

^{submittal 30' 25,25}
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

31546

For Office Use Only (Revised 7-1-15) Zoning Official MAD Building Official MAD
 AP# 1908-76 Date Received 8/20/19 By W Permit # 38615
 Flood Zone X Development Permit _____ Zoning PRD Land Use Plan Map Category Ag
 Comments MFE per plat set at 134', need elevation letter before power
 FEMA Map# _____ Elevation _____ Finished Floor 134' River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0637 ☒ Well letter OR
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 30-2S-17-04800-110 Subdivision Pines of Falling Creek Lot# 10

- New Mobile Home Destiny Used Mobile Home _____ MH Size 28x48 Year 2019
- Applicant Robert Corbett Phone # 386-438-3411
- Address 1126 HOWARD ST E LIVE OAK, FL 32064
- Name of Property Owner Danielle Marvel (STUPS) Phone# 386-438-3411
- 911 Address 217 NW Taylor Magee Place Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric Duke Energy
- Name of Owner of Mobile Home Danielle Marvel Phone # 386-438-3411
- Address 217 NW Taylor Magee Place Lake City, FL 32055
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.08
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property HWY 41 to Falling Creek Road turn Right then go about 3 miles turn Rt on NW Taylor Magee Place
- Name of Licensed Dealer/Installer Robert Corbett Phone # 386 3641340
- Installers Address 1126 HOWARD ST E LIVE OAK FL 32064
- License Number DH101538611 Installation Decal # 61276

W spoke + Wendy 8/20/19 & 8/29/19

W spoke w Wendy 9.10.19
\$(409.41) - September only

PERMIT NUMBER

Installer Curbett's Mobile Home Serv License # DH101538611

Address of home being installed

217 NW Taylor Magee Place
Lake City FL 32055

Manufacturer

Bestway

Length x width

48x28

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

RL

New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

612716

Triple/Quad



Serial #

3804

Roof System:



Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (eq. in.)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
18,000	3'	4'	5'	6'	7'	8'
16,000	4'	5'	6'	7'	8'	9'
14,000	5'	6'	7'	8'	9'	10'
12,000	6'	7'	8'	9'	10'	11'
10,000	7'	8'	9'	10'	11'	12'
8,000	8'	9'	10'	11'	12'	13'
6,000	9'	10'	11'	12'	13'	14'
4,000	10'	11'	12'	13'	14'	15'
2,000	11'	12'	13'	14'	15'	16'

* Interpreted from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

24x24x1

Perimeter pier pad size

24x24x1

Other pier pad sizes Ex: 16x16x1
(required by the mfg. plans)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

Living Room 3 = 24x24x1

4 ft ☒ 5 ft

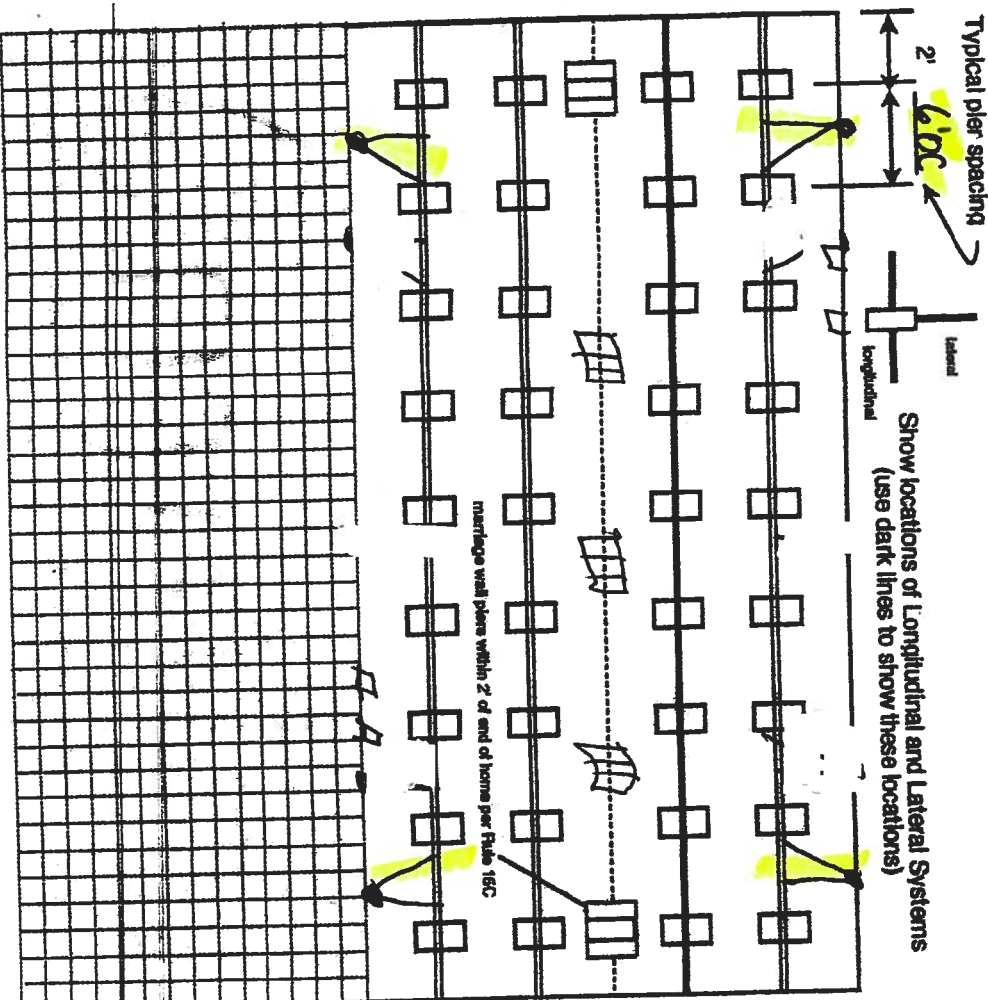
FRAME TIES

within 2' of end of home spaced at 5' 4" oc YES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Home 18 Sidewall 18
Manufacturer Home Pride Systems Longitudinal Marriage wall Home Pride Systems
Manufacturer Home Pride Systems Shearwall Home Pride Systems



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil _____ without testing.

X1000 X1000 X1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X1000 X1000 X1000

TORQUE PROBE TEST

The results of the torque probe test is 1-18 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PC Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Cobert's Mobile Home Center

Date Tested

8/20/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 14

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed Yes Swale X Pad X Other _____

Water drainage: Natural _____

Fastening multi wide units _____

Floor: Type Fastener: 3/8 Log Length: 5" Spacing: 16" OC
Walls: Type Fastener: 3/8 Log Length: 3" Spacing: 24" OC
Roof: Type Fastener: 3/8 Log Length: 5" Spacing: 16" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

PC

Type gasket Foam

Installed: Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 21
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes X No _____
Dryer vent installed outside of skirting. Yes _____ N/A X
Range downflow vent installed outside of skirting. Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Cobert

Date

Legend

Parcels

2018Aerials



Addresses

SRWMD Wetlands



LidarElevations



Roads

Roads

others



Dirt



Interstate



Main



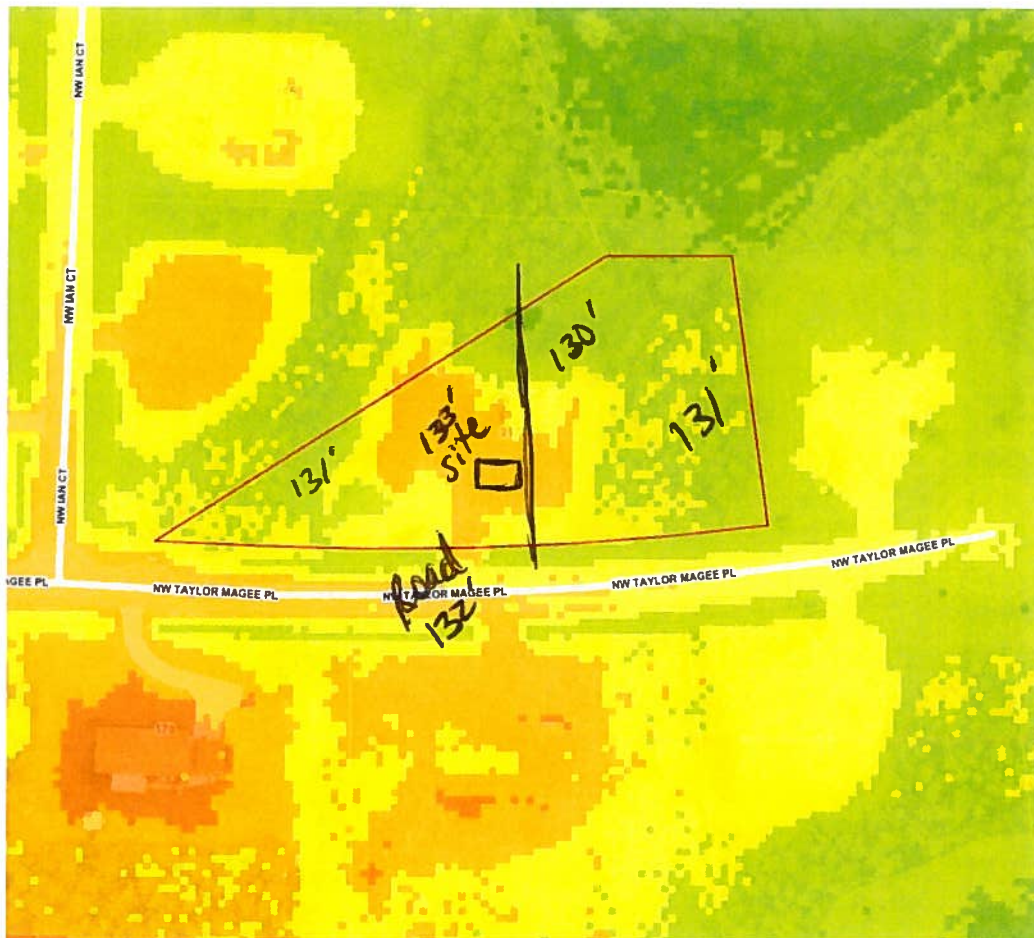
Other



Paved

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Aug 29 2019 12:35:44 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 30-2S-17-04800-110

