

DATE 10/20/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025141

APPLICANT VICKIE GRIFFIS PHONE 386.755.1943
ADDRESS 4900 NE GUM SWAMP ROAD LAKE CITY FL 32055
OWNER VICKIE GRIFFIS PHONE 386.755.1943
ADDRESS 4898 NE GUM SWAMP ROAD LAKE CITY FL 32055
CONTRACTOR TERRY L. THRIFT PHONE 386.623.0115

LOCATION OF PROPERTY GO 4 1/2 MILES EAST OF 441 ON GUM SWAMP ROAD (HWY 250) AND
IT'S THE 4TH RESIDENCE ON THE R, PAST THE OLD BARNS.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-2 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-3S-17-04940-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 68.00

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0863-N CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. 2ND UNIT ON PROPERTY.

Check # or Cash 1392

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 129.56 WASTE FEE \$ 201.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 605.56

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS
PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED
FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR
IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2168

Aug. 01 2006 03:45PM P3

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

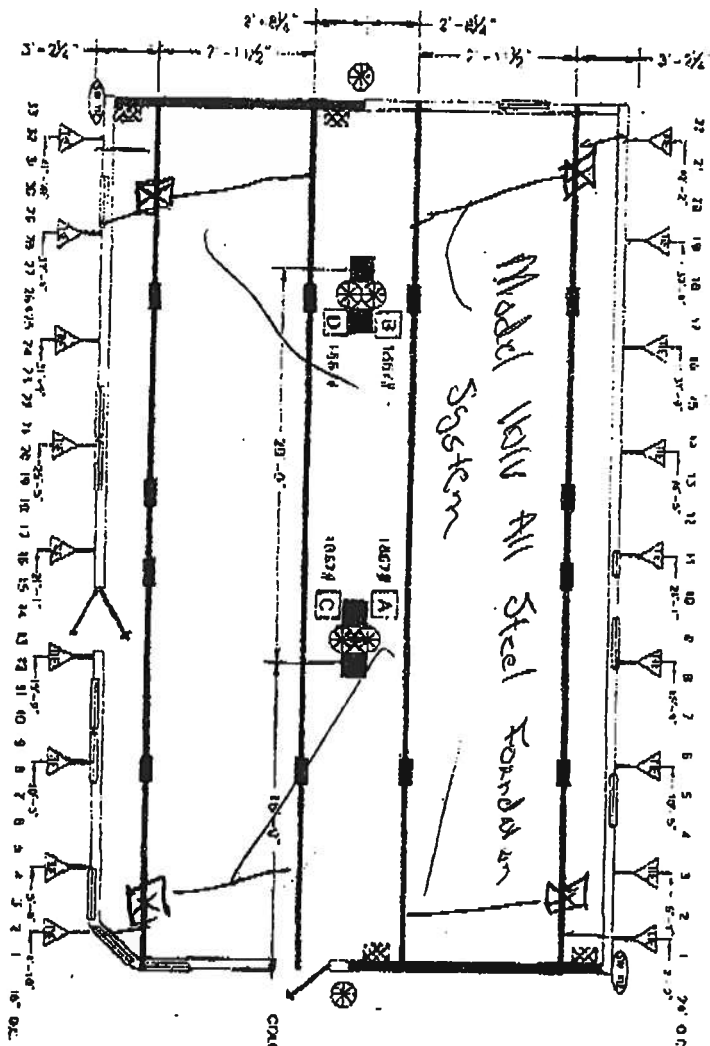
For Office Use Only (Revised 8-23-05) Zoning Official afg 10/9/06 Building Official OK JTH 10-10-06
 AP# 0610-21 Date Received 10/6 By JW Permit # 25141
 Flood Zone X Development Permit N/A Zoning A-2 Land Use Plan Map Category A-2
 Comments Dedicating 5 Acres to fathers m/H of 68 Acres
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing Well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer
cut 1392-

