

DATE 12/14/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029063

APPLICANT ROCKY FORD PHONE 497-2311  
ADDRESS PO BOX 39 FORT WHITE FL 32038  
OWNER EARL MARTIN PHONE 497-4520  
ADDRESS 1010 SW KENTUCKY STREET FORT WHITE FL 32038  
CONTRACTOR THOMAS E. BUTLER PHONE 352-258-0871  
LOCATION OF PROPERTY 47 S, R 27, L UTAH, L ONTARIO, R KENTUCKY, SITE ON LEFT  
1200 FEET  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 24-6S-15-01437-009 SUBDIVISION THREE RIVERS ESTATES  
LOT 9 BLOCK 2 PHASE                      UNIT 23 TOTAL ACRES 0.92

IH10265021  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Rocky D Ford  
EXISTING 10-0518-N BK TC N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

SECTION 2.3.1 LEGAL NON-CONFORMING LOT OF RECORD

Check # or Cash 7213

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
                     date/app. by                      date/app. by                       
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                     date/app. by                      date/app. by                       
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      RV                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 556.70

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

# Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-6S-15-01437-009

Building permit No. 000029063

Permit Holder THOMAS E. BUTLER

Owner of Building EARL MARTIN

Location: 1010 SW KENTUCKY ST, FORT WHITE, FL 32038

Date: 12/28/2010



*Shay Cline*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

|                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| For Office Use Only<br>AP# 1012-11<br>Date Received 12.7.10<br>By JLV<br>Permit # 29063<br>Building Official J.C. 12-9-10 |  | Flood Zone<br>Development Permit N/A<br>Zoning A-3<br>Land Use Plan Map Category A-3<br>Comments 2.3.1 Local Mr. G... Lot of Record                                                                                                                                                                                                                                                                                                                            |  |
| FEMA Map# N/A<br>Elevation N/A<br>Finished Floor 1' above River N/A<br>In Floodway N/A                                    |  | Site Plan with Setbacks Shown <input checked="" type="checkbox"/><br>Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/><br>Letter of Auth. from installer <input checked="" type="checkbox"/><br>State Road Access <input checked="" type="checkbox"/><br>Well letter <input checked="" type="checkbox"/><br>Existing well <input checked="" type="checkbox"/><br>EH Release <input checked="" type="checkbox"/><br>EH # 10-0578-N |  |
| IMPACT FEES: EMS<br>Fire<br>Corr<br>Road/Code<br>= TOTAL - Impact Fees Suspended March 2009                               |  | School<br>Parent Parcel #<br>STUP-MH <input type="checkbox"/><br>F W Comp. letter <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                     |  |

Property ID # 00-00-00-61437-009 Subdivision 3 Burns Est Lot 9, R142, un923

New Mobile Home Used Mobile Home X MH Size 14x20 Year 1993  
 Applicant Dale Budorick Ford PO Box 391  
 Address 1010 SW Kentucky, ST Fort Worth, FL 32038  
 Name of Property Owner Earl Morgan  
 Phone# 386-497-4520

Circle the correct power company -  
 FL Power & Light -  
 Suwannee Valley Electric -  
 Progress Energy -  
 Clay Electric -

Name of Owner of Mobile Home Fael Morgan  
 Phone # 386-497-4520  
 Address 5834 SW Elm Church Road, Fort Worth, FL 32038  
 Relationship to Property Owner SAMS

Current Number of Dwellings on Property 0  
 Lot Size 100 x 400  
 Total Acreage .92

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 Is this Mobile Home Replacing an Existing Mobile Home NO  
 Driving Directions to the Property 47505th, T on US 27, T on UTAH, 1/4 mile to site on Left (1200 feet)  
 Approx 7/10+45 T on OUTAIO, T on Kentucky, 1/4

Name of Licensed Dealer/Installer Thomas E Butler  
 Phone # 352-258-0871  
 Installers Address 9709 SW 70th Ave, TREATON, FL 32693  
 License Number TH-1026502/1  
 Installation Decal # 613

