

Parcel:  
21-3S-16-02242-000 (7658)

Owner & Property Info

Result: 1 of 0

Owner	M & J SAMPSON, LLC 830 W DUVAL ST LAKE CITY, FL 32055		
Site	1668 NW TURNER Ave, LAKE CITY		
Description*	S 350 FT OF E1/2 OF E1/2 OF SE1/4 OF SE1/4 AS LIES N OF RAILROAD, (AKA PART OF LOT 1 BLOCK A RANCHETTES S/D UNREC). 305-605, 375-93, FJ 1242-1595, QC 1244-808, QC 1244-810, QC 1245-2102,2104, PB 1277-884, FJ 1284-2357, WD 1286-1910, DC 1399-1474, DC 1411-1640, WD 1455-1257 <a href="#">&lt;&lt;&lt;less</a>		
Area	2.48 AC	S/T/R	21-3S-16
Use Code**	SFRES/MOBILE HOME (0102)	Tax District	2

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Christopher "Todd" Sampson</u>	Signature 
	License #: <u>Owner</u>	Phone #: <u>386-365-8575</u>
	Qualifier Form Attached <input type="checkbox"/>	
<b>MECHANICAL/ A/C</b>	Print Name <u>Christopher "Todd" Sampson</u>	Signature 
	License #: <u>Owner</u>	Phone #: <u>386-365-8575</u>
	Qualifier Form Attached <input type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Brent Strickland License # IH 1104218

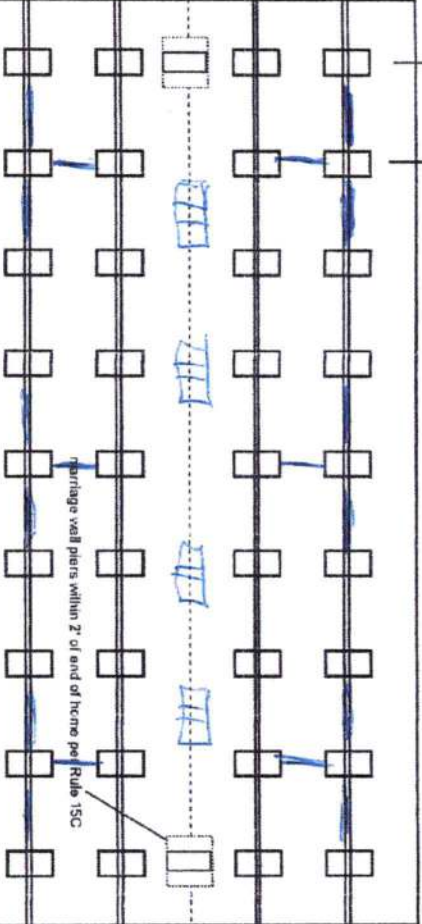
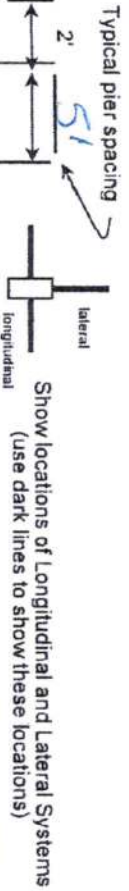
Address of home being installed 1714 NW TURNER AVE

Manufacturer CHRYSLER Length x width 52x32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials B.S.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 88498

Triple/Quad ☐ Serial # GAFL-3157AB 24940 BPA-1

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'	5'	6'	7'	8'	9'
2000 dsf	5'	6'	7'	8'	9'	10'
2500 dsf	6'	7'	8'	9'	10'	11'
3000 dsf	7'	8'	9'	10'	11'	12'
3500 dsf	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer CHRYSLER

Longitudinal Marriage wall Shearwall Number 26

## OTHER TIES

Longitudinal Marriage wall



# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to        psi or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

### TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing       . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Stuckelmeier

Date Tested

4-11-2022

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastening multi wide units

Floor: Type Fastener: lags Length: 5' Spacing: 16"  
Walls: Type Fastener: studs Length: 4" Spacing: 16"  
Roof: Type Fastener: lags Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BS

Type gasket Fawn  
Pg. 29

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.         
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other:       