Owner: MINE OF LAKE CITY INC

Subdivision: PINES OF FALLING CREEK

Lot:

Acres: 1.10168958

Deed Acres: 1.08 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: PRD

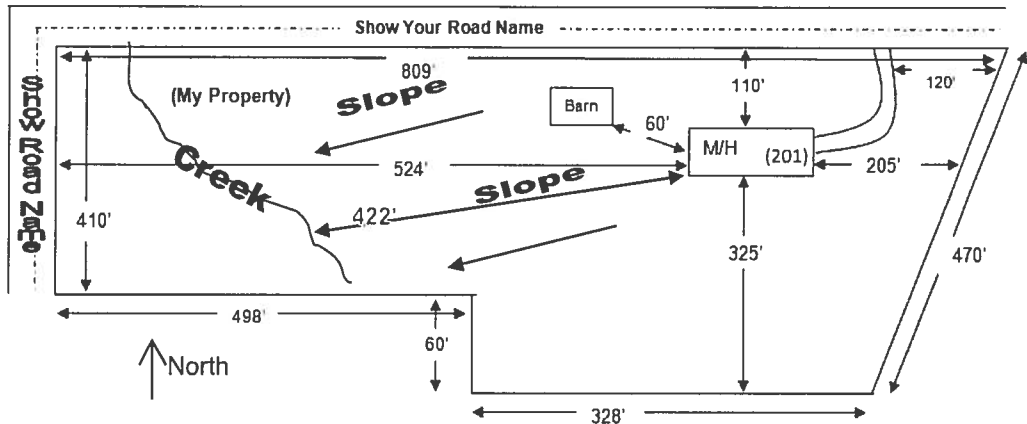
All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