- Property ID # 13-35-17-04940-001 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2007
- Applicant Vickie Griffis Phone # 386-755-1943
- Address 4900 NE Gum Swamp Rd. Lake City, FL 32055
- Name of Property Owner Vickie Griffis Phone # 386-755-1943
- 911 Address 4898 NE Gum Swamp Rd. Lake City, FL 32055
- Circle the correct power company - FL Power & Light • Clay Electric
 (Circle One) • Suwannee Valley Electric • Progress Energy
- Name of Owner of Mobile Home Vickie Griffis Phone # (386) 623-0115
- Address 4900 NE Gum Swamp Rd. Lake City, FL 32055
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 68.00 (Totality)
- Do you: Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO 2nd Unit on 68 acre parcel.
- Driving Directions to the Property Go W 4 1/2 miles East of 441 on Gum Swamp Rd. (Hwy 250). 4th residence on the right past old barns
- Name of Licensed Dealer/Installer Terry L. Thrift Phone # (386) 623-0115
- Installer's Address 2448 NW Mac Hunter Dr Lake City FL 32055
- License Number JH-0000536 Installation Decal # 274622

JW LE 74 MESS050 10.9.06

15F-2000 on 11 x 22 ft x 6' 0"
 Joists - 285 with 3/150 IFT Anchor at 15' 4" on
 Reinforce BIK on 16" x 16" Pad at 8' 0"

Doler
 28' x 44' Box



- 1-BEAM BLOCKING**
 SEE SOX BEARING CAPACITY CHARTS FOR SPACING
- 2-COLUMN BLOCKING**
 SEE SOX BEARING CAPACITY CHARTS FOR PAD SIZE
- 3-SHEARWALL BLOCKING**
 SEE SHEARWALL IN FLORIDA
- 4-CENTER LINE TIES**
 1) ALL EXTERIOR DOORS, GAV WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL CIP FINISHES 48" DIA. BRACKET WALL REQUIRE BLOCKING ON EACH SIDE.
- 5-VERICAL TIE**
 2) 32" MOD. HOOKS REQUIRED TO BE IN CONCRETE WALL SPACING 5' 4" CENTER TO CENTER
- 6-CONCRETE TIES**
 3) DETAILS OF TIE IS REQUIRED PERMETER BLOCKING AT 8'-0" ON CENTER

		ROMER'S OF MERIT, INC. P.O. BOX 2007 LAKE CITY, FLORIDA 33506	
Date: 8-21-03	By: EC	Revised: 08/24/03 RS	Checked: [Signature]
Drawn: [Signature]	Scale: 1/4" = 1'-0"	Project: 1125 1818	Sheet: 1 of 1
Client: [Signature]	Location: LAKE CITY, FLORIDA	Project: 1125 1818	Sheet: 1 of 1
Project: 1125 1818	Location: LAKE CITY, FLORIDA	Project: 1125 1818	Sheet: 1 of 1

PERMIT NUMBER

Installer Verba L. Ins. Co. License # PL-0000036

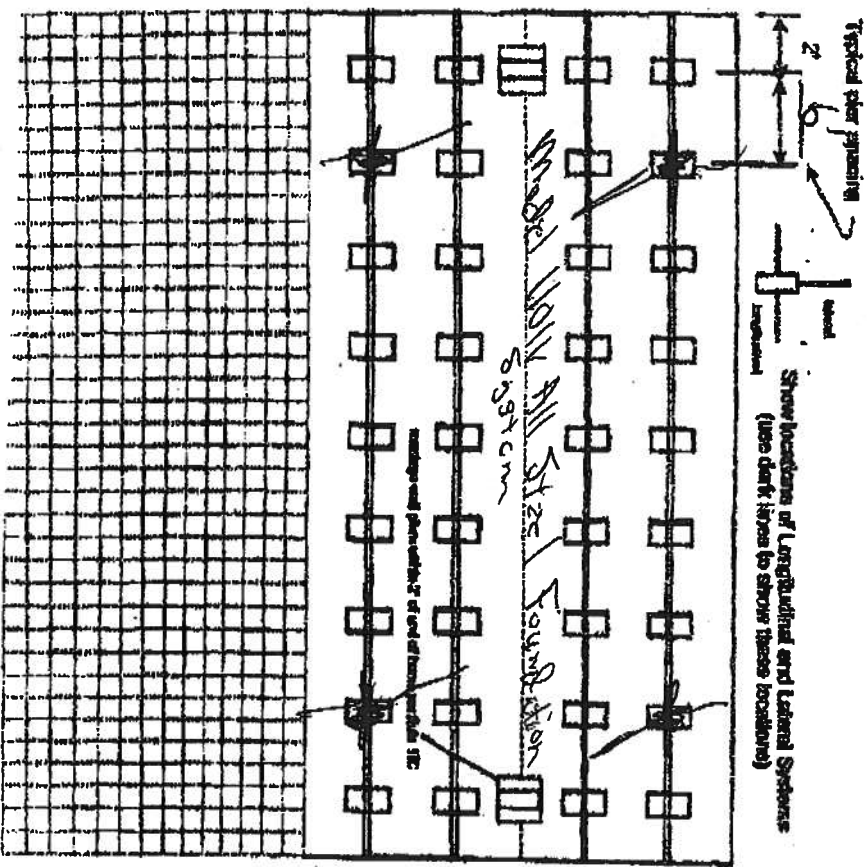
Address of home being installed _____

Manufacturer West Length x Width 14' x 28'

NOTE: If home is a single wide RV and one half of the sleeping area is located in a single or queen wide section, the remainder of the home

-1 understand Lateral Arm Systems cannot be used on any home (new or used) where the lateral arms exceed 5 ft 6 in.

Installer's initials III



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15.C ☐

Single wide ☐ Wind Zone II ☒

Double wide ☐ Installation Detail # 2014622

Triple Wide ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	12' x 16' (288)	16 1/2' x 16 1/2' (262)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3	4	5	6	7	8
1200 psf	4	5	6	7	8	9
1400 psf	5	6	7	8	9	10
1600 psf	6	7	8	9	10	11
1800 psf	7	8	9	10	11	12
2000 psf	8	9	10	11	12	13
2200 psf	9	10	11	12	13	14
2400 psf	10	11	12	13	14	15
2600 psf	11	12	13	14	15	16
2800 psf	12	13	14	15	16	17
3000 psf	13	14	15	16	17	18
3200 psf	14	15	16	17	18	19
3400 psf	15	16	17	18	19	20

PIER PAD SIZES

1-brown pier pad size 12' x 22'

Perimeter pier pad size 12' x 16'

Other pier pad sizes (indicated by the title)

Draw the approximate locations of manholes well openings 4 foot or greater. Use this symbol to show the plans.

Use all manholes well openings greater than 4 foot and their pier pad sizes below.

Opening 20 Pier pad size 12' x 22'

FOUNDATIONAL COMPONENTS

Longitudinal Stanchion Device (LSD) Manufacturer Olivon Tech

FOOTING PAD SIZES

Foot Size	56 ft
16 x 16	253
16 x 18	288
16 1/2 x 16 1/2	347
16 x 22 1/2	350
17 x 22	374
13 1/2 x 26 1/4	384
21 x 28	400
17 1/2 x 25 3/4	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

Stanchion Longitudinal Manhole well Shearwall Number 4

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1800 psi. soil without testing.

X 2000 255
X 2000 255
X 2000 255

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the house at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 255
X 2000 255
X 2000 255

POCKET PENETROMETER TEST

This results of the penetrometer test is _____ inch pounds or check here if you are declaring 57 inch pounds without testing. At least showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral area system to footing used and 4 ft. anchors are allowed at the sidewalk locations. 1. Underlaid 6 ft. anchors are required at all cantilevered porches where the footing test reading is 275 or less and where the main frame manufacturer may require anchors with 4000 lb. footing capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

TERRY L. THORP
8/25/06

Electrical

Connect electrical conductors between craft-wide units, but not to the main power source. This includes the bonding wire between craft-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Other Requirements

Debris and organic material removed
Water at exterior. No. 100
Stable
Paid
Other

Fastening with nails

Floor: Type Fastener: 1/2" x 10" Length: 10" Spacing: 24" x 32" SC
Walls: Type Fastener: 1/2" x 10" Length: 10" Spacing: 32" x 32"
Roof: Type Fastener: 1/2" x 10" Length: 10" Spacing: 48" x 48"
For used homes a min. 3/8 gauge, 8" wide, galvanized metal strip will be fastened over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

General Fastening of Components

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, moisture and budged marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Form Page

Installed:
Between Floors
Between Walls
Between Siding
Between Siding

Manufacturer's Instructions

The bottomboard will be required and/or taped. Yes Pg.
Siding on walls is installed to manufacturer's specifications. Yes
Framing otherwise installed so as not to allow intrusion of rainwater. Yes

Manufacturer's Instructions

Siding to be installed. Yes No
Dryer vent installed outside of exterior. Yes No
Range exhaust vent installed outside of exterior. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers protected. Yes No
Other:

Installer writes all information given with this permit worksheet in accurate and true based on the

manufacturer's installation instructions and on Page 15C-1 & 2

Installer Signature

Terry L. Thorp Date 8/25/06

PREPARED BY: RETURN TO:
WILLIAM J. HALEY
BRANNON, BROWN, HALEY
ROBINSON & COLE, P.A.
Post Office Box 1029
Lake City, FL 32056-1029

1050
392.15
WARRANTY DEED

THIS INDENTURE, Made this 21st day of August, 1989,
between J. HARRY GUERRY AND HIS WIFE, PATRICIA L. GUERRY,
hereinafter referred to as Grantors, and SAM BUSTER GRIFFIS, JR.
AND HIS WIFE, VICKIE LYNN GRIFFIS hereinafter referred to as
Grantees, of DAKER COUNTY, FLORIDA. General Delivery; Olustee, Florida 32072

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of
\$1.00, and other valuable consideration to said Grantors in hand
paid by said Grantee, the receipt and sufficiency of which are
hereby acknowledged, have granted, bargained and sold to the said
Grantees, and Grantee's heirs and assigns forever, the following
described land, lying, situate and being in Columbia County,
Florida, to-wit:

TOWNSHIP 3 SOUTH, RANGE 17 EAST

SECTION 13: A part of the NE 1/4 of the NW 1/4 and a part of
W 1/2 of the NE 1/4 of Section 13, more
particularly described as follows:

DOCUMENTARY STAMP 392.15
TRANSFER TAX 2
J. DWIGHT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
y Allen Wade

Begin at the SW corner of said W 1/2 of the NE
1/4 and run N 0° 45' 04" W, along the West line
thereof, 1323.95 feet to the SW corner of the NW
1/4 of the NE 1/4; thence N 0° 43' 19" W, along
the West line thereof, 210.00 feet; thence N 8°
13' 25" W, 643.69 feet to a point on a curve,
said point being also on the Southerly
right-of-way of State Road No. 8-250; thence
Northeasterly along said right-of-way line on a
curve to the right having a radius of 1095.92
feet and an included angle of 17° 46' 48" for an
arc distance of 340.09 feet; thence N 81° 45'
21" E, 126.59 feet; thence N 8° 14' 39" W, 11.00
feet; thence N 81° 45' 21" E, 198.00 feet;
thence S 8° 14' 39" E, 11.00 feet; thence N 81°
45' 21" E, 717.89 feet to a point on the East
line of the NW 1/4 of the NE 1/4; thence S 0°
40' 08" E, along said East line, 1042.04 feet to
the NE corner of the SW 1/4 of the NE 1/4;
thence S 0° 39' 56" E, along the East line of
said SW 1/4 of the NE 1/4, a distance of 1322.08

BK 0694 PG 0705

OFFICIAL RECORDS

feet to the SE corner of said SW 1/4 of the NE 1/4; thence S 87° 25' 32" W. along the South line thereof, 1271.84 feet to the Point of Beginning.

N. B. Grantors, for themselves, their natural children, brothers, sisters, nephews and neices, reserve and retain the right at any time to the use of the above described lands for hunting purposes including the right of ingress and egress, construction of hunting stands and tree stands. During the term of this reservation, no other person shall have the right to hunt on the above lands without Grantor's consent. This reservation will terminate upon the death of both Grantors.

SUBJECT TO: Taxes for 1989 and subsequent years, easements, reservations and restrictions of record, if any, visible easements and applicable zoning regulations.

Tax Identification No: 266-60-6806
262-60-1631

Parcel No. 13-35-17-04940 and 04941-000.

and said Grantors do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Audrey J. Kennedy
Audrey J. Kennedy

J. Harry Guerry
J. Harry Guerry
Patricia L. Guerry
Patricia L. Guerry

STATE OF FLORIDA
COUNTY OF BAKER

I HEREBY CERTIFY that the foregoing was acknowledged before me this 21st day of August, 1989 by J. Harry Guerry and his wife, Patricia L. Guerry.