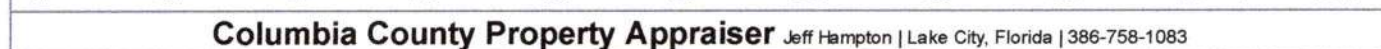
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Brent Stuckelmeier

Date

4-11-2022



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 21-3S-16-02242-000 (7658) | SFRES/MOBILE HOME (0102) | 2.48 AC**  
 S 350 FT OF E1/2 OF E1/2 OF SE1/4 OF SE1/4 AS LIES N OF RAILROAD, (AKA PART OF LOT 1 BLOCK A RANCHETTES  
 S/D UNREC). 305-605, 375-93, FJ 1242-1595, QC

**M & J SAMPSON, LLC**  
Owner: 830 W DUVAL ST  
LAKE CITY, FL 32055  
Site: 1668 NW TURNER Ave, LAKE  
CITY

Sales Info	12/3/2021	\$82,100	1 (Q)
	3/20/2020	\$100	1 (U)
	12/15/2014	\$43,000	1 (U)

2022 Working Values			
Mkt Lnd	\$19,840	Appraised	\$102,124
Ag Lnd	\$0	Assessed	\$102,124
Bldg	\$66,584	Exempt	\$0
XFOB	\$15,700		county:\$102,124
Just	\$102,124	Total	city:\$0
		Taxable	other:\$0
			school:\$102,124

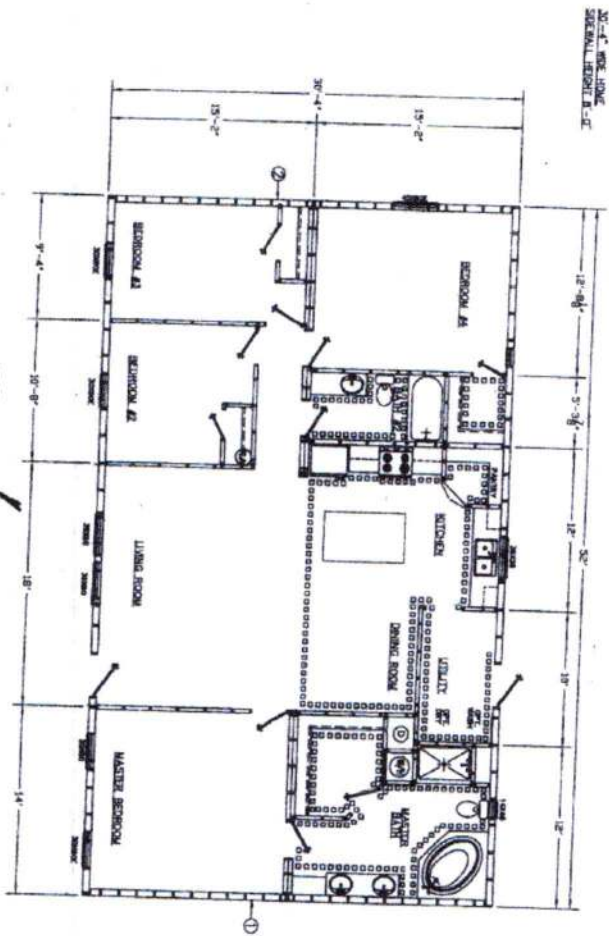
**NOTES:**



**Columbia County, FL**

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. [GrizzlyLogic.com](http://GrizzlyLogic.com)





20104  
 32 x 52' 4 BR 2 Bath • 1577 Sq. Ft.  
 Box  
 32 x 56 pitch  
 Zone II



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **2/16/2022 1:03:37 PM**

Address: **1714 NW TURNER AVE**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

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Parcel ID **21-3S-16-02242-000**

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REMARKS: **This address is a verified address in the county's addressing system.**

**Verification ID: d5c8b8ef-0852-47cb-9bc1-f9df95d23a98**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **GIS Specialist**

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Columbia County GIS/911 Addressing Coordinator





# MANUFACTURED HOME PERFORMANCE VERIFICATION CERTIFICATE®

Issue Date:

04/07/2022

Verification:

IBTS's Manufactured Home Data Verification Team has researched regulatory records on the Fleetwood Homes #75-2, Alma, GA, manufactured home having the serial number(s) and date of manufacture identified below. Based on shipment records maintained by IBTS, as required by the U.S. Department of Housing and Urban Development, provided by the home manufacturer and pursuant to 24 CFR 3282.552, IBTS verifies the following home performance information listed below corresponds to the home's initial destination and the construction standards set forth in 24 CFR 3280 at the time the home was labeled.