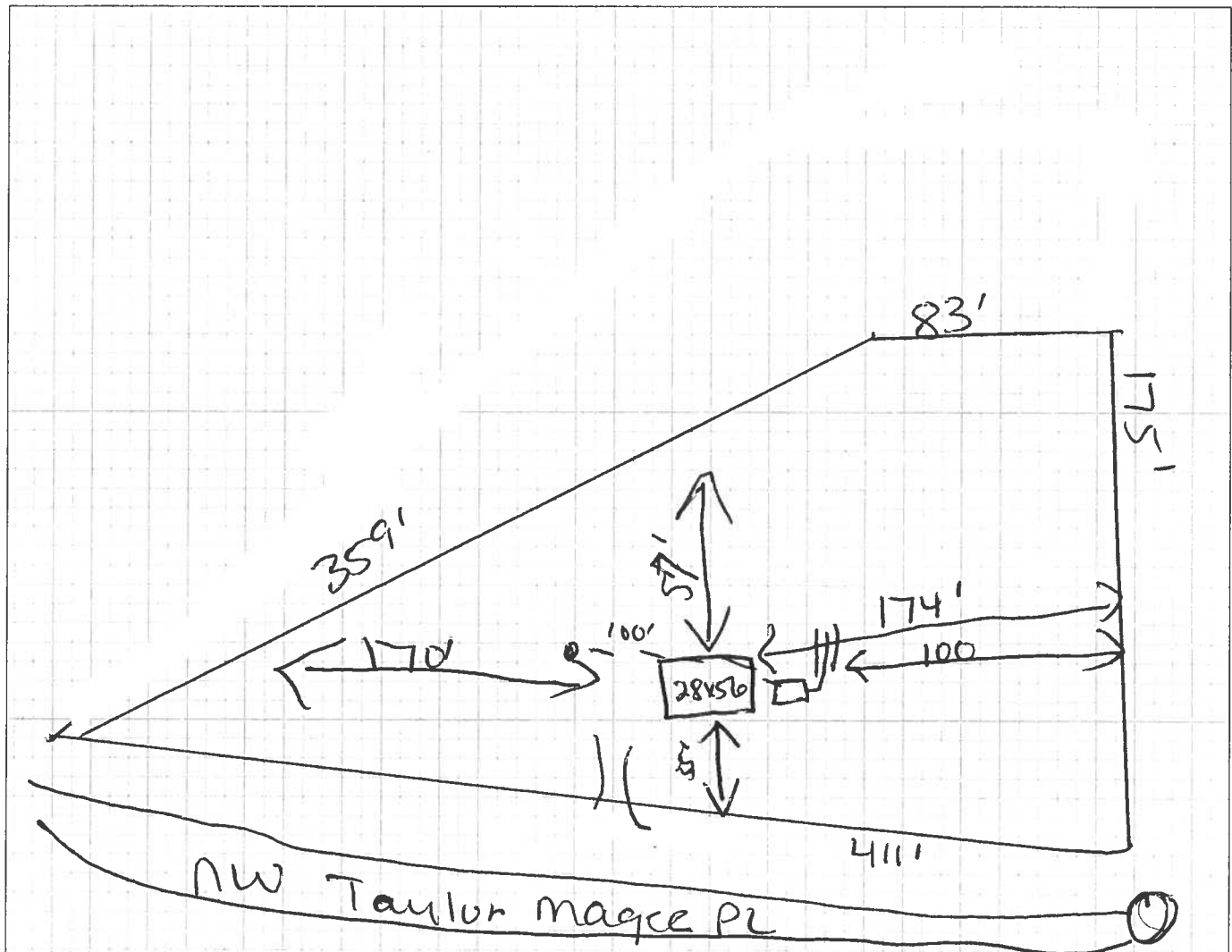
SITE PLAN EXAMPLE

Revised 7/1/15

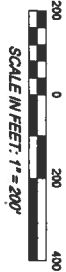


NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



THIS DRAWING HAS TWO PAGES, NEITHER IS COMPLETE WITHOUT THE OTHER



CURVE	RADIUS	ARC LENGTH	CHORD BEARING	DELTA ANGLE
C1	2000.00'	62.31'	N 87°20'42" W	07°40'21"
C2	2000.00'	254.00'	S 68°30'58" W	04°18'20"
C3	2000.00'	154.00'	S 83°18'44" W	04°21'10"
C4	30.00'	24.00'	N 72°28'21" W	47°44'50"
C5	80.00'	44.82'	S 34°10'31" W	47°28'20"
C6	80.00'	110.00'	S 68°23'17" E	105°32'25"
C7	80.00'	61.00'	S 47°30'17" E	69°18'02"
C8	80.00'	74.72'	N 67°38'45" E	71°28'09"
C9	30.00'	24.65'	N 69°25'28" E	46°18'22"
C10	170.00'	68.61'	N 62°25'12" E	02°31'09"
C11	30.00'	24.65'	N 59°32'28" E	02°31'09"
C12	80.00'	147.18'	S 48°33'10" E	140°33'05"
C13	80.00'	67.85'	N 48°23'07" E	68°18'25"
C14	80.00'	52.81'	N 48°23'07" E	52°13'19"
C15	30.00'	24.65'	N 20°33'45" W	48°11'23"
C16	30.00'	24.65'	N 07°38'11" E	02°42'28"
C17	2914.78'	294.65'	N 07°31'40" E	02°42'28"
C18	2914.78'	118.87'	N 07°31'40" E	02°42'28"
C19	2914.78'	143.43'	N 07°35'24" E	02°42'28"
C20	2914.78'	170.88'	N 07°35'24" E	02°42'28"
C21	2914.78'	317.78'	N 08°31'05" W	04°18'48"
C22	2000.00'	500.00'	S 89°22'15" W	14°18'28"

SURVACAD FILE: 07-0155 PINES

REFERENCE JOB:

FIELD SURVEY: JEFF LEE

DRAWN BY: GLENN MARTIN

ERROR OF CLOSURE: 1" IN 40,818'

ADJUSTMENT METHOD: COORDINATE

ADJUSTED CLOSURE: 1" IN 100,000'

EQUIPMENT USED: TOPCON GPT 2005

LINE	BEARING	DISTANCE
L1	N 01°10'19" E	151.80'
L2	S 03°31'59" W	221.57'
L3	S 03°31'59" W	157.67'
L4	S 03°31'59" W	200.15'
L5	S 41°28'01" E	42.43'
L6	N 03°31'59" E	153.69'
L7	N 03°31'59" E	118.11'
L8	N 03°31'59" E	153.37'
L9	N 48°31'59" E	42.43'
L10	S 48°31'59" E	158.63'
L11	S 48°31'59" E	42.88'
L12	S 41°54'34" E	42.88'
L13	S 48°30'31" W	42.88'
L14	N 89°28'01" W	200.00'
L15	N 89°28'01" W	168.89'
L16	N 07°35'19" E	174.44'
L17	N 07°35'19" E	60.88'
L18	N 07°35'19" E	148.83'
L19	S 89°28'01" E	170.38'
L20	S 89°28'01" E	200.47'
L21	S 03°31'59" W	710.00'
L22	S 89°28'01" E	150.36'

CONFORMITY OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA

THIS IS TO CERTIFY, that the foregoing plat and map have been approved by the Board of County Commissioners for Columbia County, Florida.

Witness my hand and the seal of said County, this 17th day of May, 2007.

COMMISSIONER OF COLUMBIA COUNTY, FLORIDA

By: [Signature]

Deputy Clerk of Columbia County

Notary Public for the State of Florida

My Commission Expires: 05/15/2011

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OFFICIAL RECORDS BOOK PAGE

118

DEEDS CERTIFICATE

THE PLAT BEING HEREBY APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS, THIS 17TH DAY OF MAY, 2007, IN PUBLIC SESSION.

