



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO 22-0857  
DATE PAID: 10/14/22  
FEE PAID: 310.99  
RECEIPT #: 1905799

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gordon Cox / Tyler Harry

AGENT: Tommy Jones

TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL 32693

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☒ N

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 12-45-17-08332-016 (30440) ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☒ N

PROPERTY SIZE: 20.4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ]<=2000GPD ☐ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: "TBD" SE Rossi Rd. Lake City 32025

DIRECTIONS TO PROPERTY: Take 90 E, 100 S, TR on 245 A, TL on Rossi Rd., property on L

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
---------	-----------------------	-----------------	--------------------	---

1	<u>SFR-MH</u>	<u>3</u>	<u>1178</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 10-14-22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: **12-SC-2596248**  
APPLICATION #: **AP1905779**  
DATE PAID: **10/14/22**  
FEE PAID: **30.00**  
RECEIPT #:  
DOCUMENT #: **PR1862523**

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: GORDON\*\*22-0857 COX  
PROPERTY ADDRESS: SE ROSSI Lake City, FL 32025  
LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_  
PROPERTY ID #: 08332-016 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM  
A TYPE SYSTEM: [ ] STANDARD [ ] FILLED [x] MOUND [ ]  
I CONFIGURATION: [x] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: Nail with pink ribbon in fence post S of site

I ELEVATION OF PROPOSED SYSTEM SITE [ 16.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 10.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [ 24.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP

APPROVED BY: Sean P Havens TITLE: Environmental Specialist I Columbia CHD

DATE ISSUED: 10/17/2022 EXPIRATION DATE: 04/17/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

JP

## APPLICATION FOR CONSTRUCTION PERMIT

22-0857

PART II - SITEPLAN

A hand-drawn site plan of a property, likely a residential lot, showing various dimensions and features. The plan is oriented with a north arrow pointing towards the top-left, labeled "NORTH".

- Top Boundary:** A horizontal line with a dimension of 105'.
- Right Boundary:** A vertical line with a dimension of 105'.
- Bottom Boundary:** A diagonal line labeled "210' SE Rossi".
- Left Boundary:** A vertical line with a dimension of 134'.
- Internal Dimensions:**
  - A horizontal line segment is labeled 112'.
  - A vertical line segment is labeled 75'.
  - A horizontal line segment is labeled 95'.
  - A vertical line segment is labeled 55'.
  - A horizontal line segment is labeled 30'.
  - A vertical line segment is labeled 156'.
  - A horizontal line segment is labeled 76'.
  - A vertical line segment is labeled 58'.
- Structures and Features:**
  - A rectangular structure is labeled "3BR 1178 SQ".
  - A curved line is labeled "DRIVE".
  - A point is labeled "WBALL".
  - A point is labeled "WL".
  - A point is labeled "RP".
  - A point is labeled "2".
  - A point is labeled "1".
- Other Labels:**
  - A line is labeled "SLOPE" with an arrow pointing downwards.
  - A line is labeled "WALL".

Notes:

10-14-22

Site Plan submitted by:

Plan Approved

Not Approved

Contractor

Date 10-14-22

By

ES2

Columbia

County Health Department  
10/17/22

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**