Needs to Pay 450, is for 5 tup Permit

HOMEOWN & to Sign Authoritation For

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| 27 1 27 12 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For Office Use Only (Revised 1-11) Zoning Official Suilding Official 3-1-12 |
| AP# 1202-52 Date Received 2-22-12 By LH Permit # 29977 |
| Flood Zone Development Permit NA Zoning 4-3 Land Use Plan Map Category A-3 |
| Comments |
| DStup Affidavit on file |
| FEMA Map# Elevation Finished Floor above River In Floodway |
| ✓ Site Plan with Setbacks Shown ✓ EH # 12-0097 E □ EH Release □ Well letter ✓ Existing well |
| ☐ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Road Access ☐ 911 Sheet ☐ Parent Parcel # ☐ STUP-MH ☐ 202 - 85 ☐ F W Comp. letter ☐ VF Form |
| □ Parent Parcel # STUP-MH 1202 - 85 # W Comp. letter □ VF Form |
| IMPACT FEES: EMS Fire Corr Out County In County |
| Road/Code School= TOTAL Impact Fees Suspended March 2009_ |
| |
| Property ID# 13-65-16-03818-216 Subdivision Dudley Estates Unrec, Lotly |
| |
| ■ New Mobile Home Used Mobile Home MH Size MH Size |
| ■ Applicant Paul Chancellos Phone # 786 - 255 - 6993 |
| ■ Address POBOX 429 for +White fe 32038 |
| Name of Property Owner Paul Chancellos Phone# 786-255-6993 |
| = 911 Address 747 Sw Pathfinder Gla for thehite fe 32038 |
| Circle the correct power company - FL Power & Light - Clay Electric |
| (Circle One) - Suwannee Valley Electric - Progress Energy |
| |
| Name of Owner of Mobile Home <u>Paul Chancello</u> Phone # 786 -255 -6993 |
| AddressSaul |
| Relationship to Property Owner |
| ■ Current Number of Dwellings on Property Z — Replacing SW |
| (0.0 |
| ■ Lot Size / O · O / Total Acreage / O · O / (Paid) |
| Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) |
| (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert) |
| Is this Mobile Home Replacing an Existing Mobile Home Yes |
| Driving Directions to the Property 47 South, (D Elin Church Rd) |
| (b) Old whe Rd, (B) Pathfinder Bln, 18 tenths on |
| Lefot - Se double metal gates |
| Name of Licensed Dealer/Installer Kohort Sheppar Phone # 386-623-2203 |
| Installers Address 6355 SE CR 245 Take City F1 32025 |
| ■ License Number ∓#1025386 Installation Decal # 27984 |
| |

The spone of 3.2.12 \$ 325.00

page 1 of 2

Sqln 26" x 26" POPULAR PAD SIZES Number (929)within 2' of end of home spaced at 5' 4" oc ā FRAME TIES 13 1/4 x 26 1/4 20 x 20 17 3/16 x 25 3/16 OTHER TIES 21893815, ANCHORS 5# 17 1/2 x 25 1/2 24" X 24" (973) Pad Size 16 x 16 16 x 18 18.5 x 18.5 16 x 22.5 Marriage wall Longitudinal Wind Zone III Shearwall 27984 PIER SPACING TABLE FOR USED HOMES 22" x 22" (484)* 4 ft Home installed to the Manufacturer's Installation Manual Gm HGA Draw the approximate locations of marriage Longitudinal Stabilizing Device w/ Lateral Arms List all marriage wall openings greater than 4 foot and their pier pad sizes below. 20" x 20" (400) wall openings 4 foot or greater. Use this symbol to show the piers. Home is installed in accordance with Rule 15-C ā 7 7 Installation Decal # 3000 psf 8' 8' 8' 3500 psf 8' 8' interpolated from Rule 15C-1 pier spacing table Pier pad size Longitudinal Stabilizing Device (LSD) Wind Zone II 18 1/2" × 18 1/2" (342) TIEDOWN COMPONENTS Used Home 10 Serial # ā PIER PAD SIZES 16" x 16" Perimeter pier pad size (256)7' 6" Other pier pad sizes (required by the mfg.) 立 I-beam pier pad size Manufacturer (sq in) Footer size Opening Manufacturer Double wide Single wide Triple/Quad New Home 2000 psf 2500 psf 1000 psf 1500 pst bearing capacity Load Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) marriage wall piers within 2' of end of home per Rule 15C I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. 大 if home is a triple or quad wide sketch in remainder of home if home is a single wide fill out one half of the blocking plan These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer's initials Prechall General Length x width License # 3 hear longitudinal opert 911 Address where home is being installed. Typical pier spacing Manufacturer NOTE: Installer N

