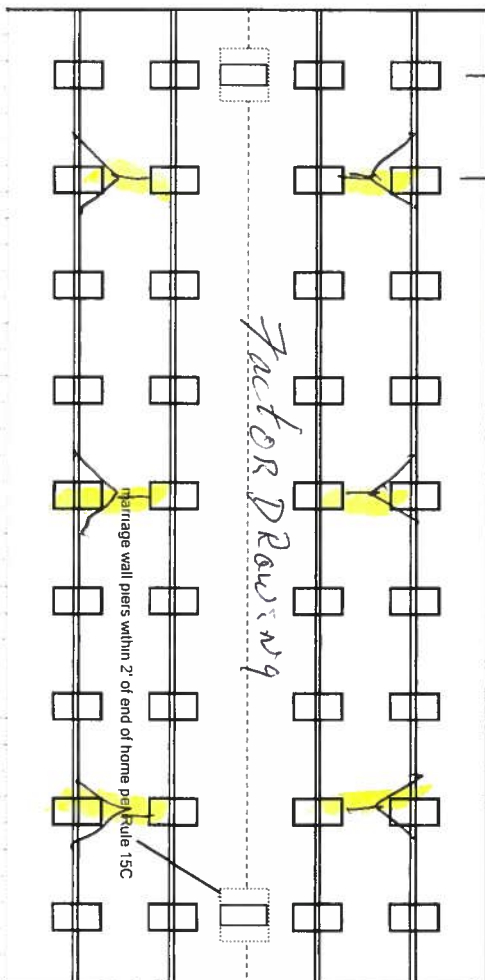
Installer : PAUL E ALBRIGHT License # 1H 1025239

Address of home being installed 183 KANSAS CT  
FORT WHITE, FL

Manufacturer LIVE OAK Length x width 28 x 56

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing 2'  
Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)  
Installer's initials [Signature]



Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 58711

Triple/Quad ☐ Serial # 20205

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.  
List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size  
16 23x32  
3 17x25  
2 17x25

### ANCHORS

4 ft 5 ft 6 ft

### FRAME TIES

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer [Signature]  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer [Signature]

### OTHER TIES

Number  
Sidewall 16  
Longitudinal Marriage wall 4  
Shearwall 4

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 385 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000lb holding capacity.

Paul C. McQuinn Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1509

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1504

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1504

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 24"  
Walls: Type Fastener: scabs Length: 36" Spacing: 24"  
Roof: Type Fastener: Lag metal Length: 36" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PCM

Type gasket Factor

Pg. \_\_\_\_\_ Installed: ☒  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

