

DATE 02/04/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022782

APPLICANT WENDY GRENNELL PHONE 386 688-2739
ADDRESS 12788 US HIGHWAY 90W LIVE OAK FL 32060
OWNER ELOUISE LUMPKIN PHONE 386 383-6611
ADDRESS 2661 SW CR 778 FT WHITE FL 32038
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY 47S, TL ON 27, TL ON CR 778, PAST ROCK WAY ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-7S-17-09939-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1076-N BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SECTION 14.9 SPICAL FAMILY LOT PERMIT, SISTER
ONE FOOT ABOVE THE ROAD

Check # or Cash 4244

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 375.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 02.02.05</u>	Building Official <u>ND</u>
AP# <u>0501-65</u>	Date Received <u>01-25-05</u>	By <u>JW</u>	Permit # <u>22782</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Section 14.9 Special Family Lot Permit Sisters</u>			
<u>Preliminary approved with conditions</u>			
<u>BLK SPECIAL Family LOT: (SEE ATTACHED OLD APPL. DATED 11-15-04)</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☒ Site Plan with Setbacks shown	☒ Environmental Health Signed Site Plan	☒ Env. Health Release	
☒ Well letter provided	☒ Existing Well	Revised 9-23-04	

- Property ID 07-75-17-09939-003 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1989
- Subdivision Information _____
- Applicant Wendy Grennell Phone # 386-688-2739
- Address 12788 US Hwy 90 W Live Oak FL
- Name of Property Owner Eloise Lumpkin Phone# 386-688-2739
- 911 Address 2661 SW CR 778 Ft White FL
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Eloise Lumpkin Phone # 386-383-6611
- Address 2661 SW CR 778 Ft White FL
- Relationship to Property Owner self
- Current Number of Dwellings on Property _____
- Lot Size _____ Total Acreage ~~3.3~~ 1
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 47 S to 27, turn left to CR 778
turn Left, go approx 1 mile property on left
- Is this Mobile Home Replacing an Existing Mobile Home NO (owner Assess)
- Name of Licensed Dealer/Installer Jackie Gibbs Phone # 386-755-2349
- Installers Address 1634 SW Sebastian Circle Lake City FL
- License Number IH0000214 Installation Decal # 229489

BK: 741

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK 15.11.04

Building Official _____

AP# 0411-32

Date Received 11-9-04

By LH

Permit # _____

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments * NEED A NOTARIZED STATEMENT IN EXHIBIT LUMPKIN for daughter to RESIDE ON 1 ACRE IN SAID MH. *

Special Family Lot Permit Section 14.9

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☐ Need a Culvert Permit ☐ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 07-75-17-09939-003 Clery Electric
~~09939-000~~ Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1989 New
- Subdivision Information _____
- Applicant [Signature] Phone # 745-2738
~~352-572-2739~~
- Address 90 Box 2442 Lake City FL 32054
- Name of Property Owner Elouise Lumpkin owns parent tract Phone # 454-3587
- 911 Address 2739 SW CR 778 Ft. White FL 32038
- Name of Owner of Mobile Home Elouise Lumpkin Phone # 386-454-3589
- Address 2739 SW CR 778 Ft. White Fla 32038
- Relationship to Property Owner same (daughter is living in M/H)
- Current Number of Dwellings on Property 3.0
- Lot Size 210 X 250 Total Acreage 1 Ac
- Explain the current driveway ~~off road~~ existing
- Driving Directions Take 41 South to 778 turn Right on 778 go about 2 miles Home Set on Right white & gray Next to green wood frame house on right;
- Is this Mobile Home Replacing an Existing Mobile Home NO ~~At MH~~

