



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0557  
DATE PAID: 6/21/22  
FEE PAID: 310.00  
RECEIPT #: 1853078

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Leon and Denise Jones

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 32 BLOCK: NA SUB: Forest Country 6th Add PLATTED: \_\_\_\_\_

PROPERTY ID #: 21-4S-16-03087-132 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / ☒ N ]

PROPERTY SIZE: 0.69 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ]  $\leq 2000$  GPD [ ]  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 120 SW Pinehurst Dr, Lake City, FL

DIRECTIONS TO PROPERTY: TR onto US-90 W, TL onto FL-247S,  
TL onto SW Monk Way, TR onto Longleaf Blvd,  
TL onto SW Pinehurst DR, prop. on right.

BUILDING INFORMATION

☒ RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	2087.4	
2				
3				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II DATE: 6/15/2022

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

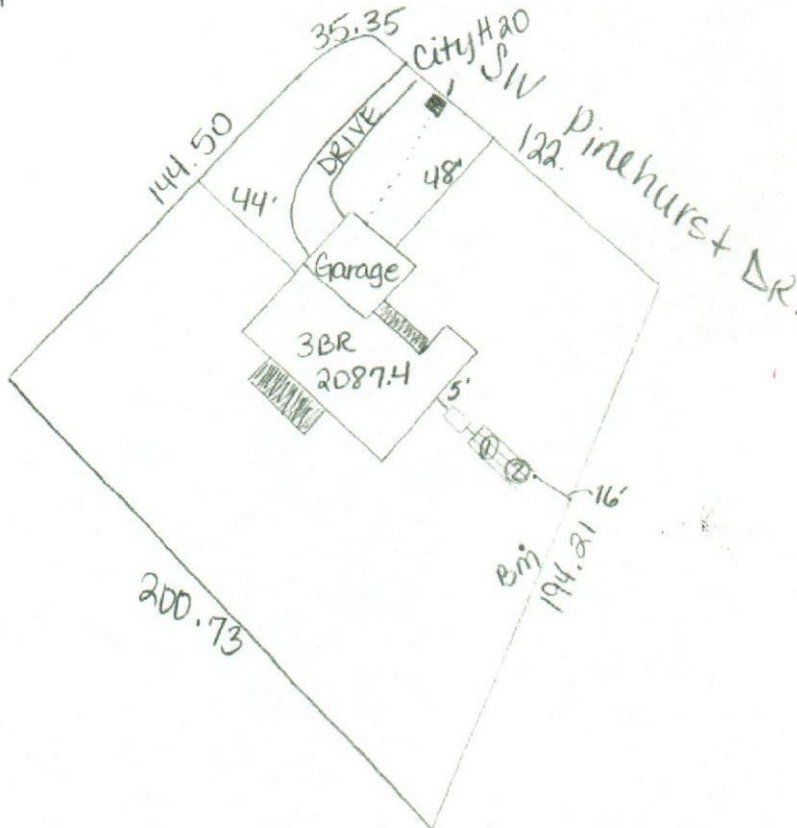
Permit Application Number 29-0557

Jones

----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~ <sup>160</sup> feet.

↑ N



Notes: \_\_\_\_\_

ATU System

Site Plan submitted by: William D. Bishop II

MASTER CONTRACTOR

Plan Approved ✓ Not Approved \_\_\_\_\_

Date 10-15-22

By [Signature] ES2 Columba

County Health Department  
6/29/22

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT