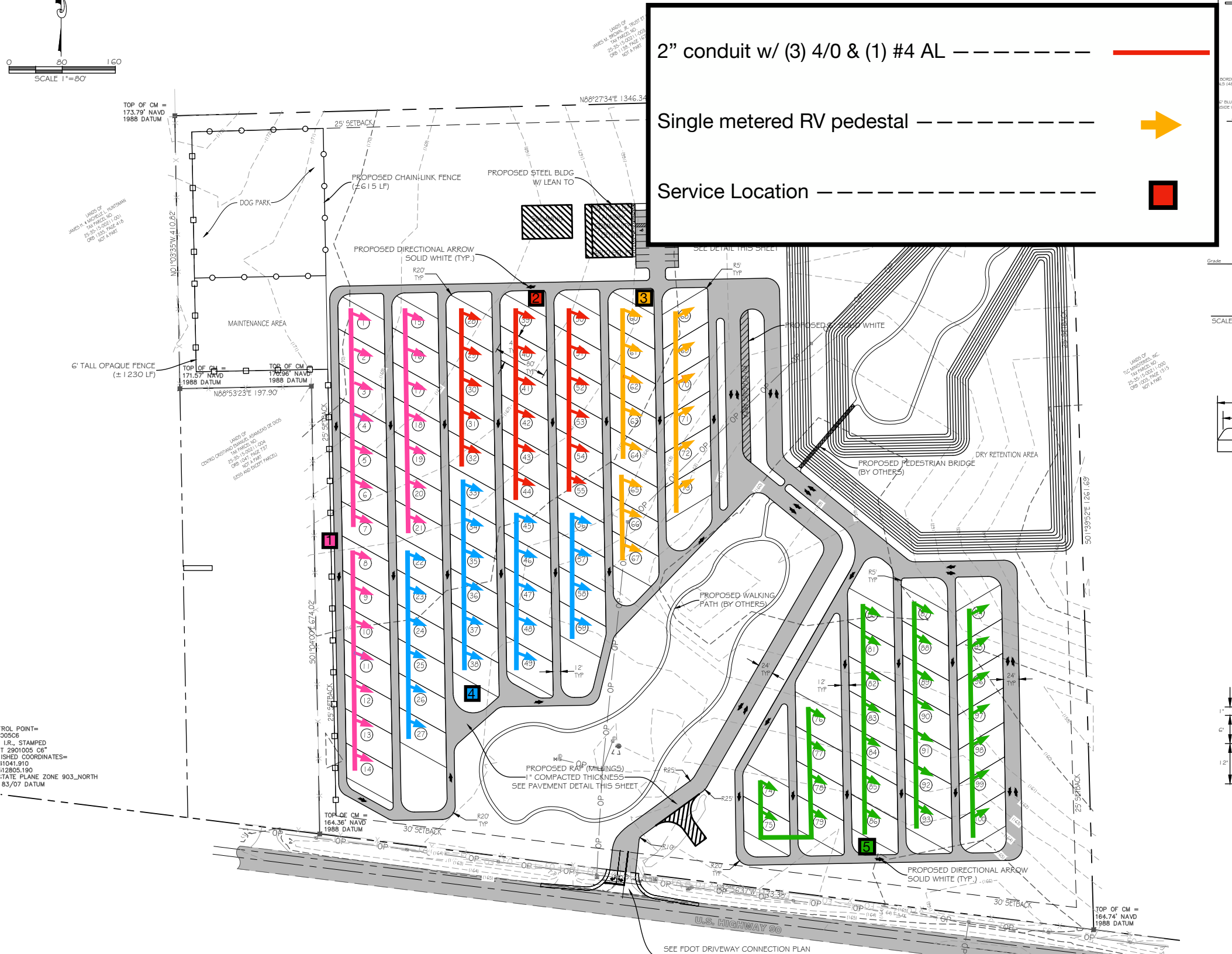


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NOTICE OF COMMENCEMENT

Clerk's Office Stamp

Tax Parcel Identification Number:

25-3S-15-00211-002 (863)

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this **NOTICE OF COMMENCEMENT**.

1. Description of property (legal description): As recorded in the public records of Columbia County OR Book 1490, Pages 1592- 1594
a) Street (job) Address: 8883 W US Highway 90, Lake City, FL 32055
2. General description of improvements: Supply electric for 100 site RV park and Welcome Center
3. Owner Information or Lessee information if the Lessee contracted for the improvements:
a) Name and address: Dreamin N Driftn RV Resort LLC, 8883 W US Highway 90, Lake City, FL 32055
b) Name and address of fee simple titleholder (if other than owner) Same
c) Interest in property _____
4. Contractor Information
a) Name and address: Electrical Works, 8010 US Hwy 441, Leesburg, FL 34788
b) Telephone No.: 352-460-0810
5. Surety Information (if applicable, a copy of the payment bond is attached):
a) Name and address: N/A
b) Amount of Bond: _____
c) Telephone No.: _____
6. Lender
a) Name and address: N/A
b) Phone No. _____
7. Person within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:
a) Name and address: Paula Miller, 8883 US Highway 90, Lake City, FL 32055
b) Telephone No.: _____
8. In addition to himself or herself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
a) Name: _____ OF _____
b) Telephone No.: _____
9. Expiration date of Notice of Commencement (the expiration date will be 1 year from the date of recording unless a different date is specified): _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

STATE OF FLORIDA
COUNTY OF COLUMBIA

10. Paula Miller
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager

Paula L Miller, Manager

Printed Name and Signatory's Title/Office

The foregoing instrument was acknowledged before me, by means of ☐ physical presence or ☐ online notarization, a Florida Notary,
this 27 day of July, 2023, by: Paula L Miller as Manager
(Name of Person) (Type of Authority)
for Dreamin N Driftn RV Resort LLC who is personally known ☒ OR produced identification ☐
(name of party on behalf of whom instrument was executed)

Type ID _____

Notary Signature Kimberly Brown (Notary Stamp or Seal)

