Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Replacing Existing MH

FEMA Map# N/A Elevation N/A Finished Floor 1' above Rd River N/A In Floodway N/A

☑ Site Plan with Setbacks Shown ☑ EH # 12-0154-M ☐ EH Release ☑ ~~Well~~ Existing letter ☑ Existing well

☑ Recorded Deed or Affidavit from land owner ☑ Installer Authorization ☑ State Road Access ☐ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☑ WF Form ☑ Electrical only

IMPACT FEES: EMS Fire Corr ☑ Out County ☑ In County

Road/Code School = TOTAL Impact Fees Suspended March 2009 ☑ App fee paid

Property ID # 25-7S-16-04321-042 Subdivision Rum Island Ranches

- New Mobile Home ____ Used Mobile Home ✓ MH Size 28X70 Year 1997
- Applicant Robert Miunella Phone # (352)472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Ashley ~~Audette~~ Phone# (352)3758100
- 911 Address 1930 SW CR 138 Ft White FL 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)
  (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ashley Audette Phone # (352)375-8100
  Address 1930 SW CR 138 Ft. White FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 340 X 1281 Total Acreage 10+
- Do you : Have (Existing Drive) (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 47 S past I 75 to Hwy 27 in Ft White (TL) Go to CR-138 (TR) Go 1.2 miles to prop on left. Address 1930 - ~~Stay to right.~~ 3 properties Before Rum Island Rd turn (L) then (R) on 1st Drive next to wood fence
- Name of Licensed Dealer/Installer Ernest C. [illegible] (352)[illegible]

COLUMBIA COUNTY PERMIT WORKSHEET

pa

heets must be completed and signed by the installer.
riginals with the packet.

rnest S. Johnson License # IH-1025249

where 1930 SW CR 138
installed. Ft. White, Fl. 32038

Fleetwood Length x width 70'x28'

home is a single wide fill out one half of the blocking plan
home is a triple or quad wide sketch in remainder of home

d Lateral Arm Systems cannot be used on any home (new or used)
idewall ties exceed 5 ft 4 in.

Installer's initials ✓

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

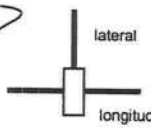
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III

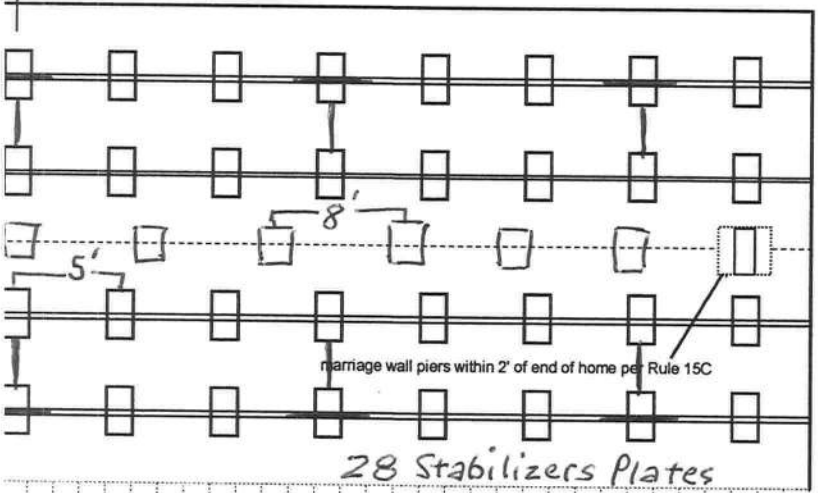
Double wide ☒ Installation Decal # 8652

Triple/Quad ☐ Serial # GAFLV05B26579(
446 provided

acing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



28 Stabilizers Plates

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x (57
1000 psf		3'	4'	5'	6'	7
1500 psf		4' 6"	6'	7'	8'	8
2000 psf		6'	8'	8'	8'	8
2500 psf		7' 6"	8'	8'	8'	8
3000 psf		8'	8'	8'	8'	8
3500 psf		8'	8'	8'	8'	8

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17'½x25½

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) Doors Shearwalls

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
All	17'½x25½"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

POPULAR

Pad Siz
16 x 1
16 x 1
18.5 x 1
16 x 22
17 x 2
13 1/4 x 2
20 x 2
17 3/16 x 2
17 1/2 x 2
24 x 2
26 x 2

ANC

4 ft ✓

FRAM

within 2' of e
spaced at 5'

OTHE

Sidewall
Longitudinal
Marriage wall
Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page

POCKET PENETROMETER TEST

penetrometer tests are rounded down to _____ psf
re to declare 1000 lb. soil ✓ without testing.

X ____ X ____ X ____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ____ X ____ X ____

TORQUE PROBE TEST

of the torque probe test is _____ inch pounds or check
ire declaring 5' anchors without testing _____. A test
5 inch pounds or less will require 5 foot anchors.

ate approved lateral arm system is being used and 4 ft.
iors are allowed at the sidewall locations. I understand 5 ft
iors are required at all centerline tie points where the torque test
ing is 275 or less and where the mobile home manufacturer may
ires anchors with 4000 lb holding capacity.

Sy Installer's initials

ESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Electrical

al conductors between multi-wide units, but not to the main power
udes the bonding wire between mult-wide units. Pg. 15C

Plumbing

r drains to an existing sewer tap or septic tank. Pg. 15C

le water supply piping to an existing water meter, water tap, or other
r supply systems. Pg. 15C

Site Preparation

Debris and organic material removed Yes.
Water drainage: Natural ✓ Swale ____ Pad ✓ Other ____

Fastening multi wide units

Floor: Type Fastener: Lag 3/8x5" Length: 5" Spacing: 2'
Walls: Type Fastener: 30 gauge Length: 2' Spacing: 4'
Roof: Type Fastener: "S"Fraps Length: 2" Spacing: 4'
For used homes a min. 30 gauge, 8" wide, galvanized metal
will be centered over the peak of the roof and fastened with g
roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and
homes and that condensation, mold, meldew and buckled marriage wal
a result of a poorly installed or no gasket being installed. I understand
of tape will not serve as a gasket.

Installer's initials Sy

Type gasket Foam
Pg. 15C

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓. Pg. 15
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Y

Miscellaneous

Skirting to be installed. Yes ✓ No ____
Dryer vent installed outside of skirting. Yes ✓ N/A ____
Range downflow vent installed outside of skirting. Yes ____ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other :

**Installer verifies all information given with this permit wor
is accurate and true based on the**

Installer Signature Ernest S Johnson **Date**

Parcel: 25-7S-16-04321-042

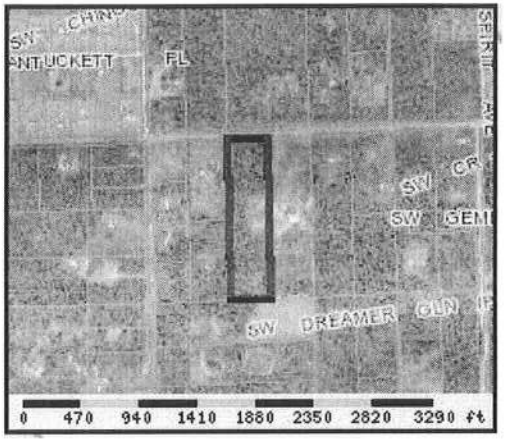
<< Next Lower Parcel | Next Higher Parcel >>

Parcel List Generator | Interactive GIS Map | Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	AUDETTE ASHLEY		
Mailing Address	1930 SW CR 138 FT WHITE, FL 32038		
Site Address	1930 SW COUNTY ROAD 138		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	**Neighborhood**	25716
Land Area	10.000 ACRES	**Market Area**	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
W1/2 OF E1/2 OF SW1/4 OF NW1/4 EX RD R/W. (AKA LOT 22 RUM ISLAND RANCHES UNREC) ORB 476-574, 871-757,			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	$48,747.00
Ag Land Value	cnt: (2)	$0.00
Building Value	cnt: (1)	$4,753.00
XFOB Value	cnt: (2)	$2,520.00
Total Appraised Value		$56,020.00
Just Value		$56,020.00
Class Value		$0.00
Assessed Value		$47,792.00
Exempt Value	(code: HX)	$25,000.00
Total Taxable Value		Cnty: $22,792 Other: $22,792 | Schl: $22,792

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/12/1998	871/757	WD	V	Q		$30,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1989	BELOW AVG. (03)	644	708	$4,421.00
	Note: All S.F. calculations are based on exterior building dimensions.					

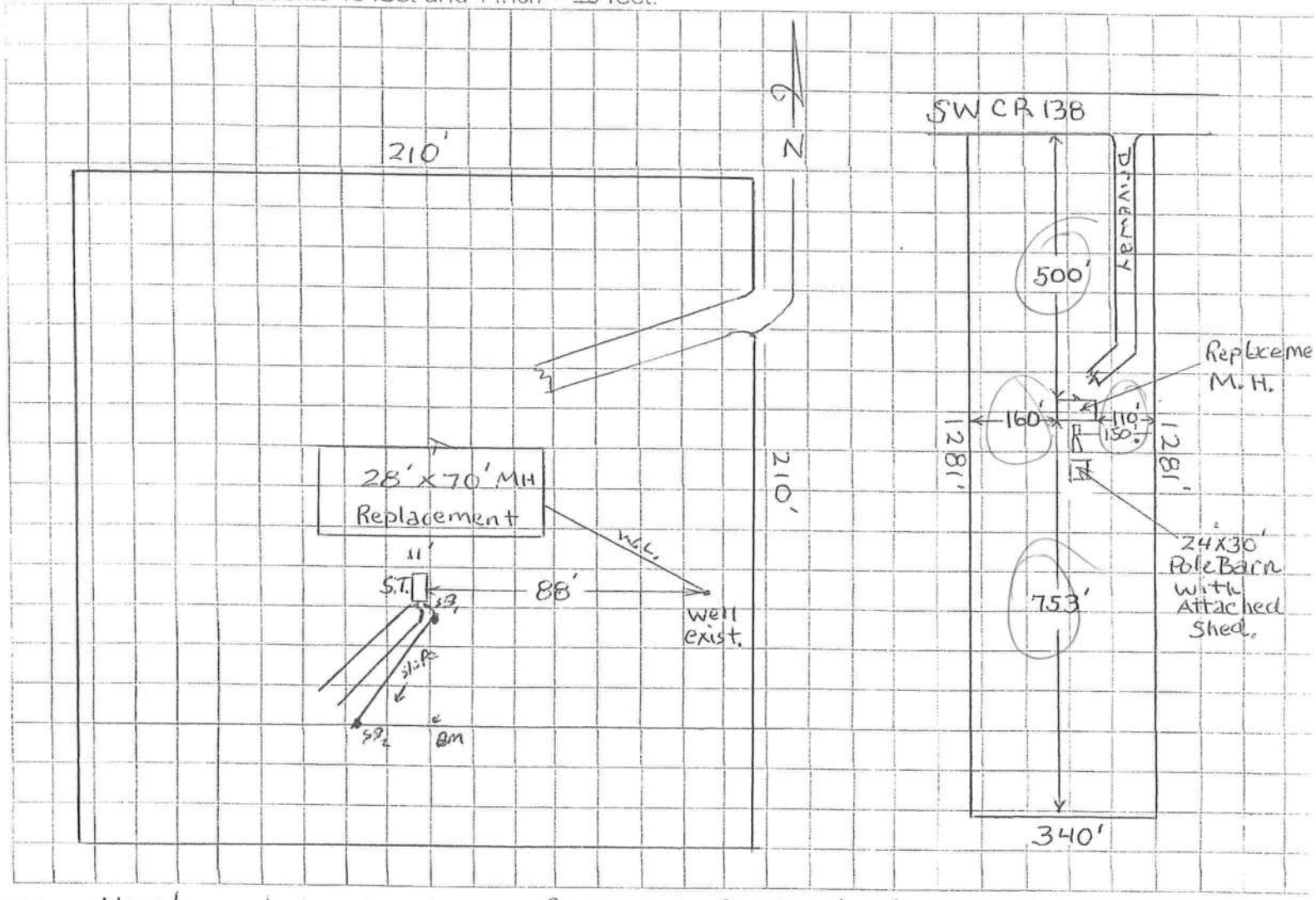
Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2000	$1,080.00	0000432.000	18 x 24 x 0	(000.00)
0296	SHED METAL	2000	$1,440.00	0000288.000	12 x 24 x 0	(000.00)

Land Breakdown

Ashley Audette ---------- PART II - SITEPLAN 25-07-16-04321-042

Scale: Each block represents 10 feet and 1 inch = ~~10~~ 50 feet.



Notes: New home to be placed over footprint of old 14'x46' single-wide
No pertinent offsite features.

Site Plan submitted by: Robert Munnella 03-08-12 Agent

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Departme

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/9/2012 **DATE ISSUED:** 3/9/2012

ENHANCED 9-1-1 ADDRESS:

1930 SW COUNTY ROAD 138

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

25-7S-16-04321-042

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Prepared by and return to:
Philip A. DeLaney
Attorney at Law
Scruggs & Carmichael, P.A.
3426 N.W. 43rd Street, Suite B
Gainesville, Florida 32606
352-374-4120
File No.: 98-2056

98-20258

FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY, FL

1998 DEC 18 AM 9:49

RECORD VERIFIED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
MCK

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this **12th** day of **November**, **1998** between

David M. Kulas, conveying his non-homestead unimproved property
whose Social Security/FEIN Number is: **049-44-1396**
whose post office address is
40 Fairview Street, Windsor Locks, Connecticut 06096
grantor, and

Documentary Stamp $210.00
Intangible Tax 0
P. DeWitt Cason
Clerk of Court
By MCK D.C

Ashley S. Audette, an unmarried person
whose Social Security/FEIN Number(s) are: **591-72-2356**
whose post office address is
Rt 2 Box 570, High Springs, Florida 32643
grantee:

BK 0871 PG 0757

OFFICIAL RECORDS

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

WITNESSETH, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

The West 1/2 of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 25, Township 7, Range 16 East, Columbia County, Florida, less utility easements and road right-of-way, also known as Tract 22 Rum Island Ranches, Columbia County, Florida

Parcel Identification Number: 25-7S-16-9900-04321-042

Subject to taxes for 1998 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the

BK 0871 PG 0758

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

OFFICIAL RECORDS

Signed, sealed and delivered in our presence:

Witness Name: Paul W Smith

David M. Kulas (Seal)

David M. Kulas

Witness Name: Gillian Bateman

STATE OF Connecticut
COUNTY OF HARTFORD

The foregoing instrument was acknowledged before me this 24th day of November, 1998 by David M. Kulas, who is personally known to me or has produced a Driver's License as identification.

[Notary Seal]

~~Notary Public~~
~~Printed Name~~:
My Commission Expires:

Paul W Smith
Comm Sup. CT

Registered Owner:
13TH STREET HOME SALES LLC
12426 NW US HWY 441
ALACHUA, FL 32615

Date of Issue 02/24/2011

Lien Release
Interest in the described vehicle is hereby released
By _____
Title _____
Date _____

IMPORTANT INFORMATION

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: http://www.hsmv.state.fl.us/html/titlint.html

Mail To:
13TH STREET HOME SALES LLC
12426 NW US HWY 441
ALACHUA, FL 32615

SATISFACTION

CERTIFICATE OF TITLE

Identification Number	Year	Make	Body	ATT. DMF	Vessel Reg. No.	Title Number
GNLV05A26579CW21	1997	FLEE	US	10		7296807

Prev State	Code	Primary Brand	Secondary Brand	No of Brands	Use	Prior Issue Date
FL	UNK				PRIVATE	02/15/2011

Odometer Status or Vessel Manufacturer's HI Use | Fuel Material | Prop | Date of Issue: 02/24/2011

Lien Release
Interest in the described vehicle is hereby released
By _____
Title _____
Date _____