By: [Signature]

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LOT	AREA	UNDERLYING AREA	TOTAL FLOOD AREA
1	1.00	0.00	1.00
2	1.00	0.00	1.00
3	1.00	0.00	1.00
4	1.00	0.00	1.00
5	1.00	0.00	1.00
6	1.00	0.00	1.00
7	1.00	0.00	1.00
8	1.00	0.00	1.00
9	1.00	0.00	1.00
10	1.00	0.00	1.00
11	1.00	0.00	1.00
12	1.00	0.00	1.00
13	1.00	0.00	1.00
14	1.00	0.00	1.00
15	1.00	0.00	1.00
16	1.00	0.00	1.00
17	1.00	0.00	1.00

LEGEND AND NOTES:

DENOTES PERMANENT REFERENCE MONUMENT SET

DENOTES PERMANENT REFERENCE MONUMENT FOUND

DENOTES ALUMINUM PLATE (STAMPED PSM 6110)

BEARINGS BASED ON THE CENTERLINE OF COUNTY ROAD 131

(S 16°38'05" W)

TOTAL ACRES IN SUBDIVISION IS 200.72 ACRES +/-

CLOSURE EXCEEDS 1:10,000

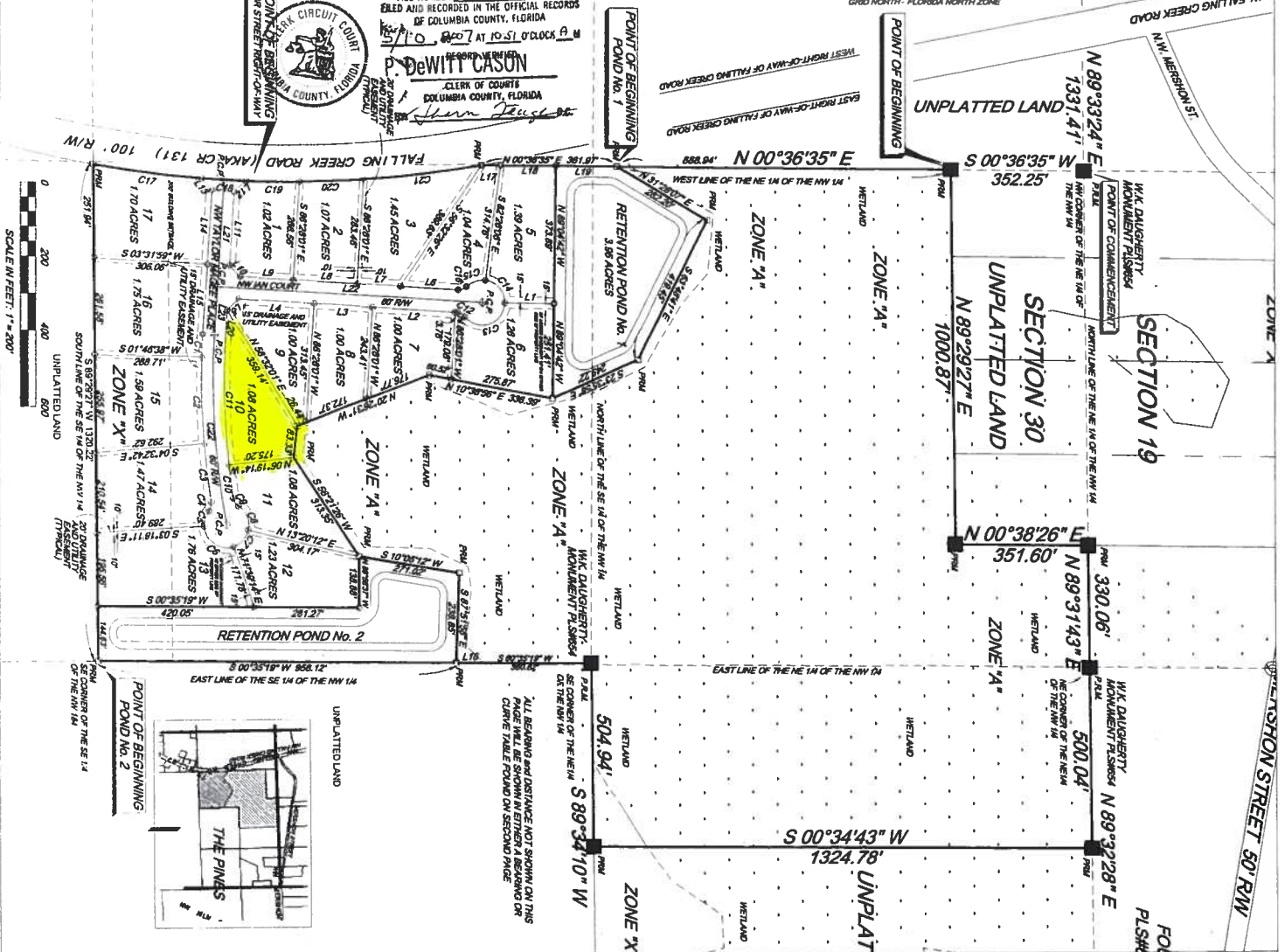
ANNUAL BUILDING SETBACK LINES ARE AS FOLLOWS:

FRONT - 30'

REAR - 25'

SETBACK PER SET WITH CORP STAMPED P

FILE NUMBER 2007 01 0456



PINES OF FALLING CREEK

LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA
86.95 ACRES 17 LOTS

Legal Description:

Battle a part of Section 30; Township 3 South, Range 17 East, Champaign County, Florida, and being more particularly described as follows: Commence at a concrete monument (designated as) by W.K. Daugherty 17 East, through the NW ¼ of the NE ¼ of the NW ¼ of Section 30, Township 3 South, Range 17 East, thence S 60° 38'55" E along the west line of the NW ¼ of the NW ¼ of the NW ¼ of a distance of 2852.25 to the Point of Beginning; thence proceed N 69° 23'27" E a distance of 1000.87 feet to a point; thence proceed N 02° 58'20" E for a distance of 551.60 feet to a point on the north line of the NE ¼ of the NW ¼; thence proceed N 69° 31'45" E along the north line of the NE ¼ of the NW ¼ for a distance of 330.00 feet to a concrete monument (designated as) and by W.K. Daugherty) marking the NE Corner of the NE ¼ of the NW ¼; thence proceed N 89° 32'26" E along the NW line of the NW ¼ of the NE ¼ for a distance of 820.04 feet to a point; thence proceed S 07° 34'45" W for a distance of 1264.78 feet to a point on the south line of the NW ¼ of the NE ¼; thence proceed S 89° 34'07" W for a distance of 520.44 feet to a concrete monument (designated as) the SW Corner of the NW ¼ of the NE ¼ (designated as) by W.K. Daugherty); thence proceed S 20° 35'25" W along the East line of the SE ¼ of the NW ¼ for a distance of 518.64 feet to a point on the south line of the SE ¼ of the NW ¼; thence proceed S 89° 32'27" E along the south line of the SE ¼ of the NW ¼ for a distance of 1320.22 feet to a point on the eastern right-of-way of Tallah Chocoy Road (also County Road 135), thence with a curve turning to the left with an arc length of 1064.71', with a radius of 2914.79', with a chord bearing of N 07° 24'25" E, with a chord length of 104.156 to a point (designated as) by W.K. Daugherty) marking the NE corner of the NW ¼ of the NE ¼; thence proceed N 02° 38'55" E along the west side of the SE ¼ of the NW ¼ for a distance of 1258.37 feet, which is the point of Beginning.

Legal Description : Pond No. 1

[illegible]

Having an area of 3.00 acres +/-

During a storm, St. Thomas's SE corner, Hwy 17, Elise, Columbia County, Florida, and living near particularly described as follows: Right at first point marking the SE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence, proceeding S 89°25'19"E W along the south line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, for a distance of 164.43 feet to a point; thence proceed N 0°05'31"E E for a distance of 70.132 feet to a point; thence proceed N 89°35'31"W for a distance of 158.69 feet to a point; thence proceed N 1°03'17"E E for a distance of 177.02 feet to a point; thence proceed S 89°35'31"W for a distance of 168.63 feet to a point; thence proceed S 0°05'31"W for a distance of 68.81 feet to a point, which is a point of beginning.

Legal Description Reads In The Prime

[illegible]

Having an area of 2.61 acres +/-

CERTIFIED TO: J.C. MARSH & SONS, INC.

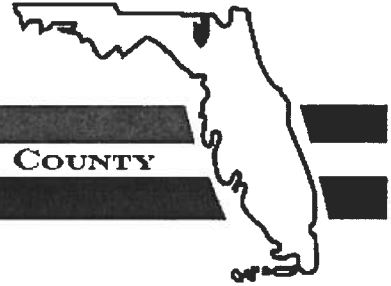
I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED. THAT THE SURVEY DATA COMPLES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE POINTS WERE INSTALLED AS OF THE _____ DAY OF _____, 2008.

