

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BLK 20 Oct 2013 Building Official TM 9/25/13

AP# 13 09-52 Date Received 9/24/13 By W Permit # 31486

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Legal Non-conforming

FEMA Map# N/A Elevation N/A Finished Floor above rd River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 13-0085 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☐ Out County ☒ In County

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Suspended March 2009 W Ellisville Water Sys

Property ID # 01-35-15-00128-009 Subdivision N/A

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 24x60 Year 1982  
 Applicant Wendy Grennell Phone # 386-288-2428  
 Address 3104 SW Old Wire Rd Ft White FL 32038  
 Name of Property Owner James L. Crews Phone# 386-867-4160  
 911 Address 31A NW Lower Springs Rd, Lake City, FL 32055  
 Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy  
 Name of Owner of Mobile Home William Harry Phone # 386-867-4160  
 Address 277 NW Lower Spring Rd Lake City FL  
 Relationship to Property Owner Friend  
 Current Number of Dwellings on Property 0  
 Lot Size \_\_\_\_\_ Total Acreage 4.8  
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
-(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 Is this Mobile Home Replacing an Existing Mobile Home No  
 Driving Directions to the Property 90 W, TR on Lake Jeffrey Rd,  
TR on NW Lower Springs Rd approx 1/4 mile to  
property on (L) (2nd lot on L)  
 Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203  
 Installers Address 6355 SE CR 245 Lake City FL 32025  
 License Number TH1025386 Installation Decal # 29546

~~#~~ 398.17

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Sheppard License # FA 1025-386

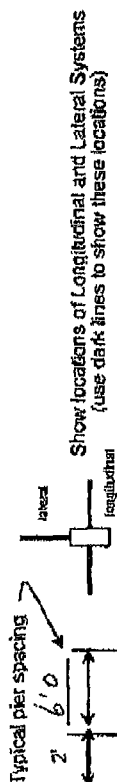
911 Address where home is being installed NW Lower Springs Rd

Manufacturer Homes of Mont Length x width Lake City FL

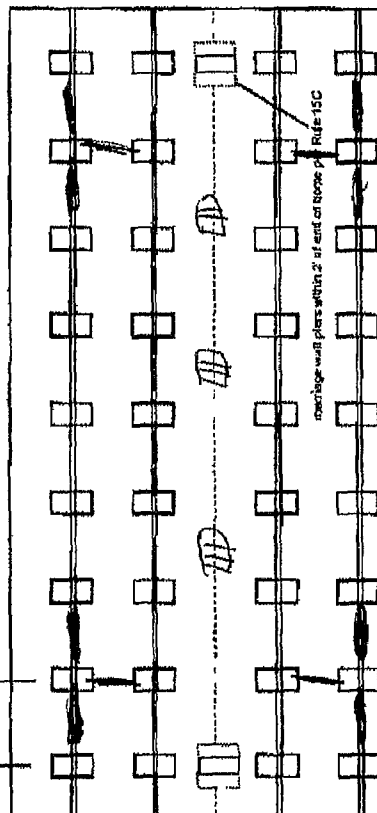
NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Detail # 29546  
Triple/Quad ☐ Serial # 12257 A-B

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 18" x 18" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 5'              | 6'              | 6'              |
| 1500 psf              | 4' 6"               | 5'              | 5'                      | 6'              | 6'              | 7'              | 7'              |
| 2000 psf              | 6'                  | 6'              | 6'                      | 7'              | 7'              | 8'              | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'              | 9'              | 9'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 9'              | 9'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 9'              | 9'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Q. L. V. V. 11011

## OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing

x 1500 x 1600 x 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1600

## TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. Understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 ft-holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shaffer

Date Tested

9-10-13

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

## Fashioning multi-wide units

Floor Walls Roof. Type Fastener: lag 5 Length: 5" Spacing: 16  
Type Fastener: 3/8" Length: 4" Spacing: 16  
Type Fastener: lag 5 Length: 6" Spacing: 16  
For used homes & min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket FOAM

Installed

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of flagebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg. 25  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Firepiece chimney installed so as not to allow intrusion of rain water Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☐ No ☒  
Dryer vent installed outside of skirting. Yes ☐ No ☒  
Range downflow vent installed outside of skirting. Yes ☐ No ☒  
Drain lines supported at 4 foot intervals Yes ☒ No ☐  
Electrical crossovers protected. Yes ☐ No ☒  
Other: ☐