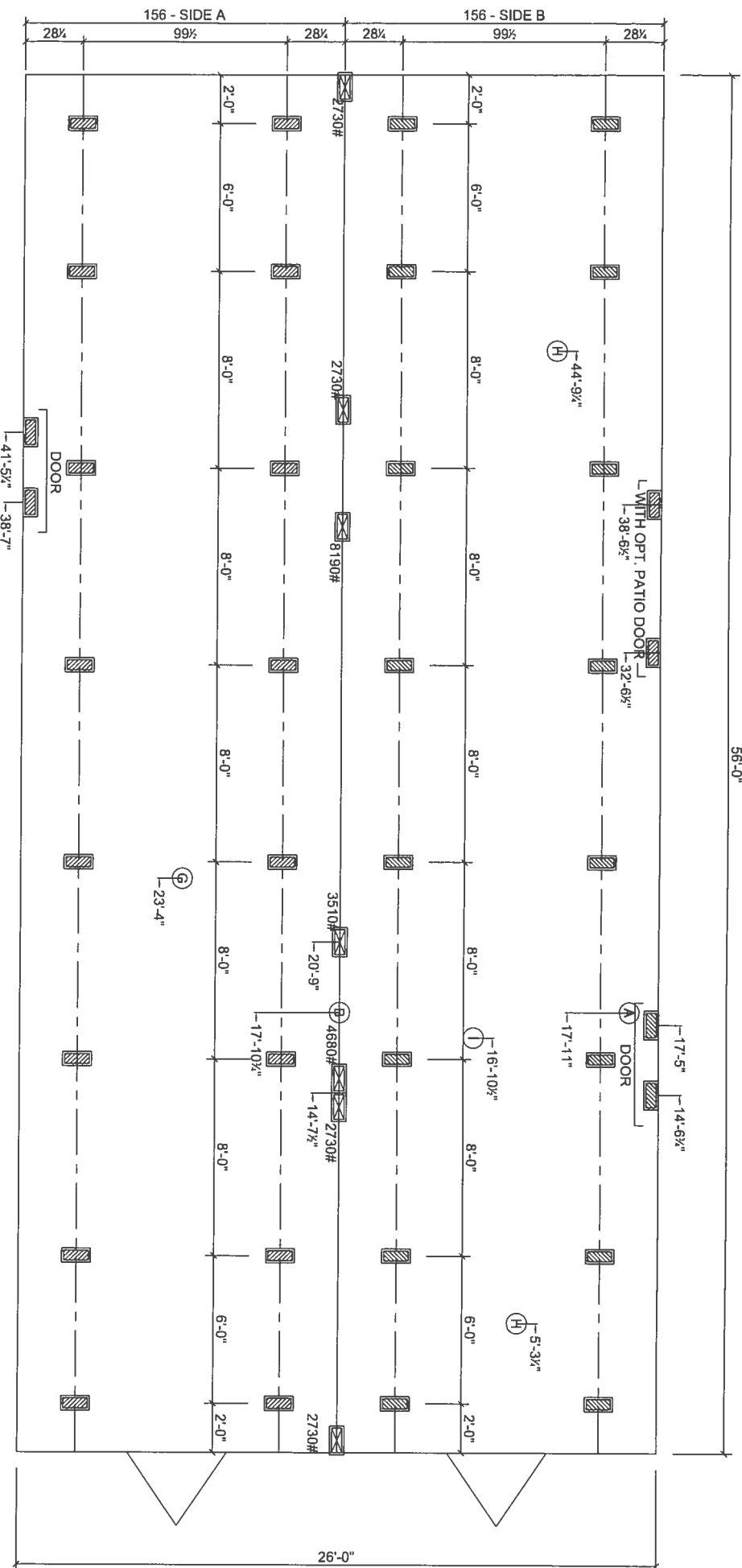
The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☐ No ☒  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: Berdny blue

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Paul C. McQuinn Date \_\_\_\_\_



- TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
- ☒ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- ☒ SUPPORT PIER/TYP

#### FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

4-10-2012

## Live Oak Homes MODEL: S-2563E - 28 X 56 3-BEDROOM / 2-BATH

- |                              |   |
|------------------------------|---|
| (A) MAIN ELECTRICAL          | (G) DUCT CROSSOVER                        |
| (B) ELECTRICAL CROSSOVER     | (H) SEWER DROPS                           |
| (C) WATER INLET              | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY)       |   |
| (F) GAS CROSSOVER (IF ANY)   |   |

S-2563E

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3724	Label #: 58711	Manufacturer: <i>Live Oak</i>	(Check Size of Home)
Homeowner: <i>Ricker</i>		Year Model: <i>2019</i>	Single _____
Address: <i>183 Kansas Ct</i>		Length & Width: <i>28X56/60</i>	Double <input checked="" type="checkbox"/> _____
City/State/Zip: <i>71 White 71</i>		Type Longitudinal System: <i>6</i>	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF: <i>1500</i>
Installed Wind Zone:		Data Plate Wind Zone:	Torque Probe / in-lbs: <i>285</i>
Note:			Permit #:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

58711

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3724

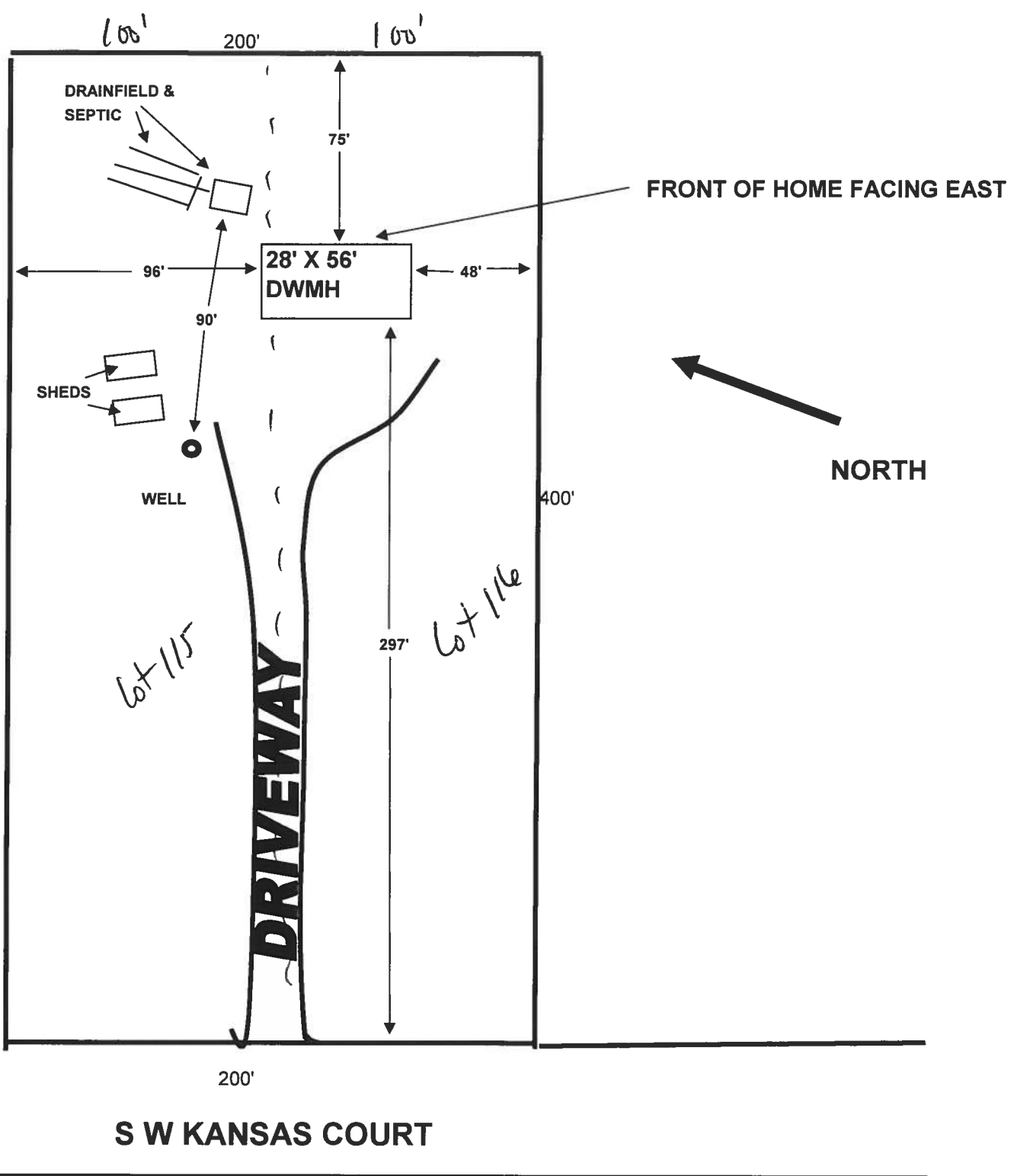
LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.







**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 00-00-00-00835-000** | VACANT (000000) | 1.84 AC  
 LOTS 115 & 116 UNIT 10 THREE RIVERS ESTATES. 372-567, 628- 511, 1037-483, 1037-1856, WD 1040-2057,2059, WD 1368-1362

**RIEKER MILES D & CATHLEEN B**  
 Owner: 1207 PETERBOROUGH CIRCLE  
 SUN CITY CENTER, FL 33573  
 Site: 183 KANSAS CT, FORT WHITE

Sales	8/8/2018	\$19,500	V (Q)
Info	3/4/2005	\$14,000	V (Q)
	3/4/2005	\$14,000	V (Q)

2018 Certified Values			
Mkt Lnd	\$12,000	Appraised	\$12,000
Ag Lnd	\$0	Assessed	\$12,000
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$12,000	Total	county:\$12,000
		Taxable	city:\$12,000
			school:\$12,000

**NOTES:**



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

[GrizzlyLogic.com](http://GrizzlyLogic.com)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
STEVEN L. SMITH	<i>Steven L. Smith</i>	FREEDOM HOMES
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Paul E. Albright*  
License Holders Signature (Notarized)

141025239  
License Number

2-25-2019  
Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E. ALBRIGHT,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 25 day of FEB, 2019.

*Paul A. Barney*  
NOTARY'S SIGNATURE



PAULA BARNEY  
MY COMMISSION # GG 040160  
EXPIRES: October 19, 2020  
Berkley Budget Notary Services



3867582187

09:49:50 02-28-2019

3/4



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0912  
DATE PAID: 1/14/18  
FEE PAID: 31000  
RECEIPT #: 137350

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Miles RiekerAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 115 BLOCK: U10 SUB: Three Rivers Estates PLATTED: \_\_\_\_\_

PROPERTY ID #: DD-DD-00-00835-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 1.84 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: KANSAS

DIRECTIONS TO PROPERTY: 47 S TR on Wilson Spgs. Rd. TR on Newark  
TL on Copperhead TR on Central TL on Bumble TR on Kansas  
2nd lot on R

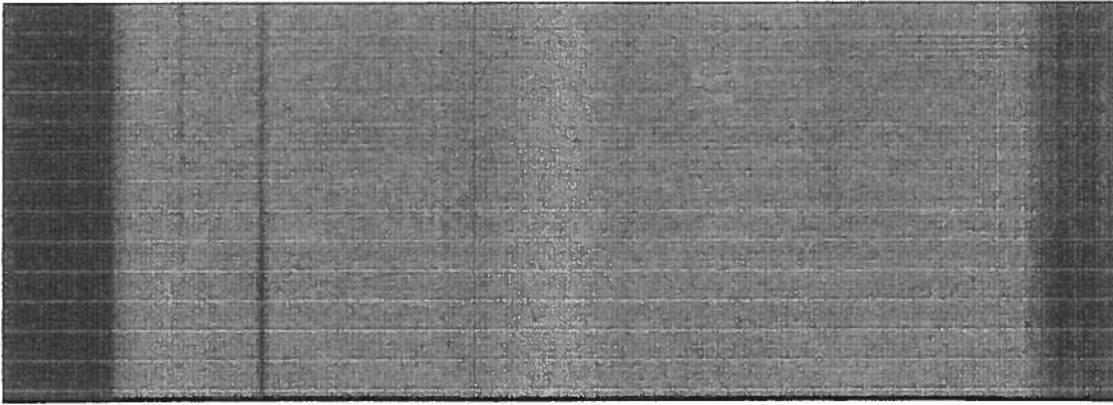
## BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	2	1480	
2				
3				

☐ Floor/Equipment Drains    ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky Ford DATE: 10/2/2018



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0912

Reiker

----- PART II - SITEPLAN -----

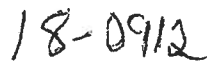
Scale: 1 inch = ~~90~~ feet.

See  
Attached

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Roddy D 7-D MASTER CONTRACTOR  
Plan Approved ☒ Not Approved \_\_\_\_\_ Date OCT 03 2018  
By [Signature] FSI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903-20 CONTRACTOR Paul Albright PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C 1469	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