FIELD SURVEY: AUG. 1, 2006 - MAR. 28, 2007 DRAWING DATE: APR. 2, 2007

ALMA DA SILVA
PM 075-002-1051

SHEET 1 OF 2

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	8/19/2019 5:52:26 PM
Address:	217 NW TAYLOR MAGEE PI
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	04800-110

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125

Email: gis@columbiacountyfla.com

DATE OF BIRTH

HIM:

HER:

Corbett Mobile Home Center, Inc.1126 Howard St. • East Hwy 90 • Live Oak, Florida 32064
(386) 364-1340

DRIVER'S LICENSE

HIM

HER

In this contract the words, I, ME, and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer. Subject to the terms and conditions on both sides of this agreement you agree to purchase the following described unit.						DELIVERY ADDRESS		217 NW Taylor Mager	
BUYER'S		Franklin Barrington & Danielle Marvel				PHONE		832-5561	
ADDRESS		217 NW Taylor Mager Place Lake Wales, FL				SALES PERSON		Caxton	
MAKE & MODEL		Destiny Timberline Elite GAB		YEAR	2019	BD ROOMS	3	FLOOR SIZE	48' x 28' x 52' x 28'
SERIAL NUMBER		DISH08804 GAA & DISH08804 GAB		COLOR			PROPOSED DELIVERY DATE		
		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED						STOCK NUMBER	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES									

Both (JTWs) signed form
to purchase this Mobile Home.
Proof they both are aware
this M/H will be going on
this property.

COLOR	SERIAL NO	TITLE NO
AMOUNT OWING TO WHOM		
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER		
CORBETT MOBILE HOME CENTER, INC. DEALER		
Not valid unless Signed and Accepted by an Officer of the Company		
BY	Robert Corbett	
Approved Subject to acceptance of financing by bank or finance company		

which is not contained in this contract.

I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT
I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.SIGNED X Franklin Barrington BUYER

SOCIAL SECURITY NO

SIGNED X Danielle Marvel BUYERSOCIAL SECURITY NO 593-81-6197

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-76 CONTRACTOR Robert Corbett PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p> <p align="center">✓</p>	<p>Print Name <u>Affordable Electric Services</u> Signature <u>[Signature]</u></p> <p>License #: <u>EC13067092</u> Phone #: <u>386 590 0041</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<p>MECHANICAL/ A/C</p> <p align="center">✓</p>	<p>Print Name <u>Ronald Bonds</u> Signature <u>[Signature]</u></p> <p>License #: <u>CAC1817658</u> Phone #: <u>Ronald E Bonds Sr</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 8-20-19

CUSTOMER Danielle Marvel
217 NW Taylor Magee PL.
Lake City, FL 32055

LOCATION Parcel Id# 63-025-17-04800-110

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

Corporate Warranty Deed

Inst: 201912018424 Date: 08/09/2019 Time: 12:41 PM
Page 1 of 2 B: 1390 P: 2450, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk Doc Stamp-Deed: 105.00

This Indenture, made, August 5, 2019 A.D.

Between

Mine of Lake City Inc., a Florida corporation, whose post office address is: 397 S. Marion Avenue, Lake City, Florida 32055,
Grantor(s) and

Franklin Barrington and Danielle Marvel, as joint tenants with full right of survivorship whose post office address is: 9603
Mathog Road, Riverview, Florida 33578, Grantee(s),

Witnesseth, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand
paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the
following described land, situate, lying and being in the County of Columbia, State of Florida, to wit:

Lot 10, of PINES OF FALLING CREEK, a subdivision, according to the Plat thereof as recorded in PRRD Book
1, Page(s) 26-27, of the Public Records of Columbia County, Florida.

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: 04800-110

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all
persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer
and caused its corporate seal to be affixed the day and year first above written.

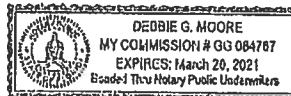
Mine of Lake City Inc., a Florida corporation

Signed and Sealed in Our Presence:

Brooke Umeng
Witness Print Name: Brooke Umeng

Debbie G. Moore
Witness Print Name: Debbie G. Moore

By: Guy N. Williams
Guy N. Williams, Director



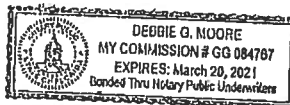
State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 5th day of August, 2019, by Guy N. Williams, as Director of Mine of
Lake City, Inc., a Florida corporation, on behalf of the corporation, who is personally known to me or has produced FL Driver's License as
identification.

Debbie G. Moore (Seal)
Notary Public - State of Florida

My Commission Expires: 3-20-21

Prepared by:
Debbie G. Moore, an employee of
Bankers Title of the Nature Coast, Inc.,
471 SW SR 247, Suite 111
Lake City, Florida 32025
File Number: 19-109



Florida Corporate Deed/Letter

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

Signed and Sealed in Our Presence:

Mine of Lake City Inc., a Florida corporation

Brooke Mery
Witness Print Name: Brooke Mery

By: Dale M. Williams
Dale M. Williams, Director

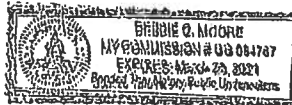
Debbie G. Moore
Witness Print Name: Debbie G. Moore

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 5th day of August, 2019, by Dale M. Williams, as Director of Mine of Lake City, Inc., a Florida corporation, on behalf of the corporation, who is personally known to me or has produced FL Driver's License as identification.