| POCKET PENETROMETER TEST 1000 lb. soil without testing. x //20 | POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations. | Take the reading at the depth of the footer. Using 500 lb. increments, take the lowest reading and round down to that increment. | 1000 |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing. | POCKET PENETRO 1. Test the perimeter | 2. Take the reading at 3. Using 500 lb. increreading and round | Land I |

TORQUE PROBE TEST

inch pounds or check A test The results of the torque probe test is 295 inch pou here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials anchors are required at all centerline tie points where the torque test A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft Note:

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

S

open

Installer Name

Date Tested

-22-

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. source.

Electrical

Plumbing

Installer verifies all information given with this permit worksheet

is accurate and true based on the

Installer Signature O Cares

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

| Debris and organic material reproved Water drainage. NaturalSwale Pad Other Fastening mulit wide units Floor: Type Fastener: Length: Spacing: Spacing: Length: Spacing: | | | The state of the s | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Floor: Type Fastener: Candin: Type Fastener: Length: Spacing: Spacing: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Casket (weatherproofing requirement) Casket (weatherproofing requirement) | Debris and organic Water drainage: No | material removed | | Other |
| Floor: Type Fastener: Canonic Continued Con | | Fastenir | ng multi wide units | |
| For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Gasket investment of an distened with galv. I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials Weatherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Siding on units is installed to a so not to allow intrusion of rain water. Yes Skirting to be installed. Yes No Miscellaneous Skirting to be installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: | | 1 1 1 | Length: Length: Length: | Spacing: Spacing: Spacing: |
| Casket (weatherproofing requirement) Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials | For used will be corrosofing n | 5° 0 | gauge, 8" wide, geak of the roof and r on both sides of | alvanized metal strip I fastened with galv. the centerline. |
| I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installed: Installed: Between Floors Yes Between Ploors Yes Between Walls Yes Bottom of ridgebeam Yes Bottom of ridgebeam Yes Bottom board will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes Brange downflow vent installed outside of skirting. | | Gasket (we | atherproofing requirement | ıt) |
| bottomboard will be repaired and/or taped. Yes Between Walls Yes Between Walls Yes Bottom of ridgebeam Yes Bottom of ridgebeam Yes Bottom of ridgebeam Yes Bottom of ridgebeam Yes Bottom of raped. Yes Bottom of rain water. Miscellaneous Ing to be installed. Yes Bottom of rain water. Miscellaneous NA Bottom of rain water. Miscellaneous Ing to be installed. Yes Bottom of skirting. Yes Bottom of rain water. Ing to be installed outside of skirting. Yes Bottom of rain water. Miscellaneous NA Bottom of rain water. Miscellaneous NA Bottom of rain water. Miscellaneous NA Bottom of rain water. NA Bottom of rain water. Miscellaneous NA Bottom of rain water. | I understand a prol homes and that co a result of a poorly of tape will not sen | perly installed gask ndensation, mold, installed or no gas e as a gasket. | ket is a requiremen meldew and buck sket being installer nstaller's initials | nt of all new and used led marriage walls are 1. I understand a strip |
| to be installed. Yes Nicoland outside of skirting. Yes downflow vent installed outside of skirting. Yes Nicoland outside of skirting. | Type gasket | | Installed: Between Floors Between Walls Bottom of ridgeb | Yes |
| to be installed. Yes Pg No | | We | atherproofing | |
| Ito be installed. Yes No NA | The bottomboard v Siding on units is ii Fireplace chimney | ill be repaired and stalled to manufai installed so as not | l/or taped. Yes cturer's specificati | Yes in water. |
| ent installed. Yes No NA Control No NA Control NA Control NA NA Control NA Control NA Control NA NA Control NA NA Control NA | | W | iscellaneous | |
| | Skirting to be insta Dryer vent installed Range downflow v Drain lines support Electrical crossove | lled. Yes I outside of skirting ent installed outsid ed at 4 foot interve rs protected. Yes | es f skirting. Y Yes | |

This Instrument Prepared by & return to:

Name:

styonb, an employee of TITLE OFFICES, LLC

Address:

343 NW COLE TERRACE, SUITE 105 LAKE CITY, FLORIDA 32055

File No. 07Y-01028BBS

Inst:2007004725 Date:02/27/2007 Time:16:34

Doc Stamp-Deed: 1085.00

DC,P.Dewitt Cason,Columbia County B:1112 P:84

Parcel I.D. #: 03818-216

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 15th day of February, A.D. 2007, by

CHARLES TUCKER and DEBRA TUCKER, HIS WIFE, hereinafter called the grantors, to

PAUL E. CHANCELLOR, A SINGLE PERSON, whose post office address is

745 SW PATHFINDER GLEN, FT. WHITE, FL 32038, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

LOT 16 OF DUDLEY ESTATES, AN UNRECORDED SUBDIVISON IN SECTION 13 AND 14, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT ACROSS THE SOUTH 30 FEET THEREOF.

TOGETHER WITH A 2002 HOMESTEAD DOUBLEWIDE MOBILE HOME VIN #HM02GA0116415A AND #HM02GA0116415B.

CHARLES TUCKER AND DEBRA TUCKER WERE CONTINUOUSLY MARRIED WITHOUT INTERRUPTION BY DIVORCE FROM 3/17/2006 TO 2/15/2007.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature,
Printed Name

Memory

Dunces

Witness Signature_ Duncay

Printed Name

ICQY DEB

Man 5 Che L.S.

CHARLES TUCKER
Address:

745 SW PATHFINDER GLEN, FT WHITE, FL 32038

Dela Tuclu L

DEBRA TUCKER

745 SW PATHFINDER GLEN, FT WHITE, FL 32038 Inst:2007004725 Date:02/27/2007 Time:16:34

Doc Stamp-Deed: 1085.00

DC,P.DeWitt Cason,Columbia County B:1112 P:85

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of February 2007, by CHARLES TUCKER and DEBRA TUCKER, who are known to me or who have produced as identification.

Martha Bryan Expires August 11 ,200/ Bondes 1/or Fain-Invalue, in: 800/857019 Notary Public

Notary Public
My commission expires Olle

Columbia County Property Appraiser

DB Last Updated: 1/17/2012

Parcel: 13-6S-16-03818-216

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

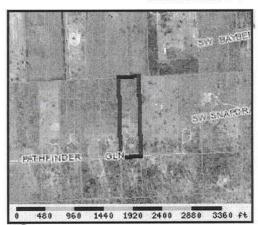
| Owner's Name | CHANCELLOR PAUL E | | |
|----------------------|-----------------------------------|-------------------------------------------------------------|---------------|
| Mailing Address | P O BOX 429 FT WHITE, FL 32038 | | |
| Site Address | 745 SW PATE | HFINDER GLN | |
| Use Desc. (code) | MOBILE HOM | 1 (000200) | |
| Tax District | 3 (County) | Neighborhood | 13616 |
| Land Area | 10.010 ACRES | Market Area | 02 |
| Description | | escription is not to be used this parcel in any legal train | |
| AKA LOT 16 DUDLEY ES | STATES UNR W1 | /2 OF W1/2 OF NE1/4 OF NW | V1/4 WD 1069- |

2011 Tax Year

Tax Estimator Property Card

Parcel List Generator
Interactive GIS Map Print

Search Result: 1 of 1



Property & Assessment Values

235. WD 1078-1667. WD 1112-84.

| 2011 Certified Values | | |
|-----------------------|---------------|------------------------------------------------|
| Mkt Land Value | cnt: (0) | \$48,793.00 |
| Ag Land Value | cnt: (2) | \$0.00 |
| Building Value | cnt: (1) | \$52,284.00 |
| XFOB Value | cnt: (1) | \$462.00 |
| Total Appraised Value | | \$101,539.00 |
| Just Value | | \$101,539.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$101,539.00 |
| Exempt Value | (code: HX WR) | \$50,500.00 |
| Total Taxable Value | Other: | Cnty: \$51,039 \$51,039 Schl: \$76,039 |