Registered Owner
13TH STREET HOME SALES LLC
12426 NW US HWY 441
ALACHUA, FL 32615

1st Lienholder
NONE

DIVISION OF MOTOR VEHICLES TALLAHASSEE FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Carl A. Ford
Director

Julie L. Jones
Executive Director

Control Number 095270466
31 71 95270466

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name: _____ Address: _____

Seller Must Enter Selling Price: _____ Seller Must Enter Date Sold: _____

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads [ ][ ][ ][ ][ ][ ] (no tenths) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading:

☐ 1. reflects ACTUAL MILEAGE ☐ 2. is IN EXCESS OF ITS MECHANICAL LIMITS ☐ 3. is NOT THE ACTUAL MILEAGE

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must Sign Here: _____ CO-SELLER Must Sign Here: _____

Print Here: _____ Print Here: _____

Selling Dealer's License Number: _____ Tax No: _____ Tax Collected: _____

Auction Name: _____ License Number: _____

PURCHASER Must Sign Here: _____ CO-PURCHASER Must Sign Here: _____

Print Here: _____ Print Here: _____

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE

VOID IF ALTERED

Registered Owner:

13TH STREET HOME SALES LLC
12426 NW US HWY 441
ALACHUA, FL 32615

Date of Issue 02/24/2011

Lien Release
Interest in the described vehicle is hereby released
By_____
Title_____
Date_____

IMPORTANT INFORMATION

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: http://www.hsmv.state.fl.us/html/titinf.html

Mail To:

13TH STREET HOME SALES LLC
12426 NW US HWY 441
ALACHUA, FL 32615

VOID IF ALTERED

CERTIFICATE OF TITLE

Identification Number	Year	Make	Body	WT-LBS/HP	Vessel Reg. No.	Title Number
GAFLV05B26579CW21	1997	CHAD	HS	10'		72966809

Lien Release
Interest in the described vehicle is hereby released
By_____
Title_____
Date_____

Prev. State	Color	Primary Brand	Secondary Brand	No. of Brands	Use	Prev. Issue Date
FL	UNK				PRIVATE	02/15/2011

Chassis or Grade or Vessel Manufacturer or Off Use	Hull Material	Prop	Date of Issue
			02/24/2011

Registered Owner
13TH STREET HOME SALES LLC
12426 NW US HWY 441
ALACHUA, FL 32615

1st Lienholder
NONE

DIVISION OF MOTOR VEHICLES TALLAHASSEE FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Carl A. Ford
Director

Julie I. Jones
Executive Director

Control Number 095270467

31 /1 95270467-

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.
Failure to complete or providing a false statement may result in fines and/or imprisonment.
This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described herein is hereby transferred to:

Seller Must Enter Purchaser's Name: _____ Address: _____

Seller Must Enter Selling Price: _____ Seller Must Enter Date Sold: _____

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads [ ][ ][ ][ ][ ][ ] (no tenths) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading:

☐ 1. reflects ACTUAL MILEAGE ☐ 2. is IN EXCESS OF ITS MECHANICAL LIMITS ☐ 3. is NOT THE ACTUAL MILEAGE

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must Sign Here: _____ Print Here: _____

CO-SELLER Must Sign Here: _____ Print Here: _____

Selling Dealer's License Number: _____ Tax No.: _____ Tax Collected: _____

Teaching Name: _____ License Number: _____

PURCHASER Must Sign Here: _____ Print Here: _____

CO-PURCHASER Must Sign Here: _____ Print Here: _____

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN XX DAYS AFTER DATE OF PURCHASE.