(NOTARIAL SEAL)

Audrey J. Kennedy
Notary Public
My Commission Expires:
Notary Public Seal
1991

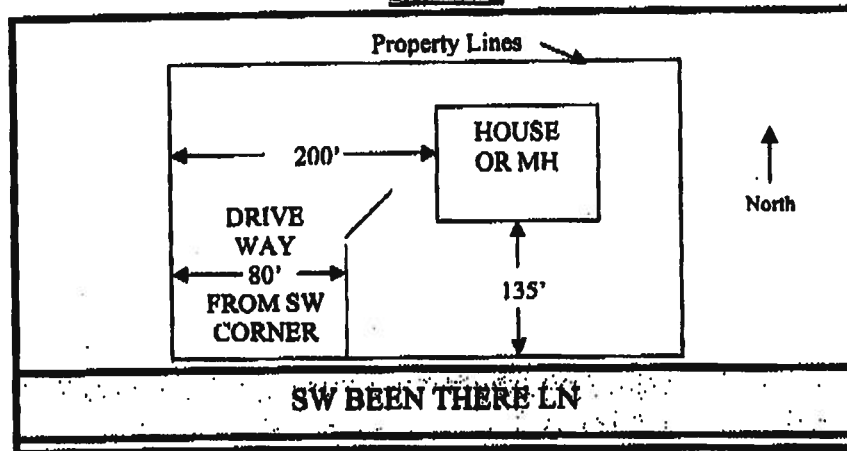
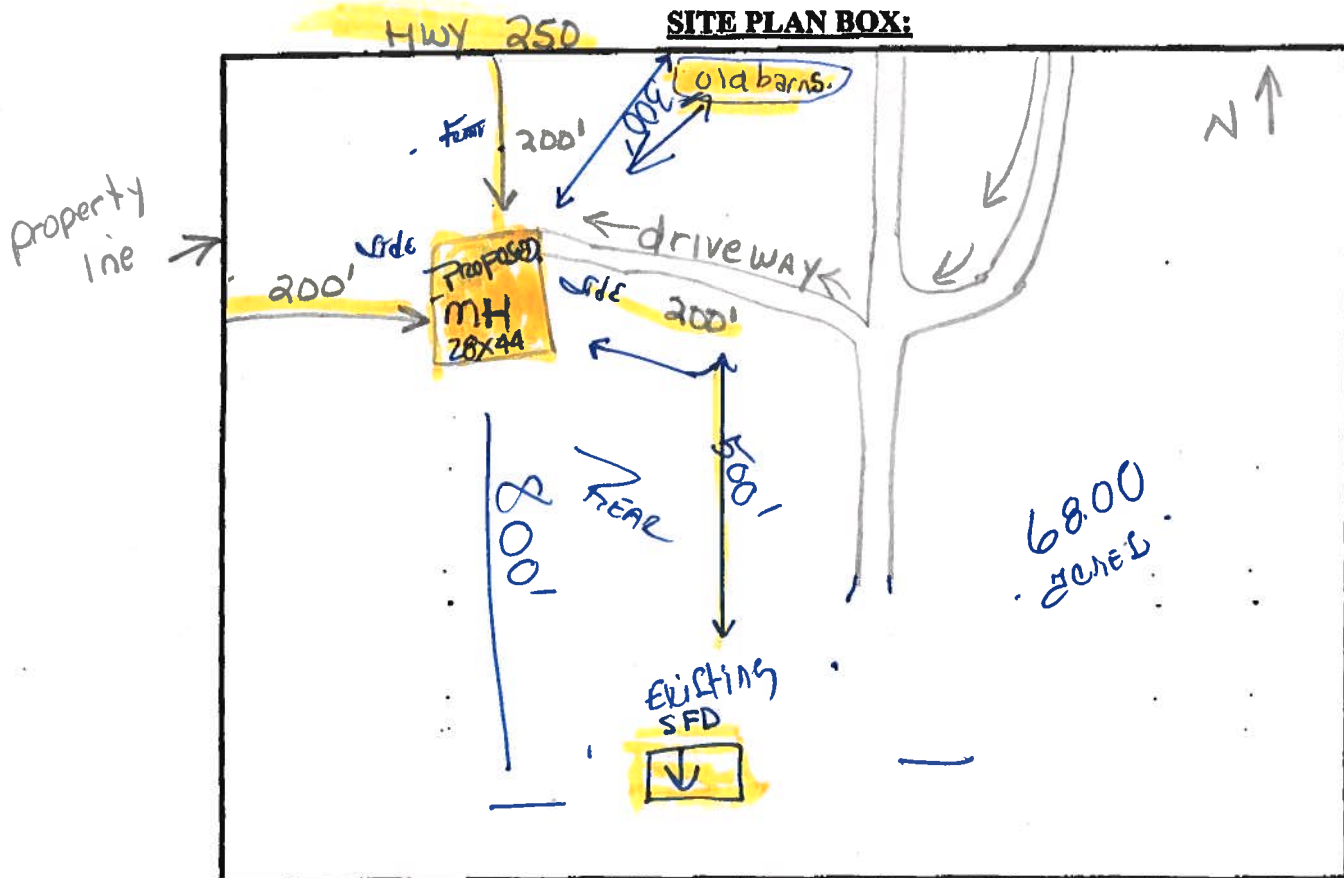
RK 0694 050706

OFFICIAL RECORDS

89-10182

FILED AND RECORDED
1989 AUG 23 AM 9 19
Baker County
Florida
Notary Public Seal
1991

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:**SITE PLAN BOX:**

@ CAM112M01	S	CamaUSA Appraisal System		Columbia County
10/06/2006 13:10		Legal Description Maintenance	5980	Land 001
Year T Property		Sel	9508	AG 002
2006, R 13-3S-17-04940-001			52024	Bldg 001
4900 GUM SWAMP RD NE			5600	Xfea 005
HX		GRIFFIS VICKIE LYNN	73112	TOTAL B*

1	BEG AT SW COR OF W1/2 OF NE1/4	RUN N 1533.95 FT, N 8 DEG W	2
3	643.69 FT TO S R/W CR-250, RUN	NE'LY ALONG R/W 466.68 FT, N	4
5	11 FT, E 198 FT, E 717.89 FT	TO E LINE OF NW1/4 OF NE1/4,	6
7	RUN S 2364.12 FT, W 1271.84 FT	TO POB. ORB 694-705,	8
9	DC 1007-2650.		10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 3/01/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

LIMITED POWER OF ATTORNEY

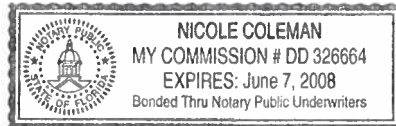
I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-200___. DO HEREBY
AUTHORIZE Vickie Griffis TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift
TERRY L. THRIFT

4-10
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 04 DAY OF October
2006.

Nicole Coleman
NOTARY PUBLIC



PERSONALLY KNOWN: X
PRODUCED ID: _____

YR 07 MAKE Homes of Mass SN# Special order

PROPERTY
ID/LOCATION _____

CODE ENFORCEMENT
PRIMARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/18/06 BY JEL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? JEL
OWNERS NAME JOSEPH PICOIONI PHONE 755-9617 CELL _____
ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME: 90-W TO C-25L Pine Mount Rd To Toful Allen
Rd TO (ANGUS) TLR DRIVEWAY to the LEFT.
L/Conduco

MOBILE HOME INSTALLER SPACY BECKHAM PHONE 352-745-2738 CELL _____

MOBILE HOME INFORMATION

MAKE Skylark YEAR 86 SIZE 14 x 48 COLOR cream

SERIAL No. ((P) Don't have!) FI CM/AFS17010936 24428

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Day ID NUMBER 306 DATE 10-19-06

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/9/2006 DATE ISSUED: 10/19/2006

ENHANCED 9-1-1 ADDRESS:

4898 NE GUM SWAMP RD

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

13-3S-17-04940-001

Remarks:

2ND LOCATION ON PARCEL

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

448

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-8" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (904) 752-1854
FAX (904) 755-7022
XXXXXXXXXXXXXXXXXXXX
LAKE CITY FLORIDA 32055
904 NW Main Blvd.

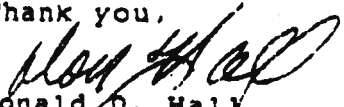
Oct.20,2006

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank you,


Donald D. Hall
DDH/jk