2012 Working Values

Tax Collector

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

| Show | Similar | Sales | within | 1/2 | mile |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|------|
| The Art of the State of the Sta | | THE REAL PROPERTY AND ADDRESS OF THE PARTY O | | ATTACABLE TO | - |

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|--------------|
| 2/15/2007 | 1112/84 | WD | I | Q | | \$155,000.00 |
| 3/17/2006 | 1078/1667 | WD | V | Q | | \$38,500.00 |
| 8/2/2000 | 1069/235 | WD | V | U | 01 | \$30,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|------------------------------------------------------------------------|----------|------------|-------------|-------------|-------------|
| 1 | SFR MANUF (000200) | 2002 | (31) | 2356 | 2356 | \$51,039.00 |
| | Note: All S.F. calculations are based on exterior building dimensions. | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|----------|-------------|-------------|--------------------|
| 0255 | MBL HOME S | 1979 | \$462.00 | 0000001.000 | 14 x 66 x 0 | AP (050.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|------|-------|-------------|----------|-----------|
| | | | | | |

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUMBER | CONTRACTOR | Robert | Sheppar | PHONE_386-623-2203 |
|--------------------|------------|--------|---------|--------------------|
| | B | | 11 | |

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

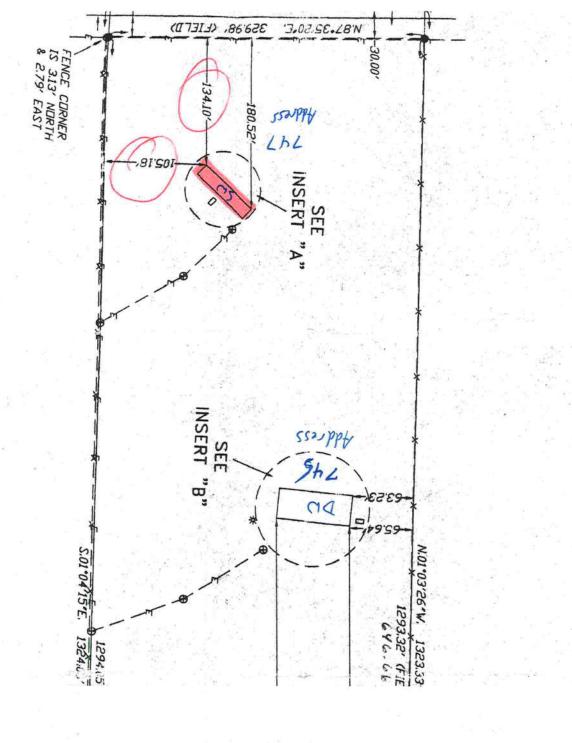
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| ELECTRICAL | Print Name CHANCELLOR, PAUL E License #: Owner | Signature faul & Chancelly Phone #: |
|--------------------|-----------------------------------------------------|-------------------------------------|
| MECHANICAL/ A/C | Print Name CHANCELLOR PAUL E License #: Owner | Signature faul E Clarelly Phone #: |
| PLUMBING/ GAS | Print Name Lobert Shepperd License #: ±# 1025386 | Phone #: 386-623-2203 |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/13



SCALE: 1" =



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

1202-52

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| 1. KOBERT ShEND | MO give this state of | • |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| Installer License Holder Na | give this authority | for the job address show below |
| only,747 | Job Address | , and I do certify that |
| the below referenced person(s) | | |
| and is/are authorized to such |) listed on this form is/are under m | y direct supervision and control |
| and is/are authorized to purcha | se permits, call for inspections an | d sign on my behalf. |
| Printed Name of Authorized | Signature of Authorized | Authorized Person is |
| Person | Person | (Check one) |
| PAUL CHANCELLOR | Auf Chancelly | Agent Officer Property Owner |
| 4 | Joseph Comments | Agent Officer |
| | | Property Owner |
| | | Agent Officer |
| | 10. | Property Owner |
| I, the license holder, realize that | I am responsible for all permits p | irchased and all wads days |
| under my license and I am fully | responsible for compliance with al | Florida Statutas Cadas a |
| Local Ordinances. | Series Will di | Trionda Statutes, Codes, and |
| I understand that the State Licer | seing Board has the service | |
| I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this | | |
| document and that I have full res | roomsibility for compliance | person(s) through this |
| document and that I have full responsibility for compliance granted by issuance of such permits. | | |
| | | |
| 161 L W O | | |
| License Holders Signature (Notarized) License Number Deta Deta License Number | | |
| Date | | |
| NOTARY INFORMATION: STATE OF: Florida COUNTY OF: COLUMBIA | | |
| MIGHT ST. WELL MIGHT | | |
| The above license holder, whose name is | | |
| type of I.D.)on this 231 day of, 20 | | |
| 20 1C. | | |
| J-1h | | |
| OTARYS SIGNATURE LAURIE HODSON MY COMMISSION # DD 805 | | |
| | Sec. | Staring July 14, 2017 |

friday between 3 to 5

CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

| DATE RECEIVED 7 | -22-12 BY LH IST | HE M/H ON THE PROPERTY WHERE TH | HE PERMIT WILL BE ISSUED?NO |
|--------------------------------------------------------|-------------------------------------------|------------------------------------|------------------------------------------|
| OWNERS NAME CHA | incewor, PAME. | PHONE | CELL <u>796-355-6993</u> |
| ADDRESS P.O. Bro | : 433 FORT WHITE, | FLUTUDA 31038 | CELL 776-953-6593 |
| | | SUBDIVISION | |
| DRIVING DIRECTIONS 1 | TO MOBILE HOME FROM YOUR | UPPICE - 4F/441 South TO | CR 278 MEN JEM JOTO SE UCTEBER READ THRA |
| RIGHT (APP . 2 mi) | GO TO SE CEMBRACH GO | N (AFD . + MI) THEN LEDY GO T | U JA DENEMAY ON LEAT (213 SE CEMARUCH ! |
| MOBILE HOME INSTALL | er Robert Sk | | 23 2203 CELL 386-623-2203 |
| MORILE HOME INFO | DRMATION | | |
| MAKE SENERAL | YE | AR | X 76' COLOR WHITE |
| | 218934158 | | |
| | | wind zone II or higher NO WIND ZON | E I ALLOWED |
| INSPECTION STAND INTERIOR: (P or F) - P= PASS F: | | | |
| SMOKE D | DETECTOR () OPERATIONAL | () MISSING | |
| FLOORS | () SOLID () WEAK () HOLE | S DAMAGED LOCATION | |
| DOORS | () OPERABLE () DAMAGED | | |
| WALLS (| () SOLID () STRUCTURALLY U | NSOUND | |
| WINDOW | S () OPERABLE () INOPERABI | LE | (0.0) |
| PLUMBIN | IG FIXTURES () OPERABLE () I | NOPERABLE () MISSING | Pd 50.00 1467 |
| | () SOLID () HOLES () LEAKS A | | |
| ELECTRICA FIXTURES N | AL (FIXTURES/OUTLETS) () OPER Missing | ABLE () EXPOSED WIRING () OUT | TLET COVERS MISSING () LIGHT |
| EXTERIOR: WALLS / SI | IDDING () LOOSE SIDING () STI | RUCTURALLY UNSOUND () NOT WEA | ATHERTIGHT () NEEDS CLEANING |
| WINDOWS | () CRACKED/ BROKEN GLASS | () SCREENS MISSING () WEATHER | тібнт |
| ROOF () | APPEARS SOLID () DAMAGED | | |
| STATUS | | | |
| APPROVED WI | TH CONDITIONS: | | |
| | | | |
| SIGNATURE 4 | | ID NUMBER_ 362 | |

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

2/23/2012

DATE ISSUED:

2/28/2012

ENHANCED 9-1-1 ADDRESS:

747

SW PATHFINDER

GLN

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

13-6S-16-03818-216

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

DATE PAID: FEE PAID: RECEIPT #:

RMIT NO.

13-0097E

APPLICATION FOR CONSTRUCTION PERMIT APPLICATION FOR: [] Existing System [] Holding Tank [] Innovative [] Abandonment [] Temporary [] [] New System [] Repair APPLICANT: EHANCELLOR, PAUL E. AGENT: CHANCELLOR, PAUL E. TELEPHONE: (756-255-6993) MAILING ADDRESS: POBOX 429 FORT WHITE FLORIDA 33038 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION LOT: /6 BLOCK: SUBDIVISION: DUBLEY ESTATES PLATTED: PROPERTY ID #: 13-63-16-03818-216 ZONING: _____ I/M OR EQUIVALENT: [Y / N] PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: [/] PRIVATE PUBLIC []<=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: FT PROPERTY ADDRESS: 747 SW PATHFINDER GUN. FURTWHITE, FURNOR 32038 DIRECTIONS TO PROPERTY: TAKE 47 SOUTH TO ELIM CHURCH ROAD (334) THEN LEFT, GO TO OLD WIRE ROAD (154 EXCHANGE) THEN LEFT, GO 2.5 TO 3.5 MILES AND THEN RIGHT ON SW PATHENDER GLN, GO APP. IS MI TO DOUBLE GATED PROPERTY ON LEFT [/] RESIDENTIAL [] COMMERCIAL BUILDING INFORMATION No. of Building Commercial/Institutional System Design Unit Type of No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC 1 SINGLE WINE 3 1046 ORIGINAL ATTACHED 2 3 [] Floor/Equipment Drains [] Other (Specify)

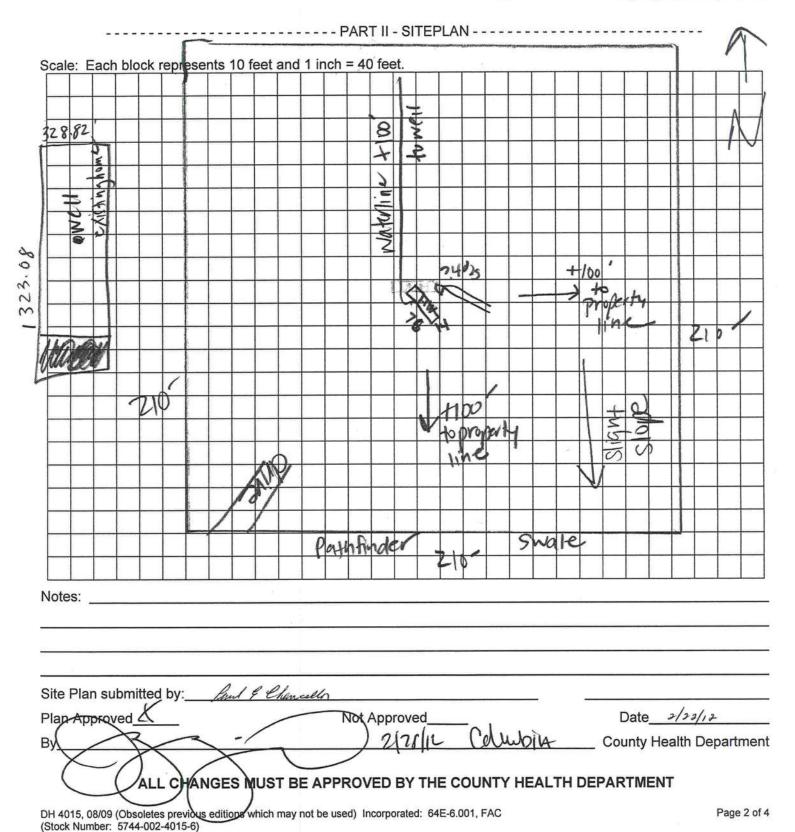
SIGNATURE: faul & Clamcella

DATE: 2/22/12

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 2 - 809.75



COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

| Permit No. STUP - 1202-05 | Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Fee 450.50 Receipt No. 4267 | Building Permit No. |
| Name of Title Holder(s) <u>exametion, Para E.</u> | |
| Address fo Box 429 | City FORT WHITE, FLORIDA |
| Zip Code 33038 | |
| Phone (786) 255-6993 | |
| NOTE: If the title holder(s) of the subject property are appointing an title holder(s) addressed to the Land Development Regulation Admin application at the time of submittal stating such appointment. | |
| Title Holder(s) Representative Agent(s) | |
| Address Po Bax 439 | City FART WHITE, FLORIDA |
| Zip Code 33038 | 9 |
| Phone (786) 255-6993 | |
| Paragraph Number Applying for | |
| Proposed Temporary Use of Property Existing MH Existing MH Existing MH Eximation MH Existing MH Existin | for Son to live in |
| Proposed Duration of Temporary Use 5 years | |
| Tax Parcel ID# _/3-65-/6-038/2-2/6 | |
| Size of Property/0.0 | |
| Present Land Use Classification | |
| Present Zoning District | |
| | |

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- In any zoning district: special events operated by non-profit, eleemosynary organizations. 1.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- In any zoning district: other uses which are similar to (1) and (2) above and which are of a 3. temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or travel trailers used for temporary purposes by any 4. agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- 6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
 - In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

2 pomit and so on Eyears 20000 each

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;

1 1 1 x

- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

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Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

| I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief. | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|
| <u>CHANCELIOR</u> , PAUL ε. Applicants Name (Print or Type) | | |
| Applicant Signature | | |
| Approved X BJK 29 FEB. 2012 Denied | OFFICIAL USE | |
| Reason for Denial | | |
| | | |
| Conditions (if any) Time to | Start He date of Approved Sind | |
| inspection | * 0.7 | |

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA

feet of any other building.

hst:201212003255 Date:2/29/2012 Time:3:27 PM DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1230 P:1810

| COUN | NIY OF COLUMBIA | e e | 180 E |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| CH | BEFORE ME the undersigned Notar | ry Public personally appeared | |
| addition add | onal dwelling (mobile home) as a prime security of the North | nary residence for a family month, the Family Member of the ry residence as a temporarily | ne Owner, who intends to place a |
| depose | e and say: | | |
| 1. | Family member is defined as parent, child, adopted child or grandchild. | grandparent, step-parent, add | pted parent, sibling, child, step- |
| 2. | Both the Owner and the Family Men Affidavit and Agreement. | nber have personal knowledge | e of all matters set forth in this |
| 3. | The Owner holds fee simple title to oparticularly described by reference who. 13-65-16-63812-216 | | [18] [18] [18] [18] [18] [18] [18] [18] |
| 4. | No person or entity other than the Ovin possession of the property, and the Property. | | |
| 5. | This Affidavit and Agreement is mad a Special Temporary Use Permit for Development Regulations. This Spe issuance of the mobile home move-o Columbia County Land Development | a Family Member on the pare ecial Temporary Use Permit is on permit, then the Family Me | cel per the Columbia County Land valid for 5 year(s) as of date of |
| 6. | This Special Temporary Use Permit and becomes null and void if used by Family Member listed above. The S Member above to place a mobile hor the Family Member listed above move within 90 days of the departure of the of the Columbia County Land Development. | y any other family member or pecial Temporary Use Permit me on the property for his prin wes away, the mobile home shape E Family Member or the mobile | person other than the named is to allow the named Family mary residence only. In addition, if all be removed from the property |
| | | | - |

7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20)

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

| Faus & Crancelly | Joseph Karello |
|-----------------------|-----------------------|
| Owner | Family Member |
| CHANCELLOR, PAUL E. | Typed or Printed Name |
| Typed or Printed Name | Typed or Printed Name |
| | |

Subscribed and sworn to (or affirmed) before me this 27 day of Feburary, 2012, by C 524 -685 -50 -444-0 (Owner) who is personally known to me or has produced C 500-493 Stroot > FDL as identification.

- Grend 18 Notary Public

Subscribed and sworn to (or affirmed) before me this 2) day of Feburary, 2012, by C 524-293-84-001 - (Family Member) who is personally known to me or has produced as identification.

Notary Public

BRENDA G DAVIS MY COMMISSION # EE025684 EXPIRES September 29, 2014 FloridaNotaryService.com

COLUMBIA COUNTY, FLORIDA

Name: Brenda G

Title: Land Development Regulation Administrator

BRIAN L. REPNER LAND DEVELOPMENT REGULATION ADMINISTRATE