



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0169
DATE PAID: 2/13/26
FEE PAID: 160.00
RECEIPT #: 229 0141

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: Bradford + Tabitha Long EMAIL: provisionpermitting@gmail.com

AGENT: Sonya North 863-517-5701 TELEPHONE: _____

MAILING ADDRESS: 951 SW Sebastian Cir Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 13 BLOCK: A SUBDIVISION: Southern Hills PLATTED: _____

PROPERTY ID #: 21-58-16-03671-013 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.01 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 951 SW Sebastian Cir Lake City FL 32024

DIRECTIONS TO PROPERTY: L on N Marion Ave, R on W Duval St, L on main, R on 47 S, R on Bedrock St, L on ~~Southern Hills Cir~~ / Sebastian Cir, property on _____

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL L

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1161</u>	
2	<u>Replacing old removed previous</u>	<u>3</u>	<u>1168</u>	
3	<u>mobile home</u>			
4				

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Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Sonya North DATE: 2/13/26

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

Site Plan submitted by: Sonja North

Plan Approved Not Approved Date 2/25/20

By [Signature] _____ [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