ROCK

SW

09937-003
5.33 AC

9937-004
2.67 AC

9939
-001
1 AC
9939
-002
1 AC
210

09939-000
36.38 AC

210
9939
-003
1 AC

09940-001
40 AC

09940-002
27 AC

10017-003
4.40 AC

10017-002
1 AC

210
10014-002
3.03 AC

10014-000
28.75 AC

210
10014-003
1 AC

SW CR 728

9	8	7	6	5	4	3	2	1
10013-008	10018-007	10013-006	10013-005	10013-004	10013-003	10013-002	10013-001	10013-000
11.21 AC	5.24 AC	5.22 AC	5.21 AC	5.21 AC	5.21 AC	5.21 AC	5.21 AC	5.21 AC
5.91 AC	5.24 AC	5.22 AC	5.21 AC	5.21 AC	5.21 AC	5.21 AC	5.21 AC	5.21 AC
10	11	12	13	14	15	16	17	18

PERMIT NUMBER

Installer

Jackie Gibbs License # IAW000214

Address of home being installed

2661 SW CR 778 Ft White FL

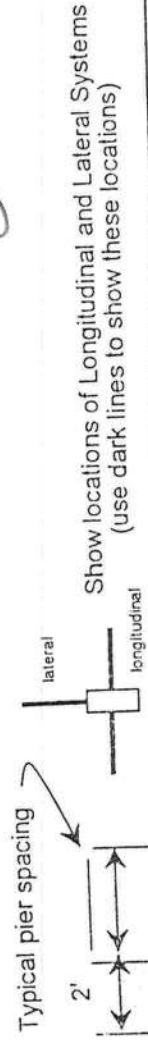
Manufacturer

New Moon Length x width 14 X 70

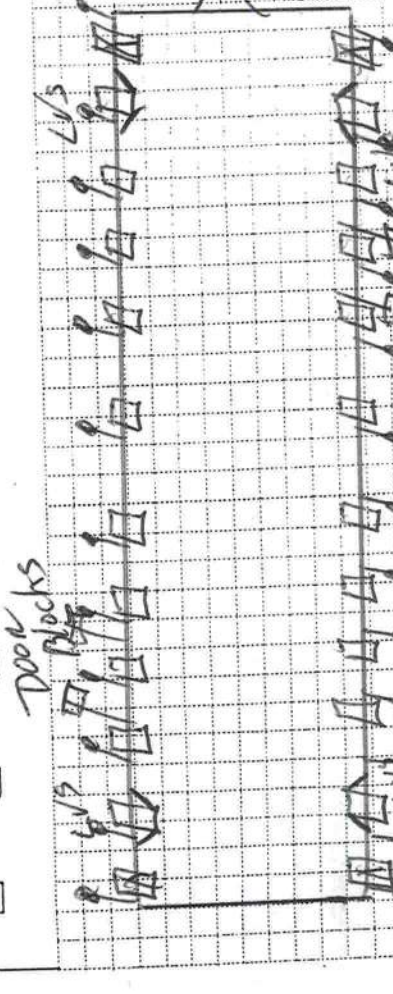
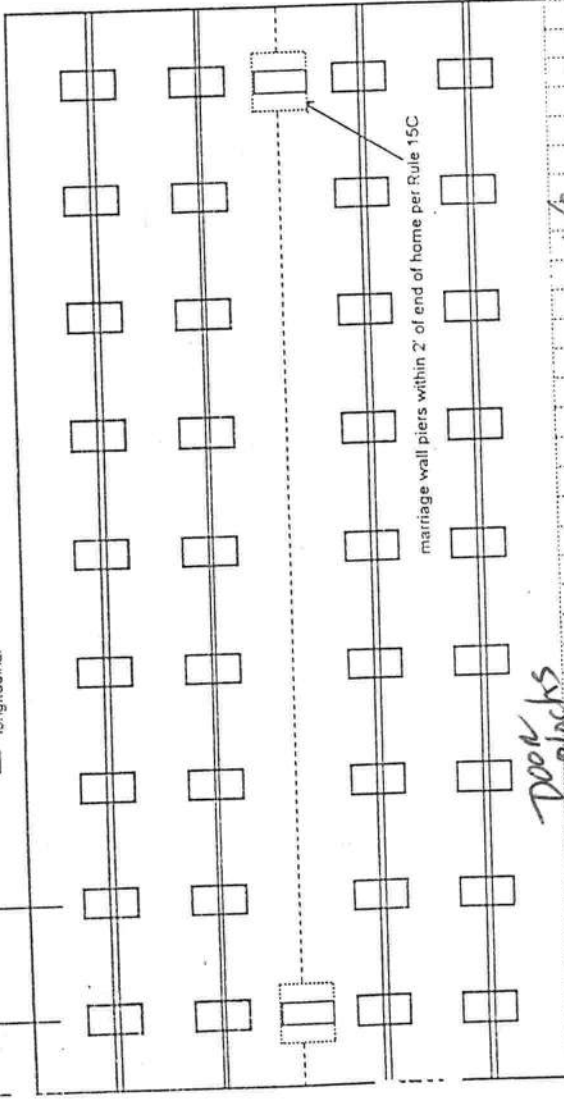
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLA



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒

Wind Zone II ☐

Wind Zone III ☐

Double wide ☐

Installation Decal # 229489

Triple/Quad ☐

Serial # 3675

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall Longitudinal Lateral wall Shear wall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 282 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.
Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, [REDACTED], license number IH 0000214 do hereby state that the installation of the manufactured home for Elouise Lumpkin
(applicant)
at 2661 SW CR 778 Ft White
(911 Address)

will be done under my supervision.

Jackie Little
(Signature of Installer)

Sworn to and subscribed before me this 18 day of January,
2005

Notary Public: Sherry Jean Dykes
(Signature)

My Commission Expires: _____

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11-9-04 BY CH
IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes
OWNERS NAME Elouise Lumpkin PHONE 454-3587 CELL _____
911 ADDRESS 2739 SW CR 778 Ft. White FL 32038
MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 41 @ 778, house on @ 2 miles
down next to a green wood frame house

CONTRACTOR Stacy Beckham PHONE _____ CELL 352-745-2738

MOBILE HOME INFORMATION

MAKE Newman YEAR 1989 SIZE 14 X 66
COLOR white & Grey SERIAL No. _____
WIND ZONE _____ SMOKE DETECTOR ☒

INTERIOR:
FLOORS ☒

DOORS ☒

WALLS ☒

CABINETS ☒

ELECTRICAL (FIXTURES/OUTLETS) ☒

EXTERIOR:
WALLS / SIDING ☒

WINDOWS ☒