## Legend

Parcels

2016Aerials

Addresses

Addressing:2018 Base Flood Elevation

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

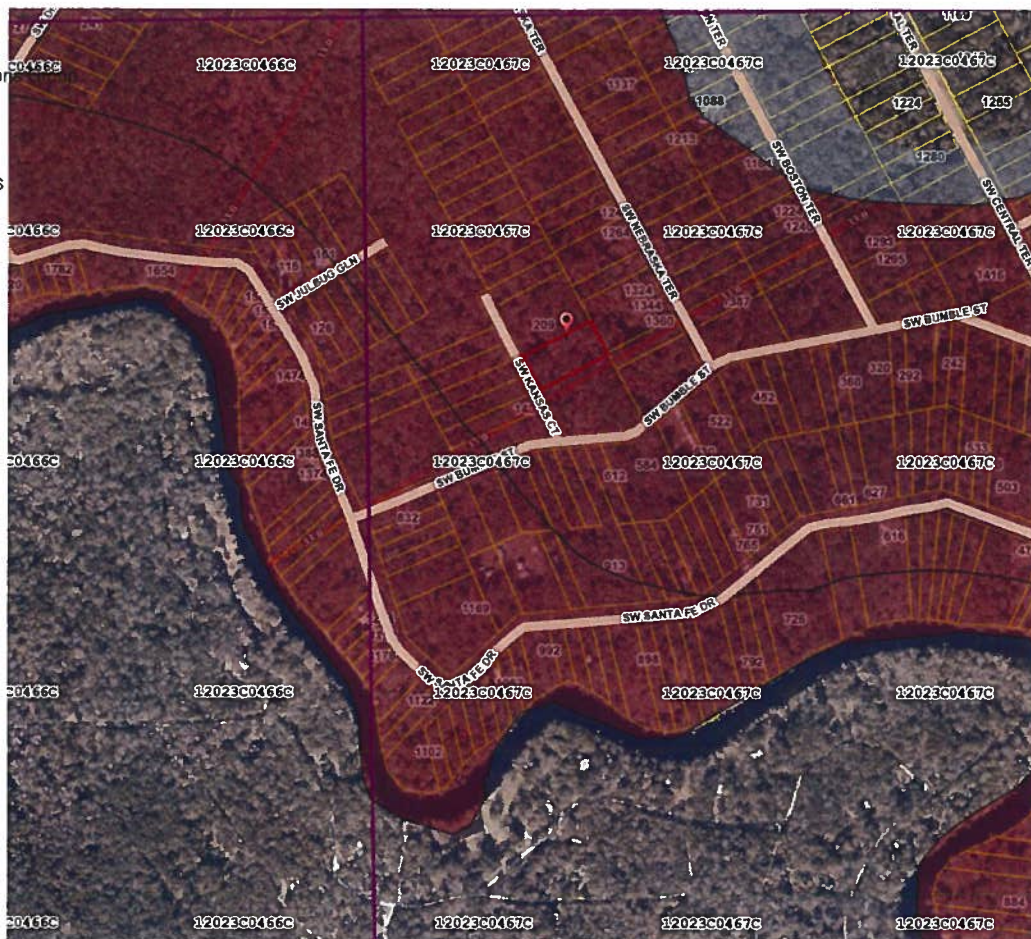
2018 FEMA FIRM Panels

2018 FEMA FIRM PANELS

DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Mar 11 2019 18:08:21 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 00-00-00-00835-000

Owner: RIEKER MILES D & CATHLEEN B

Subdivision: THREE RIVERS ESTATES UNIT 10

Lot:

Acres: 1.83650458

Deed Acres: 1.84 Ac

District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones: AE

Official Zoning Atlas: ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

1903-20

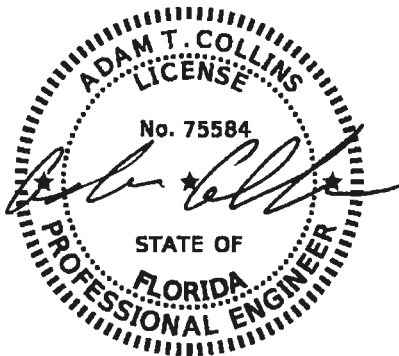


Adam Collins Engineering, Inc.  
c/o Adam Collins, P.E.  
P.O. Box 1221  
Live Oak, FL 32064  
386-320-7400  
C of A # 31728

## **1 FT RISE CERTIFICATION**

Client/Owner:	Miles and Cathleen Rieker
Property Description:	1.84 Acres in Columbia County Parcel Number 00-00-00-00835-000
Structures in SFHA Zone AE:	A 28 ft by 56 ft manufactured home with lowest existing ground elevation adjacent to structure approx. 31 ft
Elevation of 100yr flood:	33.4 ft NAVD88
Community Panel:	12023C0467C
Width of flood plain:	~ 5,700 ft
Area of Proposed Obstruction:	$56 \times (33.4 - 31) = 56 \times 2.40 = \mathbf{134.4 \text{ sf}}$
100 yr Flood level increase:	$134.4 \text{ sf} / 5,700 \text{ ft} = \mathbf{0.024 \text{ ft}}$

I hereby certify that construction of the proposed structure listed above will increase the 100yr flood elevation less than 1 ft. Ground elevations were obtained from a survey supplied by the client. Building dimensions were also supplied by the client. The 100 yr flood elevation and the floodplain width were obtained from the Suwannee River Water Management District Flood Report.



Digitally signed by Adam Collins  
DN: c=US, st=Florida, l=Live Oak, o=Adam Collins Engineering, Inc., cn=Adam Collins, email=adam@collinseng.com  
Date: 2019.03.21 17:10:53 -04'00'  
Adobe Acrobat version: 2019.010.20098

Adam T. Collins, P.E.  
License No. 75584



**Development Permit**  
**F 023- 19-001**

FLOOD ZONE AE BY LH 2-4-2009 FIRM COMMUNITY # 120070 - PANEL # 0467-C  
FIRM 100 YEAR ELEVATION 33.4' PLAN INCLUDED YES or NO  
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 34.4'  
IN THE REGULATORY FLOODWAY YES or NO RIVER Santa Fe  
SURVEYOR / ENGINEER NAME Adam Collins LICENSE NUMBER 31728

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

## COMMENTS

PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE.

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	10/18/2018 5:39:30 PM
Address:	183 SW KANSAS Ct
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	00835-000

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)