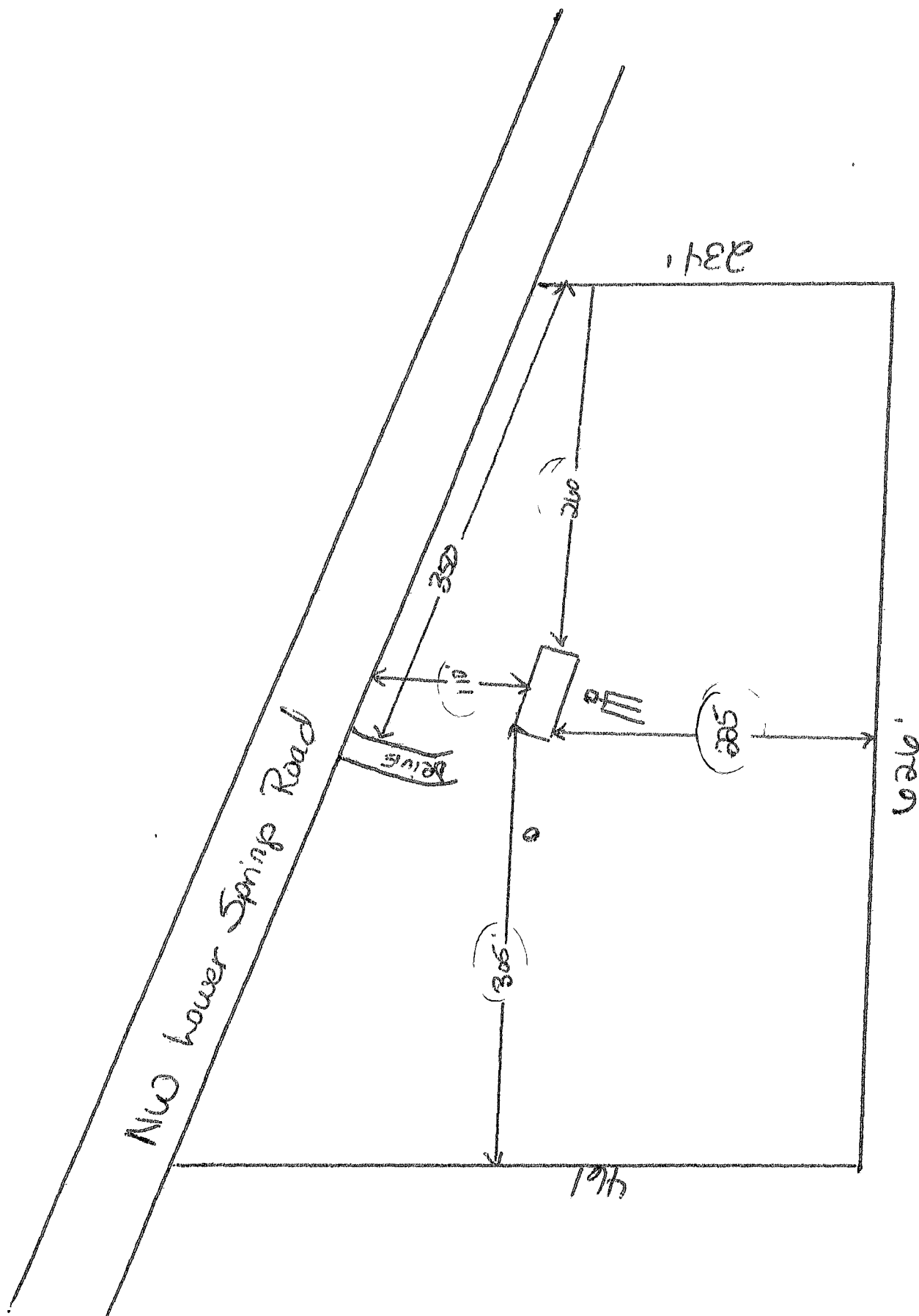
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Shaffer

Date

9-11-13



Inst 201312006598 Date:5/1/2013 Time 10 01 AM  
Doc Stamp Deed:66.50  
DC,P DeWitt Cason,Columbia County Page 1 of 3 B:1253 P:2272

Property Tax Parcel/Account Number: 01-3S-15-00128-009

## Warranty Deed

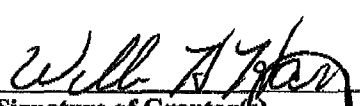
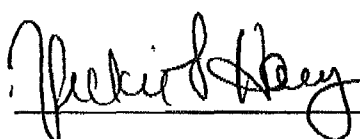
This Warranty Deed is made on April 1,2013 between William H. Harry and Vickie L. Harry, (aka) Vickie L. Bass, husband and wife, Grantor, of 277 N.W. Lower Springs Rd., City of Lake City, State of Florida, and James L. Crews, Grantee, of P.O. Box 334, City of Wellborn, State of Florida.

