

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 21. 2328
DATE PAID:
FEE PAID:
RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR: [] New System [] Ex [] Repair [] Ab | isting System [andonment [|] Holding Tank] Temporary | [] Innovative [] Ammendment |
|--|--|--|---|
| APPLICANT: David Wyers | | EMAI | L: DaleBurd@gmail.com |
| AGENT: Dale Burd | | TELEP | HONE: 386-365-7674 |
| MAILING ADDRESS: 20619 County | Road 137, Lake City, FL, | 32024 | |
| TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUEST | TO 489.105(3) (m) OR PROVIDE DOCUMENTATION | 489.552, FLORIDA ON OF THE DATE THE | STATUTES. IT IS THE LOT WAS CREATED OR |
| PROPERTY INFORMATION | | OSTDS REME | DIATION PLAN? [Y / N] |
| LOT: 3 BLOCK: NA SUE | DIVISION: Pleasant Acre | es S/D | PLATTED: |
| PROPERTY ID #: 32-5S-17-09477-2 PROPERTY SIZE: 5.68 ACRES WA IS SEWER AVAILABLE AS PER 381 PROPERTY ADDRESS: 289 SV DIRECTIONS TO PROPERTY: Tuster | TER SUPPLY: [X PRIV. 0065, FS? [Y N] Grant Glen, Lake City, F | VATE PUBLIC [] < DISTAN | =2000GPD []>2000GPD NCE TO SEWER: NA FT |
| BUILDING INFORMATION | [X RESIDENTIAL | [] COMMERCI | AL |
| Unit Type of No Establishment | No. of Building Bedrooms Area Sqft | Commercial/Insti | tutional System Design 62-6, FAC |
| SF Residential MH | 3 1920 | | |
| 3 | | | |
| 4 | | | |
| | | | |
| [] Floor/Equipment Drains | [] Other (Special | 7 | |
| SIGNATURE: | | D | ATE: 8/18/22 |

Incorporated 62-6.004, FAC

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 2 / - 2328

| Wyers | PART II - SITEPLAI | V | |
|-----------------------------------|-------------------------------|-----------|---------------------------------------|
| Scale: Each block represents 10 f | | • | 210 |
| ocale: Each block represents to | cet and I mon - 40 loct. | | |
| | 130 | цn | E-MAILED B+2 |
| | | 111 | 108 |
| 210 | 80' | 102' | North |
| | | | WI WELL |
| 0211/2 | 23' 38R 1920 SQ | | 123' |
| Notes: | 58 A | | Dale B |
| Notes. | | | |
| 1 | of 5.68 Acres | | 1 |
| | | SER ATTAC | |
| Site Plan submitted by: | | | Contractor |
| Plan Approved X | Not Approved_ Q Env Health | , Qlumbin | Date 9. 2-22 County Health Department |
| By Jelle 40 V | Ell Ilean | V | |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

MILED

E 97.43

department with