Debbie G. Moore (Seal)
Notary Public - State of Florida

My Commission Expires: 3-20-21





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-7296

PERMIT NO. 19-0637
DATE PAID: 8/20/19
FEE PAID: 31886
RECEIPT #: 1438122

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: DANIELLE MARVEL

AGENT: BOBBY CORBETT'S MOBILE HOMES

TELEPHONE: (386) 364-1340

MAILING ADDRESS: 1126 EAST HOWARD STREET

LIVE OAK

FL 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: N/A SUBDIVISION: PINES OF FALLING CREEK PLATTED: _____

PROPERTY ID #: 30*2S*17-04800-110 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 1.080 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: NW TAYLOR MAGEE PLACE

DIRECTIONS TO PROPERTY: **TAKE US HWY 441 NORTH, TURN RIGHT ONTO FALLING CREEK, TURN RIGHT ONTO NW TAYLOR MAGEE PLACE, SITE IS ON THE LEFT AFTER IAN COURT.**

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1,344</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

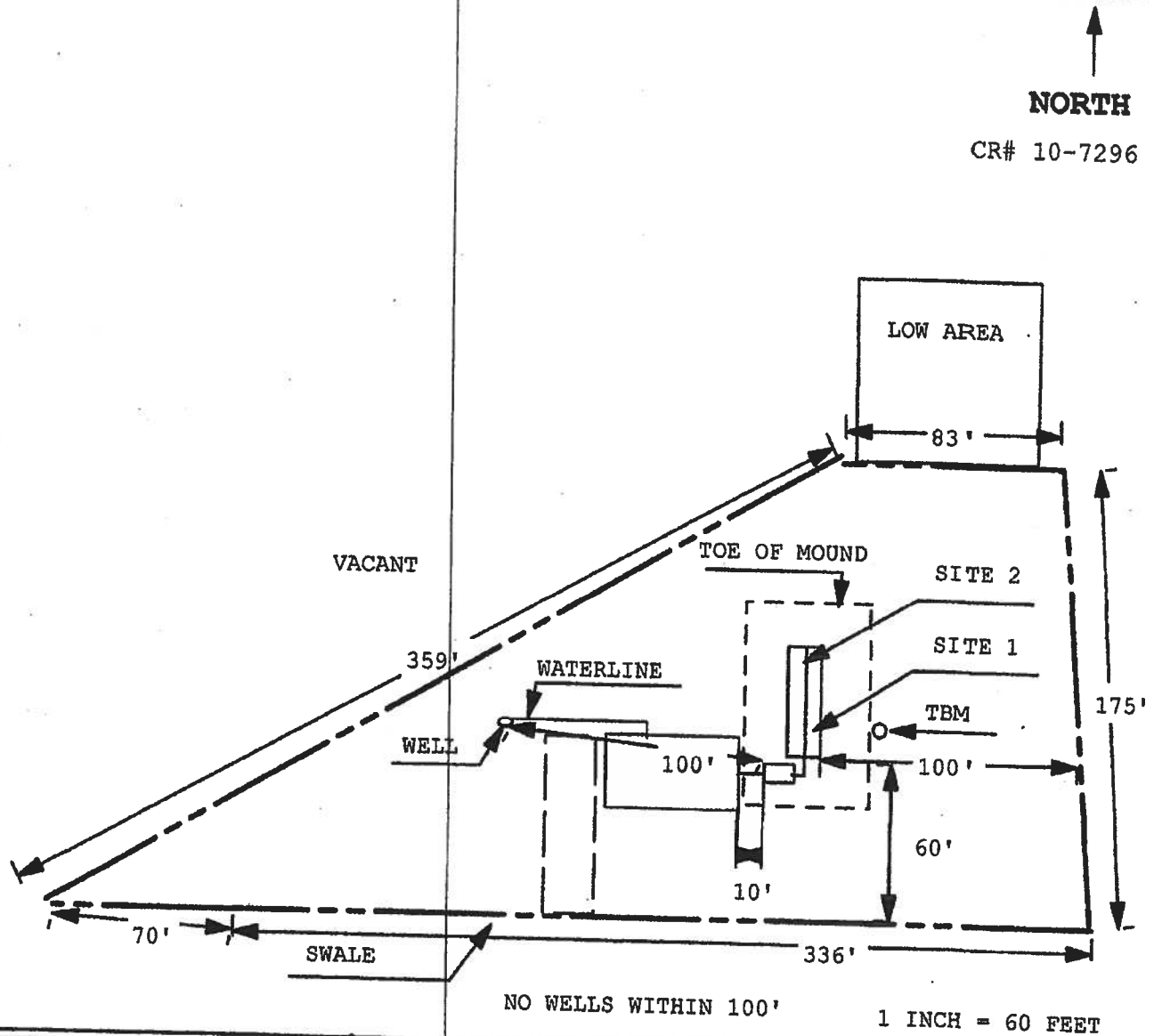
SIGNATURE: Danielle Marvel

DATE: 8/20/19

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**

Permit Application Number: 19-0627

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Lloyd Date 8/12/18
Plan Approved X Not Approved Date

By [Signature] **Columbia CHD** CPHU

Notes: