

DATE 06/15/2006

Columbia County Building Permit

PERMIT  
000024630

This Permit Expires One Year From the Date of Issue

APPLICANT JACK ESPENSHIP PHONE 758.0055  
ADDRESS 2915 OLD BAYA AVE LAKE CITY FL 32024  
OWNER LAKE CITY CHRISTIAN ACADEMY PHONE SAME  
ADDRESS 3035 SW PINEMOUNT ROAD LAKE CITY FL 32024  
CONTRACTOR JACK ESPENSHIP PHONE 758-3018  
LOCATION OF PROPERTY C-252 JUST BEFORE JOY EXPLOSION CHURCH

TYPE DEVELOPMENT MODULAR ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES 1  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 13  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 11 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-4S-16-02792-003 SUBDIVISION  
LOT BLOCK PHASE .00 UNIT 0 TOTAL ACRES

CGC006017  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-536-E BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 12199

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

## Columbia County Building Permit Application

Revised 9-23-0

For Office Use Only Application # 6606-40 Date Received 6/14 By JTW Permit # 24630  
 Application Approved by - Zoning Official BLK Date 14.06.06 Plans Examiner ATJH Date 6-14-06  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments Special Exemption 0215 See CAL-Tech Testing letter in builder's

Applicants Name JOHN "JACK" ESPENSHIP Fax: 386-758-0055  
 Address 2715 Old Baya Ave, L. 1-1 Lake City, FL 32055 Phone 386-758-3018  
 Owners Name L.C. Chastain Assoc. Phone same  
 911 Address 3035 SW Pinemount Rd, L.C., FL 32004  
 Contractors Name Jack Espenship Phone 386-752-1824  
 Address 2715 Old Baya Ave Lake City, FL 32055  
 Fee Simple Owner Name & Address \_\_\_\_\_  
 Bonding Co. Name & Address N/A  
 Architect/Engineer Name & Address John A Bidziack 3637 4th St North  
 Mortgage Lenders Name & Address N/A St. Petersburg, FL 33704  
License # AZ-0005065  
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 07-45-16-02792-003 Estimated Cost of Construction 11,350.00  
 Subdivision Name N/A Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions Go down Pinemount Road 4 miles on the left

Type of Construction Modular Building Number of Existing Dwellings on Property 11  
 Total Acreage 20 Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Ditch  
 Actual Distance of Structure from Property Lines - Front 23' Side 50' Side 520' Rear 620'  
 Total Building Height 13' 6" Number of Stories 1 Heated Floor Area 840 Roof Pitch 3/12  
275.00

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

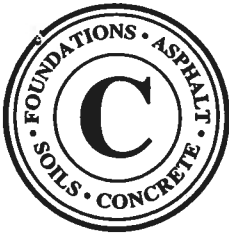
John Espenship  
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
 this 13th day of June 2006.  
 Personally known ✓ or Produced Identification \_\_\_\_\_

Jack Espenship  
 Contractor Signature  
 Contractors License Number 6C006017  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL

Mike Tebbel  
 Notary Signature



## **Cal-Tech Testing, Inc.**

- Engineering
- Geotechnical
- Environmental

**LABORATORIES**

P.O. Box 1625 • Lake City, FL 32056-1625  
6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456  
Tel. (904) 262-4046 • Fax (904) 262-4047

April 14, 2003

Lake City Christian Academy  
Rt. 11, Box 10521  
Lake City, Florida 32024

Attention: Tana Espenship

Reference: Proposed Prefabricated Buildings  
Lake City Christian Academy  
Lake City, Florida  
Cal-Tech Project No. 03-170

Dear Ms. Espenship,

Cal-Tech Testing, Inc. has completed an investigation and evaluation of subgrade soils at the referenced site. Specifically, bearing level soils in a foundation area for one of three prefabricated buildings were investigated. Our work was performed in conjunction with and authorized by you. The purpose of our investigation was to evaluate the existing subgrade soils for an allowable bearing pressure of 2,000 pounds per square foot.

### Site Investigation

The site was investigated by performing one (1) dynamic-cone penetration test and hand-auger boring advanced to a depth of 6 feet. The boring was performed near the center of the proposed construction area. This location was selected on site by you. A site plan was not available.

The dynamic cone penetration test is performed by driving a standard 60 degree cone into the soil by blows from a 15-pound slide-hammer falling 20 inches. The number of blows required to advance the cone 1.75 inches is designated the dynamic cone penetration resistance. This value can be correlated to N-values of the Standard Penetration Test and is an index of soil density or consistency.

Hand-auger borings are performed by manually advancing a 3-inch diameter, metal sleeve into the soil to recover samples from limited depths. Samples are examined for soil type and color.

## Findings

The soil boring generally encountered two soil strata. The first layer consists of about 4 feet of very loose to loose, tannish gray or grayish tan sand (SP) or sand with silt (SP/SM). Equivalent N-values of this layer range from 3 to 10 blows per foot.

The second layer consists of an undetermined thickness of loose to medium dense, tannish gray, orange and red, clayey sand or slightly clayey sand (SC). Equivalent N-values for this layer range from 5 to 16 blows per foot. Groundwater was not encountered at the time of our investigation.

For a more detailed description of the subsurface conditions encountered, please refer to the attached Boring Log. On this log values of cone penetration resistance have been converted to equivalent N-values of the Standard Penetration Test.

## Discussion

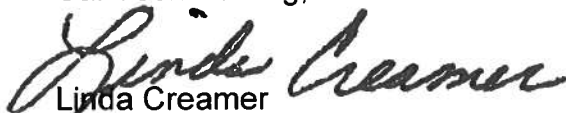
Based upon the results of the soil boring, we have performed a bearing capacity analysis for the subgrade soils at the specific location of the boring. We have assumed a foundation width of 16 inches with the foundation bottom embedded 14 inches below the finished surface grade. We obtained an allowable bearing capacity of about 2,000 pounds per square foot for this foundation with a factor of safety of about 1.0 against a bearing capacity failure.


We believe you should consider a minimum factor of safety of about 1.5 and therefore recommend the bottoms of the foundations be embedded a minimum of 16 inches below the finished surface grade. For this placement we obtained a factor of safety of about 1.6 against a bearing capacity failure assuming a foundation width of 16 inches. We also recommend all bearing soils for the proposed foundations be proof-compacted to a minimum of 95% of the Modified Proctor maximum dry density to a depth of 2 feet below the bottoms of the foundations.

Provided suitable foundation width and embedment are provided, it is our opinion the subgrade soils at the area of investigation are suitable for an allowable soil bearing pressure of 2,000 pounds per square foot. Compaction of the bearing soils is recommended.

We appreciate the opportunity to be of service and look forward to a continued association. Please do not hesitate to contact us should you have questions.

Respectfully submitted,  
Cal-Tech Testing, Inc.

  
Linda Creamer  
President / CEO

  
John C. Dorman, Jr., Ph.D., P.E.  
Geotechnical Engineer 4/14/07

## **B-1**

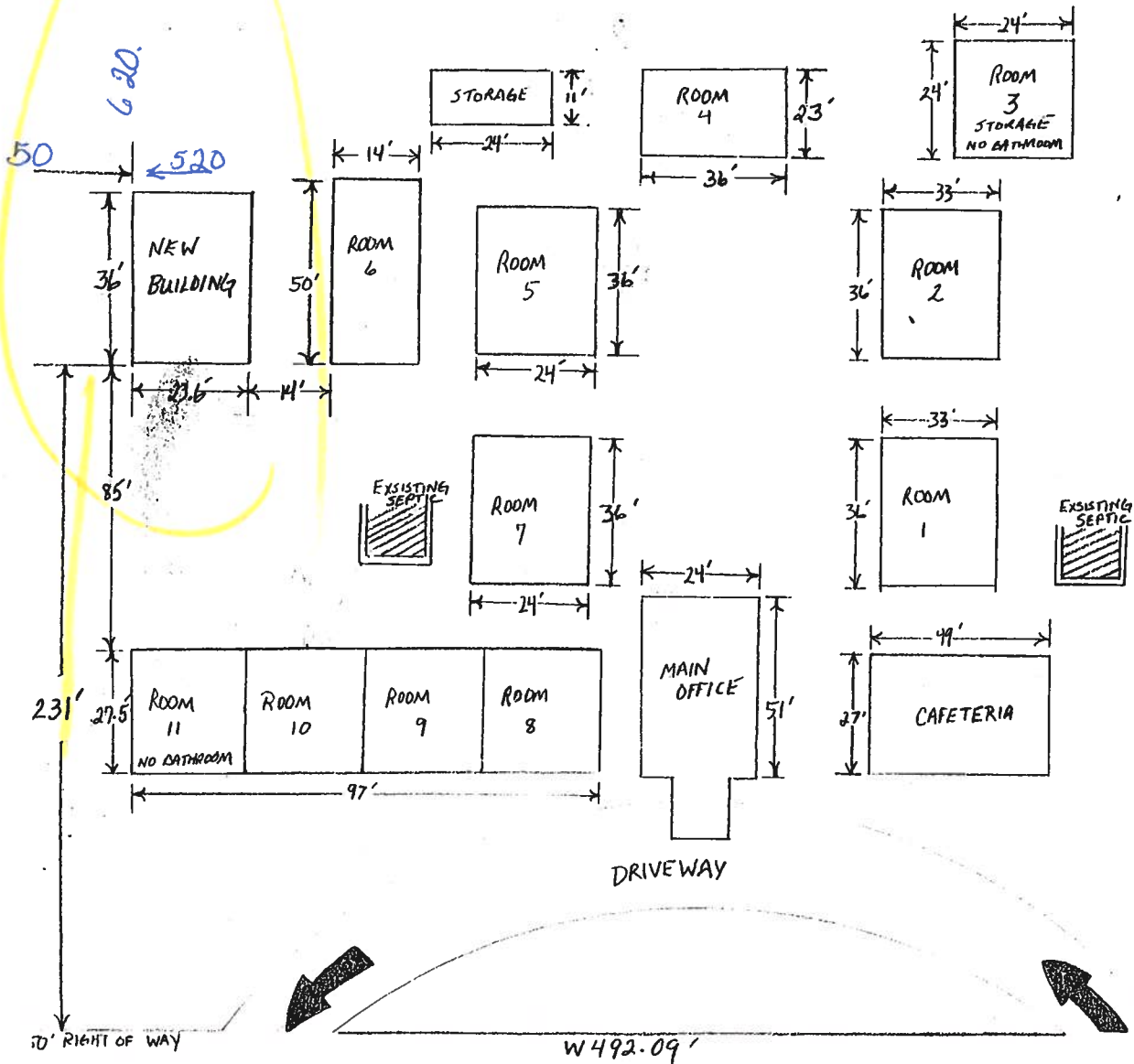
Water Table: N/A

| <u>Depth (ft)</u>               | <u>Equivalent<br/>N-value</u> | <u>Soil<br/>Description</u>                                  |
|---------------------------------|-------------------------------|--|
| 0                               | 10                            | Loose, Dark Tannish Gray SAND with SILT (SP/SM)              |
| 1                               | 6                             | Loose, Light Grayish Tan SAND with SILT (SP/SM)              |
| 2                               | 3                             |  |
| 3                               | 7                             | Very Loose to Loose, Light Tannish Gray SAND (SP)            |
| 4                               | 5                             | Loose, Tannish Gray and Orange, SLIGHTLY CLAYEY SAND (SC)    |
| 5                               | 16                            | Medium Dense, Tannish Gray, Orange and Red, CLAYEY SAND (SC) |
| 6                               |                               |  |
| 6.0 ft. - Termination of Boring |                               |  |

**Boring Log: Lake City Christian Academy  
Lake City, Florida**

# Lake City Christian Academy

SITE PLAN "NOT" TO SCALE  
E 492.09'



PINEMOUNT ROAD

04-0536E  
RECEIVED  
11-8-2010  
SMA





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0536-E

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.

06-0536-E

Notes: See Attached

Site Plan submitted by: Sam Eyras

Plan Approved ☒ Not Approved ☐

Title \_\_\_\_\_  
Date 6-7-06

By mm o lu Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Print Key Output  
5716SS1 V3R7MO 961108

S1032F6G

Page 1  
06/26/00 14:39:37

Display Device . . . . . : W8  
User . . . . . : ENVIRON

CAM112M01 S CamaUSA Appraisal System  
6/26/2000 14:39 Legal Description Maintenance  
Year T Property Sel  
2000 R 07-4S-16-02792-003

| Columbia County |       |     |
|-----------------|-------|-----|
| 1000            | Land  | 001 |
| 3526            | AG    | 001 |
|                 | Bldg  | 000 |
| 35520           | Xfea  | 002 |
| 40046           | TOTAL | B   |

LAKE CITY CHRISTIAN ACADEMY IN

|    |                                |                               |    |
|----|--------------------------------|-------------------------------|----|
| 1  | COMM NE COR, RUN S 56.08 FT TO | S R/W CR-252, RUN W ALONG R/W | 2  |
| 3  | 60.01 FT FOR POB, S 1270.51    | FT, W 684.42 FT, N 1275.43 FT | 4  |
| 5  | TO S R/W OF CR-252, E 684.42   | FT TO POB. ORB 841-769,       | 6  |
| 7  |                                |                               | 8  |
| 9  |                                |                               | 10 |
| 11 |                                |                               | 12 |
| 13 |                                |                               | 14 |
| 15 |                                |                               | 16 |
| 17 |                                |                               | 18 |
| 19 |                                |                               | 20 |
| 21 |                                |                               | 22 |
| 23 |                                |                               | 24 |
| 25 |                                |                               | 26 |
| 27 |                                |                               | 28 |

Mnt 10/14/1997 TERR

F1=Help F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys





## Cal-Tech Testing, Inc.

- Engineering
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- Environmental

LABORATORIES

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Tel. (904) 262-4046 • Fax (904) 262-4047

\* 24630

July 27, 2006

Lake City Christian Academy  
3035 S. W. Pinemount Road  
Lake City, Florida 32024

Attention: Tana Espenship

Reference: Prefabricated Buildings  
Lake City Christian Academy  
Lake City, Florida  
Cal-Tech Project No. 06-411

Dear Ms. Espenship,

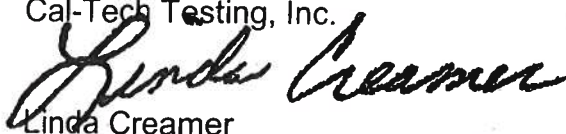
At your request, Cal-Tech Testing, Inc. has performed an investigation of foundation embedment provided for two prefabricated buildings recently placed at the referenced site. The purpose of our work was to determine if embedment provided for isolated footings used for the structures was sufficient to provide the required allowable bearing pressure of 2,000 pounds per square foot. Additionally, recommendations were to be provided as appropriate.

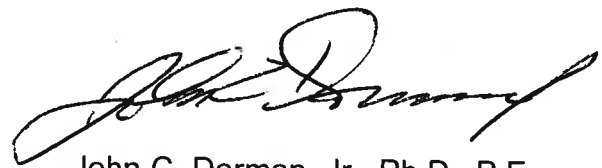
### Investigation

Both structures were investigated, and embedment was found to vary from about 12 to 14 inches. Based upon the subsurface conditions previously determined, the foundations used, and embedment of 12 to 14 inches, we obtained an allowable bearing pressure of 2,000 pounds per square foot with factors of safety on the order of 1.3 to 1.4. Based upon this finding, it is our opinion the foundations used are sufficient to provide the required support for the structures. We recommend all foundation excavations be backfilled to grade following placement of the utilities.

We appreciate the opportunity to be of service on this project and look forward to a continued association. Please do not hesitate to contact us should you have questions concerning this report or if we may be of further assistance.

Respectfully submitted,  
Cal-Tech Testing, Inc.

  
Linda Creamer  
President / CEO

  
John C. Dorman, Jr., Ph.D., P.E.  
Geotechnical Engineer 7/27/06  
52612

Component Performance Method for Commercial Buildings

Form 400B-97

ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION  
Florida Department of Community Affairs

FLA/COM-97 Version 2.2

PROJECT NAME MDS005209  
ADDRESS: \_\_\_\_\_  
OWNER: GE CAPITAL MODULAR SPACE  
AGENT: \_\_\_\_\_

PERMITTING OFFICE:  
DUVAL COUNTY  
CLIMATE ZONE: 3  
PERMIT NO: \_\_\_\_\_  
JURISDICTION NO: 261000

BUILDING TYPE: Educational  
CONSTRUCTION CONDITION: New construction  
DESIGN COMPLETION: Finished Building  
CONDITIONED FLOOR AREA: 840  
MAX. TONNAGE OF EQUIPMENT PER SYSTEM: \_\_\_\_\_  
NUMBER OF ZONES: 1

COMPLIANCE CALCULATION:

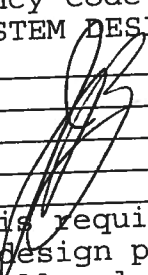
| METHOD B  | DESIGN | CRITERIA | RESULT |
|---|--------|----------|--------|
| -----   | -----  | -----    | -----  |
| ENVELOPE PERFORMANCE                            | 62.85  | 72.11    | PASSES |
| OTHER ENVELOPE REQUIREMENTS                     |        |          | PASSES |
| LIGHTING  | 175.20 | 518.03   | PASSES |
| INTERIOR LIGHTING                               | 0.00   | 75.00    | PASSES |
| EXTERIOR LIGHTING                               |        |          | PASSES |
| LIGHTING CONTROL REQUIREMENTS                   |        |          |        |
| HVAC EQUIPMENT                                  |        |          |        |
| COOLING EQUIPMENT                               | 10.00  | 9.70     | PASSES |
| 1. SEER   |        |          |        |
| HEATING EQUIPMENT                               | 1.00   |          | N/A    |
| 1. Et   |        |          |        |
| AIR DISTRIBUTION SYSTEM INSULATION REQUIREMENTS | 6.00   | 6.00     | PASSES |
| 1. Ventilated                                   |        |          |        |
| REHEAT SYSTEM TYPES USED                        |        |          |        |
| NO REHEAT SYSTEM is USED                        |        |          |        |
| WATER HEATING EQUIPMENT                         | 1.50   | 0.92     | PASSES |
| 1. EF   |        |          |        |
| PIPING INSULATION REQUIREMENTS                  | 1.00   | 1.00     | PASSES |
| 1. Non-Circulating w/o H                        |        |          |        |

COMPLIANCE CERTIFICATION:

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Efficiency Code.  
PREPARED BY: \_\_\_\_\_  
DATE: 5/6/07  
  
I hereby certify that this building is in compliance with the Florida Energy Efficiency Code.  
OWNER/AGENT: \_\_\_\_\_  
DATE: 5/6/07

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Efficiency Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, Florida Statutes.  
BUILDING OFFICIAL: \_\_\_\_\_  
DATE: 5/6/07

I hereby certify(\*) that the system design is in compliance with the Florida Energy Efficiency Code.

|             |   |                    |
|-------------|---|--------------------|
|             | SYSTEM DESIGNER   | REGISTRATION/STATE |
| ARCHITECT : |  | AR000506 J         |
| MECHANICAL: |   |                    |
| PLUMBING :  |   |                    |
| ELECTRICAL: |   |                    |
| LIGHTING :  |   |                    |

(\*) Signature is required where Florida law requires design to be performed by registered design professionals. Typed names and registration numbers may be used where all relevant information is contained on signed/sealed plans.  
=====

## BUILDING ENVELOPE SYSTEMS

COMPLIANCE  
CHECK

| 401.-----GLAZING--ZONE 1----- |            |      |     |     |         | Area (Sqft) |
|-------------------------------|------------|------|-----|-----|---------|-------------|
| Elevation                     | Type       | U    | SC  | VLt | Shading |             |
| North                         | Commercial | 1.13 | 1.0 | 1.0 | None    | 18          |
| West                          | Commercial | 1.13 | 1.0 | 1.0 | None    | 1           |
| West                          | Commercial | 1.13 | 1.0 | 1.0 | None    | 26          |
| East                          | Commercial | 1.13 | 1.0 | 1.0 | None    | 9           |
| East                          | Commercial | 1.13 | 1.0 | 1.0 | None    | 80          |
| Total Glass Area in Zone 1 =  |            |      |     |     |         | 134         |
| Total Glass Area =            |            |      |     |     |         | 134         |

| 402.-----WALLS--ZONE 1----- |                      |       |       |     |  | Gross (Sqft) |
|-----------------------------|----------------------|-------|-------|-----|--|--------------|
| Elevation                   | Type                 | U     | Insul | R   |  |              |
| East                        | Frame Wall + 3" Ins. | 0.081 |       | 0.0 |  | 396          |
| West                        | Frame Wall + 3" Ins. | 0.081 |       | 0.0 |  | 396          |
| North                       | Frame Wall + 3" Ins. | 0.081 |       | 0.0 |  | 210          |
| South                       | Frame Wall + 3" Ins. | 0.081 |       | 0.0 |  | 210          |
| Total Wall Area in Zone 1 = |                      |       |       |     |  | 1212         |
| Total Gross Wall Area =     |                      |       |       |     |  | 1212         |

| 403.-----DOORS--ZONE 1----- |                                       |      |  |  |  | Area (Sqft) |
|-----------------------------|---------------------------------------|------|--|--|--|-------------|
| Elevation                   | Type                                  | U    |  |  |  |             |
| East                        | 0.0 STORE FRONT                       | 1.13 |  |  |  | 0           |
| West                        | 1-3/4 Steel Door-Paper Honeycomb core | 0.56 |  |  |  | 19          |
| Total Door Area in Zone 1 = |                                       |      |  |  |  | 19          |
| Total Door Area =           |                                       |      |  |  |  | 19          |

| 404.-----ROOFS--ZONE 1----- |       |       |       |    |  | Area (Sqft) |
|-----------------------------|-------|-------|-------|----|--|-------------|
| Type                        | Color | U     | Insul | R  |  |             |
| STD. TRUSS                  | Light | .0526 |       | 19 |  | 1027        |
| Total Roof Area in Zone 1 = |       |       |       |    |  | 1027        |
| Total Roof Area =           |       |       |       |    |  | 1027        |

| 405.-----FLOORS--ZONE 1-----             |  |       |    |  |  | Area (Sqft) |
|--|--|-------|----|--|--|-------------|
| Type                                     |  | Insul | R  |  |  |             |
| Floor over Unconditioned Space/Insulated |  |       | 11 |  |  | 1027        |
| Total Floor Area in Zone 1 =             |  |       |    |  |  | 1027        |
| Total Floor Area =                       |  |       |    |  |  | 1027        |

| 406.-----INFILTRATION-----                         |  |  |  |  |  | CHECK |
|--|--|--|--|--|--|-------|
| Infiltration Criteria in 406.1.ABCD have been met. |  |  |  |  |  |       |

## MECHANICAL SYSTEMS

CHECK

| HVAC load sizing has been performed. (407.1.ABCD) |    |            |      |  |  |        |
|---|----|------------|------|--|--|--------|
| 407.-----COOLING SYSTEMS-----                     |    |            |      |  |  | Tons   |
| Type  | No | Efficiency | IPLV |  |  |        |
| 1. Single Package                                 | 2  | 10.0       | 0.0  |  |  | 3.00   |
| 408.-----HEATING SYSTEMS-----                     |    |            |      |  |  | BTU/hr |
| Type  | No | Efficiency |      |  |  |        |
| 1. Electric Resistance                            | 2  | 1.0        |      |  |  | 35000  |
| 409.-----VENTILATION-----                         |    |            |      |  |  |        |



|  |               |         |       |
|--|---------------|---------|-------|
| Ventilation Criteria in 409.1.ABCD have been met.            |               |         | CHECK |
| 410.-----AIR DISTRIBUTION SYSTEM-----                        |               |         | CHECK |
| Duct sizing and design have been performed. (410.1.ABCD)     |               |         |       |
| AHU Type   | Duct Location | R-value |       |
| 1. Packaged Constant Volume                                  | Ventilated    | 6       | CHECK |
| Testing and balancing will be performed. (410.1.ABCD)        |               |         |       |
| 411.-----PUMPS AND PIPING-ZONE                               |               |         |       |
| Basic prescriptive requirements in 411.1.ABCD have been met. |               |         |       |

#### PLUMBING SYSTEMS

|  |            |             |           |         |
|--|------------|-------------|-----------|---------|
| 411.-----PUMPS AND PIPING-ZONE 1-----      |            |             |           |         |
| Type                                       | R-value/in | Diameter    | Thickness |         |
| 1. Non-Circulating w/o Heat                | 3.63       | 0.75        | 1.0       |         |
| 412.-----WATER HEATING SYSTEMS-ZONE 1----- |            |             |           |         |
| Type                                       | Efficiency | StandbyLoss | InputRate | Gallons |
| 1. <=12 kW                                 | 1.5        | 0.0         | 3.5       | 6       |

#### ELECTRICAL SYSTEMS

|  |    |                |    |                |                     |
|--|----|----------------|----|----------------|---------------------|
| 413.-----ELECTRICAL POWER DISTRIBUTION-----                        |    |                |    |                | CHECK               |
| Metering criteria in 413.1.ABCD have been met.                     |    |                |    |                |                     |
| 414.-----MOTORS-----   |    |                |    |                |                     |
| Motor efficiencies in 414.1.ABCD have been met.                    |    |                |    |                |                     |
| 415.-----LIGHTING SYSTEMS-ZONE 1-----                              |    |                |    |                |                     |
| Space Type   | No | Control Type 1 | No | Control Type 2 | No Watts Area(Sqft) |
| Reading, T   | 1  | On/Off         | 2  | None           | 00 175 140          |
| Total Watts for Zone 1 =   |    |                |    |                | 175                 |
| Total Area for Zone 1 =  |    |                |    |                | 140                 |
| Total Watts =  |    |                |    |                | 175                 |
| Total Area =   |    |                |    |                | 140                 |
| Lighting criteria in 415.1.ABCD have been met.                     |    |                |    |                | CHECK               |
| 16. Operation/maintenance manual will be provided to owner.(102.1) |    |                |    |                |                     |