COUNTY THE MOBILE HOME IS BEING MOVED FROM 13th St Mobile homes 12426 NW US Hwy 441 Lindo Alachua, FL 32615

OWNERS NAME Ashley Audette PHONE (352) 375-8100 CELL

INSTALLER Ernest S. Johnson PHONE (352) 494-8099 CELL

INSTALLERS ADDRESS 22204 SE US Hwy 301, Hawthorne, FL 32640

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1997 SIZE 28 x 74

COLOR GRAY SERIAL No. GAFLV05B26579-CW21

WIND ZONE II SMOKE DETECTOR yes ✓

INTERIOR:

FLOORS Plywood / Carpet shape

DOORS GOOD

WALLS GOOD

CABINETS GOOD

ELECTRICAL (FIXTURES/OUTLETS) GOOD

EXTERIOR:

WALLS / SIDDING GOOD

WINDOWS GOOD

DOORS GOOD

INSTALLER: APPROVED ✓ NOT APPROVED

INSTALLER OR INSPECTORS PRINTED NAME Ernest S. Johnson

Installer/Inspector Signature (X) Ernest S Johnson License No. IH1025249 Date 3-6-12

NOTES:

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Tony C Date 3-15-12

RECEIVED FROM: Robert Minnela
(Ashley Audette) DOLLARS $ 65.00

Application [X] No: 1203-38
Pre-Inspection [X]
Service Charge ☐
Re-Inspection ☐

Cash or Check 5853

BOARD OF COUNTY COMMISSIONERS
BY: L. Hodson

(1) Env. Health (2) Installer Authorization form
(3) Subcontractor Verification form (4) In County Pre-Inspection
DONE 3-29-12
Need Electrical 3-29-12

Recieved 3-22-12

001513

BUILDING DEPARTMENT
COLUMBIA COUNTY FLORIDA
135 NE HERNANDO AVENUE • PHONE 386-758-1008
LAKE CITY, FLORIDA 32055

DATE 3-22 20 12

RECEIVED FROM: Robert Minnella
(Mary Sherman) DOLLARS $ 15.00

Application [X] No: 1203-53
Pre-Inspection ☐
Service Charge ☐
Re-Inspection ☐

Cash or Check 5861

BOARD OF COUNTY COMMISSIONERS
BY: L. Hodson

(1) Env. Health (2) Installer Authorization
(3) Sub Contractor Verification form

APPLICATION NUMBER 1203-36 CONTRACTOR Ernest S Johnson PHONE (352)494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C ok too	Print Name Robert Grant License #: CAC1814931	Signature _____ Phone #: 800 859 3728
PLUMBING/ GAS TJS	Print Name Ernest S. Johnson License #: IH1025249	Signature Ernest S Johnson Phone #: (352)494-8099

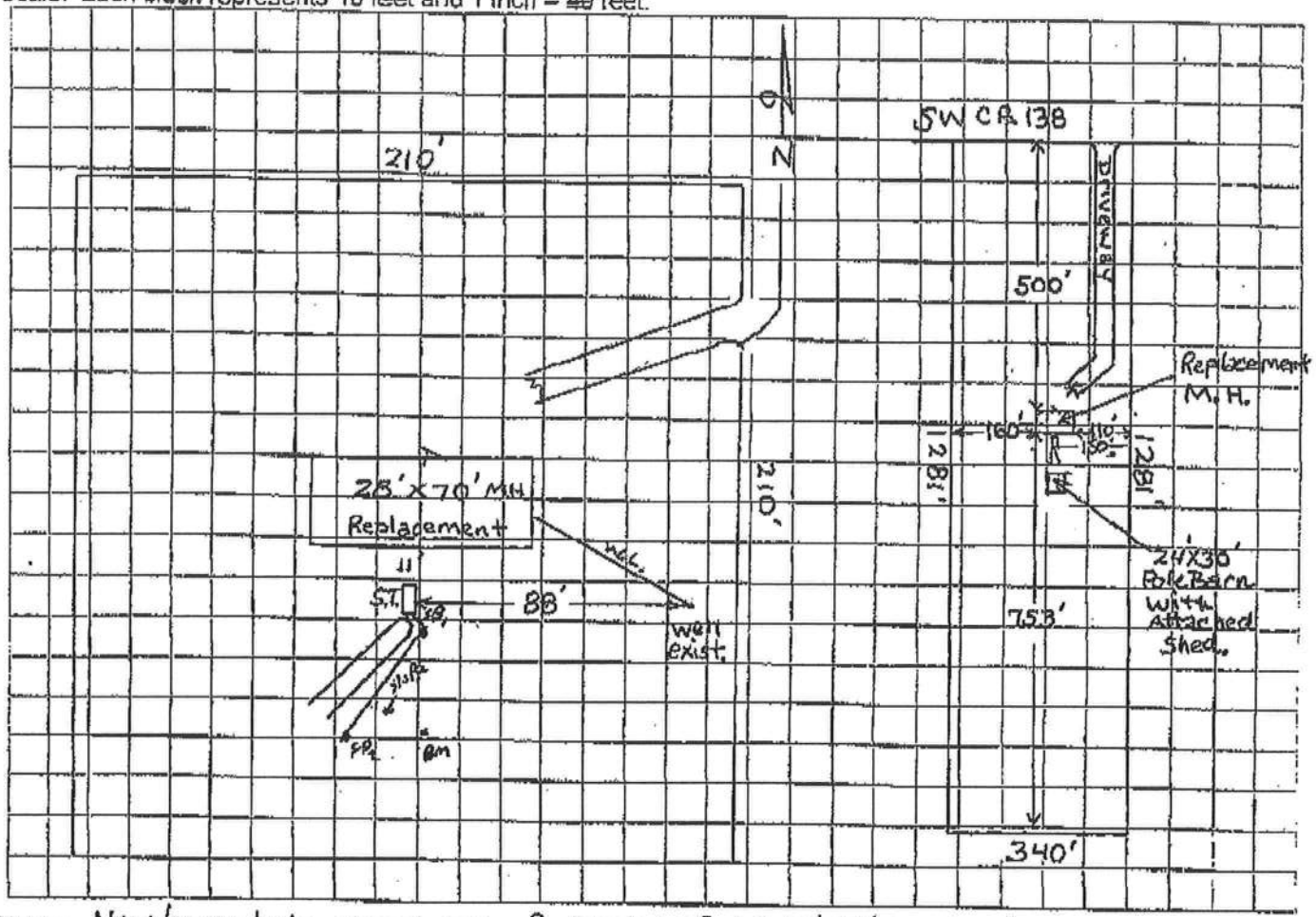
Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Florida Subcontractor form, 3/31

Ashley Audette ..... PART II - SITEPLAN 25-07-16-04321-042

Scale: Each block represents 10 feet and 1 inch = ~~40~~ 50 feet.



Notes: New home to be placed over footprint of old 14'x46' single-wide
No pertinent offsite features.

Site Plan submitted by: Robert Minnella Jeffrey Hardee 03-08-12 Agent

Plan Approved X Not Approved Date 3-27-12

By Sallie Ford Env Health Director. Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

ADDRESS 1930 SW CR 138 Fort White FL 32038

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 S, (L) CR 138, 2nd drive on (R) After Rum Island Rd then 1st drive on Right to MH (Next to wood Board fence)

MOBILE HOME INSTALLER Ernest Johnson PHONE _____ CELL 352-494-8099

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 97 SIZE 28 X 74 COLOR Gray

SERIAL No. GAFLV05B26579-CW21

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

$50.00

Date of Payment: 3-14-12

Paid By: Minnella

Notes: Rec# 1502

P/P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

_____ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION _

P DOORS ( ) OPERABLE ( ) DAMAGED

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

Audette

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 684	Print Name Wayne Plaisance	Signature Wayne Plaisance
	License #: EC0007157	Phone #: 386-397-3002
MECHANICAL/ A/C 201	Print Name Robert Grant	Signature
	License #: CAC1814931	Phone #: 800 859 3708
PLUMBING/ GAS 725	Print Name Ernest S. Johnson	Signature
	License #: IH1025249	Phone #: 352 494-8099

Specialty License	Name of Company	Sub-Contractor's Business Name	Sub-Contractor's Phone #
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Application Approved By - Building Official

CERTIFICATE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

ırcel Number 25-7S-16-04321-042 **Building permit No.** 000030052

ɪrmit Holder ERNEST S.JOHNSON

ʍner of Building ASHLEY AUDETTE

ɔcation: 1930 SW CR 138, FORT WHITE, FL 32038

ıte: 04/09/2012

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)