

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u>	(Revised 7-1-15)	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 27-25-16-01770-143 Subdivision Country Lane Estates Lot# 3

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x48 Year 2022
- Applicant Heide Morrison Phone # (386) 984-9334
- Address 313 NW Brook Loop, Lake City, FL, 32055
- Name of Property Owner James Hatin Phone# 941-320-5046
- 911 Address 197 NW Alyssa Gln, Lake City, FL.
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home James Hatin Phone # 941-320-5046
 Address 197 NW Alyssa Gln, Lake City, FL
- Relationship to Property Owner self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5.34 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Take 4th (L) onto NE Madison St, Turn (R) onto NW Main Blvd / US-41, Turn (L) onto NW Banks St, Take 3rd (L) on Mule Way, Take a (R) on Alyssa Way, Last property on (L)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SE CR 245, LAKE CITY, FL, 32025
- License Number TH1025386 Installation Decal # 79123

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

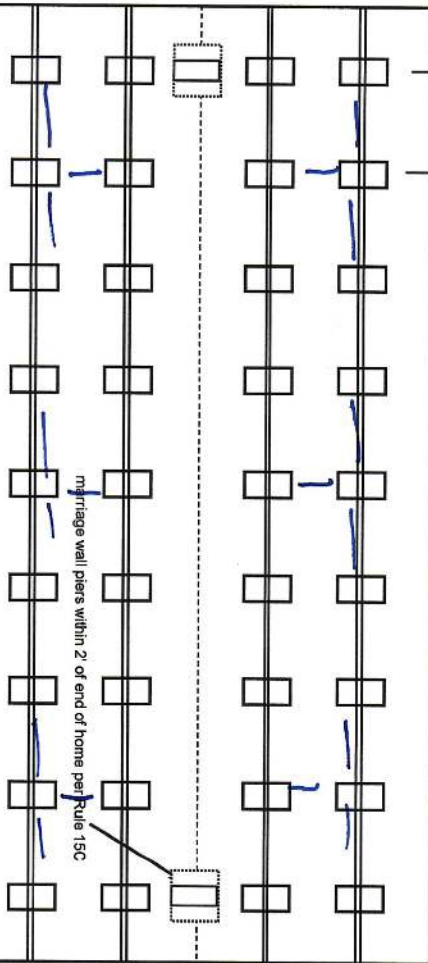
Installer: Robert Sheppard License # IT1025386

Address of home being installed 193 NW Alyssa Cir. Lake City, FL.

Manufacturer Champion Length x width 48 x 32

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 79123

Triple/Quad ☐ Serial # F1261-002-H-A104589A12

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

19x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

4 ft ☒ 5 ft ☐

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Chue

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 26
8
4

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 230 inch pounds or check here if you are declaring 5' anchors without testing ☐. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

01/19/22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 6 Spacing: 16
Walls: Type Fastener: screws Length: 4 Spacing: 16
Roof: Type Fastener: lags Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 22

factory

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 01/19/22

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE (376) 628-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u>	Signature <u>Glenn Whittington</u> Phone #: <u>(386) 972-1701</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Charles O Thomas</u> License #: <u>CAC 187820</u>	Signature <u>Charles O Thomas</u> Phone #: <u>(419) 680-2023</u> Qualifier Form Attached <input type="checkbox"/>

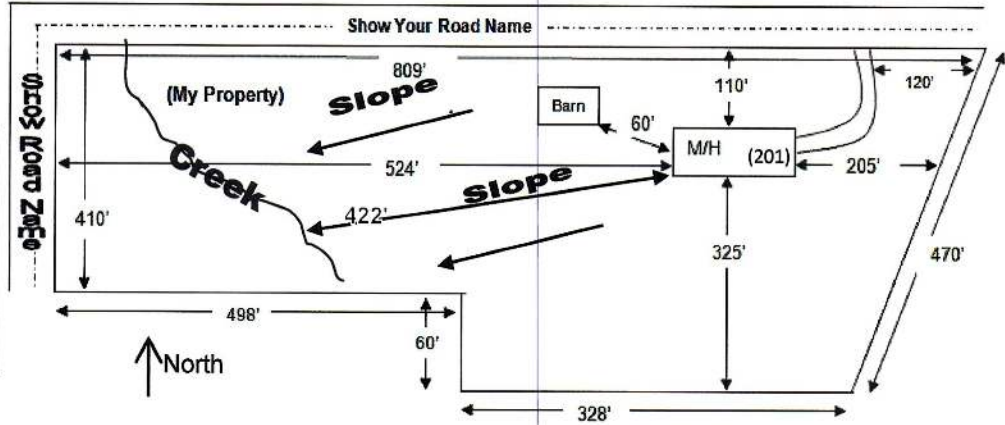
F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15



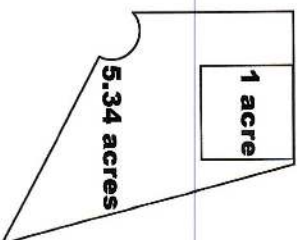
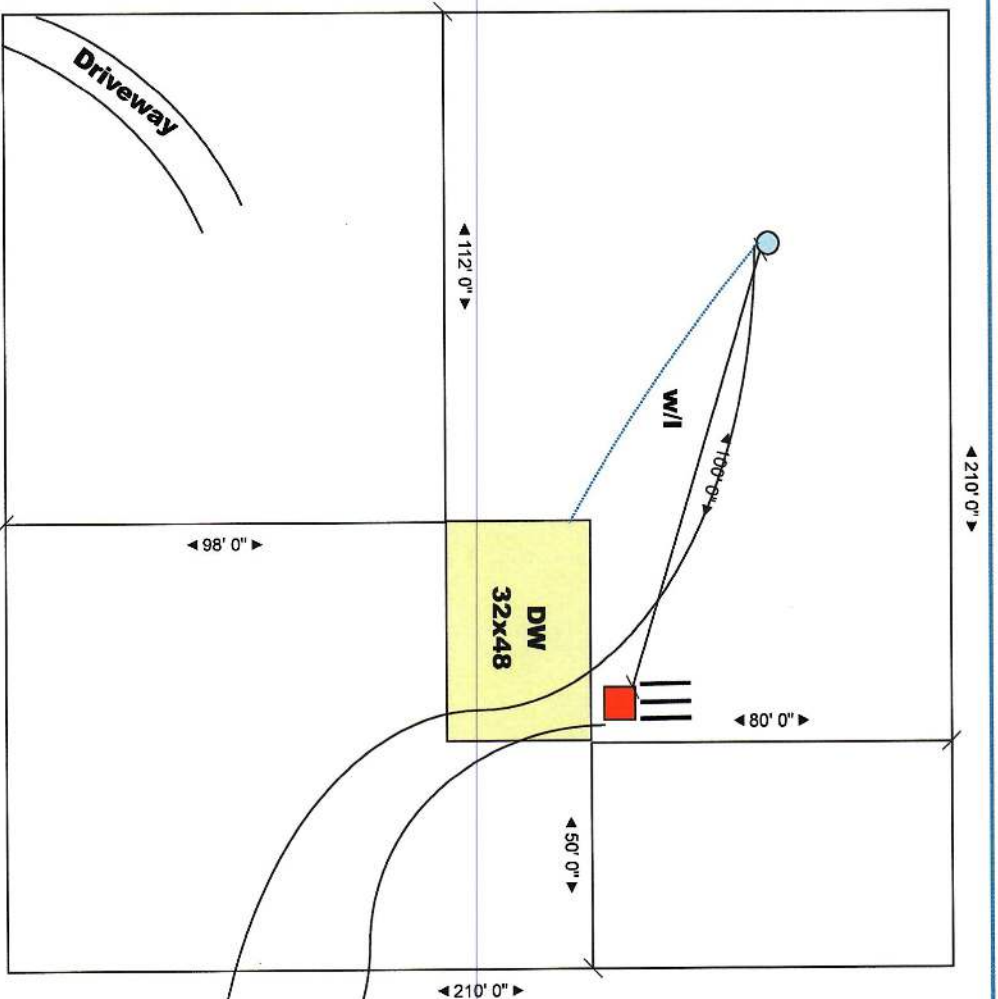
NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See Attached



Parcel ID: 27-2S-16-01770-143
1 acre lot of 5.34 acres



Proposed New Well
Proposed New Septic

Site:	197 NW Alyssa Gln, Lake City	Drawing:	80197	Project:	0197	Drawn:	Heide M	Notes:	Heide Morrison 313 NW Brook Loop Lake City, FL, 32055 (386)984-9334
Title:	James Hatin	Scale:	1"=40'	Date:	01/24/22	Rev:	A		



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, 197 NW Alyssa Gln, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Heide Morrison	<i>Heide Morrison</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

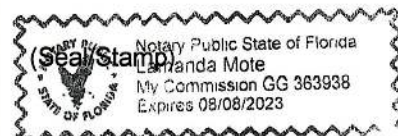
Robert Sheppard 1H/1025386 01/19/22
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 19th day of January, 20 22.

Lamanda Felt
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Morrison	H Morrison	North Florida Building Permits, LLC

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard License Holders Signature (Notarized) IH/1025376 License Number 1/19/22 Date

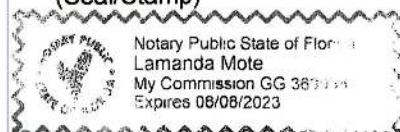
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 19th day of January, 20 22.

Lamanda Mote
NOTARY'S SIGNATURE

(Seal/Stamp)

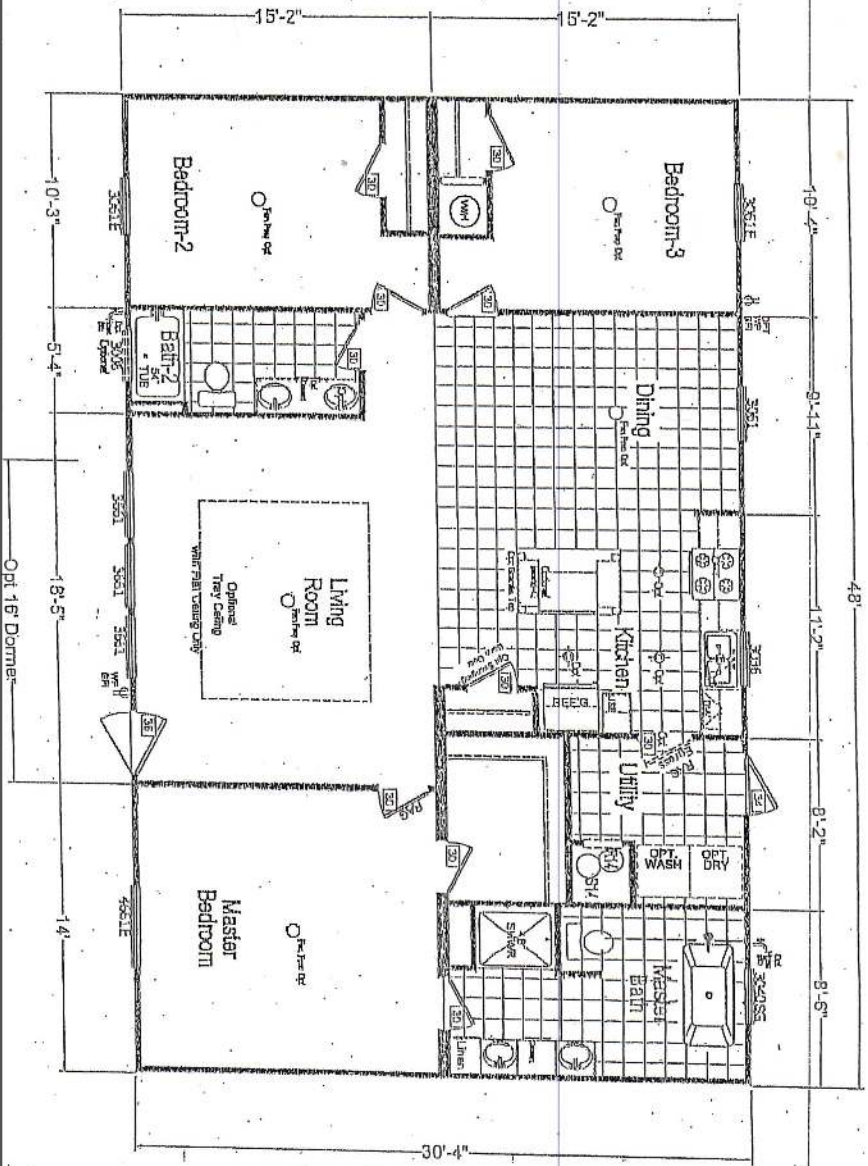
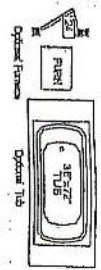


MODEL 261-PM0483A

3 BEDROOM, 2 BATH
 ACTUAL SIZE: 30'-4" x 48'-0"
 TOTAL AREA: 1,456 SQ. FT.

Optional First Floor Windows
 307Z 307Z
 Optional 6.6 inch

#13



		MANUFACTURED BEAUTIFULLY P.O. BOX 2087 HWY 100 EAST LAKE CHARLES, LA 70002	
DRAWING SEAL		MODIFICATIONS	
PROJECT: 261-PM0483A		TITLE: BLACKLINE	
DRAWN BY: RCO DATE: 01-20-87 SCALE: 1/8" = 1'-0"		REVISIONS AND COMMENTS: 1. REVISION: 1.00 2. REVISION: 1.01	

CHAMPION

MANUFACTURED BEAUTIFULLY™

P.O. BOX 289 / HWY 188 EAST LAKE CITY, N. 5005

DAPIA SEAL

MODIFICATIONS

PROJECT: 261-PM0483A

TITLE: PIER FOUNDATION PLAN

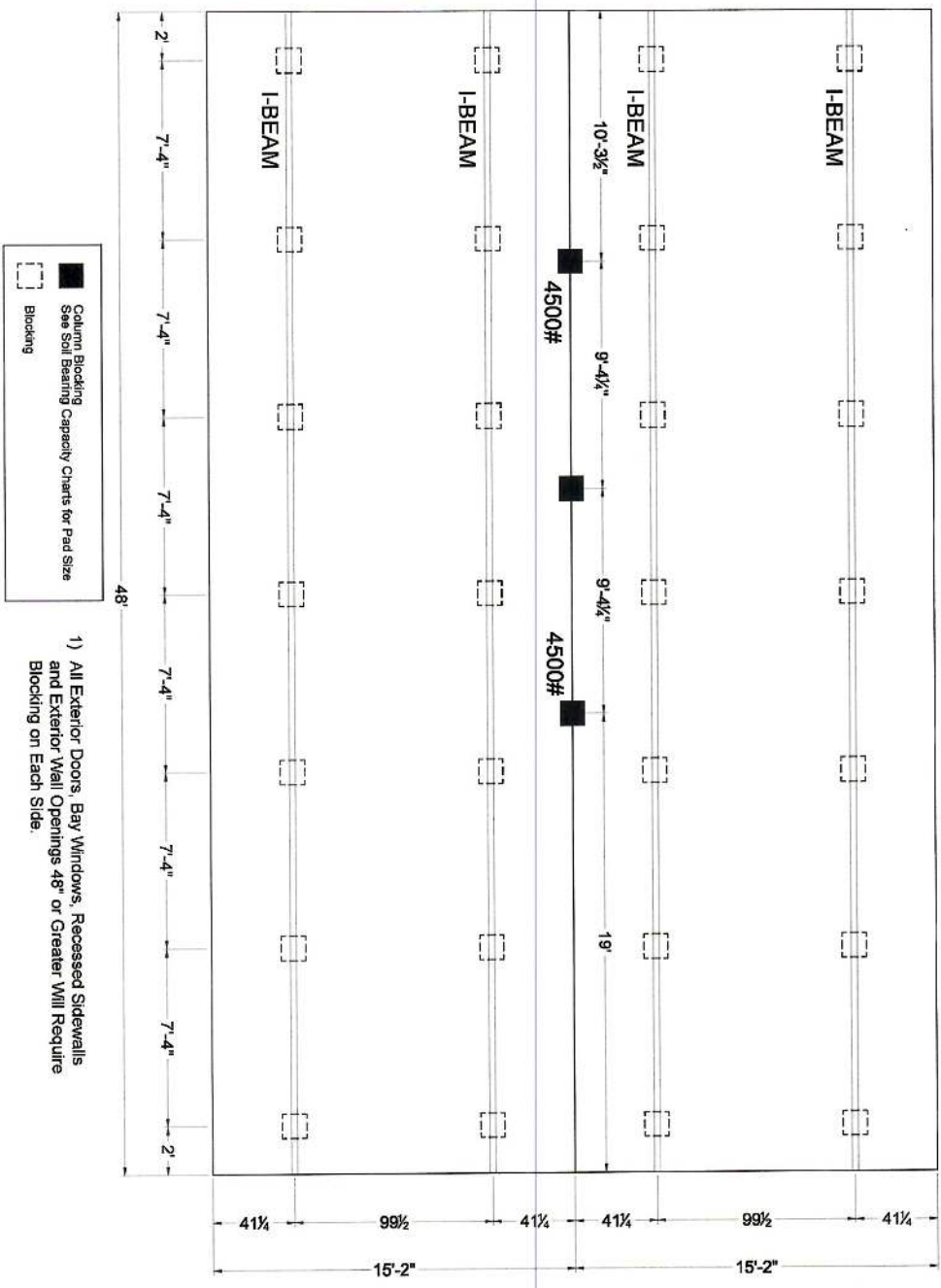
SHEET: F-101

DRAWN BY: RDO

DATE: 03-30-17

SCALE: 1/2" = 1'-0"

PROPERTY AND CONFIDENTIALITY NOTICE: THIS DRAWING IS THE PROPERTY OF CHAMPION MANUFACTURING AND CONFIDENTIAL. IT SHALL BE KEPT SECRET AND NOT REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF CHAMPION.



PROPERTY AND CONFIDENTIALITY NOTICE: THIS DRAWING IS THE PROPERTY OF CHAMPION MANUFACTURING AND CONFIDENTIAL. IT SHALL BE KEPT SECRET AND NOT REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF CHAMPION.

DATE OF BIRTH		IRONWOOD HOMES OF LAKE CITY LLC 4109 WEST U.S. HIGHWAY 90 Lake City, FL 32055 (386) 754-8844 fax (386) 7540190		PHONE#		DATE	
BUYER				941-320-5046		1/18/2022	
CO-BUYER							
BUYER HATIN JAMES T.							
HATIN HOLLY L.							
ADDRESS 6215 RODGERS AVE. SARASOTA, FL 34231						SALES PERSON MIKE COX	
DELIVERY ADDRESS TBD ON NW ALYSSA GLEN LAKE CITY FL 32055							
		COLUMBIA COUNTY					
MAKE & MODEL CHAMPION 261-PM0483A		YEAR 2022	BEDROOMS 3x2	FLOOR SIZE 32X48	HITCH SIZE L 32 32X52		
SERIAL NUMBER FL261-00P-H-A104589AB		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR			
		R-VALUE	THICKNESS	TYPE OF INSULATION			
CEILING							
EXTERIOR							
FLOORS							
This insulation information was furnished by the manufacturer and is disclosed							
In compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.							
DESCRIPTION OF TRADE-IN		NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.					
MAKE		YEAR	MODEL	SIZE			
TITLE NO.		SERIAL	COLOR				
AMOUNT OWING TO WHOM		0	NO.				
ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE		<input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.							
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.							
		#REF!				BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		DEALER				SOCIAL SECURITY NO. _____	
By _____						BUYER	
		APPROVED				SOCIAL SECURITY NO. _____	

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 11/4/2021

Parcel: << 27-2S-16-01770-143 (5621) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	HATIN JAMES T HATIN HOLLY L 6215 RODGERS AVE SARASOTA, FL 34231		
Site	197 NW ALYSSA Gln, LAKE CITY		
Description*	LOT 3 BLOCK B COUNTRY LANE ESTATES S/D. 858-8, WD 1429-798,		
Area	5.34 AC	S/T/R	27-2S-16
Use Code**	TIMBERLAND 80-89 (5500)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$2,253	Ag Land	\$2,253
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$40,000	Just	\$40,000
Class	\$2,253	Class	\$2,253
Appraised	\$2,253	Appraised	\$2,253
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$2,253	Assessed	\$2,253
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$2,253 city:\$0 other:\$0 school:\$2,253	Total Taxable	county:\$2,253 city:\$0 other:\$0 school:\$2,253

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
1/20/2021	\$46,000	1429/0798	WD	V	Q	01
11/19/1997	\$10,000	0858/0008	WD	V	Q	

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
5500	TIMBER 2 (AG)	5.340 LT	1.0000/1.0000 1.0000/ /	\$422 /LT	\$2,253
9910	MKT.VAL.AG (MKT)	1.000 LT (5.340 AC)	1.0000/1.0000 1.0000/ /	\$40,000 /LT	\$40,000

Search Result: 1 of 1



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 27-2S-16-01770-143 (5621) | NON AG ACREAGE (9900) | 5.34 AC

LOT 3 BLOCK B COUNTRY LANE ESTATES S/D. 858-8, WD 1429-798,

HATIN JAMES T

2022 Working Values

Owner: **HATIN HOLLY L**

Mkt Lnd \$40,000 Appraised \$40,000

6215 RODGERS AVE

Ag Lnd \$0 Assessed \$40,000

SARASOTA, FL 34231

Bldg \$0 Exempt \$0

Site: 197 NW ALYSSA GLN, LAKE

XFOB \$0

county:\$40,000

Sales

1/20/2021 \$46,000 V(Q)

Just \$40,000 Total

city:\$0

Info

11/19/1997 \$10,000 V(Q)

Taxable

other:\$0

school:\$40,000

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Prepared by:
Smith Abstract & Title, LLC
190 SW Range Ave
Madison, Florida 32340

File Number: 4892

Inst: 202112001694 Date: 02/01/2021 Time: 2:23PM
Page 1 of 1 B: 1429 F: 798, James M Swisher Jr, Clerk of Court
Columbia, County, By: DR
Depnty Clerk Doc Stamp-Deed: 322.00

General Warranty Deed

Made this January 20, 2021 A.D. By **HERNANDO H. PACHECO**, conveying non-homestead property, whose address is: 7842 NW US Hwy 41, Lake City, Florida 32055, hereinafter called the grantor, to **JAMES T. HATIN and HOLLY L. HATIN, husband and wife**, whose post office address is: 6215 RODGERS AVE., Sarasota, Florida 34231, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 3, Block B of COUNTRY LANE ESTATES, a subdivision as per the plat thereof filed at Plat Book 5, Pages 77-77A, Public Records of Columbia County, Florida.

Parcel ID Number:

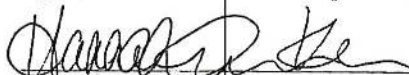
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


To Have and to Hold, the same in fee simple forever.

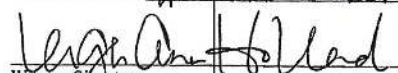
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Signature
Witness Printed Name: Hannah Tucker


HERNANDO H. PACHECO
Address: 7842 NW US Hwy 41, Lake City, Florida 32055

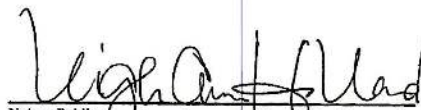

Witness Signature
Witness Printed Name: Leigh Ann Holland

160 NW Main Blvd
Address: Lake City, FL 32055

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this ____ day of January, 2021, by **HERNANDO H. PACHECO**, conveying non-homestead property, who is personally known to me or who has produced Florida Driver License as identification.




Notary Public
Print Name: Leigh Ann Holland
My Commission Expires: June 1, 2021

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/10/2021 7:47:58 PM**

Address: **197 NW ALYSSA GLN**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

Parcel ID **27-2S-16-01770-143**

REMARKS: **This address is a verified address in the county's addressing system.**
Verification ID: c99f62fa-e6e3-48be-80d7-ea631f832baf

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator