



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO
DATE PAID
FEE PAID
RECEIPT #

24-0764
10-16-24
460.00

2160872

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: TINA R. JUNE-KILGORE

EMAIL: tina.june@comcast.net

AGENT:

TELEPHONE: (386) 365-1315

MAILING ADDRESS: 1311 SW County Road 242, LAKE CITY 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 23-4S-16-03095-001 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 1.68 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 142 FT

PROPERTY ADDRESS: 1311 SW County Road 242, LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: BETWEEN SR 47 & SISTERS WELCOME RD ON CR 242

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	<u>Metal Shed</u>	<u>0</u>	<u>120</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify): _____

SIGNATURE: Tina R. June-Kilgore

DATE: 10-2-24

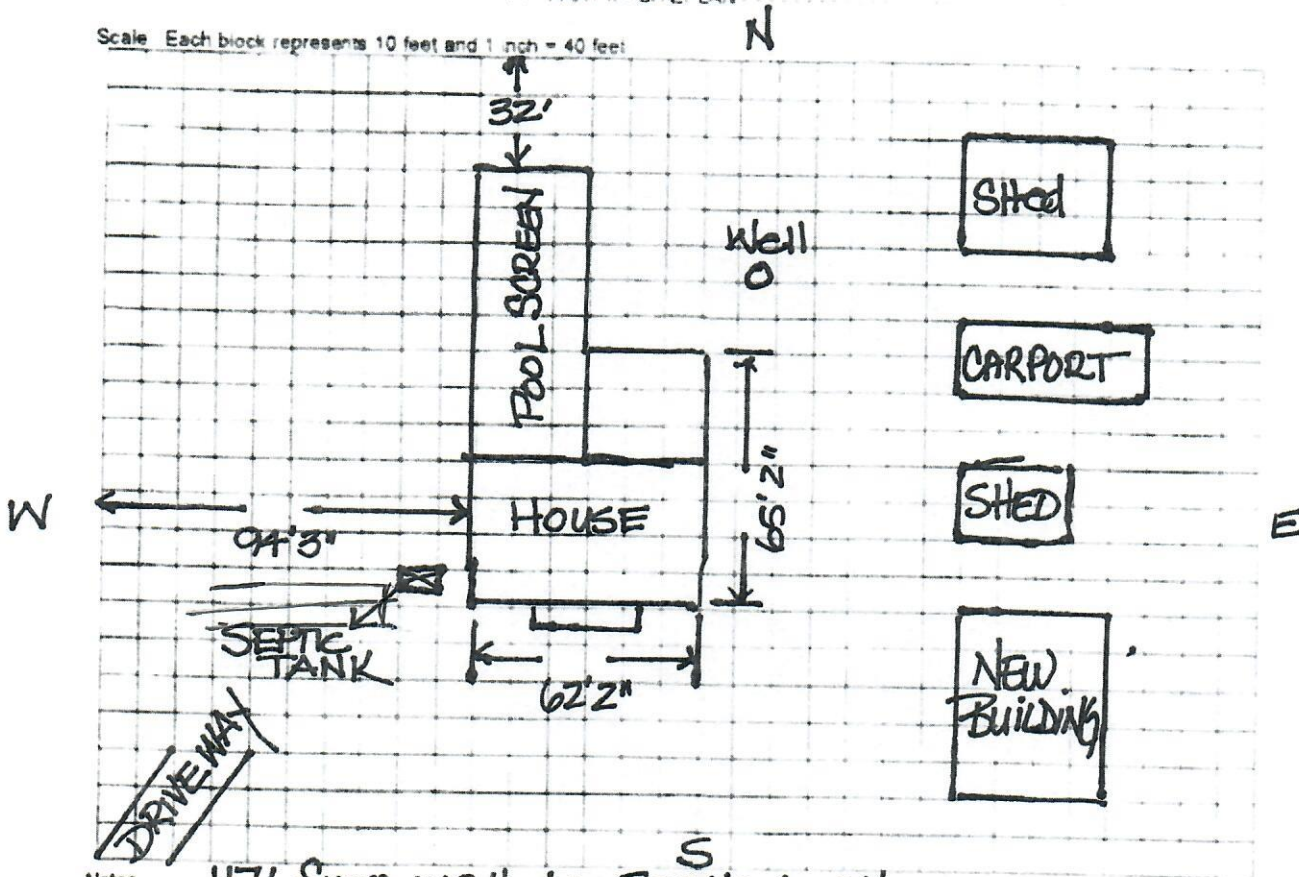
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PART II - SITEPLAN

Scale Each block represents 10 feet and 1 inch = 40 feet



Notes

117' From well to Septic tank
DISTANCE FROM NEW BUILDING TO SEPTIC TANK 142'

Site Plan submitted by LINA R. JUNE-KILGORE

Plan Approved ☒

Not Approved ☐

Date 6/16/24

By [Signature]

ESS Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6 004, F.A.C.

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