DOORS ☒

STATUS:
APPROVED ☒ WITH CONDITIONS: Stacy Beckham must Sign

the Notice of Hearing in Code Enforcement

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE [Signature] NUMBER 307

0411-32

ZONE A

ZONE A

ZONE A

ZONE A

ZONE A

ZONE A

ZONE A

OAK

RIDGE

778

18

7



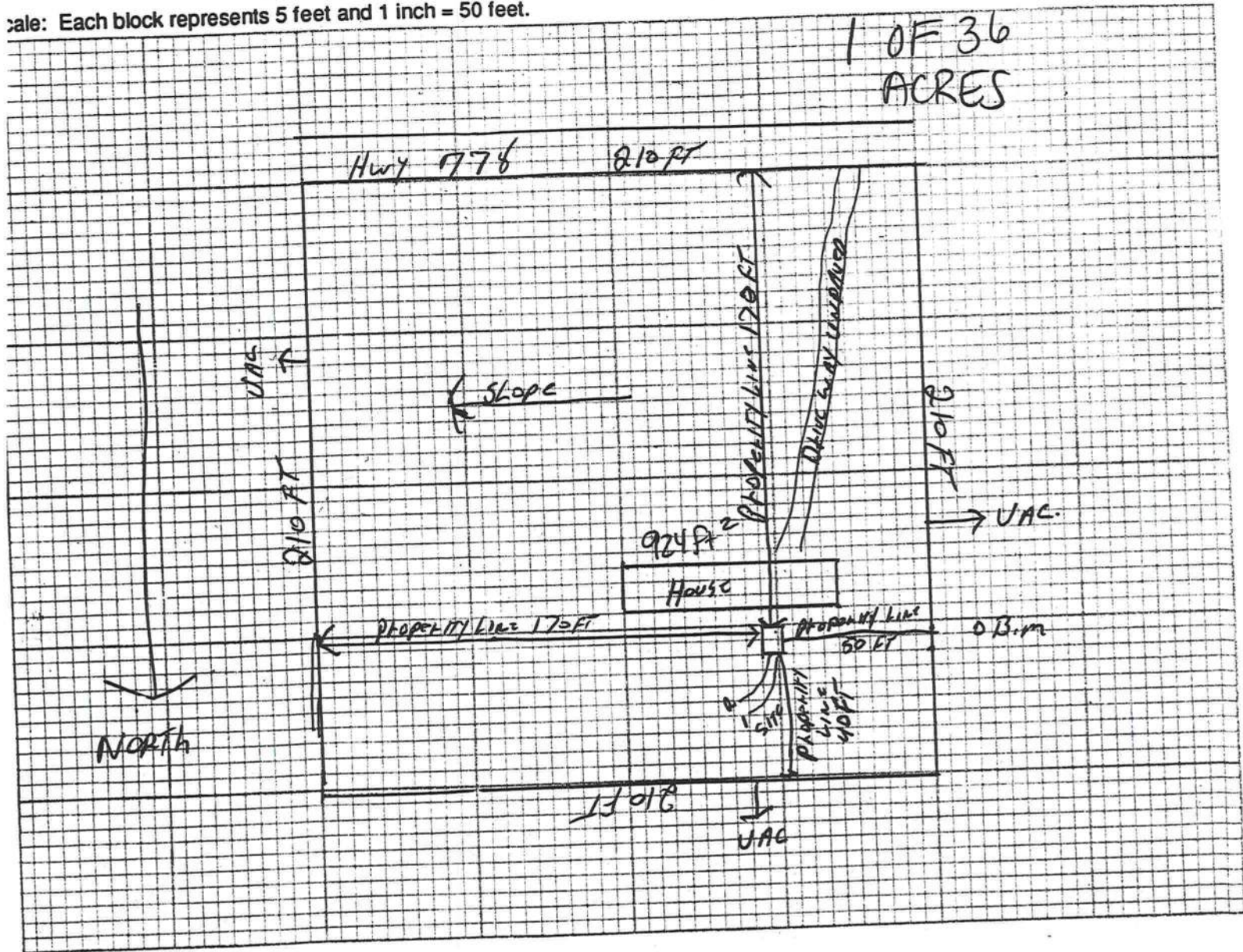
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1076-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Well NOT INSTALLED
INSTALL SYSTEM FOR 3 Bedrooms

Site Plan submitted by: Rocky D. F. O.

Signature

Master Contractor

Title

Date 11-23-04

Plan Approved ✓

Not Approved

By Sallee Grady - ES - COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

I, Jackie Gibbs license # TH0000214 hereby
authorize Wendy Grennell to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: Elouise Lumpkin

911 Address: 2661 SW CL 778 Ft. White

Parcel ID#: 09939-003

Sect: 07 Twp: 7S Rge: 17

Jackie Gibbs
Mobile Home Installer Signature

1/18/05
Date

Sworn to and subscribed before me this 18 day of January,
2005.

Sherry Jean Dykes
Notary Public

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission expires: _____

Commission Number: _____

Personally known: ✓

Produced ID (type): _____

Consents for Permit Application

I Elouise Lumpkin authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Jackie Gibbs Mobile Home Installer license # IH0000214 to place the described Mobile Home on the property located in Columbia County.