# PERMIT WORKSHEET

page 1 of 2

Installer Thomas E. Butts License # 2H1026502-1  
 Manufacturer Electrowood Length x Width 14' x 70'  
 Name of Owner of this Mobile Home Earl Martin  
 Phone 386-497-4520  
 Address 400 Kentucky Ave Ft. White 32038

NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's Initials JB

New Home ☐ Used Home ☒ Year 93  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 6013  
 Triple/Quad ☐ Serial # FLH P70A21978cm

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-------------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf                      | 3'                | 4'                 | 5'              | 6'               | 7'               | 8'              |
| 1500 dsf                      | 4'6"              | 6'                 | 7'              | 8'               | 8'               | 8'              |
| 2000 dsf                      | 6'                | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 2500 dsf                      | 7'6"              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3000 dsf                      | 8'                | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3500 dsf                      | 8'                | 8'                 | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

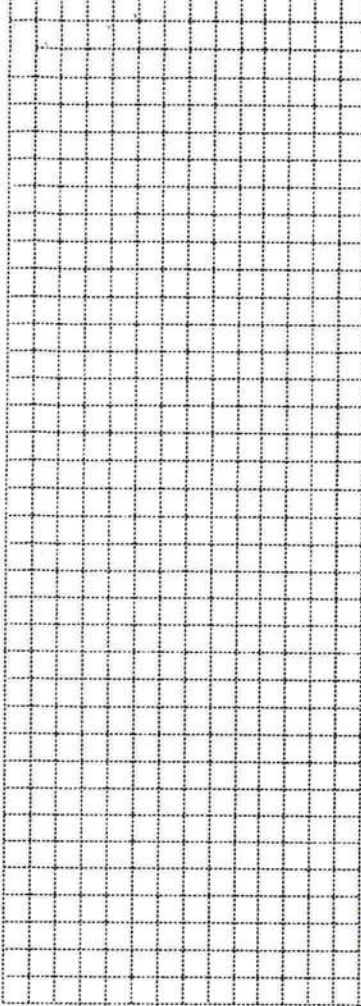
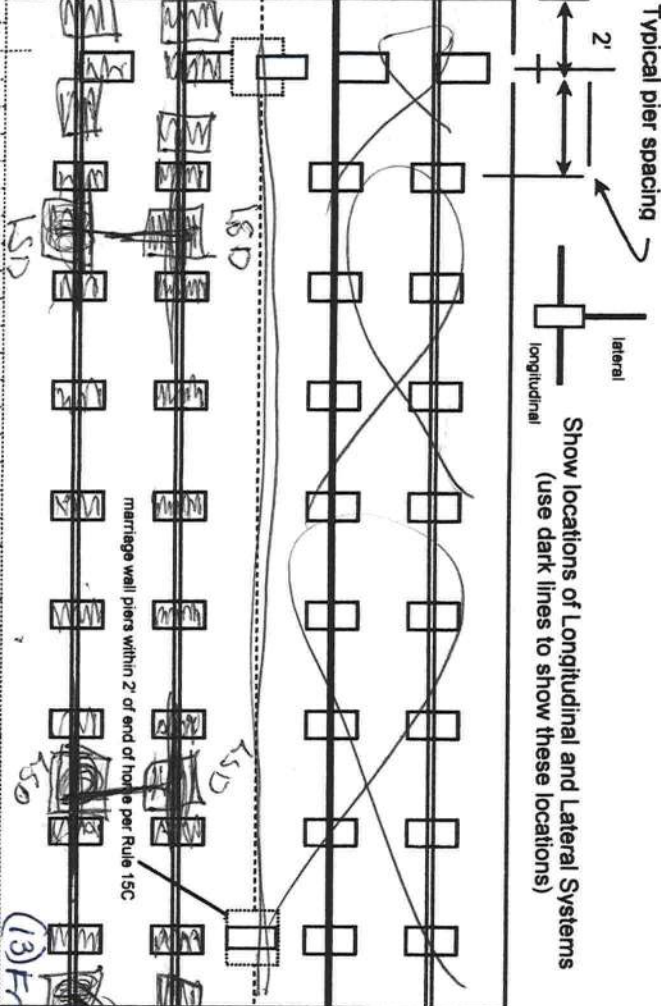
### OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
 Number 4

### ANCHORS

4 ft

5 ft



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. \_\_\_\_\_  
Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 11-13-2010

# SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1012-11

CONTRACTOR

Thomas Butler

PHONE

497-4520

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                       |            |             |           |             |         |              |
|-----------------------|------------|-------------|-----------|-------------|---------|--------------|
| ELECTRICAL            | Print Name | Earl Martin | Signature | Earl Martin | Phone # | 386-447-4520 |
| MECHANICAL/A/C        | Print Name | Earl Martin | Signature | Earl Martin | Phone # | 497-4520     |
| PLUMBING/GAS          | Print Name | Earl Martin | Signature | Earl Martin | Phone # | 497-4520     |
| ROOFING               | Print Name |             | Signature |             | Phone # |              |
| SHEET METAL           | Print Name |             | Signature |             | Phone # |              |
| FIRE SYSTEM/SPRINKLER | Print Name |             | Signature |             | Phone # |              |
| SOLAR                 | Print Name |             | Signature |             | Phone # |              |

|                    |                              |                           |
|--------------------|------------------------------|---------------------------|
| MASON              | Sub-Contractors Printed Name | Sub-Contractors Signature |
| CONCRETE FINISHER  |                              |                           |
| FRAMING            |                              |                           |
| INSULATION         |                              |                           |
| STUCCO             |                              |                           |
| DRYWALL            |                              |                           |
| PLASTER            |                              |                           |
| CABINET INSTALLER  |                              |                           |
| PAINTING           |                              |                           |
| ACOUSTICAL CEILING |                              |                           |
| GLASS              |                              |                           |
| CERAMIC TILE       |                              |                           |
| FLOOR COVERING     |                              |                           |
| ALUM/VINYL SIDING  |                              |                           |
| GARAGE DOOR        |                              |                           |
| METAL BLDG ERECTOR |                              |                           |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to

applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured

compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each

time the employer applies for a building permit.

## Page 2 of 4

**A & B Well Drilling, Inc.**  
5673 NW Lake Jeffery Road  
Lake City, FL, 32055  
(O) 386-758-3409  
(F) 386-758-3410  
(C) 386-623-3151

11/22/2010

To: Columbia County Building Department

Description of well to be installed for Customer: Marlin

Located at Address: Kentucky

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back  
flow prevention, With SRWMD permit.

Bruce Park  
Sincerely  
Bruce Park  
President

DISCLAIMER

&lt;&lt; Prev

2 of 8

Next &gt;&gt;

DB Last Updated: 11/4/2010

Columbia County Property Appraiser

|           |        |               |                        |                     |             |             |
|-----------|--------|---------------|------------------------|---------------------|-------------|-------------|
| Lnd Code  | 000000 | VAC RES (MKT) | 1 LT - (0000000.918AC) | 1.00/1.00/1.00/1.00 | \$12,600.00 | \$12,600.00 |
| Lnd Value |        |               |                        |                     |             |             |

## Land Breakdown

|      |      |          |       |       |      |                    |
|------|------|----------|-------|-------|------|--------------------|
| Code | Desc | Year Bld | Value | Units | Dims | Condition (% Good) |
|      |      |          |       |       |      | NONE               |

## Extra Features &amp; Out Buildings

|           |           |          |            |             |             |            |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| Bldg Item | Bldg Desc | Year Bld | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|           |           |          |            |             |             | NONE       |

## Building Characteristics

|            |              |         |                   |                |            |             |
|------------|--------------|---------|-------------------|----------------|------------|-------------|
| Sale Date  | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
| 7/20/2009  | 1179/1856    | WD      | V                 | U              | 38         | \$26,400.00 |
| 5/25/2006  | 1085/1168    | WD      | V                 | Q              |            | \$32,000.00 |
| 1/6/2006   | 1070/1619    | WD      | V                 | Q              |            | \$18,000.00 |
| 12/20/2005 | 1069/2485    | WD      | V                 | U              | 01         | \$100.00    |
| 12/21/1995 | 815/1809     | WD      | V                 | U              | 09         | \$3,695.00  |

## Sales History

Show Similar Sales within 1/2 mile

|                       |         |                                                    |
|-----------------------|---------|----------------------------------------------------|
| Mkt Land Value        | cmt (0) | \$12,600.00                                        |
| Ag Land Value         | cmt (1) | \$0.00                                             |
| Building Value        | cmt (0) | \$0.00                                             |
| XFOB Value            | cmt (0) | \$0.00                                             |
| Total Appraised Value |         | \$12,600.00                                        |
| Just Value            |         | \$12,600.00                                        |
| Class Value           |         | \$0.00                                             |
| Assessed Value        |         | \$12,600.00                                        |
| Exempt Value          |         | \$0.00                                             |
| Total Taxable Value   |         | Cnty: \$12,600<br>Other: \$12,600   Schl: \$12,600 |

## Property &amp; Assessment Values

|                                                                                                             |                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Owner's Name                                                                                                | MARTIN EARL                                                                                                       |
| Mailing Address                                                                                             | P O BOX 583<br>FORT WHITE, FL 32038                                                                               |
| Site Address                                                                                                | P O BOX 583                                                                                                       |
| Use Desc. (code)                                                                                            | VACANT (000000)                                                                                                   |
| Tax District                                                                                                | 3 (County)                                                                                                        |
| Land Area                                                                                                   | 0.918 ACRES                                                                                                       |
| Description                                                                                                 | LOT 9 BLOCK 2 UNIT 23 THREE RIVERS ESTATES, ORB 815-1809 QCD 1069-2485, WD 1070-1619, WD 1085-1168, WD 1179-1856. |
| Market Area                                                                                                 | 02                                                                                                                |
| Neighborhood                                                                                                | 100000                                                                                                            |
| NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |                                                                                                                   |

## Owner &amp; Property Info

&lt;&lt; Next Lower Parcel | Next Higher Parcel &gt;&gt;

Parcel: 00-00-00-01437-009

DB Last Updated: 11/4/2010

Columbia County Property Appraiser

|               |               |               |                       |       |
|---------------|---------------|---------------|-----------------------|-------|
| Tax Collector | Tax Estimator | Property Card | Parcel List Generator | Print |
|---------------|---------------|---------------|-----------------------|-------|

2010 Tax Year



&lt;&lt; Prev | Search Result 2 of 8 | Next &gt;&gt;

Interactive GIS Map

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/15/2010 DATE ISSUED: 11/22/2010

ENHANCED 9-1-1 ADDRESS:

1010 SW KENTUCKY ST

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01437-009

Remarks:

STRUCTURE ON LOT 9 BLOCK 2 UNIT 23 THREE RIVERS ESTATES S/D

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Thomas E. Butler, license number IH-1026502/1 do hereby state that the

installation of the manufactured home for (applicant) Dale Burd or Rocky Ford for

(customer name) MARY in Columbia County will be

done under my supervision.

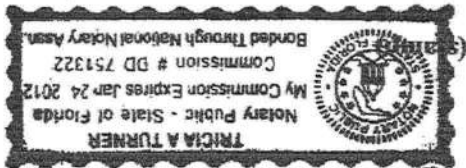
Thomas E. Butler  
Signature

Sworn to and subscribed before me this 1 day of December, 2010.

Personally Known:  
Produced ID (Type):

FCOL B346 825-70-GR.D

Notary Public: Tricia A. Turner



386-497-4866  
386-497-4866

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

11/10/10

DATE RECEIVED 11/10 BY JLV IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME EARL MARTIN PHONE 497-4520 CELL

ADDRESS

MOBILE HOME PARK

DRIVING DIRECTIONS TO MOBILE HOME

47270 4527, 72 to C-77872  
4th Highway on L. O. Decker to 1st L  
3283 on 1st (BROWN)  
PHONE CELL

MOBILE HOME INFORMATION

MAKE Fitchburg YEAR 1993 SIZE 14 x 70 COLOR WHITE

SERIAL No. 4196 (PLEASE FIND 481978

WIND ZONE II

Must be wind zone II or higher IK WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR: (P or F) - P= PASS F= FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED TO ACTION

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) NONOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) NONOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED WITH CONDITIONS

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE DATE 11-5-10 ID NUMBER 462