

DATE 11/23/2004

Columbia County Building Permit

Revised
PERMIT
000022529

This Permit Expires One Year From the Date of Issue

APPLICANT JIMMY WILLIAMS PHONE 758-4913
ADDRESS PO BOX 432 LAKE CITY FL 32056
OWNER JIMMY & GENEVA WILLIAMS PHONE 755-6422
ADDRESS 341 NW GENELL LOOP LAKE CITY FL 32055
CONTRACTOR DALE HOUSTON PHONE
LOCATION OF PROPERTY 250, R MOORE RD, L PILLSBURY, GO TO 2ND GENELL LOOP ON L,
PROPERTY ON CORNER OF PILLSBURY AND GENELL

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 10-3S-16-02058-012 SUBDIVISION PARNELL HILLS
LOT 4 BLOCK B PHASE UNIT 2 TOTAL ACRES 1.13

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0982-N LH RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE PAVED ROAD OR 2 FOOT ABOVE DIRT ROAD
JIMMY WILLIAMS CHANGED CONTRACTORS, HE PAID FOR THE PERMIT

Check # or Cash

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing 02/02/2005 HD Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 62.37 WASTE FEE \$ 134.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 447.12

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

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Check # or Cash 2815

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

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Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

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PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official CH Building Official RK 11-23-04
 AP# 0411-90 Date Received 11-22-04 By CH Permit # 22529
 Flood Zone A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments (1 ft above paved Rd or 2 ft above dirt Rd.)
Need Serial #

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Well letter provided ☐ Existing Well Revised 9-23-04

- Section Township & Range 5C 10 Township 35 South Range 16E
- Property ID R02058-012 Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home Nobility Year 93
 - Subdivision Information LOT 4 Block B of PARNELL HILLS UNIT 2
 - Applicant Jimmy Williams Phone # 758-4913 (call)
 - Address P.O. Box 432 LC FL 32056
 - Name of Property Owner Jimmy + Geneva Williams Phone# 755-6422
 - 911 Address 341 N.W. Genell Loop 32055
 - Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
 - Name of Owner of Mobile Home Jimmy Williams Phone # 755-6422
 - Address P.O. Box 432 LC FL 32056
 - Relationship to Property Owner Owner of MH + Property
 - Current Number of Dwellings on Property -0-
 - Lot Size 1 AC +- Total Acreage 1.13 AC
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
 - Driving Directions TAKE LAKE JEFFERY to Moore Rd go Right
TAKE the First Left on Pillsbury go to 2nd genell
Loop on left Property on The Corner of pillsbury
& Genell.
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Name of Licensed Dealer/Installer Jackie G. 663 Phone # 755-2349
 - Installers Address 1664 J.W. Sabastine Ct.
 - License Number TH0000214 Installation Decal # 229486

PERMIT NUMBER

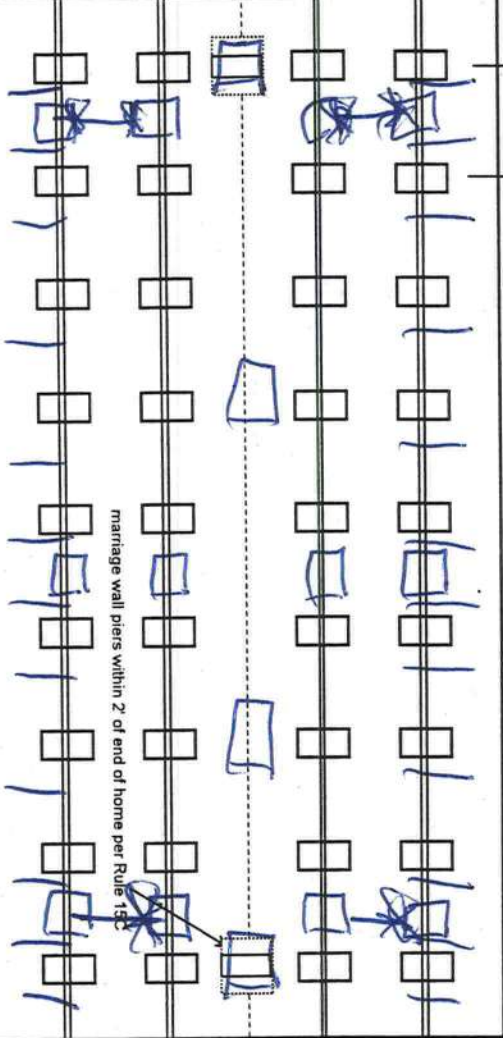
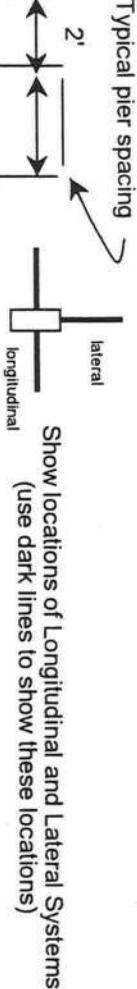
Installer DALE Houston License # ITH000040

Address of home being installed Lot 4 Block B Parnell Hills

Manufacturer NOBILITY Length x width 64x28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials DH



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 226159

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening 14' Pier pad size 16x32

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Number _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer 7

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1575 X 1520 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 160 X 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DALE HUSTON

Date Tested

12/14/09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 419 Length: _____ Spacing: 12"
Walls: Type Fastener: Steel Length: _____ Spacing: 12"
Roof: Type Fastener: 419 Length: _____ Spacing: 12"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

DH

Type gasket

FOAM

Installed:

Between Floors ☒ Yes
Between Walls ☒ Yes
Bottom of ridgebeam ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Yes ☐ No Pg. _____
Siding on units is installed to manufacturer's specifications. ☒ Yes ☐ No
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☐ No ☒ N/A
Dryer vent installed outside of skirting. Yes ☐ No ☒ N/A
Range downflow vent installed outside of skirting. Yes ☐ No ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒ No ☐ N/A
Electrical crossovers protected. Yes ☒ No ☐ N/A
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

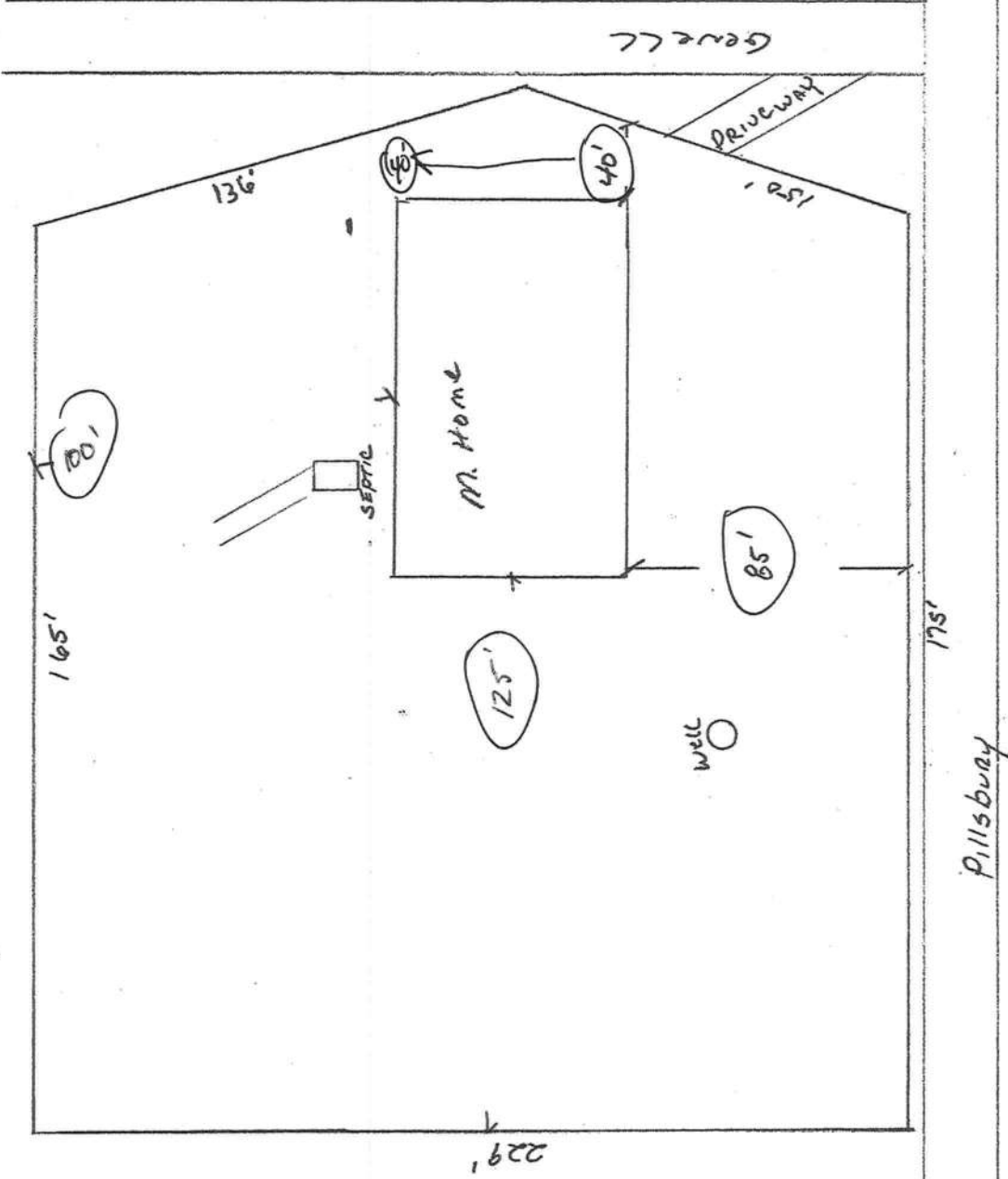
Installer Signature

DALE HUSTON

Date

12/14/09

Jimmy Williams
341 N.W. Genell Loop



Prepared by and return to:
Susan Shattler

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2004-639

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 23rd day of September, 2004 between Mindel M. Williamson, a married person not residing on the property described herein, whose post office address is 3564 168th Street, Wellborn, FL 32094, grantor, and Jimmy Williams, a married man AND Geneva Thornton Williams an unmarried Woman, as joint tenants with rights of survivorship, whose post office address is P.O. Box 432, Lake City, FL 32056, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 4, Block B of PARNELL HILLS UNIT 2, a subdivision, according to the Plat thereof as recorded in Plat Book 4, Page(s) 32A and 32B, of the Public Records of Columbia County, Florida.

Parcel Identification Number: R02058-012

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTime

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/27/04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Jimmy Williams PHONE 758-4913 CELL

911 ADDRESS 341 NW Genell Loop, L.C. ^{work}

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME Lake Jettway, TR Moore,
TL Philsburg, 2nd Genell road, on
corner

CONTRACTOR Jackie Gibbs PHONE CELL

MOBILE HOME INFORMATION

MAKE Nobility YEAR 1993 SIZE 28 X 60

COLOR White SERIAL No. unknown

WIND ZONE SMOKE DETECTOR Yes

INTERIOR: ✓
FLOORS

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE DDL NUMBER 301

LETTER OF AUTHORIZATION

Date: 11/17/04

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Jackie Little, License No. 1H0000214 do hereby
Authorize Jimmy Williams to pull and sign permits on my
behalf.

Sincerely,

Jackie Little

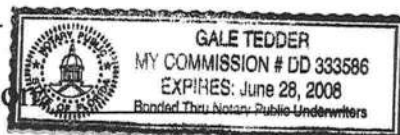
Sworn to and subscribed before me this 17th day of November, 2004.

Notary Public: Gale Tedder

My commission expires: _____

Personally Known ☒

Produced Valid Identification ☐



RON E. BIAS

WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

No. _____
Date: _____
Name: Jimmy Williams
Address: off Moore Rd, Lake City
Phone: _____

DESCRIPTION: 4" deep well down to 100'
1 1/2 hp sub pump, 80 F
Ballons capture 325
eters constant pressure
tank 1 1/4 drop
20 GPM with back
flow preventer 1 1/4 ball valve
check valve - complete

Total: _____

Deposit: _____

Balance: _____

Date Wanted: _____

Authorized By: Ron E Bias

Received By: _____