



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0879
DATE PAID: 10/26/22
FEE PAID: 60.00
RECEIPT #: 1907971

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Scott Kremser

EMAIL: sharkdivenow@yahoo.com

AGENT: N/A

TELEPHONE: 386-466-5201

MAILING ADDRESS: 161 SW Winthrop Pl Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 21 & 22 BLOCK: _____ SUBDIVISION: Spring Run PLATTED: _____

PROPERTY ID #: 16-65-16-03832-221 ZONING: A1 I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 10.95 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 161 SW Winthrop Pl Fort White FL 32038

DIRECTIONS TO PROPERTY: Head North on SR47 from Fort White
Head West on SW Elm Church to SW Henderson Ter, Head
North on SW Henderson to SW Winthrop Place

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>New Home</u>	<u>3</u>	<u>2472</u>	<u>3/2 with Washer</u>
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 10/24/2022

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

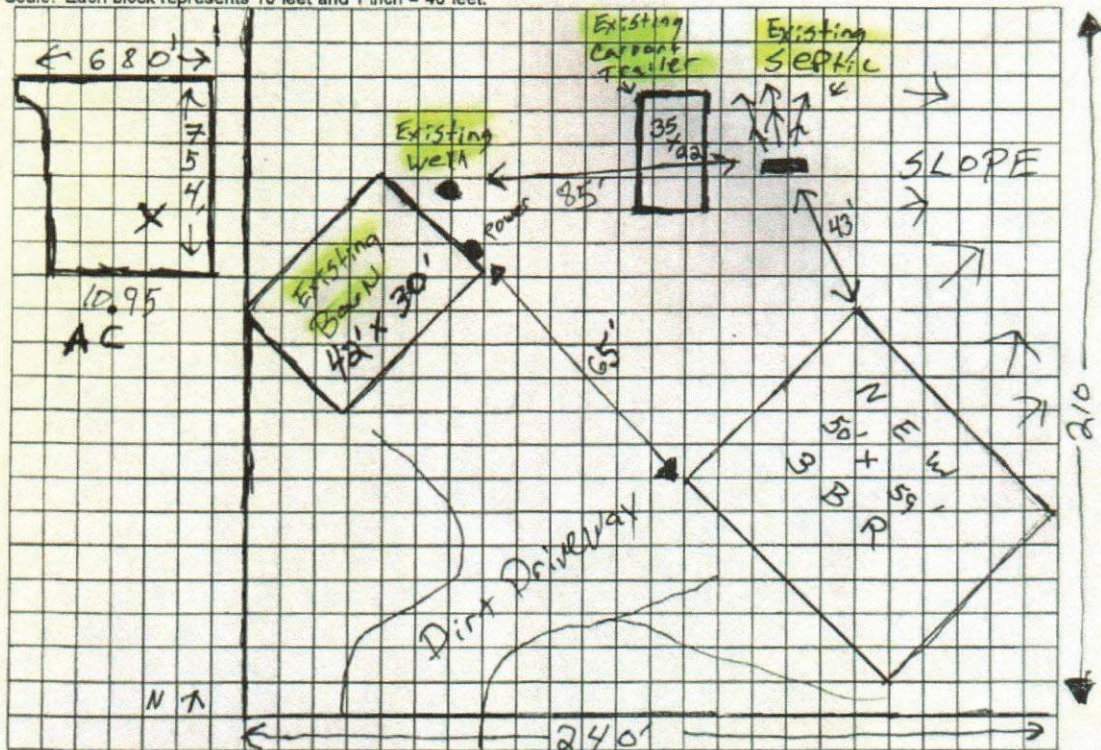
Incorporated 62-6.004, FAC

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

New Home 3/2

Site Plan submitted by:

Scott Kremser

10/31/2022

Plan Approved

Not Approved

Date

11.1.22

By

Salve Ind El Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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