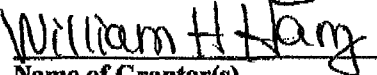
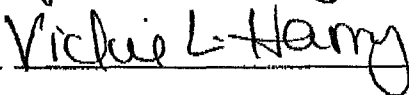
For valuable consideration, the Grantor hereby sells, grants, and conveys the following described real estate, in fee simple, to the Grantee to have and hold forever, along with all easements, rights, and buildings belonging to the described property, located at (see Exhibit "A" attached), City of Lake City, State of Florida:

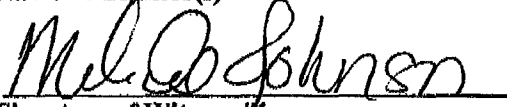
The property described in Exhibit "A" attached hereto and by this reference made a part of hereof..

The Grantor warrants that it is lawful owner and has full right to convey the property, and that the property is free from all claims, liabilities, or indebtedness, and that the Grantor and its successors will warrant and defend title to the Grantee against the lawful claims of all persons. Taxes for the tax year of 2013 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

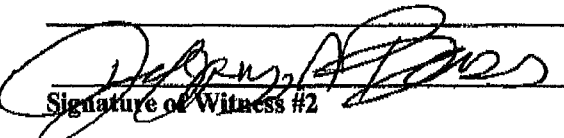
Dated: April 1, 2013

   
Signature of Grantor(s)

   
Name of Grantor(s)

  
Signature of Witness #1

Melinda Johnson  
Printed Name of Witness #1

  
Signature of Witness #2

Jeffrey A Bass  
Printed Name of Witness #2

State of Florida County of Columbia  
On April 1, 2013, the Grantor, William Harry & Vickie Harry, personally  
came before me and, being duly sworn, did state and prove that he/she is the person  
described in the above document and that he/she signed the above document in my  
presence.

Virgine Lin  
Notary Signature

Notary Public,  
In and for the County of Columbia State of Florida  
My commission expires: 11-29-2015

Seal

Send all tax statements to Grantee.



**EXHIBIT "A"**

**Parcel 1**

Commence at the Southwest corner of the NE ¼ of Section 1, Township 3 South, Range 15 East, Columbia County, Florida, and run N 89°45'10" E along the South line of said NE ¼, 1365.64 feet to the Point of Beginning, thence continue N 89°45'10" E along said South line 626.25 feet, thence N 0°37'58" E 234.34 feet to the South right-of-way line of Lower Spring Road (a county maintained graded road), thence N 70°13'18" W along said South right-of-way line 662.83 feet, thence S 0°37'58" W, 461.35 feet to the Point of Beginning.

# Columbia County Property Appraiser

CAMA updated 9/23/2013

**2013 Tax Year****Parcel:** 01-3S-15-00128-009

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

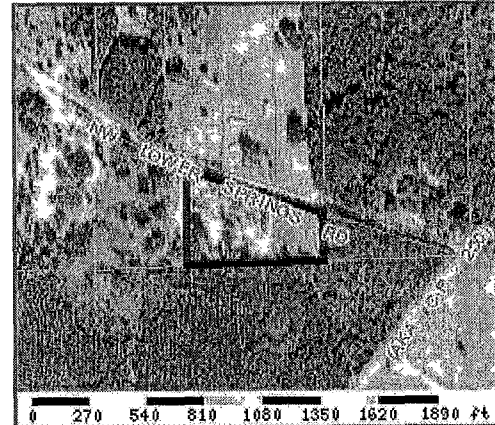
Interactive GIS Map

Print

Search Result 1 of 1

**Owner & Property Info**

|                                                                                                                                                                                              |                                                                                                           |              |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------|------|
| Owner's Name                                                                                                                                                                                 | CREWS JAMES L                                                                                             |              |      |
| Mailing Address                                                                                                                                                                              | P O BOX 334<br>WELLBORN, FL 32094                                                                         |              |      |
| Site Address                                                                                                                                                                                 | P O BOX 334                                                                                               |              |      |
| Use Desc. (code)                                                                                                                                                                             | VACANT (000000)                                                                                           |              |      |
| Tax District                                                                                                                                                                                 | 3 (County)                                                                                                | Neighborhood | 1315 |
| Land Area                                                                                                                                                                                    | 4 800 ACRES                                                                                               | Market Area  | 01   |
| Description                                                                                                                                                                                  | NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction |              |      |
| COMM SW COR OF NE1/4 RUN E 1365 44 FT FOR POB, CONT E 626 25 FT, N 234 34 FT TO S R/W OF A CO RD, NW ALONG R/W 662 83 FT, S 461 35 FT TO POB ORB 887-855, ORB 887-857 887-859 & WD 1253-2272 |                                                                                                           |              |      |

**Property & Assessment Values**

|                              |                                                    |             |
|------------------------------|----------------------------------------------------|-------------|
| <b>2013 Certified Values</b> |                                                    |             |
| <b>Mkt Land Value</b>        | cnt (0)                                            | \$29,702.00 |
| <b>Ag Land Value</b>         | cnt (1)                                            | \$0.00      |
| <b>Building Value</b>        | cnt (0)                                            | \$0.00      |
| <b>XFOB Value</b>            | cnt (0)                                            | \$0.00      |
| <b>Total Appraised Value</b> |                                                    | \$29,702.00 |
| <b>Just Value</b>            |                                                    | \$29,702.00 |
| <b>Class Value</b>           |                                                    | \$0.00      |
| <b>Assessed Value</b>        |                                                    | \$29,702.00 |
| <b>Exempt Value</b>          |                                                    | \$0.00      |
| <b>Total Taxable Value</b>   | Cnty: \$29,702<br>Other: \$29,702   Schl: \$29,702 |             |

**2014 Working Values****NOTE:**

2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

Show Working Values

**Sales History**

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 4/1/2013  | 1253/2272    | WD      | V                 | U              | 37         | \$9,500.00  |
| 8/27/1999 | 887/859      | WD      | V                 | Q              | 01         | \$15,000.00 |

**Building Characteristics**

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
|           |           |          | NONE       |             |             |            |

**Extra Features & Out Buildings**

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
|      |      |          |       |       |      | NONE               |

**Land Breakdown**

| Lnd Code | Desc          | Units  | Adjustments         | Eff Rate   | Lnd Value   |
|----------|---------------|--------|---------------------|------------|-------------|
| 000000   | VAC RES (MKT) | 4.8 AC | 1.00/1.00/1.00/1.00 | \$6,188.00 | \$29,702.00 |

Columbia County Property Appraiser

CAMA updated: 9/23/2013

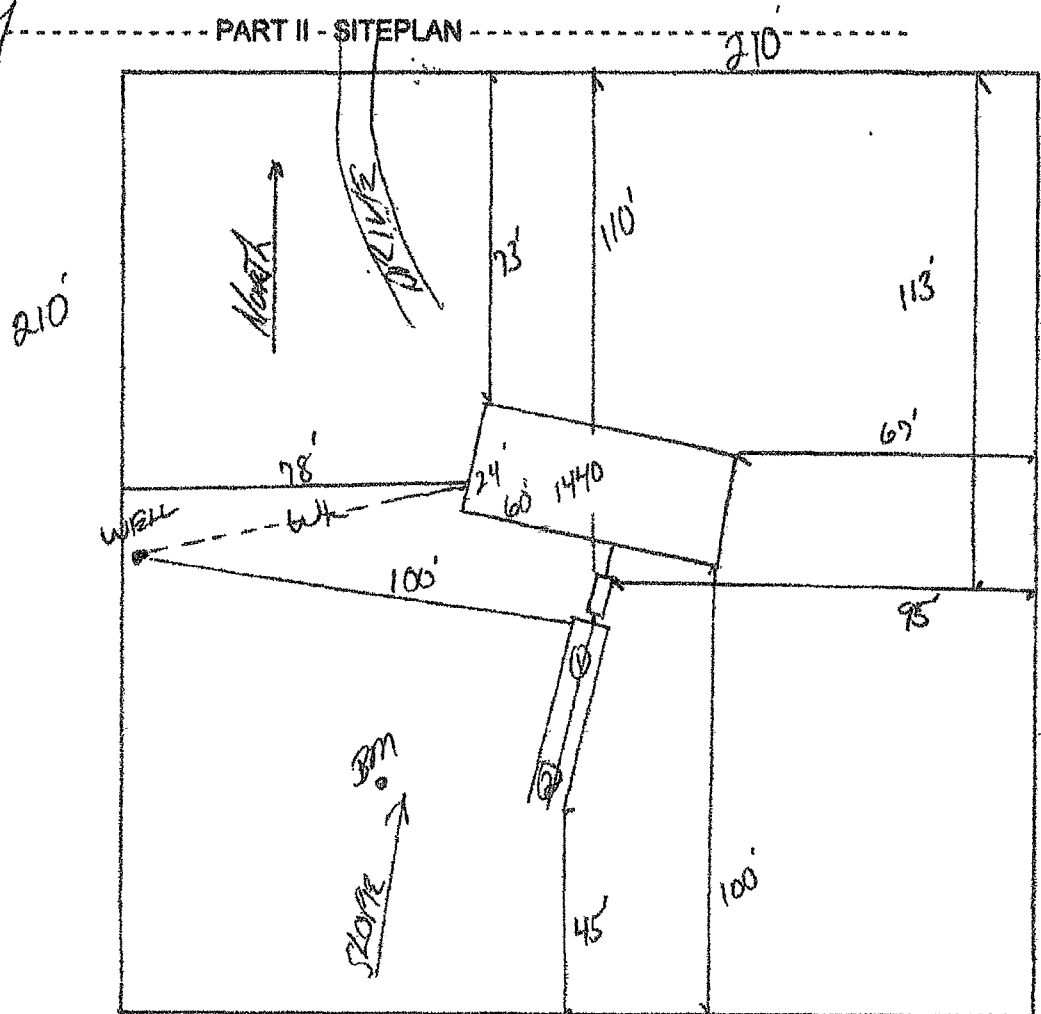
**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 13-0085

*Harry*

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 4.8 Acres SEE ATTACHED

Site Plan submitted by: Rocky D F

MASTER CONTRACTOR

Plan Approved ✓

Not Approved

Date 2-25-13

By Sally Ford

Sally Ford Env Health Director Columbia

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

Cruas/Harry  
App 1309-57

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/6/2013 DATE ISSUED: 5/10/2013

#### ENHANCED 9-1-1 ADDRESS:

314 NW LOWER SPRINGS RD

LAKE CITY FL 32055

#### PROPERTY APPRAISER PARCEL NUMBER:

01-3S-15-00128-009

#### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7/10/13 BY UH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME William Harry PHONE \_\_\_\_\_ CELL 867-4160

ADDRESS Lower Springs Rd Lake City FL

MOBILE HOME PARK NA SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 90 W, TR on Lake Jeffrey Rd  
Crossover I-75 to Lower Springs Rd turn (R)  
2/10 of mile on (L)

MOBILE HOME INSTALLER Robert Sheppard PHONE \_\_\_\_\_ CELL 386-623-2203

MOBILE HOME INFORMATION

MAKE Dutch YEAR 1982 SIZE 24 x 60 COLOR Tan

SERIAL No. D364-12257A/B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 7/9/13

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

Paid By Wendy Grennell

P DOORS ( ) OPERABLE ( ) DAMAGED

Notes: #2020

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE

Jim A

ID NUMBER

306

DATE

7-10-13

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 130952 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                      |                                                                    |                                                                  |
|----------------------|--------------------------------------------------------------------|------------------------------------------------------------------|
| ✓ ELECTRICAL         | Print Name <u>William Harry</u><br>License #: <u>OWNER</u>         | Signature <u>William H. Harry</u><br>Phone #: <u>1807-4160</u>   |
| ✓ MECHANICAL/<br>A/C | Print Name <u>William Harry</u><br>License #: <u>OWNER</u>         | Signature <u>William H. Harry</u><br>Phone #: <u>1807-4160</u>   |
| ✓ PLUMBING/<br>GAS   | Print Name <u>Robert Sheppard</u><br>License #: <u>IF 1045-386</u> | Signature <u>Robert Sheppard</u><br>Phone #: <u>386-623-2203</u> |

| Specialty License | License Number | Sub-Contractor's Printed Name | Sub-Contractor's Signature |
|-------------------|----------------|-------------------------------|----------------------------|
| MASON             |                |                               |                            |
| CONCRETE FINISHER |                |                               |                            |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form# SUBCONTRACTOR Form# 1/11

STATE OF FLORIDA  
COUNTY OF COLUMBIA

## LAND OWNER AFFIDAVIT

This is to certify that I, (We), James L. Crews,

as the owner of the below described property:

Property tax Parcel ID number 01-35-15-00128-009Subdivision (Name, lot, Block, Phase) NAGive my permission for William Harry to place aCircle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home.

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

James L. Crews  
Owner Signature10-1-13  
Date\_\_\_\_\_  
Owner Signature\_\_\_\_\_  
Date\_\_\_\_\_  
Owner Signature\_\_\_\_\_  
DateSworn to and subscribed before me this 1 day of October, 2013. This(These) person(s) are personally known to me or produced ID FL DL.  
(Type)Shirley M. Bennett  
Notary Public SignatureShirley M. Bennett  
Notary Printed Name

Notary Stamp/