Kimberly Brown



KIMBERLY BROWN
Notary Public
State of Florida
Comm# HH394328
Expires 5/3/2027

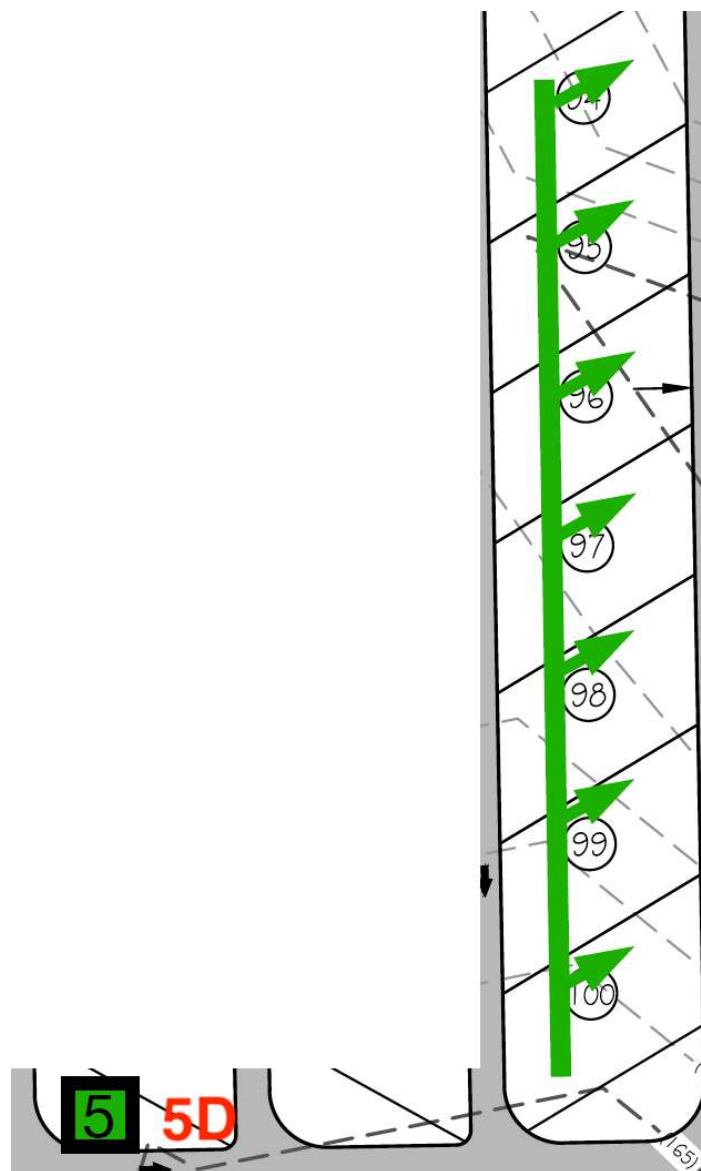
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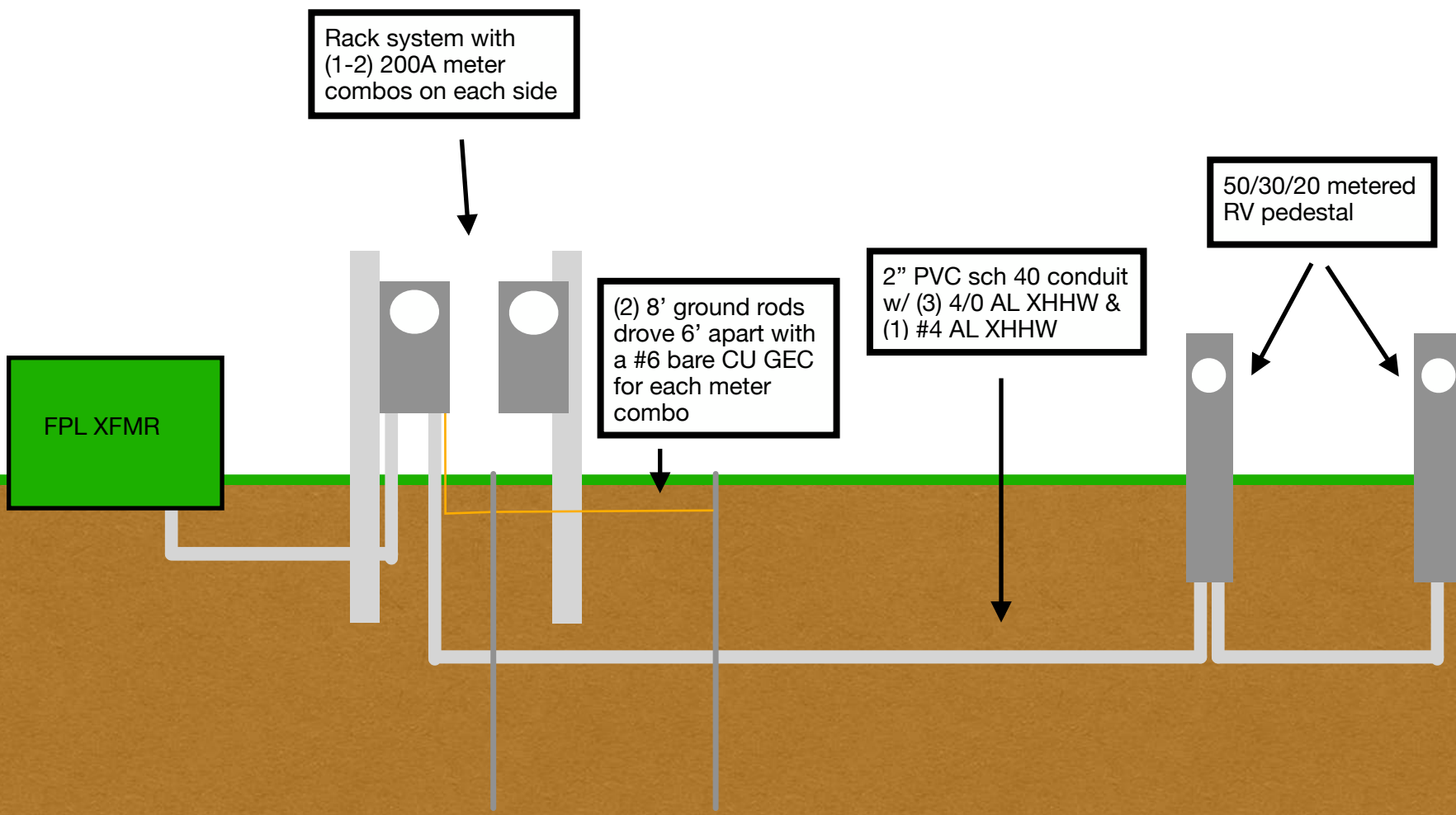
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Powering Business Worldwide

pe.eaton.com

1 in Type BR Non-EUSERC Residential Meter Breaker

MB816B200BTS

MB816B200BTS

UPC: 782114858615

Dimensions: 36 IN * 15 IN * 5.5 IN (L * W * H)

Notes: One-piece cover on utility side, Florida approved. Units come with feed-through lugs.

Warranty: 10 year

Specifications:

- Type:**All-in-ones
- Enclosure:**NEMA 3R
- Mounting:**Surface mounting
- Phase:**Single-phase
- Bus Material:**Aluminum
- Line:**#6-350 kcmil
- Main Circuit Breaker:**CSR2200
- Security:**Ringless
- Box Size:**C
- Feed Type:**Overhead/underground
- Ground:**#6-350 kcmil
- Number Of Circuits:**16
- Number Of Jaws:**Four-jaws
- Number Of Sockets:**1
- Number Of Spaces:**8
- Amperage Rating:**200A
- Interrupt Rating:**10 kAIC
- Voltage Rating:**120/240V

Supporting documents:

- [Eaton's Volume 1—Residential and Light Commercial Catalog](#)
- [Technical Data Residential Meter Breakers: Type CH and BR Residential Specification](#)

Certifications:



- UL Listed

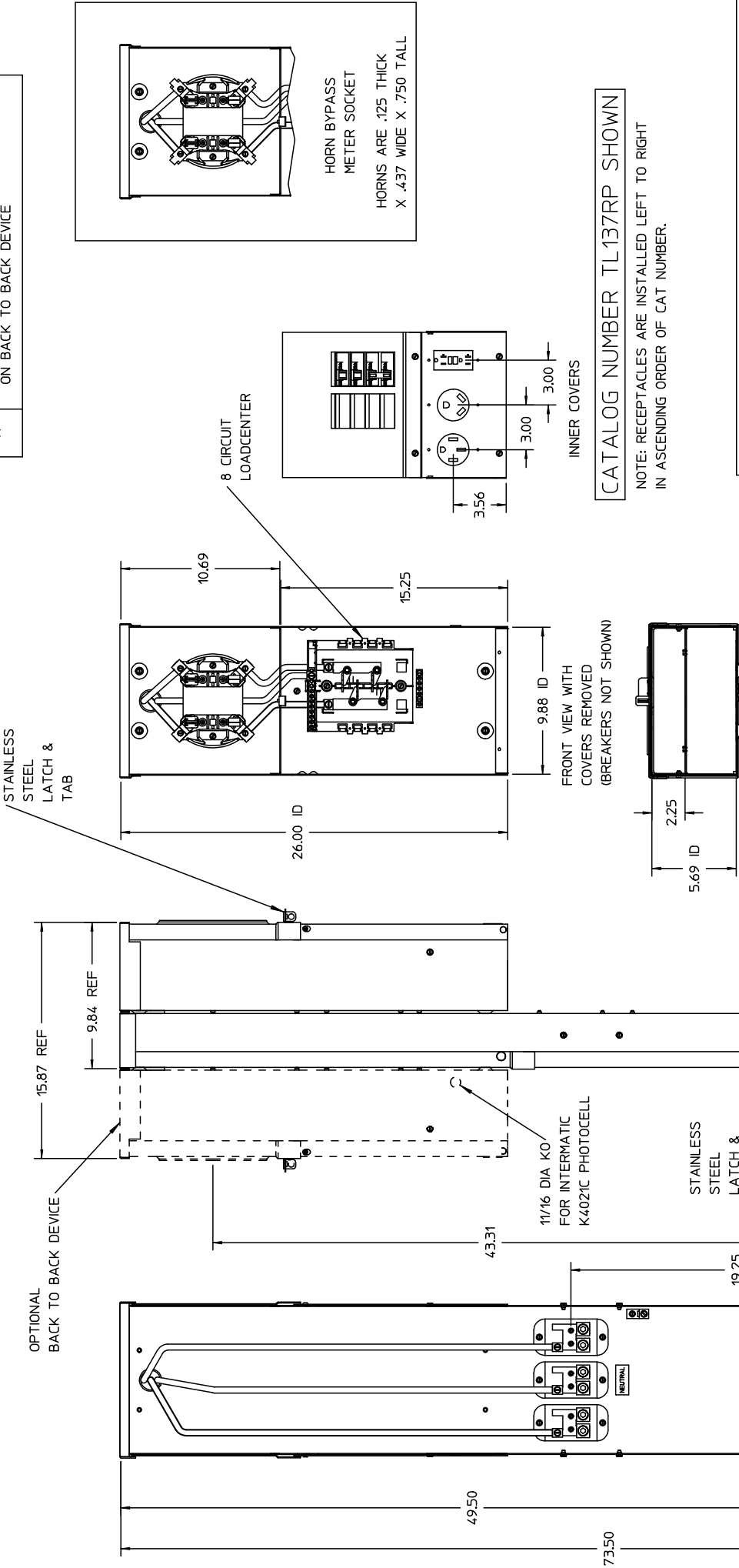
Product compliance: No Data

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CUT SHEET FOR METERED DIRECT BURIAL POWER OUTLET PANEL

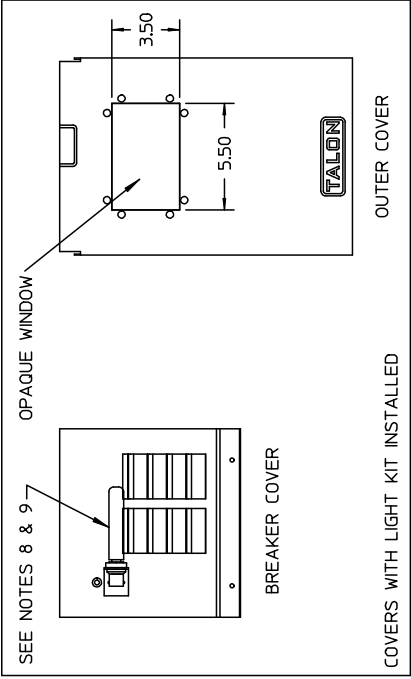
CATALOG NUMBER NOMENCLATURE			
SERIES	RECEPTACLES & BREAKERS		MAIN
	SEE CHART	METER	ENCLOSURE
T	L 125A MAIN LUGS	R RINGLESS, NO BYPASS	P DIRECT BURIAL PEDESTAL
	D 100A MAIN BREAKER	N RING, NO BYPASS	BACK TO BACK DIRECT BURIAL PEDESTAL
		H RINGLESS, HORN BYPASS	
CUSTOM OPTIONS			
L		FACTORY INSTALLED LIGHT	
LP		FACTORY INSTALLED LIGHT AND PHOTOCELL	
Cx		CUSTOM COLOR	
X		ALTERNATE RECEPTACLE CONFIGURATION ON BACK TO BACK DEVICE	

RECEPTACLES & BREAKERS		
CAT #		
1		14-50R 50A, 2P, NON GFCI
1F		14-50R 50A, 2P, GFCI
2		14-30R 30A, 2P, NON GFCI
2F		14-30R 30A, 2P, GFCI
3		TT-30R 30A, 1P, NON GFCI
3F		TT-30R 30A, 1P, GFCI
4		L6-30R 30A, 2P, NON GFCI
4F		L6-30R 30A, 2P, GFCI
5		6-20R 20A, 2P, NON GFCI
5F		6-20R 20A, 2P, GFCI
6		L5-20R 20A, 1P, NON GFCI
6F		L5-20R 20A, 1P, GFCI
7		5-20R2GFI WR 20A, 1P, NON GFCI
7X		5-20R2GFI 20A, 1P, NON GFCI
8		5-20R2 20A, 1P, NON GFCI
8F		5-20R2 20A, 1P, GFCI
8G		5-20R2 WR 20A, 1P, GFCI
9		L5-30R 30A, 1P, NON GFCI
9F		L5-30R 30A, 1P, GFCI
FIELD INSTALLED ACCESSORIES		
BREAKER OPENING FILLER PLATE		ECOF3
5TH JAW		H659-0121 OR EC5J2
CATV KIT		TLATVP
WATER KIT		TLAWATER



CATALOG NUMBER TL137RP SHOWN

NOTE: RECEPTACLES ARE INSTALLED LEFT TO RIGHT IN ASCENDING ORDER OF CAT NUMBER.



- NOTES:
- 1) NEMA 3R ENCLOSURE
 - 2) STANDARD FINISH: ANSI 61 GRAY BAKED POWDER COAT PAINT OVER G-90 GALVANIZED, PHOSPHATIZED STEEL.
 - 3) SUITABLE FOR USE AS TEMPORARY SITE SERVICE EQUIPMENT, RECREATIONAL VEHICLE SUPPLY EQUIPMENT, OR SERVICE ENTRANCE EQUIPMENT.
 - 4) ELECTRICAL RATING: 125 AMPS MAX, 120/240 VAC, 1 PHASE, 3 WIRE, 208Y/120 VAC, 1 PHASE, 3 WIRE (DERIVED FROM 3 PHASE-4 WIRE SYSTEM WITH 5TH JAW ASSEMBLY INSTALLED).
 - 5) LINE AND LINE NEUTRAL CONNECTORS: #6-350 MCM SMALL NEUTRAL AND GROUND CONNECTORS: #14-4 LARGE GROUND CONNECTOR: #14-2/0
 - 6) FOR UNDERGROUND SERVICE ONLY.
 - 7) ONE, TWO, OR THREE RECEPTACLES MAY BE FACTORY INSTALLED. LIMITED TO A MAXIMUM 120A OF CUMULATIVE RECEPTACLE AMPERE RATINGS.
 - 8) LED BULB: LEDTRONICS #EXL-TPW-011-R, T5 TUBE, E12 CANDELABRA BASE, 120 VAC, .8 WATTS, 21 LUMENS, WHITE COLOR
 - 9) BULB SOCKET: SATCO #90-1556, 75 WATTS, 125 VAC

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES: .XX .XXX HOLE DIAMETER ANGULAR UNDIMENSIONED 90° ANGLES		-CONFIDENTIAL-PROPERTY OF Siemens Industry, Inc.	
		T SERIES POWER OUTLET PANEL METERED DIRECT BURIAL PEDESTAL	
DWN	SAS	DATE 3/12/2012	SIZE
CHK	DATE	ISSUE RELEASE NO.	TLXXRP
APVD	DATE	DO NOT SCALE DRAWING	SHEET 1 OF 1

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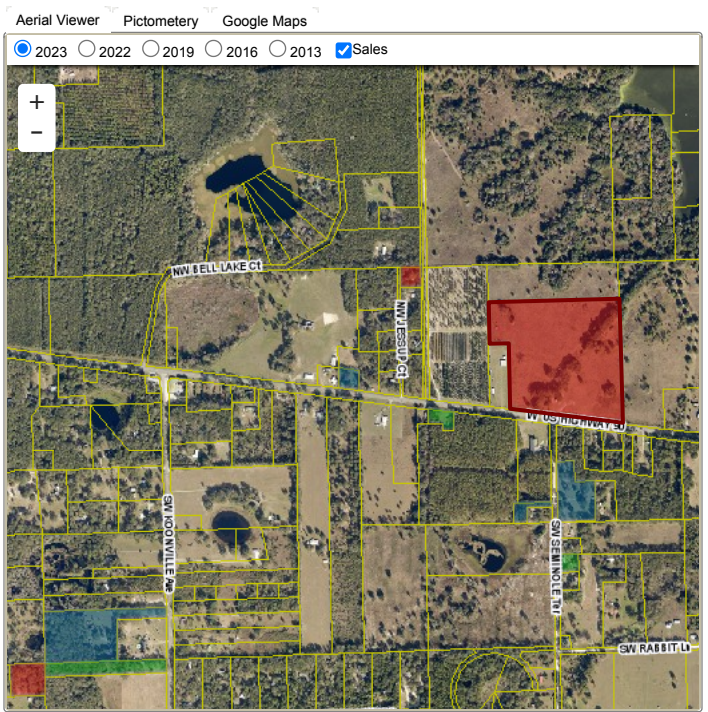
Columbia County Property Appraiser
Jeff Hampton

2023 Working Values
updated: 7/6/2023

Parcel: << 25-3S-15-00211-002 (663) >>

Owner & Property Info			Result: 1 of 1
Owner	DREAMIN N DRIFTIN RV RESORT LLC 8883 W US HIGHWAY 90 LAKE CITY, FL 32055		
Site	8883 W US HIGHWAY 90, LAKE CITY 8899 W US HIGHWAY 90		
Description*	COMM NW COR SEC, RUN E ALONG N LINE OF SEC 687 FT, S 385.42 FT TO POB, E 1347.08 FT, S 1261.80 FT TO PT ON N'RLY R/W LINE OF US HWY 90, RUN NW ALONG N R/W LINE, 1373.37 FT, N 1056.78 FT TO POB, EX 3.01 AC DESC IN ORB 1047-737. TR 1016-1498, WD 1295-1119, ...more>>>		
Area	32.9 AC	S/T/R	25-3S-15
Use Code**	AC/XFOB (9901)	Tax District	3
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction. **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.			

Property & Assessment Values			
2022 Certified Values		2023 Working Values	
Mkt Land	\$197,400	Mkt Land	\$197,400
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$18,800	XFOB	\$42,300
Just	\$216,200	Just	\$239,700
Class	\$0	Class	\$0
Appraised	\$216,200	Appraised	\$239,700
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$216,200	Assessed	\$239,700
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$216,200 city:\$0 other:\$0 school:\$216,200	Total Taxable	county:\$239,700 city:\$0 other:\$0 school:\$239,700



Sales History							
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode	
5/12/2023	\$329,300	1490/1592	QC	I	U	11	
11/7/2022	\$439,000	1478/2410	WD	I	Q	01	
6/30/2021	\$340,000	1441/0933	WD	I	Q	01	
5/29/2015	\$158,000	1295/1119	WD	I	Q	01	
5/13/2004	\$100,000	1016/1498	TR	I	U	01	

▼ Building Characteristics					
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)						
Code	Desc	Year Blt	Value	Units	Dims	
0255	MBL HOME STORAGE	1980	\$10,000.00	1.00	52 x 12	
0255	MBL HOME STORAGE	2016	\$10,000.00	1.00	0 x 0	
0070	CARPORT UF	2016	\$2,500.00	5.00	20 x 20	
9945	Well/Sept		\$7,000.00	1.00	0 x 0	
0296	SHED METAL	2016	\$6,300.00	9.00	8 x 12	
9947	Septic		\$3,000.00	1.00	0 x 0	
0296	SHED METAL	2016	\$1,500.00	1.00	10 x 24	
0296	SHED METAL	2016	\$2,000.00	1.00	12 x 24	

Land Breakdown					
Code	Desc	Units	Adjustments	Eff Rate	Land Value
9901	AC/XFOB (MKT)	1.000 AC	1.0000/1.0000 1.0000/ /	\$6,000 /AC	\$6,000
9900	AC NON-AG (MKT)	31.900 AC	1.0000/1.0000 1.0000/ /	\$6,000 /AC	\$191,400