Serial Number(s):

GAF1375A/B 74940 BP21

Date of Manufacture:

06-13-2003

Wind Zone: Zone II



Roof Load Zone: South



Thermal Zone: Zone 1



Verification Provided by the Institute for Building Technology and Safety

*Abel L. Fornari*  
Chief Executive Officer

**DISCLAIMER:** This information is applicable only to the home having serial numbering and date of manufacture noted above. IBTS provides this verification based on the production reports provided by the home manufacturer and the zone requirements in effect at the time the home was labeled by the home manufacturer. IBTS makes no representations beyond those set forth herein and is not liable for modifications to the home's construction or subsequent home moves that may affect the home performance information verified above.

**The Institute for Building Technology and Safety**  
(a nonprofit organization)

45207 Research Place, Ashburn VA 20147 | 866-482-8868 | [www.ibts.org](http://www.ibts.org)





Mail Lien Satisfaction to: Dept of Highway Safety and Motor Vehicles, Neil Kivman Building, Tallahassee, FL 32399-4200

Identification Number GAFL375A74940BP21 Year 2004 Make BRIT Body HS VTL-Ship 52' Vessel Regs. No. 89385989 Title Number

Registered Owner:

LINDSAY RAE KANZLER AND  
JESSE WAYNE HIPPS  
15103 SE 17TH AVE  
STARKE FL 32091

Date of Issue 11/06/2012



Lien Release  
Interest in the described vehicle is hereby

By \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

**IMPORTANT INFORMATION**

1. When ownership of the vehicle described is transferred, the seller **MUST** complete Transfer of Title by Seller section at the bottom of this certificate of title.
2. Upon sale of this vehicle, the seller must provide the notice of sale on the reverse side of this certificate of title.
3. Remove your license plate from the vehicle.
4. See the web address below for more information on the appropriate forms required for the transfer of title and registration of the vehicle, mobile home, boat, or other vessel.  
<http://www.hsmv.state.fl.us/html/titlin>

Mail To:

LINDSAY RAE KANZLER  
15103 SE 17TH AVE  
STARKE FL 32091

*maiden name*

*41PPS*

# CERTIFICATE OF TITLE

State of Florida	Department of Highway Safety and Motor Vehicles
Vehicle Identification Number	GAFL375A74940BP21
Year	2004
Make	BRIT
Body	HS
VTL-Ship	52'
Vessel Regs. No.	89385989
Title Number	
Date of Issue	11/06/2012
Owner	LINDSAY RAE KANZLER AND JESSE WAYNE HIPPS
Address	15103 SE 17TH AVE STARKE FL 32091
Signature	
Date	



**COLUMBIA COUNTY BUILDING DEPARTMENT**

Application # \_\_\_\_\_

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

\$50.00 Fee Paid \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME M & J Sampson LLC PHONE \_\_\_\_\_ CELL 386-365-8575

ADDRESS 830 W Duval Street, Lake City, FL, 32055

MOBILE HOME PARK Yes SUBDIVISION Ranchettes, Lot 1 Blk A Unrec

DRIVING DIRECTIONS TO MOBILE HOME US 90 West, TR Turner Ave, Cross RR Tracks, 2nd access to first property on left,  
1st home on left

MOBILE HOME INSTALLER Brent Strickland PHONE \_\_\_\_\_ CELL 386-365-7043

**MOBILE HOME INFORMATION**

MAKE Brit YEAR 2004 SIZE 32 x 52 COLOR \_\_\_\_\_

SERIAL No. GAFL375A74940BP21

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\_\_\_\_\_ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

\_\_\_\_\_ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

\_\_\_\_\_ DOORS ( ) OPERABLE ( ) DAMAGED

\_\_\_\_\_ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

\_\_\_\_\_ WINDOWS ( ) OPERABLE ( ) INOPERABLE

\_\_\_\_\_ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

\_\_\_\_\_ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

\_\_\_\_\_ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

\_\_\_\_\_ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

\_\_\_\_\_ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

\_\_\_\_\_ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

BUILDING INSPECTOR'S SIGNATURE \_\_\_\_\_ ID NUMBER \_\_\_\_\_ DATE \_\_\_\_\_