Property Owner Elouise Lumpkin

Sec 07 Twp. 7S Rge. 17 Tax Parcel# R09939-003

Lot: _____ Block: _____ Subdivision: _____

Model New Moon Year 1989 Manufacturer _____

Length 60 Width 14 SN# 3675 Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 18 day of January, 2005

Witness Wendy Grennell Owner Elouise Lumpkin ^{sign}

Witness _____ Owner _____

Sworn to and described before me this 18 day of January, 2005

By Elouise Lumpkin Sherry Jean Dykes
Property Owner's Name Notary's name

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DQ 094417



STATE OF FLORIDA
DEPARTMENT OF HEALTH

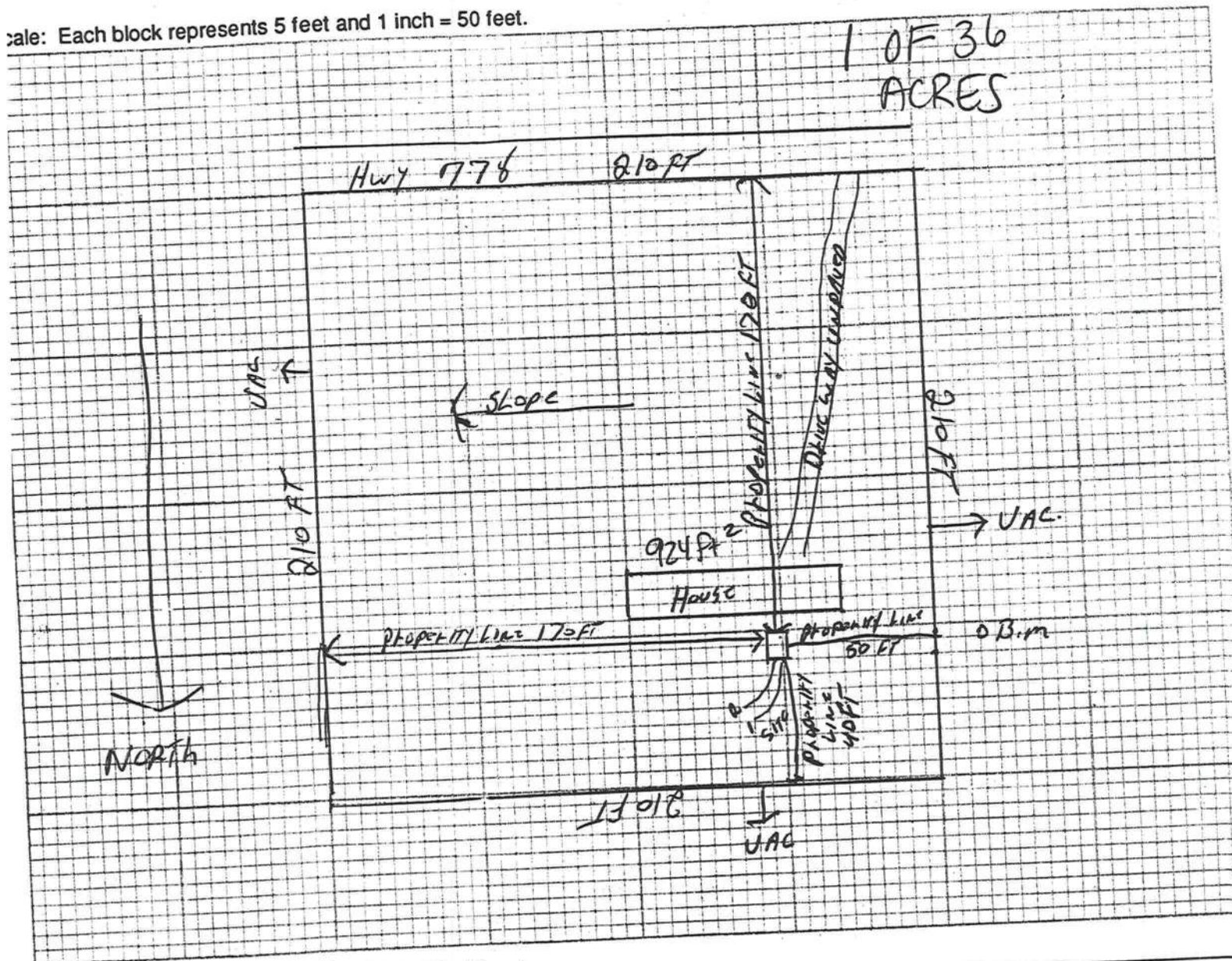
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1076-N

Parcel # 07-75-17-09939-003

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Well NOT INSTALLED
INSTALL SYSTEM FOR 3 BEDROOM

Site Plan submitted by: Rocky D F D
Signature
Plan Approved ✓
By Sallie Grady - ES - CUMBLA

Master Contractor
Title
Date 11-23-04
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

QUIT CLAIM DEED

RAMCO FORM 8

Return to: (enclose self-addressed stamped envelope)

Name:

Edith R. Richman, Esq.
P.O. Box 10
Archer, FL 32618

This Instrument Prepared by:

Name:

Edith R. Richman, Esq.
P.O. Box 10
Archer, FL 32618

Property Appraiser's Parcel Identification

Folio Number(s)

cut out from R09939-000

Grantee(s) S.S. # (s)

Inst:2003027691 Date:12/24/2003 Time:12:34

Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:1003 P:127

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed, Executed the 23rd day of December, 2003, by
BETTY G. SCOTTfirst party, to ELOUISE LUMPKINwhose post office address is 2739 SW CR 778, Ft. White, FL 32038

second party.

(Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the first party, for and in consideration of the sum of \$ 10.00 -----
in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release,
and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first
party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of
Columbia State of Florida, to-wit:

the East 210.00 feet of the West 1085.00 feet of
the North 210.00 feet of the South 250.00 feet of the
SE 1/4 of the SW 1/4, adjacent to the Right of Way of
County Road 778, Section 7, Township 7 South, Range
17 East, Columbia County, Florida.

THIS IS NOT A CONVEYANCE OF FIRST PARTY'S HOMESTEAD.

First party and second party are sisters.

To Have and to Hold The same together with all and singular the appurtenances thereunto belonging
or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said
first party, either in law or equity to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first
above written.

Signed, sealed and delivered in the presence of:

Helen Brown

Witness Signature (as to first Grantor)

Helen Brown

Printed Name

Edith R. Richman

Witness Signature (as to first Grantor)

Edith R. Richman

Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

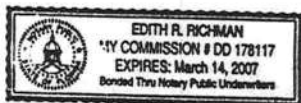
Witness Signature (as to Co-Grantor, if any)

Printed Name

STATE OF FLORIDACOUNTY OF ALACHUABETTY G. SCOTT

known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that
executed the same, and an oath was not taken. (Check one: ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the
following type of identification: personally known to me

NOTARY RUBBER STAMP SEAL

Betty G. Scott

Grantor Signature

BETTY G. SCOTT

Printed Name

387 Winsphar Ave.

Post Office Address

Buffalo, NY 14215

Co-Grantor Signature, (if any)

Printed Name

Post Office Address

I hereby Certify that on this day, before me, an officer duly authorized
to administer oaths and take acknowledgments, personally appeared

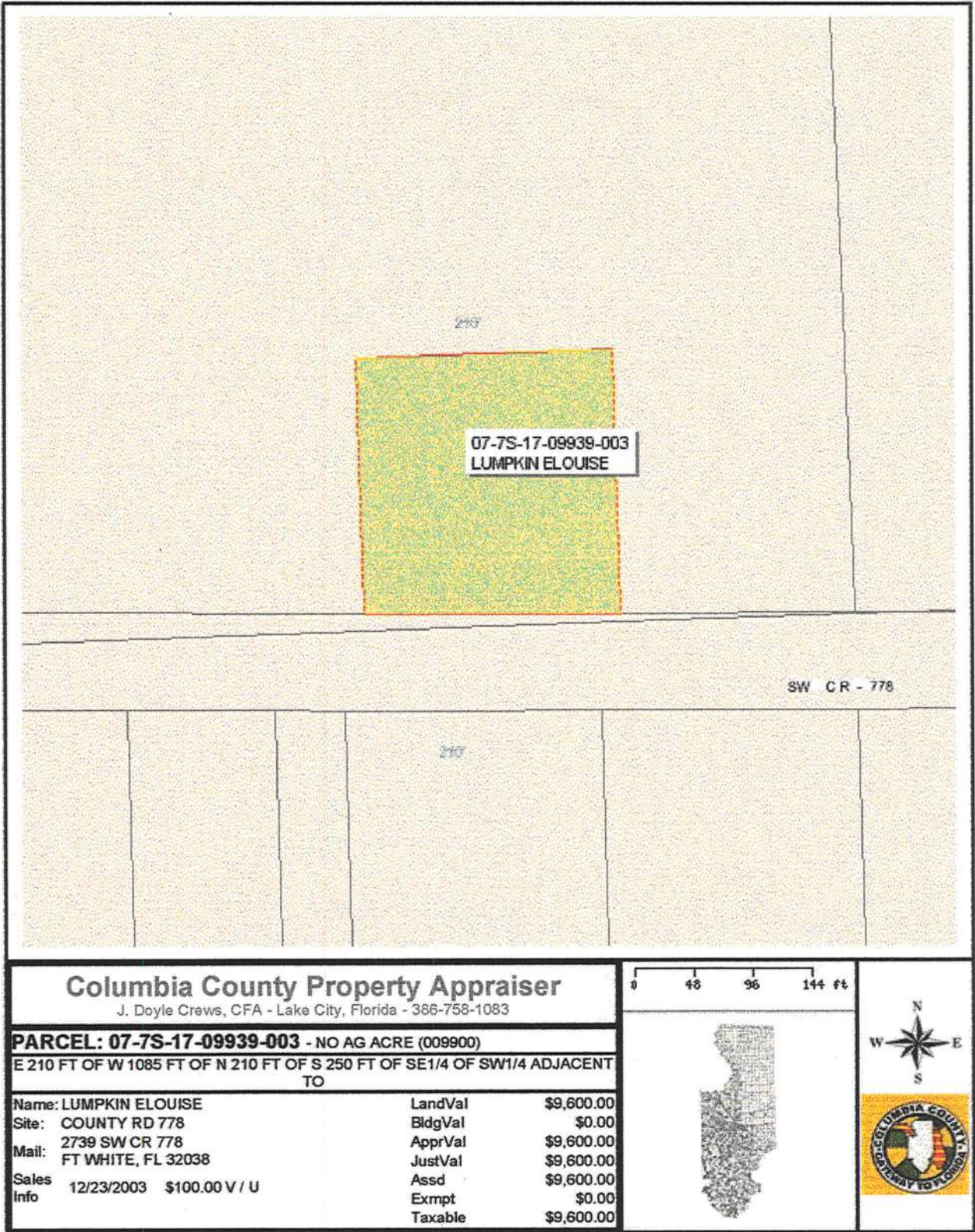
Witness my hand and official seal in the County and State last aforesaid

this 23rd day of December, 2003Edith R. Richman

Notary Signature

Edith R. Richman

Printed Name



This information, GIS Map Updated: 1/4/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

lane
09939-003

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: January 20, 2005

ENHANCED 9-1-1 ADDRESS:

2661 SW COUNTY ROAD 778 (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 106

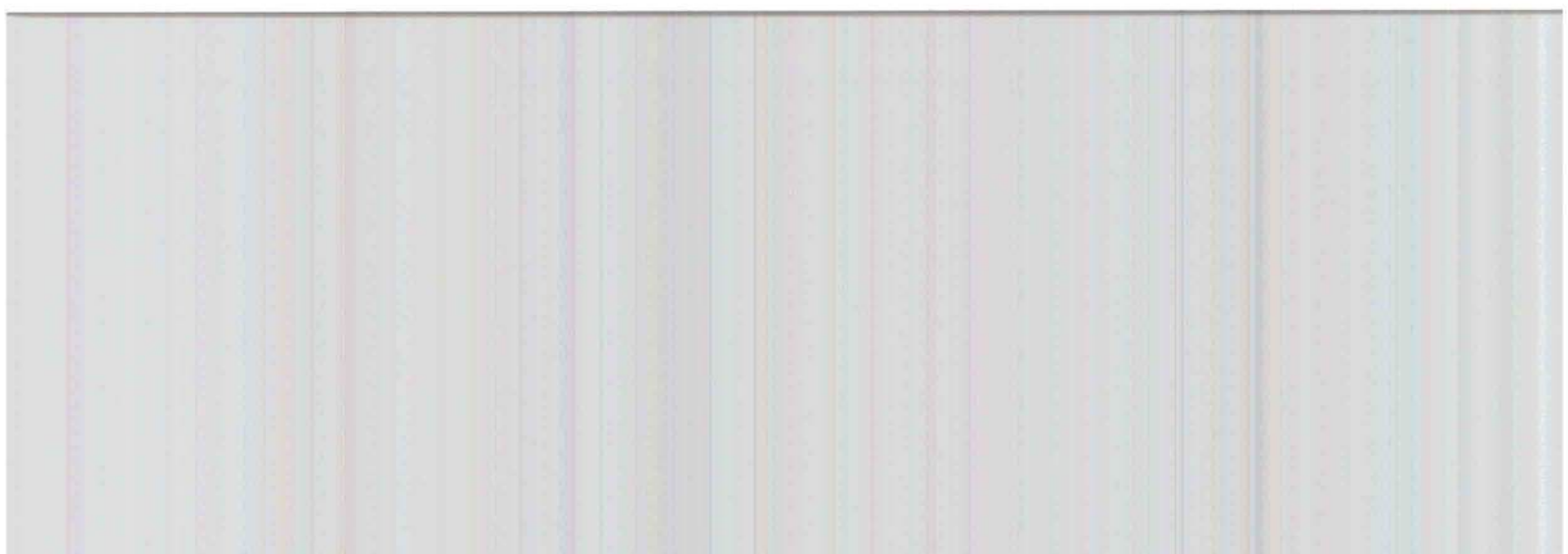
PROPERTY APPRAISER PARCEL NUMBER: 07-7S-17-09939-003

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

D M P N



Dale C. Johns, P.E.
437 SW Thurman Terrace
Lake City, Fl 32024
PH 386.961.8903

31-May-05

To: Columbia County Building and Zoning

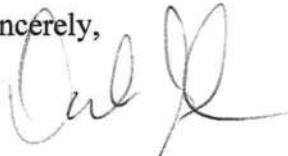
Subject: Finished floor permit 22782

To whom it may concern:

The lot of Eloise Lumpkin and sister with the mobile home being set up by Jackie Gibbs in south Columbia County, 2661 SW County Road 778, is currently set up below the adjacent paved road. After reviewing the quad map and studying the property, I can make the following statement; "at this elevation no flood damage will occur".

Thanks for your help on this subject. If you have any questions, please call at 386-961-8903 or cell 386-365-3250.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Dale Johns', with a stylized flourish at the end.

Dale C. Johns, P.E.
PE # 45263

ATTN: WEEGIE
**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000684**

DATE: 06/06/2005

BUILDING PERMIT NO. 22782

APPLICANT ELOUISE LUMPKIN

PHONE 386.454.3589

ADDRESS 2661 SW CR 778

FT. WHITE

FL 32038

OWNER ELOUISE LUMPKIN

PHONE 386.454.3589

ADDRESS 2661 SW CR 778

FT. WHITE

FL 32038

CONTRACTOR _____

PHONE _____

LOCATION OF PROPERTY 47-S TO US 27, TL GO TO C-778, IT'S JUST PAST ROCK WAY ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 07-7S-17-09939-003

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Eloise Lumpkin*

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

[Signature] APPROVED _____

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *Ruby Little*

DATE: 6/9/05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

COLUMBIA COUNTY

JUN 07 2005

PUBLIC WORKS DEPT.

