

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

838250

#1512

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>JW</u>	Building Official <u>JW</u>
AP# <u>44048</u>	Date Received <u>11/18/19</u>	By <u>MG</u>	Permit # <u>38920</u>
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments <u>See Computer Notes</u>			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>19-0844</u>	<input type="checkbox"/> Well letter <input checked="" type="checkbox"/> OR
<input checked="" type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization <u>on file</u>	<input type="checkbox"/> FW Comp. letter <input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>paid</u>	<input type="checkbox"/> Out County	<input type="checkbox"/> In County <input checked="" type="checkbox"/> Sub VF Form

Property ID # 01-55-16-03389-015 Subdivision _____ Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x48 Year 2020

▪ Applicant William "Bo" Royale Phone # (386) 754-6737

▪ Address 4068 W.S. 90 West Lake City, FL 32024

▪ Name of Property Owner Nathanael Burton Phone# (904) 903-8940

▪ 911 Address 250 SW Sapphire Ct. Lake City, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Nathanael Burton Phone # (904) 903-8940

Address 250 SW Sapphire Ct Lake City, FL 32024

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 0 Replacement

▪ Lot Size _____ Total Acreage 1 acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property 47 South to Southwood Estates
TL on Brentwood follow to Little Rd. TR to Sapphire Ct.
TL follow tree line property on Right.

▪ Name of Licensed Dealer/Installer Robert Shepard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number #H1025386 Installation Decal # 64580

382.50

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer:

Robert Shepard

License #

TH1025386

Address of home being installed

250 SW Sapphire Ct.
Lake City, FL 32024

Manufacturer

Length x width

28 x 48

NOTE:

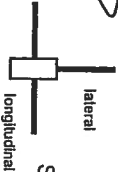
*if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.*

Installer's initials

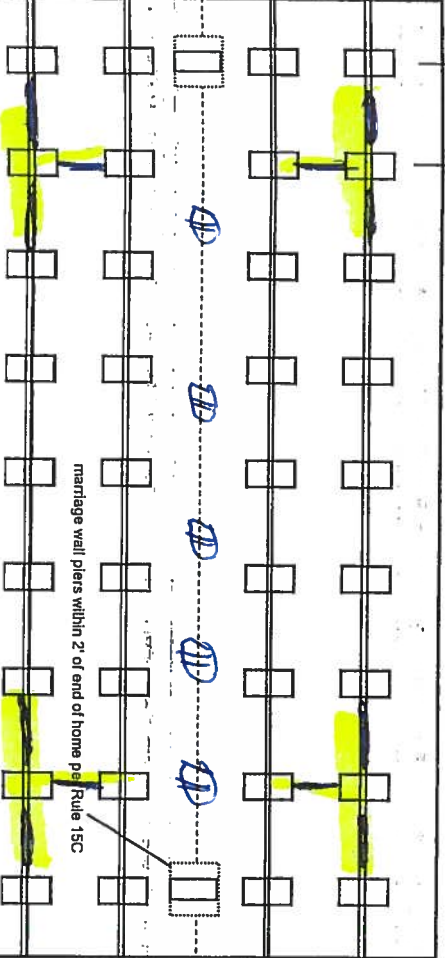
RS

Typical pier spacing

2'
5'



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

☒

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

Triple/Quad ☐

Serial #

DISH01807GAAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

11' x 25'

Perimeter pier pad size

16' x 16'

Other pier pad sizes (required by the mfg.)

17' x 25'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

DVVC 1101V

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1600 X 1600 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

11-11-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 26

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 26

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1495 Length: 5 Spacing: 16"
Walls: Type Fastener: 5x8x5 Length: 4 Spacing: 16"
Roof: Type Fastener: 6x5 Length: 6 Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket Pg. 22

FC44

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

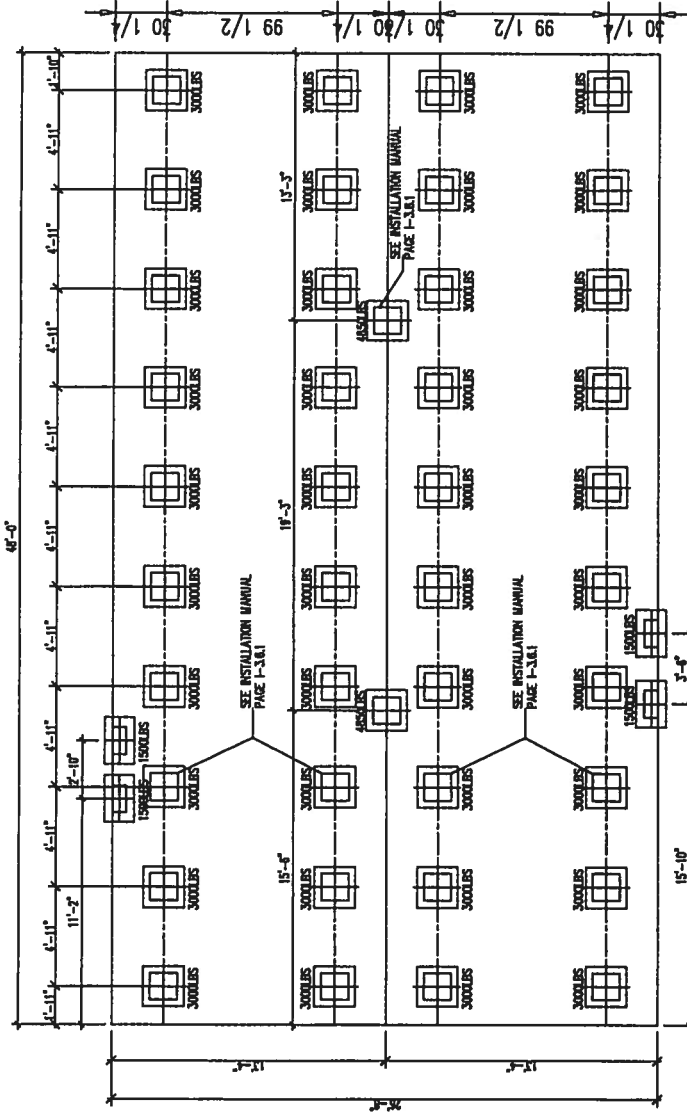
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

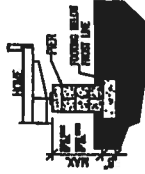
Robert Sheppard

Date 11-11-19

SOIL BEARING LOAD 1000LBS
1500LBS=16"x16" ABS FOOTER
3000LBS=17.5"x25.5" ABS FOOTER



NOT TO SCALE



NOTE: SEE I-3.2
INSTALLATION MANUAL

MAXIMUM SPAN BETWEEN PIERS UNDER I-BEAMS (FEET)				MAXIMUM CLEAR SPAN FOR MATING LINE SUPPORTS (FEET)				MAX. LOAD FOR MAX. LOAD FOR MAX. LOAD FOR			
PAD SIZE (SQ. FT.)	BOX WIDTH (IN.)		PAD AREA (SQ. FT.)	PAD SIZE (SQ. FT.)	BOX WIDTH (IN.)		PAD AREA (SQ. FT.)	OVAL PAD SIZES	1000 PSF SOIL CAPACITY	1500 PSF SOIL CAPACITY	2000 PSF SOIL CAPACITY
	SINGLE WIDE	DOUBLE WIDE			SINGLE WIDE	DOUBLE WIDE					
16'X18.5"	164	186	3.00	16'X18.5"	164	186	3.00	16'X18.5"	2,000	3,000	4,000
17.5'X25.5"	3.30	2.97	3.77	17.5'X25.5"	N/A	N/A	3.00	17.5'X25.5"	3,000	4,500	6,000
21'X29"	4.95	4.45	5.66	21'X29"	N/A	N/A	4.00	21'X29"	4,000	6,000	8,000
23.25'X31.25"	6.61	5.93	7.54	23.25'X31.25"	N/A	N/A	4.80	23.25'X31.25"	4,800	7,200	9,600
16'X16"	7.93	7.12	9.05	16'X16"	178	186	3.00	16'X16"	2,000	3,000	4,000
13'X28"	2.94	2.64	3.35	13'X28"	N/A	N/A	2.35	13'X28"	2,350	3,525	4,694
18.5'X18.5"	3.68	3.48	4.42	18.5'X18.5"	N/A	N/A	2.38	18.5'X18.5"	2,377	3,566	4,753
20'X20"	3.93	3.53	4.48	20'X20"	N/A	N/A	2.78	20'X20"	2,778	4,167	5,556
24'X24"	4.59	4.12	5.24	24'X24"	N/A	N/A	4.00	24'X24"	4,000	6,000	8,000

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY DESTINY INDUSTRIES, LLC MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIER PROVIDED THE FOLLOWING CRITERIA ARE MET:

1. THE ABS PADS MUST BE INSTALLED PER OVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE PIER LOADS APPLIED TO THE ABS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE ABS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR INDIVIDUAL FOUNDATION PIERS.
4. ABS PADS MAY BE COURSED TO COVER A LARGER AREA. IN THIS CASE THE MAX. ALLOWABLE LOADS MAYBE COMBINED AS WELL.
5. IF THE REQUIREMENTS OF DESTINY IND. INSTALLATION MANUAL CONFLICT WITH THE REQUIREMENTS OF THE OVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT REG. SHALL BE USED.

DESTINY INDUSTRIES, LLC 250 R.W. BRYANT ROAD NORLAINE, GEORGIA 31768 PHONE: 1-866-782-6500		ABS FOUNDATION PLAN 28X52 3 BR - 2 BA DRAWN BY: JERRY BENTON		PRODUCT: TIMBERLINE DATE: 5/3/2019 SHEET: 1-C17	MODEL NO.: D523-216-96 SQ. FT.: 1280 REVISED: -
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Columbia County Property Appraiser

updated: 10/30/2019

Parcel: 01-5S-16-03389-015

2020 Working Values

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel

Next Higher Parcel >>

2019 TRIM (pdf)

Interactive GIS Map

Print

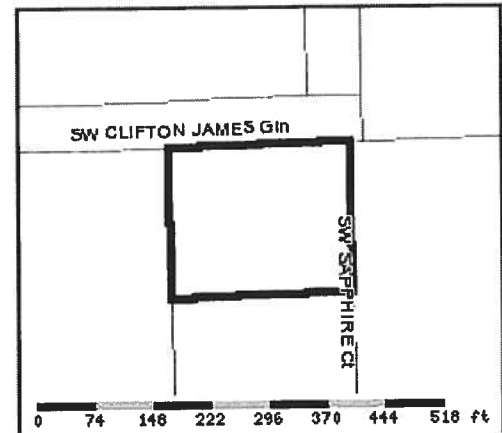
<< Prev

Search Result: 4 of 5

Next >>

Owner & Property Info

Owner's Name	BUXTON NATHANAEL		
Mailing Address	250 SW SAPPHIRE COURT LAKE CITY, FL 32024		
Site Address	250 SW SAPPHIRE CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	1516
Land Area	1.000 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM NE COR OF NW1/4, RUN S 1762.44 FT, W 644.80 FT, N 882.04 FT FOR POB, CONT N 189.40 FT, W 230 FT, S 189.40 FT, E 230 FT TO POB. (PART OF PARCEL "C"). 849-1650, WD 1370-1480,		



Property & Assessment Values

2019 Certified Values		
Mkt Land Value	cnt: (0)	\$13,561.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$25,813.00
XFOB Value	cnt: (2)	\$1,712.00
Total Appraised Value		\$41,086.00
Just Value		\$41,086.00
Class Value		\$0.00
Assessed Value		\$41,086.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$41,086 Other: \$41,086 Schl: \$41,086	

2020 Working Values			(Hide Values)
Mkt Land Value	cnt: (0)	\$13,561.00	
Ag Land Value	cnt: (2)	\$0.00	
Building Value	cnt: (1)	\$24,799.00	
XFOB Value	cnt: (2)	\$1,712.00	
Total Appraised Value		\$40,072.00	
Just Value		\$40,072.00	
Class Value		\$0.00	
Assessed Value		\$40,072.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$40,072 Other: \$40,072 Schl: \$40,072		

NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/15/2018	1370/1480	WD	I	U	11	\$100.00
11/26/1997	849/1650	WD	V	U	01	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1997	(31)	1728	1728	\$24,799.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	1997	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	1997	\$512.00	0000256.000	16 x 16 x 0	AP (020.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1 AC	1.00/1.00/1.00/0.80	\$10,311.00	\$10,311.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$3,250.00	\$3,250.00

Columbia County Property Appraiser

updated: 10/30/2019

Legend

Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

2018 Aerials

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE

Parcels

Addresses

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

SRWMD Wetlands

Addressing: 2018 Base Flood Elevations Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Nov 20 2019 11:55:56 GMT-0500 (Eastern Standard Time)



*ok to use for
911 Addressing
JMS*

Parcel Information

Parcel No: 01-5S-16-03389-015

Owner: BUXTON NATHANAEL

Subdivision:

Lot:

Acres: 1.00015

Deed Acres:

District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

Parcels

Addresses

2018Aerials

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Addressing:2018 Base Flood Elevations Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

SRWMD Wetlands

LidarElevations

X

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Nov 20 2019 11:56:37 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 01-5S-16-03389-015

Owner: BUXTON NATHANAEL

Subdivision:

Lot:

Acres: 1.00015

Deed Acres:

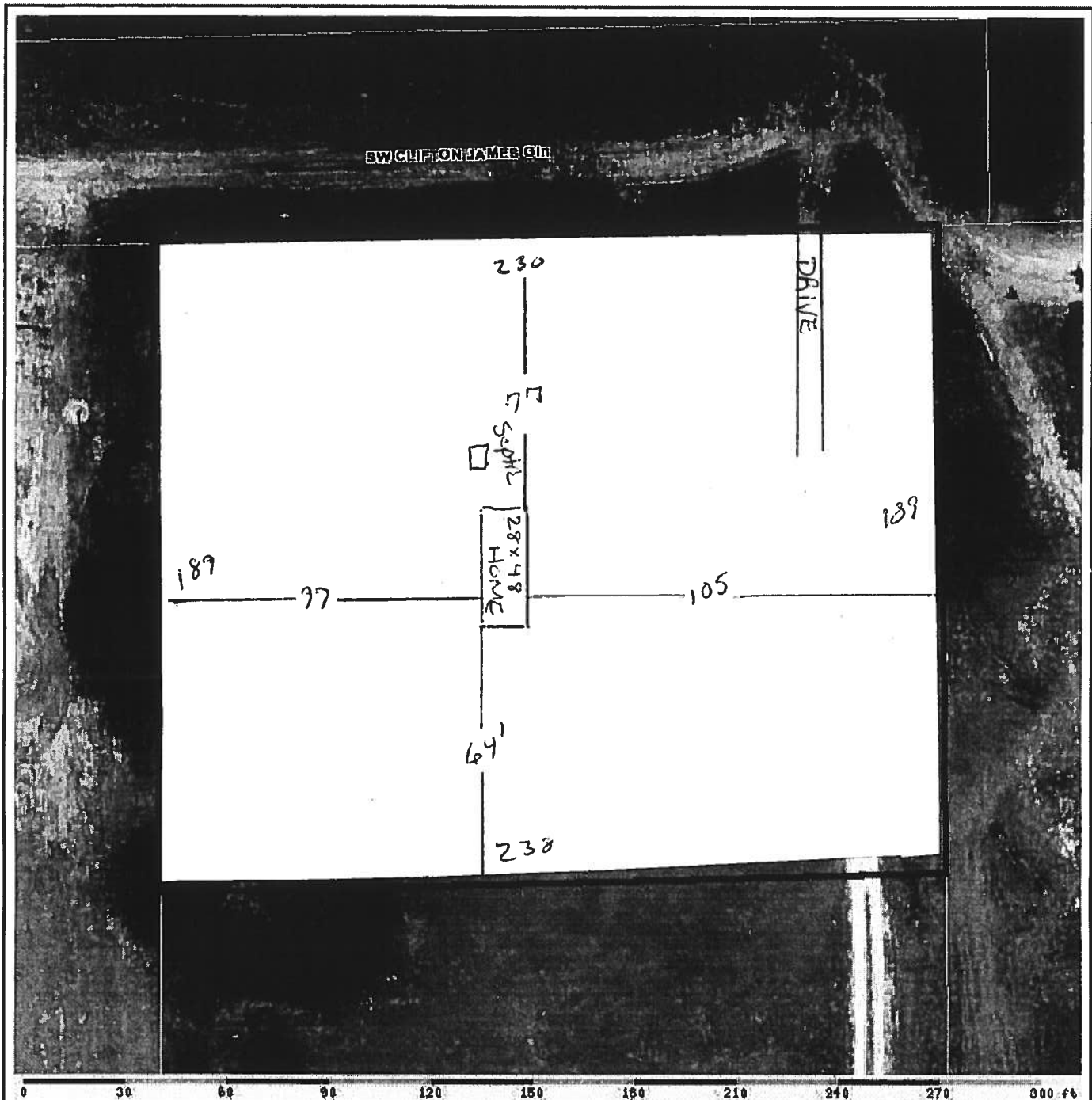
District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

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Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 01-5S-16-03389-015 - MOBILE HOM (000200)

COMM NE COR OF NW1/4, RUN S 1762.44 FT, W 644.80 FT, N 882.04 FT FOR POB, CONT N 189.40 FT, W 230 FT, S 189.40 FT, E 230 FT TO POB. (PART OF PARCEL "C"

Name: BUXTON NATHANAE

Site: 250 SW SAPPHERE CT

Mail: 250 SW SAPPHERE COURT
LAKE CITY, FL 32024

Sales 10/15/2018

Info 11/26/1997

\$100.00 I / U

\$0.00 V / U

2020 Working Values

Land \$13,561.00

Bldg \$25,813.00

Assd \$41,086.00

Exmpt \$0.00

Taxbl Cnty: \$41,086

Other: \$41,086 | Schl: \$41,086

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

powered by
GrizzlyLogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Whittington Electric</u> License #: <u>13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386-684-4601</u>
MECHANICAL/ A/C _____	Print Name <u>Shatto Heating & Air</u> License #: <u>CAC057875</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>496-8224</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0844
DATE PAID: 11/19/19
FEE PAID: 650.00
RECEIPT #: 1452480

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Nathaniel BuxtonAGENT: William "Bo" RoyalsTELEPHONE: 954-6737MAILING ADDRESS: 4068 us Hwy 90 West Lake City, Fl. 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 01-55-16-03389-015 ZONING: _____ I/M OR EQUIVALENT: [Y / N]PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 100 FTPROPERTY ADDRESS: 250 SW Sapphire Ct, LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: 470 to Southwood Estates TL on Brentwood
follow to little rd TR to Sapphire Ct, TL follow tree line
property on right.

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single Family MH	3	1280	ORIGINAL ATTACHED
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: W. RoyalsDATE: 11/18/19

APPLICATION

Page # 7

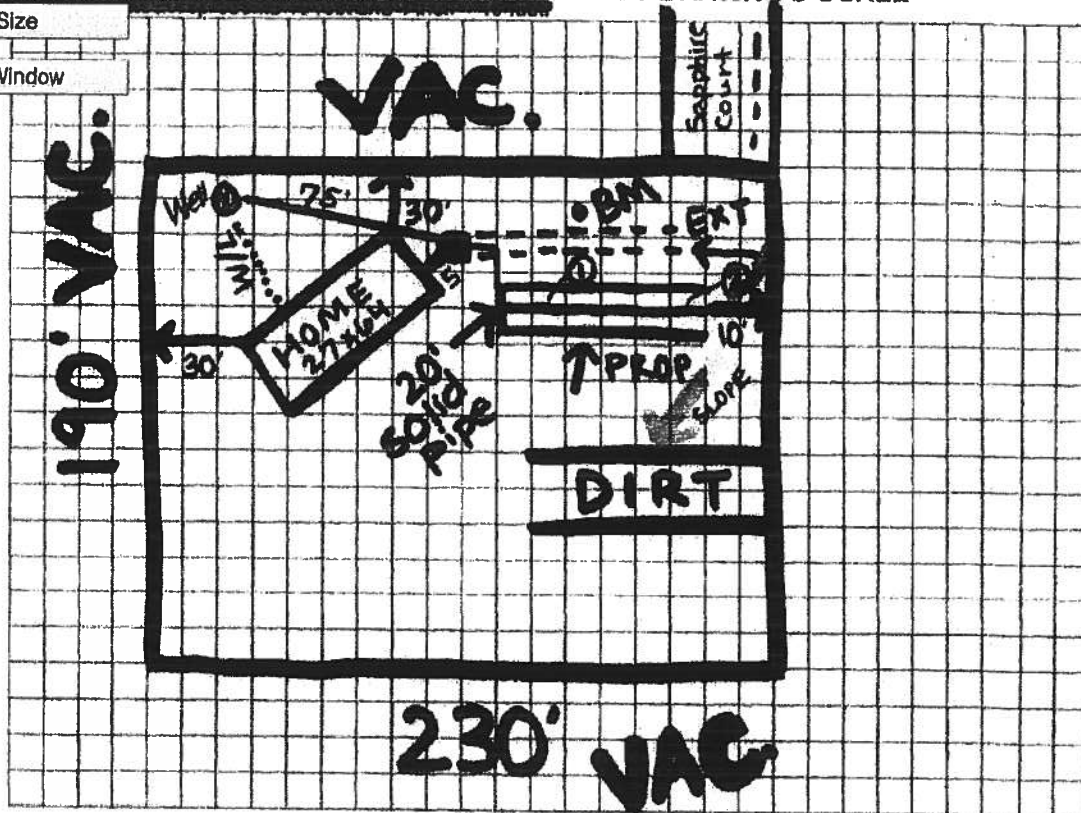
Rotate Left 90°
Rotate Right 90°
Rotate 180°
Default Orientation
Full Size
Close Window

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0562R

PART II - SITEPLAN

"NOT DRAWN TO SCALE"



Notes:

Job Site: 250 S.W. Sapphire Court Lake City, FL 32024
Parcel ID #: 01-55-116-03389-015 County: COLUMBIA
Site Plan submitted by: WEL - I
Plan Approved Y Not Approved _____ Date 11/8/13
By: [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4016, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 84E-6.001, FAC
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[Signature] 11/20/19