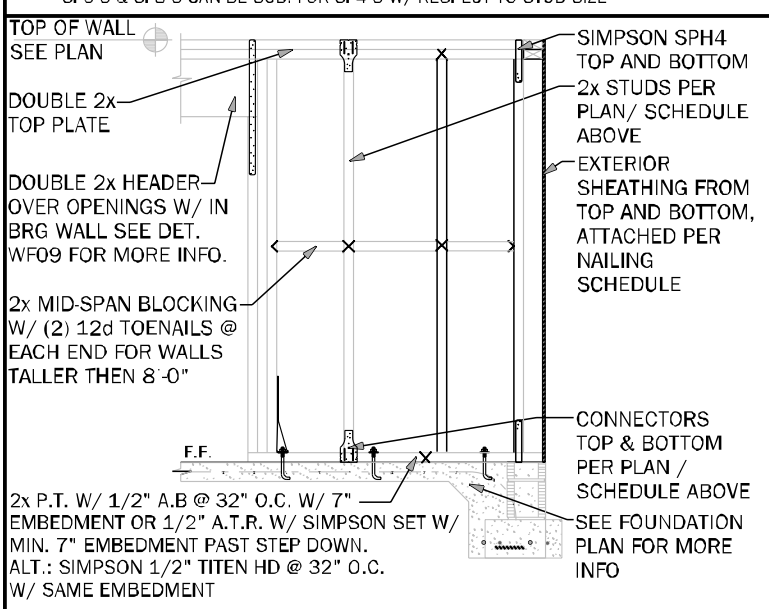




| BEARING WOOD INTERIOR WALL SCHEDULE |              |                               |                               |                  |     |
|-------------------------------------|--------------|-------------------------------|-------------------------------|------------------|-----|
| MARK                                | STUD SPACING | CONNECTION & FASTENERS        | LUMBER SPECIES                | UPLIFT CAP (LBS) |     |
| TOP                                 | BOTTOM       |                               |                               |                  |     |
| [BW1]                               | 16"          | (2) 16d TOENAILS              | (2) 16d TOENAILS              | SPF              | 0   |
| [BW2]                               | 16"          | SP2 W/ (6) 10d NAILS          | SP1 W/ (6) 10d NAILS          | SPF              | 402 |
| [BW3]                               | 16"          | SP4 W/ (6) 10d X 1 1/2" NAILS | SP4 W/ (6) 10d X 1 1/2" NAILS | SPF              | 571 |
| [BW4]                               | 16"          | (2) 16d TOENAILS              | (2) 16d TOENAILS              | SYP              | 0   |
| [BW5]                               | 16"          | SP2 W/ (6) 10d NAILS          | SP1 W/ (6) 10d NAILS          | SYP              | 439 |
| [BW6]                               | 16"          | SP4 W/ (6) 10d X 1 1/2" NAILS | SP4 W/ (6) 10d X 1 1/2" NAILS | SYP              | 665 |
| [BW7]                               | 12"          | (2) 16d TOENAILS              | (2) 16d TOENAILS              | SPF              | 0   |
| [BW8]                               | 12"          | SP2 W/ (6) 10d NAILS          | SP1 W/ (6) 10d NAILS          | SPF              | 535 |
| [BW9]                               | 12"          | SP4 W/ (6) 10d X 1 1/2" NAILS | SP4 W/ (6) 10d X 1 1/2" NAILS | SPF              | 760 |
| [BW10]                              | 12"          | (2) 16d TOENAILS              | (2) 16d TOENAILS              | SYP              | 0   |
| [BW11]                              | 12"          | SP2 W/ (6) 10d NAILS          | SP1 W/ (6) 10d NAILS          | SYP              | 585 |
| [BW12]                              | 12"          | SP4 W/ (6) 10d X 1 1/2" NAILS | SP4 W/ (6) 10d X 1 1/2" NAILS | SYP              | 885 |

NOTE: 2 x 4 WALLS ARE ASSUMED U.N.O. ON FLOOR PLANS  
 \* ALL LUMBER TO BE GRADE #2  
 \*\* CONNECTIONS TO BE INSTALLED TO EACH STUD AS INDICATED  
 \*\*\* SPFS & SPFS CAN BE SUB. TOP SPFS W/ RESPECT TO STUD SIZE



**BEARING INTERIOR WALL DETAIL**

**GENERAL NOTES**

- SEE FLOOR PLAN FOR WALL SIZE. ASSUME 2x4 STUDS USED UNO.
- ALL STRUCTURAL LUMBER TO BE SYP #1 OR SPF #2 UNO ON PLAN.
- CONNECTIONS TO BE INSTALLED TO EACH STUD AS INDICATED.
- CONTACT E.O.R. IF SP4 S, SP5 S OR SP5 S CONNECTORS ARE SUBSTITUTED, TO VERIFY THEY MEET THE STRUCTURAL REQUIREMENTS.
- IF "BW" IS INDICATED ON SECOND FLOOR BASE CONNECTION TO IGNORED. SEE WORK/S3 OR INDICATED DETAIL FOR PROPER CONNECTIONS FOR 2nd FLOOR TO FIRST FLOOR CONNECTIONS. (NOTE: THIS IS FOR 2 STORY PROJECTS ONLY).
- IF "SW" IS INDICATED THE WALL IS CONSIDERED A SHEARWALL AND REQUIRES MIN. 1/4" OSB PLYWOOD W/ 8d NAILS AT 4" O.C. IN FIELD AND EDGE TO 11" SIDE OF WALL.
- ALL 2x EXTERIOR WALLS W/ EXTERIOR SHEATHING ATTACHED PER NAILING SCHEDULE ACT AS SHEARWALLS. SEE PLAN AND WALL SECTIONS FOR STUD SPACING AND GRADE.
- IF THE BEARING WALL IS NOTICED WITH THE BW1, BW4, BW7, BW10 THESE WALLS ARE ONLY SUPPORTING THE FLOOR LOAD AND DO NOT HAVE UPLIFT. THE STUDS ARE TOE FASTENED TO THE PLATE AND THE 2x PLATE CAN BE ATTACHED WITH HARD CASED NAILS (GUN NAILS) AND WILL NOT REQUIRE THE ANCHOR BOLT ATTACHMENT INDICATED IN THE BEARING WALL SCHEDULE.

| MARK  | COLUMN SIZE                                            | (BASE) CONN. & FASTENER                                                | UPLIFT(LBS)           |
|-------|--------------------------------------------------------|------------------------------------------------------------------------|-----------------------|
| [C1]  | (3) 2 x 4 #2 SPF                                       | (4) 16d TOENAILS                                                       | 0                     |
| [C2]  | (3) 2 x 4 #2 SPF                                       | DT122 W/ 1/2" WEDGE ANCHOR* & (8) 1/4" X 1 1/2" SDS SCREWS             | 2145                  |
| [C3]  | (3) 2 x 4 SYP #1 GR.                                   | (4) 16d TOENAILS                                                       | 0                     |
| [C4]  | (4) 2 x 4 SPF #2                                       | DT122 W/ 1/2" WEDGE ANCHOR* & (8) 1/4" X 1 1/2" SDS SCREWS             | 2145                  |
| [C5]  | 4 x 4 P.T.#2 SYP POST                                  | ABU44 W/ 5/8" ATR** & (12) 16d NAILS                                   | G = 6685<br>U = 2200  |
| [C6]  | 6 x 6 P.T.#2 SYP POST                                  | ABU66 W/ 5/8" ATR** & (12) 16d NAILS                                   | G = 12000<br>U = 2200 |
| [C7]  | 8 x 8 P.T.#2 SYP POST                                  | ABU88 W/ (2) 5/8" ATR** & (18) 16d NAILS                               | G = 24335<br>U = 2320 |
| [C8]  | 3.5 x 3.5 P.L. 1.8E Rb-2400 PSI (WOLMANIZED IF EXT.)   | HDUS-SDS2.5 W/ (14) 1/4" x 2 1/2" SDS WS & 5/8" EPOXY ANCHOR, OR ATR** | 5645                  |
| [C9]  | 3.5 x 5.25 P.L. 1.8E Rb-2400 PSI (WOLMANIZED IF EXT.)  | HDUS-SDS2.5 W/ (14) 1/4" x 2 1/2" SDS WS & 5/8" EPOXY ANCHOR, OR ATR** | 5645                  |
| [C10] | 3.5 x 7 P.L. 1.8E Rb-2400 PSI (WOLMANIZED IF EXT.)     | HDUS-SDS2.5 W/ (20) 1/4" x 2 1/2" SDS WS & 7/8" EPOXY ANCHOR, OR ATR** | 6970                  |
| [C11] | 5.25 x 5.25 P.L. 1.8E Rb-2400 PSI (WOLMANIZED IF EXT.) | HDUS-SDS2.5 W/ (20) 1/4" x 2 1/2" SDS WS & 7/8" EPOXY ANCHOR, OR ATR** | 7870                  |
| [C12] | 7 x 7 P.L. 1.8E Rb-2400 PSI (WOLMANIZED IF EXT.)       | HDUS-SDS2.5 W/ (20) 1/4" x 2 1/2" SDS WS & 7/8" EPOXY ANCHOR, OR ATR** | 7870                  |
| [C13] | 5.25" x 7" P.L. 1.8E Rb-2400 PSI (WOLMANIZED IF EXT.)  | HDUS-SDS2.5 W/ 7/8" ATR AND (20) 1/4" x 1/4" SDS WOOD SCREWS           | 7870                  |

**GENERAL COLUMN NOTES**

- SEE FLOOR PLAN FOR WALL WIDTH. STUD PACKS TO MATCH WALL WIDTH UNO.
- ALL STRUCTURAL LUMBER TO BE SYP #1 OR SPF #2 UNO ON PLAN.
- NAIL BUILD UP STUDS PER DETAIL WF37
- MINIMUM BOLT EMBEDMENT:
- EMBEDMENT FOR 1/2" ATR
- EMBEDMENT FOR 5/8" ATR
- EMBEDMENT FOR 7/8" ATR
- IF (C) COLUMN IS INDICATED ON SECOND FLOOR, THE BASE CONNECTION IS NOT REQUIRED. (SEE INDICATED CALL OUT ON PLAN FOR ATTACHMENT)
- SEE WOOD CONSTRUCTION NOTE #4 ON COVER SHEET FOR CORROSION INFORMATION
- SAME NOMINAL SIZE PARALLEL COLUMNS (L&R) MAY BE SUBSTITUTED FOR ANY P.T. SYP POST NOTED IN THE PLANS**

**COMMON NAIL vs. PNEUMATIC GUN NAILS:**

| COMMON NAIL | DIA. / LENGTH   | PNEUMATIC GUN NAIL | COMMON vs. GUN NAIL DIA. LENGTH | APPLICATION                                          |
|-------------|-----------------|--------------------|---------------------------------|------------------------------------------------------|
| 8d          | 0.131" X 2 1/2" | 0.131" X 2 1/2"    |                                 | SEE PLAN RING SHANK ON ROOF & WALLS                  |
| 10d OR 12d  | 0.148" X 3"     | 0.131" X 3"        | 0.148" X 3"                     | SEE PLAN SHEATHING, BLOCKING & TOE NAILS & TOP PLATE |
| 12d         | 0.148" X 3 1/4" | 0.131" X 3 1/4"    | 0.148" X 3 1/4"                 | STUD WALL CORNERS                                    |
| 10d         | 0.148" X 3"     | 0.131" X 3"        | 0.148" X 3"                     | STUD PACK COLUMNS                                    |
| 16d         | 0.162" X 3 1/2" | 0.131" X 3 1/2"    | 0.162" X 3 1/2"                 | SEE PLAN                                             |

| MARK | HEADER SIZE                                 | REMARKS                                                                          |
|------|---------------------------------------------|----------------------------------------------------------------------------------|
| [H1] | (2) - 2X6 #2 SYP W/ 1/2" FLITCH PLATE       | SEE GENERAL HEADER NOTE #5 THIS SHEET                                            |
| [H2] | (2) - 2X8 #2 SYP W/ 1/2" FLITCH PLATE       | SEE GENERAL HEADER NOTE #5 THIS SHEET                                            |
| [H3] | (2) - 2X10 #2 SYP W/ 1/2" FLITCH PLATE      | SEE GENERAL HEADER NOTE #5 THIS SHEET                                            |
| [H4] | (2) - 2X12 #2 SYP W/ 1/2" FLITCH PLATE      | SEE GENERAL HEADER NOTE #5 THIS SHEET                                            |
| [H5] | (2) - 1 3/4" X 11 1/4" LVL 2.0E Fb-2600 PSI | ATTACH TOGETHER W/ (2) ROWS 14" X 3 1/2" SDS WD SCREWS @ 16" O.C. TYP. EACH SIDE |
| [H6] | (2) - 1 3/4" X 9 1/4" LVL 2.0E Fb-2600 PSI  | ATTACH TOGETHER W/ (3) ROWS 14" X 3 1/2" SDS WD SCREWS @ 16" O.C. TYP. EACH SIDE |

| HEADER SUPPORT NO. OF JACKS & STUDS REQ. AT OPENINGS |                        |                               |                               |                               |
|------------------------------------------------------|------------------------|-------------------------------|-------------------------------|-------------------------------|
| OPENING SIZE                                         | 2x4 WALL JACKS EA. END | 2x6 OR 2x8 WALL JACKS EA. END | 2x6 OR 2x8 WALL JACKS EA. END | 2x6 OR 2x8 WALL JACKS EA. END |
| 1'-0" - 3'-11"                                       | (1)                    | (2)                           | (1)                           | (2)                           |
| 4'-0" - 9'-11"                                       | (2)                    | (3)                           | (2)                           | (3)                           |
| 10'-0" - 16'-0"                                      | (3)                    | (4)                           | (3)                           | (4)                           |

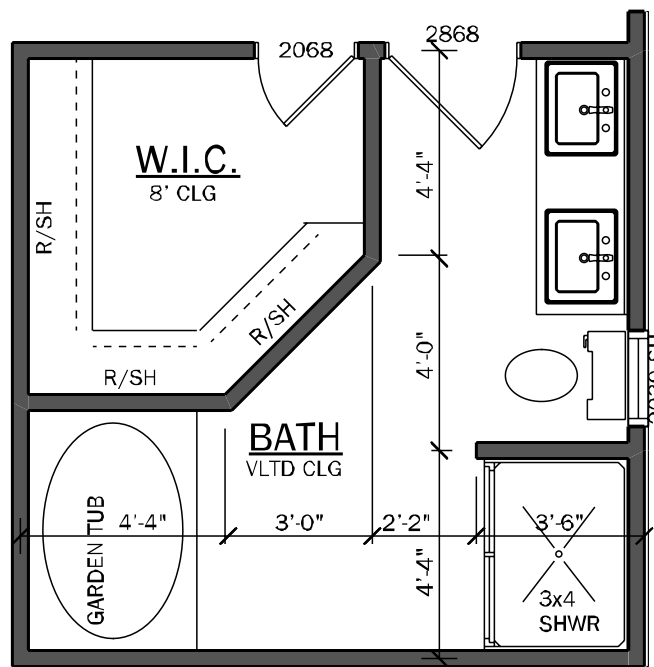
**GENERAL HEADER NOTES**

- VERIFY W/ PLAN CORRECT LENGTH OF HEADER REQUIRED
- IF HEADER IS ON THE 1st FLOOR SEE PLAN FOR BEARING WALL TYPE AND FOLLOW INSTRUCTIONS WITHIN BEARING WALL SCHEDULE FOR REQUIRED CORRECTIONS UNO ON PLAN
- IF HEADER IS ON THE 2nd FLOOR SEE PLAN FOR INDICATED HEADER CONNECTION FOR REQUIRED CONNECTIONS
- ALL HEADER JACK AND KING STUDS SHALL BE FASTENED TO EACH PER DETAIL WF37
- FASTEN ALL MULTI-PLY HEADERS TOGETHER W/ (2) ROWS 12d COMMON NAILS AT 12" o.c. ALONG EACH EDGE OR (3) ROWS IF 2x10 OR LARGER.
- FASTEN ALL HEADERS TO KING STUDS WITH (3) 12d TOENAILS PER SIDE
- IF HEADER IS NOT SPECIFIED CONTACT E.O.R.

| MARK  | BEAM SIZE                                                                                                                              | CONNECTIONS                                                                                                                  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| [BM1] | (2) - 2 x 8 #2 SYP W/ 7/16" OSB FLITCH PLATE. NAIL BEAM TOGETHER USING (2) ROWS OF 12d NAILS @ 12" O.C. TYP. EACH SIDE                 | CONNECTION: PROVIDE (2) SIMPSON LSTA24 OR (2) SIMPSON HTS20 TO WOOD POST OR (2) SIMPSON HTS16 TO CMU COL. UNO. ON ROOF PLAN. |
| [BM2] | (2) - 2 x 10 #2 SYP W/ 7/16" OSB FLITCH PLATE. NAIL BEAM TOGETHER USING (2) ROWS OF 12d NAILS @ 12" O.C. TYP. EACH SIDE                | CONNECTION: PROVIDE (2) SIMPSON LSTA24 OR (2) SIMPSON HTS20 TO WOOD POST OR (2) SIMPSON HTS16 TO CMU COL. UNO. ON ROOF PLAN. |
| [BM3] | (2) - 2 x 12 #2 SYP W/ 7/16" OSB FLITCH PLATE. NAIL BEAM TOGETHER USING (2) ROWS OF 12d NAILS @ 12" O.C. TYP. EACH SIDE                | CONNECTION: PROVIDE (2) SIMPSON LSTA24 OR (2) SIMPSON HTS20 TO WOOD POST OR (2) SIMPSON HTS16 TO CMU COL. UNO. ON ROOF PLAN. |
| [BM4] | (2) - 1 3/4" x 11 1/4" LVL 2.0E Fb-2600 PSI. NAIL BEAM TOGETHER USING (2) ROWS 1/4" x 3 1/2" SDS WOOD SCREWS @ 16" O.C. TYP. EACH SIDE | CONNECTION: PROVIDE (2) SIMPSON LSTA24 OR (2) SIMPSON HTS20 TO WOOD POST OR (2) SIMPSON HTS16 TO CMU COL. UNO. ON ROOF PLAN. |
| [BM5] | (2) - 1 3/4" x 11 7/8" LVL 2.0E Fb-2600 PSI. NAIL BEAM TOGETHER USING (2) ROWS 1/4" x 3 1/2" SDS WOOD SCREWS @ 16" O.C. TYP. EACH SIDE | CONNECTION: PROVIDE (2) SIMPSON LSTA24 OR (2) SIMPSON HTS20 TO WOOD POST OR (2) SIMPSON HTS16 TO CMU COL. UNO. ON ROOF PLAN. |
| [BM6] | (2) - 1 3/4" x 16" LVL 2.0E Fb-2600 PSI. NAIL BEAM TOGETHER USING (2) ROWS 1/4" x 3 1/2" SDS WOOD SCREWS @ 16" O.C. TYP. EACH SIDE     | CONNECTION: PROVIDE (2) SIMPSON LSTA24 OR (2) SIMPSON HTS20 TO WOOD POST OR (2) SIMPSON HTS16 TO CMU COL. UNO. ON ROOF PLAN. |

**GENERAL BEAM NOTES**

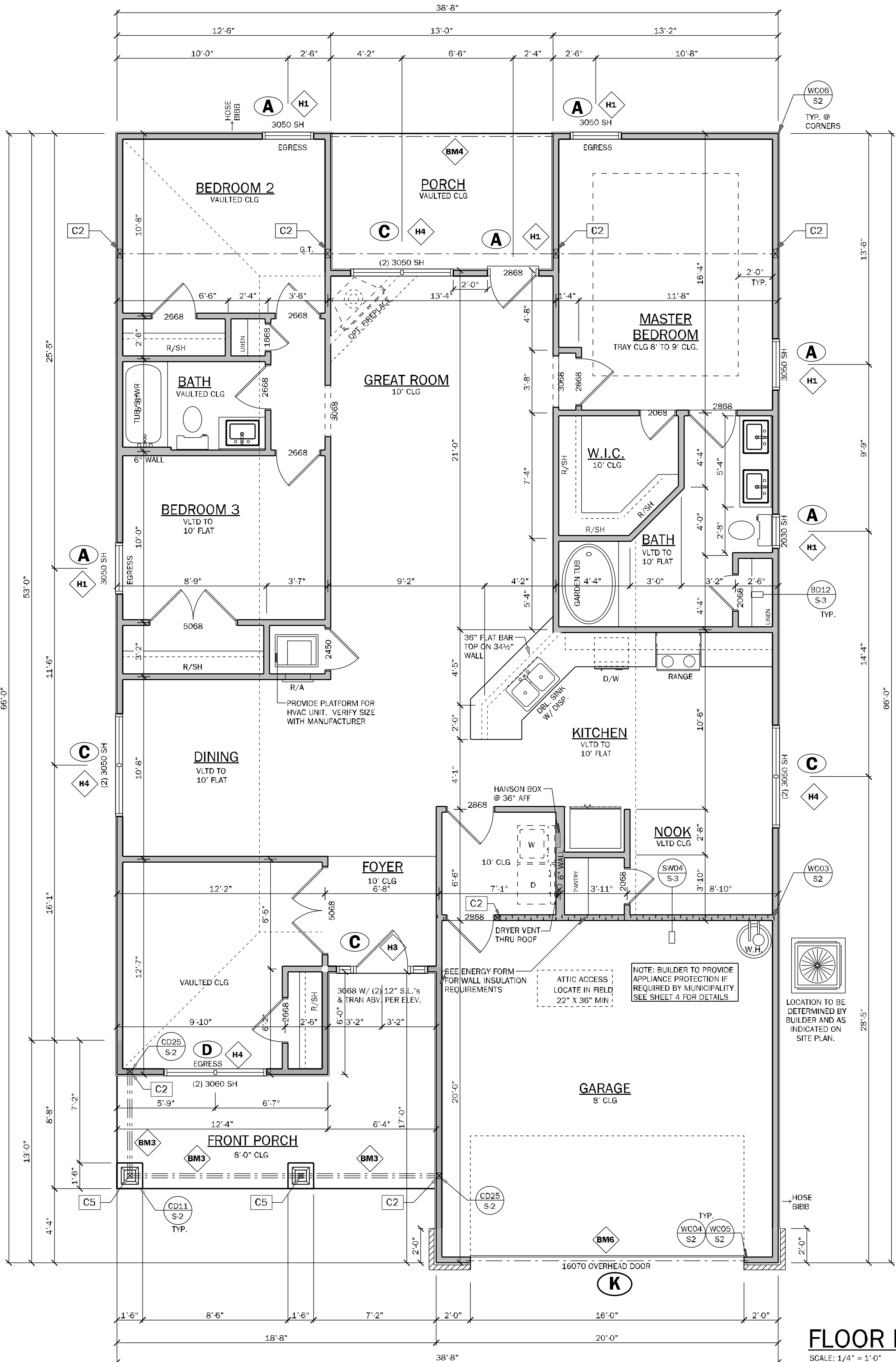
- VERIFY WITH PLAN CORRECT LENGTH OF BEAMS REQUIRED (MIN. 4" BEARING EACH END)
- SEE PLAN FOR TOP OR BOTTOM OF BEAM INDICATIONS
- BEAMS ARE NOT TO BE DRILLED OR NOTCHED IN ANY WAY WITHOUT WRITTEN APPROVAL FROM THE E.O.R.



**OPTIONAL MASTER BATH**

4030 (1) PC. FIBERGLASS SHOWER IN LIEU OF LINEN CLOSET W/ (1) L.E.D. DISC LT.

NOTE: NO DIMENSIONAL CHANGES



**FLOOR PLAN**

SCALE: 1/4" = 1'-0"

ELEVATION "CR"

**NOTE:**

INDICATES OPENINGS WIND PRESSURES. SEE WIND LOADING CRITERIA ON COVER SHEET FOR INFORMATION.

**WALL LEGEND**

FRAMED WALL

BEARING FRAME WALL

FRAMED WALL W/ BRICK VENEER

FRAMED WALL W/ SIDING OR STUCCO

**GENERAL NOTES**

- R302.6 (table 302.6) If water based ceiling texture material is used, Provide 1/2" gypsum board for 16" O.C. Framing, or 5/8" gypsum board for 24" O.C. Framing. Note 1/2" sag-resistant gypsum board may be used I.L.O. 5/8" gypsum board. 5/8" type "X" gypsum board must be installed on garage ceiling beneath habitable room(s).
- R302.5.2 Duct Penetration. Ducts in the garage and ducts penetrating the walls or ceilings separating the dwelling from the garage shall be constructed of a minimum No. 26 gage (0.48 mm) sheet steel, 1 inch minimum rigid nonmetallic class 0 or class 1 duct board, or other approved material and shall not have openings into the garage.
- R302.5.1 Door from garage into house must be a minimum 1 3/8" solid wood door, solid or honeycombcore steel door, or 20 Minute fire rated door.
- R302.7 Enclosed space under stairs that is accessed by a door or access panel shall have walls, under-stair surfaces and any soffits protected on the enclosed side with 1/2" gypsum board.
- Outdoor swimming pools shall be provided with a barrier complying with R4501.17.1.1 through R4501.17.1.14.
- Bathroom exhaust fans must vent to the exterior of the building, exhaust to attic space and soffits is not acceptable. Ventilation shall be permitted to exit through the soffit if solid soffit is installed 5'-0" on each side of the venting.
- R302.6 The garage shall be separated from the residence and its attic as required by Table R302.6. From the residence and attics by not less than 1/2-inch (12.7mm) gypsum board applied to the garage side. Garage beneath rooms shall be separated from all habitable rooms above by not less than 5/8 inch (15.9mm) type X gypsum board or equivalent. Where the separation is a floor-ceiling assembly, the structure supporting the separation shall also be protected by not less than 1/2 inch (12.7mm) gypsum board or equivalent.
- R312.2.1 Window sills. In dwelling units, where the bottom of the clear opening of an operable window opening is located less than 24 inches (610 mm) above the finished floor and greater than 72 inches (1829 mm) above the finished grade or other surface below on the exterior of the building, the operable window shall comply with one of the following:
  - Operable windows with openings that will not allow a 4-inch diameter (102 mm) sphere to pass through the opening where the opening is in its largest opened position.
  - Operable windows that are provided with window fall prevention devices that comply with ASTM F2090.
  - Operable windows that are provided with window opening control devices that comply with Section R312.2.2.
- EC: R402.2.4 Vertical or horizontal access doors from conditioned spaces to unconditioned spaces such as attics and crawl spaces shall be weathertight and insulated to a level equivalent to the insulation on the surrounding surfaces.
- M1502.4.5 Duct length. The maximum allowable exhaust duct length shall be determined by one of the methods specified in sections M1502.4.5.1 through M1502.4.5.3
  - Exhaust ducts shall terminate on the outside of the building. Exhaust duct terminations shall be in accordance with the dryer manufacturer's installation instructions. If the manufacturer's instructions do not specify a termination location, the exhaust duct shall terminate not less than 3 feet (914 mm) in any direction from openings into buildings, including openings in ventilated soffits. Exhaust duct terminations shall be equipped with a backdraft damper. Screens shall not be installed at the duct termination.
  - Porch Ceilings: (See plan for the following options)
    - Option 1: Gypsum: 1/2" exterior gypsum soffit board shall be attached to all framing members with 2x blocking provided at perimeter and panel edges. The gypsum board shall be attached w/ Type "W" 1X4 drywall screws at 8" O.C. in field and edges.
    - Option 2: Plywood Base: 7/16" OSB on underside of roof trusses shall be attached to all framing members with 2x blocking provided at perimeter and panel edges. The OSB shall be attached w/ 8d nails at 6" O.C. field and 4" O.C. at edges or 7d screw shank 3" O.C. field and 4" edges.
- Energy Code Compliance Path is Performance Based Path. Code cycle is FBC 2023 8th Edition.

\* ALL INTERIOR AND EXTERIOR WALL FRAMING, INCLUDING FLOORING STRIPS ON CMU WALLS, TO BE SPACED AND 16" O.C. (U.N.O.)

**AREA CALCULATIONS**

|                       |           |
|-----------------------|-----------|
| 1st FLOOR             | 1816 S.F. |
| TOTAL LIVING (AC)     | 1816 S.F. |
| GARAGE                | 401 S.F.  |
| COVERED ENTRY (BASE)  | 160 S.F.  |
| COVERED PATIO/LANAI   | 104 S.F.  |
| TOTAL AREA UNDER ROOF | 2484 S.F. |

**Keese Associates**  
 ARCHITECTURE | DESIGN | PLANNING  
 2207 S. Main, Tallahassee, FL 32310  
 904.750.2335  
 keeseassociates.com

**FDS ENGINEERS ASSOCIATES**  
 288 South Main, Tallahassee, FL 32301  
 904.301.1515  
 fdsengineers.com

**DAMS HOMES**  
 FLORIDA CONTRACTORS LICENSE NO. CRC1330146  
 100 WEST GARDEN STREET  
 PENSACOLA FL 32502

**DIVISION LOCATION:**  
 GAINESVILLE

**INVENTORY**

LOT: 01  
 BLK:  
 SEC:  
 SUB: Preserve of Laurel Lake

Model Name / Number:  
 1820

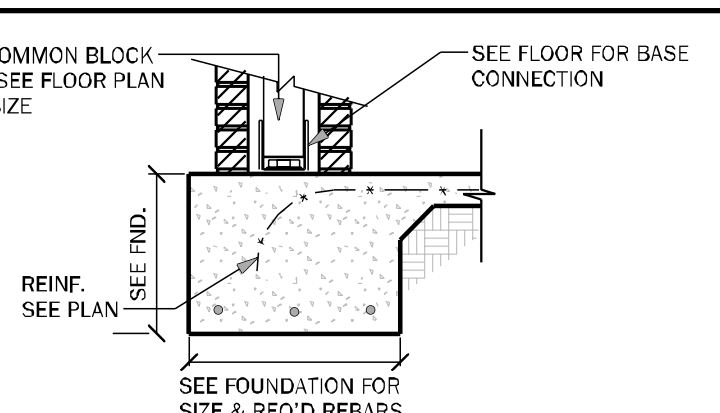
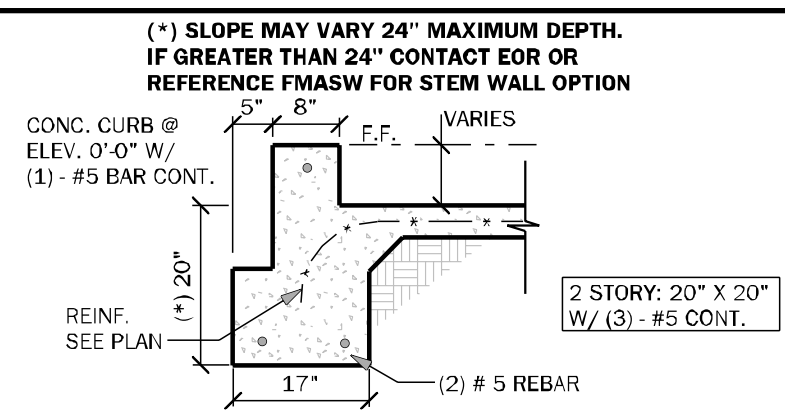
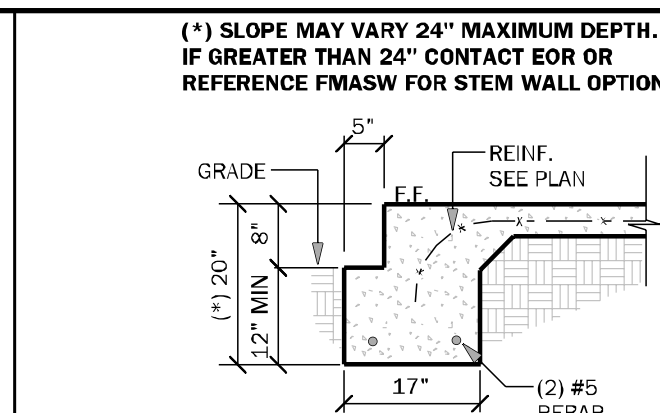
Plan Issue Date:  
 Monday, September 30, 2024

KA PROJECT NUMBER:  
 24-08045

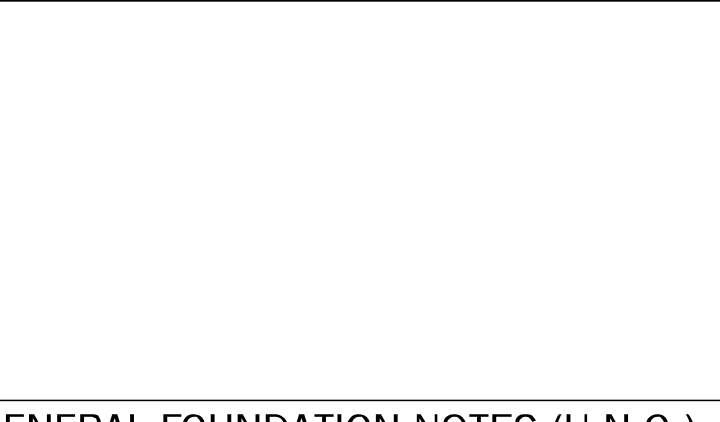
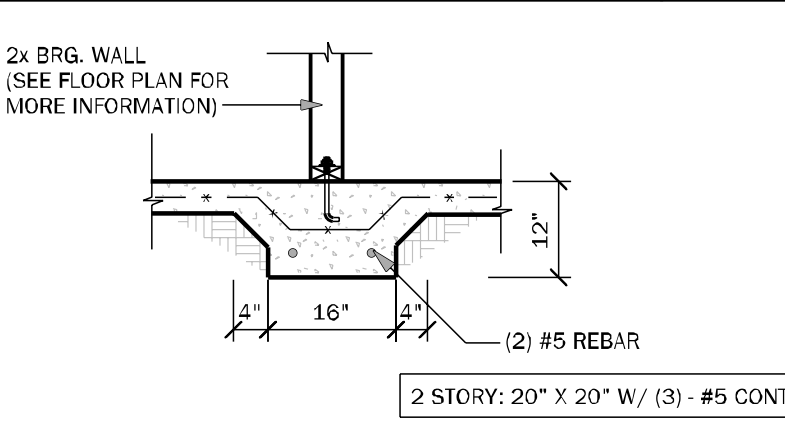
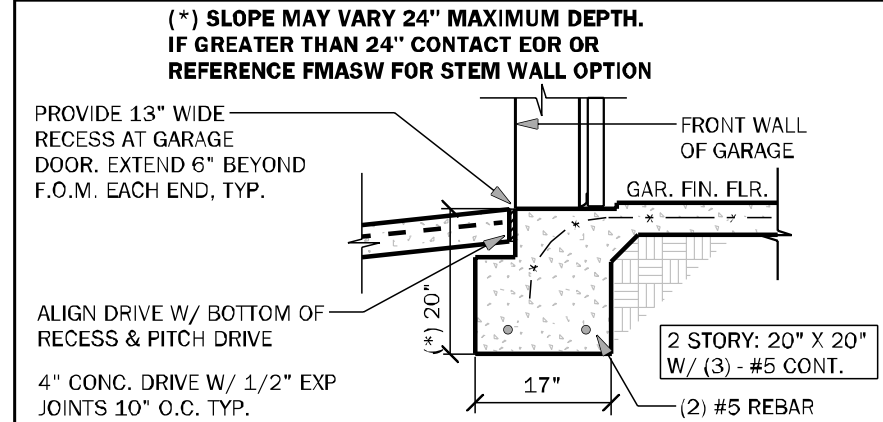
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**FLOOR PLAN A**

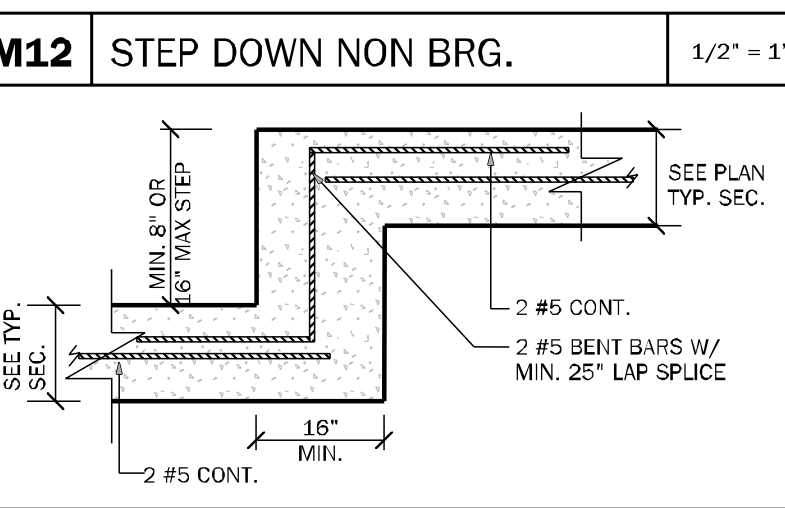
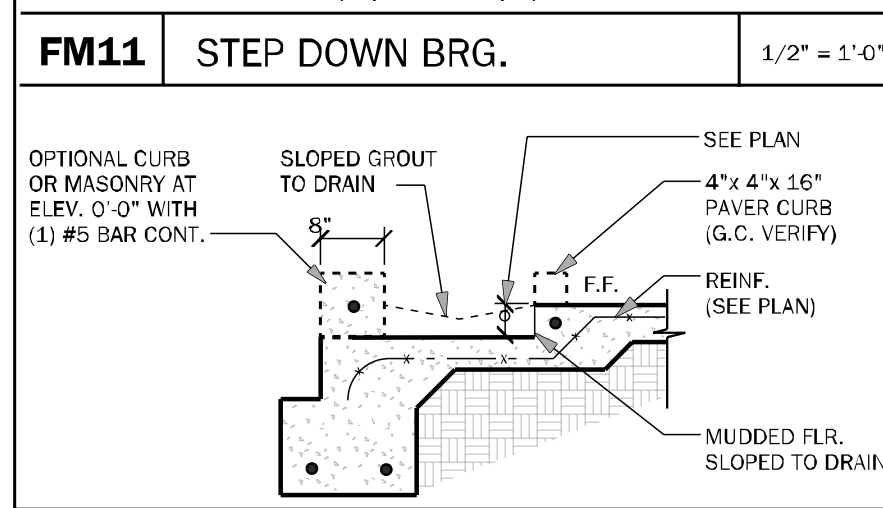
Monday, September 30, 2024

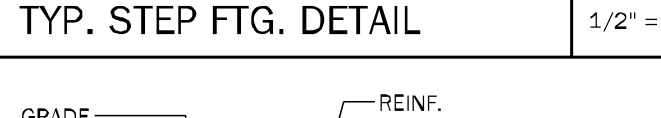


|             |                  |              |                                                                                                                     |                  |              |             |                         |              |
|-------------|------------------|--------------|---------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------------|-------------------------|--------------|
| <b>FM01</b> | SINGLE STORY FTG | 1/2" = 1'-0" | <b>FM02</b>                                                                                                         | SECTION @ GARAGE | 1/2" = 1'-0" | <b>FM25</b> | PORCH COLUMN W/ BRICK   | 1/2" = 1'-0" |
|             |                  |              | (*) SLOPE MAY VARY 24" MAXIMUM DEPTH.<br>IF GREATER THAN 24" CONTACT EOR OR<br>REFERENCE FMASW FOR STEM WALL OPTION |                  |              |             |                         |              |
|             |                  |              |                                                                                                                     |                  |              |             |                         |              |
| <b>FM03</b> | THICKENED EDGE   | 1/2" = 1'-0" | <b>FM08</b>                                                                                                         | 2-STORY FTG.     | 1/2" = 1'-0" | <b>FM26</b> | THICKENED EDGE W/ BRICK | 1/2" = 1'-0" |



|                                                                                                                                                                                                                                    |                            |              |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--|
| <b>FM09</b>                                                                                                                                                                                                                        | <b>SECTION @ GAR. DOOR</b> | 1/2" = 1'-0" | <b>FM10</b>                                     | <b>INTERIOR BRG WALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1/2" = 1'-0" | <b>GENERAL FOUNDATION NOTES (U.N.O.)</b> |  |
| <div>2 STORY; 20" X 20"<br/>W/ (3) - #5 CONT.</div> <div>2x BRG. WALL<br/>(SEE FLOOR PLAN<br/>FOR MORE<br/>INFORMATION)</div> <div>SEE PLAN</div> <div>12"</div> <div>4"</div> <div>16"</div> <div>4"</div> <div>2x #5 REBAR</div> |                            |              | <div>SEE PLAN</div> <div>8"</div> <div>4"</div> | <div>1 PROVIDE MIN. 6 MIL. APPROVED VAPOR BARRIER. ALL JOINTS TO BE LAPPED MIN. 6" AND SEALED.</div> <div>2 4" 2500 PSI CONC. SLAB W/ 6X6 W1.4 x W1.4 OR FIBERMESH /FIBERMIX ADDED TO THE CONCRETE. IN ACCORDANCE W/ MANUF'S INSTRUCTIONS AND NER-284 FOR FIBERMESH OR NER-414 FOR FIBERMIX, OVER 6 MIL VISQUEEN VAPOR BARRIER. GC SHALL PROVIDE APPROVED SOIL OR BORATE TERMIT TREATMENT.</div> <div>3 ■ INDICATES FILLED CELL W/3000 PSI CONC. FROM FTR. TO BEAM W/ (1) #5 REBAR TYPICAL ABOVE SLAB. HOOKED FTG. DOWELS 17" EMBEDMENT W/ 30" EXT. ABOVE SLAB.</div> <div>4 CONSULT W/ MANUF. SPECIFICATIONS PRIOR TO POURING OR RECESSING DOOR SILLS OR SLIDING GLASS DOOR SILLS.</div> <div>5 EXTERIOR SLABS SHALL SLOPE MIN. 2% OR 1/4" PER FOOT</div> |              |                                          |  |



|                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FM14</b> SECTION @ RECESS SHOWER                                                                                                                                                                                                                                                                                             | $1/2" \pm 1'-0"$ | <b>FM18</b> TYP. STEP FTG. DETAIL                                                                                                                                                                                                                         | $1/2" \pm 1'-0"$   | 10 MASON TO COORDINATE WITH BUILDER ANY ELECTRICAL REQUIREMENT THROUGH SLAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p>ALTERNATE:<br/>THE REINF. BARS SHALL BE CONTINUOUS AROUND CORNER BY COLD BENDING THE BAR WITH MIN. BAR LAP OF 25"</p>  <p>#5 CONT REINF. SEE P.D. FOR QUANTITY</p> <p>#5 X 25" X 25" CORNER BAR ONE FOR EA. HORIZ. REBAR, TYP. U.N.O.</p> |                  |  <p>GRADE</p> <p>20" MIN</p> <p>12" MIN</p> <p>17"</p> <p>(2) #5 REBAR</p> <p>A/C CHASE - 4" PVC SLEEVE 14" MIN. FOOTING</p> <p>2 STORY: 20" X 10" W(3) - #5 CONT.</p> |                    | 11 PROVIDE 4" STEPDOWN TO SIDEWALK FROM ENTRY<br><br>12 ASSUMED ALLOWABLE SOIL BEARING PRESSURE AFTER COMPACTION: 2000 PSF SEE SOIL RELATIONSHIP SPECIFICATIONS FOR COMPACTION REQUIREMENTS IF SOIL CONDITIONS IN THE PROJECT DO NOT MEET OR EXCEED THE CAPACITY THE GENERAL CONTRACTOR SHALL CONTACT THE ENGINEER PRIOR TO FOUNDATION POUR FOR VERIFICATION OF FOUNDATION DESIGN. SOIL TO BE COMPACTED TO AT LEAST 95% OF MAX DRY DENSITY AS DETERMINED BY ASTM 1557 (MODIFIED PROCTOR). THE FOUNDATION SIZES INDICATED ON THE FOUNDATION PLAN HAS BEEN DESIGNED FOR A MINIMUM SOIL BEARING CAPACITY OF 2000 PSF. |
| <b>FOOTING SCHEDULE</b>                                                                                                                                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MARK</b>                                                                                                                                                                                                                                                                                                                     | <b>SIZE</b>      | <b>DEPTH</b>                                                                                                                                                                                                                                              | <b>REINFORCING</b> | <b>GRAVITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|             |                        |                |             |                      |           |
|-------------|------------------------|----------------|-------------|----------------------|-----------|
| <b>FM19</b> | TYP. CORNER BAR DETAIL | 1:1/2" = 1'-0" | <b>FM23</b> | TYP. FND PENETRATION | 1/2" = 1' |
|-------------|------------------------|----------------|-------------|----------------------|-----------|

| STEMWALL SCHEDULE      |                   |           |           |           |                                                 |       | SEE FOUNDATION PLAN<br>FOR F.C. SPACING<br>ABOVE SLAB LEVEL |                                                |
|------------------------|-------------------|-----------|-----------|-----------|-------------------------------------------------|-------|-------------------------------------------------------------|------------------------------------------------|
| STEMWALL<br>HEIGHT (H) | FOOTING DIMENSION |           |           |           | NUMBER/SIZE OF BARS                             | LAT.  |                                                             | MAXIMUM<br>F.C. SPACING (O.C.)<br>IN STEM WALL |
|                        | d 1 STORY         | d 2 STORY | b 1 STORY | b 2 STORY |                                                 |       |                                                             |                                                |
| 0'-0" - 2'-0"          | 8"                | 10"       | 16"       | 20"       | W/ (2) #5 BARS                                  | <674# | 6'-8"                                                       |                                                |
| >2'-0" - 3'-4"         | 10"               | 10"       | 20"       | 24"       | W/ (3) #5 BARS                                  | 674#  | 5'-4"                                                       |                                                |
| >3'-4" - 4'-0"         | 12"               | 12"       | 32"       | 32"       | W/ (4) #5 BARS                                  | 845#  | 4'-0"                                                       |                                                |
| >4'-0" - 5'-4"         | 16"               | 16"       | 48"       | 48"       | W/ (5) #5 BARS CONT.<br>& #5 @ 18" O.C. TRANSV. | 1162# | 2'-8"                                                       |                                                |

**NOTES:**

1. VERTICAL REINF. IN SOLID GROUTED CELLS AT ALL CORNERS, JAMBS, WALL INTERSECTIONS, BELOW GROUND TRUSS LOCATIONS, AND AT THE MAXIMUM SPACING STATED IN SCHEDULE
2. W.W.M. IS REQUIRED TO MAKE ADEQUATE CONNECTION BETWEEN SLAB AND WALL WHEN STEM WALL EXCEEDS 4'-0" BIRHESSH CAN NOT BE USED AND 4 TURN BARS ARE REQUIRED @ EACH FILLED CELL LOCATION. EACH BAR TO TIE INTO VERTICAL BAR AND EXTEND OUT A MIN. 4'-0" INTO SLAB/ STEM
3. IF STEM IS REQ'D TO BE HIGHER CONTRACT ENGINEER OF RECORD PRIOR TO CONSTRUCTION FOR MORE INFORMATION
4. G.C. TO PROVIDE ADEQUATE BRACING OF STEM WALL WHEN UNEVEN BACK FILLING IS TAKING PLACE
5. #5 HORIZONTAL CORNER BARS WITH 4'-0" LEGS IN KNOCKOUT BLOCK @ 16" O.C. VERTICAL GROUTED SOLID WHEN STEM WALL IS GREATER THAN 4'-0" TALL (TYPICAL ALL CORNERS)
6. IF STEM WALL IS WITH IN 5'-0" OF POOL OR WATER FEATURE FOUNDATIONS TO BE A MINIMUM 12" BELOW BOTTOM OF POOL OR WATER FEATURE.
7. ALL STEM WALLS GREATER THAN (4) COURSES SHALL BE FULLY GROUTED.
8. R.403.1.4 MINIMUM DEPTH: ALL EXTERIOR FOOTINGS (BOTTOM) SHALL BE PLACED AT LEAST 12" BELOW THE UNDISTURBED GROUND SURFACE.

SEE CHART ABOVE  
STEM WALL F.C.  
SPACING

(1) #5 CONT.  
TIED  
TO EACH VERT.  
REINF. BAR

#4 TURN BAR AT SLAB/ WALLS GREATER THAN 4'-0"

IF USED: W.W.M. TO BE  
TIED TO #5 CONT. REBAR  
FILL

SEE SCHEDULE  
FOR REINF.

h"  
MIN. 8"  
COVER  
REQ'D  
3" COVER TYP.

FINISH GRADE

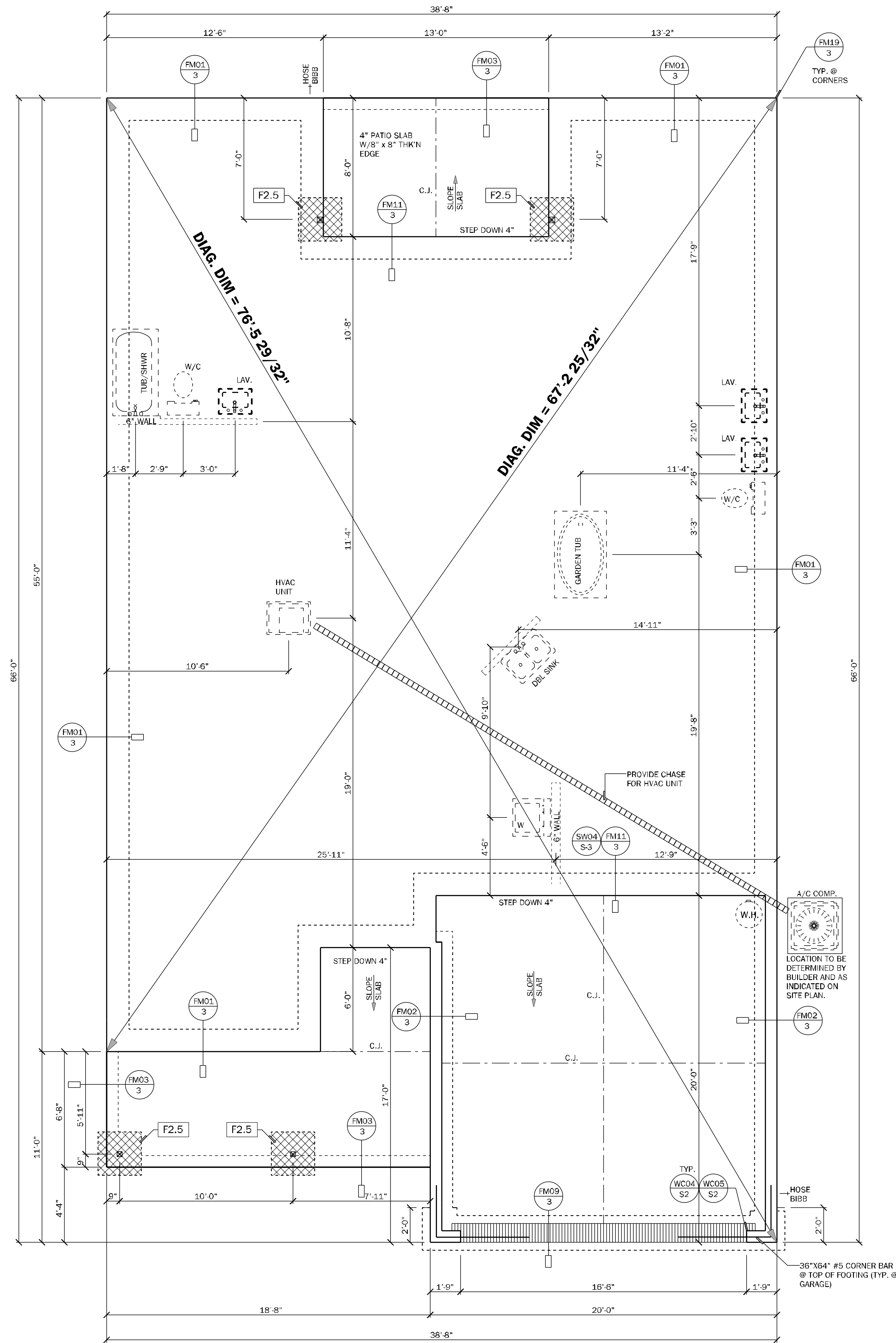
b  
d

|              |                                      |           |
|--------------|--------------------------------------|-----------|
| <b>FMASW</b> | ALTERNATE STEM WALL FOOTING SCHEDULE | 1/2" = 1' |
|--------------|--------------------------------------|-----------|

| GENERAL FOUNDATION NOTES (U.N.O.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                 | PROVIDE MIN. 6" MILL. APPROVED VAPOR BARRIER. ALL JOINTS TO BE LAPPED MIN. 6" AND SEALED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2                                 | 4" 2500 PSI CONC. SLAB W/ 6X6 W1.4 OR W1.4 OR FIBERMESH /FIBERMIX ADDED TO THE CONCRETE. IN ACCORDANCE W/ MANUF.'S INSTRUCTIONS AND NEK-284 FOR FIBERMESH OR NEK-414 FOR FIBERMIX. OVER 6 MIL. VISCOSITY VAPOR BARRIER. GC SHALL PROVIDE APPROVED SOIL OR BORATE TREATMENT.                                                                                                                                                                                                                                                                                         |
| 3                                 | ■ INDICATES FILLED CELL W/ 3000 PSI CONC. FROM FTR. TO BEAM (1") #5 REBAR TYPICAL ABOVE SLAB. HOOKED FTG. DOWELS 17" EMBEDMENT W/ 30" EXT. ABOVE SLAB.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                                 | CONSULT W/ MANUF. SPECIFICATIONS PRIOR TO POURING OR RECESSING DOOR SILLS OR SLIDING GLASS DOOR SILLS.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5                                 | EXTERIOR SLABS SHALL SLOPE MIN. .2% OR 1/4" PER FOOT AWAY FROM HOUSE U.N.O. ON PLAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6                                 | CONTROL JOINTS (IF SHOWN) ARE NOT REQUIRED BY CODE BUT ARE SUGGESTED (ESPECIALLY WHEN USING REBAR REIN. CONCRETE OR IN EXTERIOR CONDITIONS). CONTROL JOINTS TO BE 1/8" SAW CUT A DEPTH OF 1/4 OF THE THICKNESS OF THE SLAB AND SAVED MAX. 10' APART. FILL CUT W/ APPROVED JOINT MATERIAL OR USE ALTERNATE APPROVED METHOD.                                                                                                                                                                                                                                          |
| 7                                 | NO WOOD STAKES PERMITTED IN FOUNDATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8                                 | PENDING SITE CONDITIONS, FOUNDATION MAY HAVE TO BE STEPPED DOWN. G.C. TO DETERMINE STEP LOCATIONS IF REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9                                 | RA03.1.4 MINIMUM DEPTH. EXTERIOR FOOTINGS SHALL BE PLACED NOT LESS THAN 12 INCHES BELOW THE FINISHED GRADE OF GROUND SURFACE. WHERE APPLICABLE, THE DEPTH OF FOOTINGS SHALL ALSO CONFORM TO SECTION RA03.1.4.1.                                                                                                                                                                                                                                                                                                                                                     |
| 10                                | MASON TO COORDINATE WITH BUILDER ANY ELECTRICAL REQUIREMENT THROUGH SLAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 11                                | PROVIDE 4" STEPDOWN TO SIDEWALK FROM ENTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12                                | ASSUMED ALLOWABLE SOIL BEARING PRESSURE AFTER COMPACTION: 2000 PSF SEE SOILS REPORT AND SPECIFICATIONS FOR COMPACTION REQUIREMENTS IF SOIL CONDITIONS IN THE PROJECT DO NOT MEET OR EXCEED THE CAPACITY OF THE FOUNDATION CONTRACTOR SHALL CONTACT THE ENGINEER PRIOR TO FOUNDATION POUR FOR VERIFICATION OF FOUNDATION DESIGN. SOIL TO BE COMPACTED TO AT LEAST 95% OF MAX. DRY DENSITY AS DETERMINED BY ASTM - 1557 (MODIFIED PROCTOR ) THE FOUNDATION SHALL BE DESIGNED TO BEARING CAPACITY OF 2000 PSF. SIGNIFY FOR A MINIMUM SOIL BEARING CAPACITY OF 2000 PSF |

| FOOTING SCHEDULE |               |       |                |                       |
|------------------|---------------|-------|----------------|-----------------------|
| MARK             | SIZE          | DEPTH | REINFORCING    | GRAVITY<br>CAP. [lbs] |
| F1.0             | 1'-0" X CONT. | 1'-0" | 2 #5 E.W. BOT. | 2000                  |
| F2.0             | 2'-0" X 2'-0" | 1'-0" | 3 #5 E.W. BOT. | 7200                  |
| F2.5             | 2'-6" X 2'-6" | 1'-0" | 3 #5 E.W. BOT. | 11000                 |
| F3.0             | 3'-0" X 3'-0" | 1'-0" | 4 #5 E.W. BOT. | 15600                 |
| F3.5             | 3'-6" X 3'-6" | 1'-0" | 4 #5 E.W. BOT. | 21500                 |
| F4.0             | 4'-0" X 4'-0" | 1'-0" | 5 #5 E.W. BOT. | 28000                 |
| F4.5             | 4'-6" X 4'-6" | 1'-4" | 5 #5 E.W. BOT. | 34500                 |
| F5.0             | 5'-0" X 5'-0" | 1'-4" | 6 #5 E.W. BOT. | 42500                 |
| F6.0             | 6'-0" X 6'-0" | 1'-4" | 7 #5 E.W. BOT. | 61500                 |

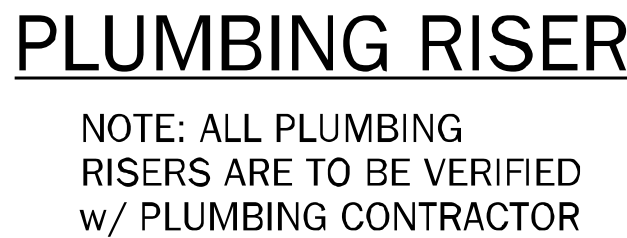
| LEGEND                                                                                |                                  |
|---------------------------------------------------------------------------------------|----------------------------------|
|  | - INDICATES SINGLE STORY FOOTING |
|  | - INDICATES TWO-STORY FOOTING    |
|  | - INDICATES PAD FOOTING          |



# FOUNDATION PLAN

SCALE: 1/4" = 1'-0"  
ELEVATION "CR"

|                                                                                                      |  |
|------------------------------------------------------------------------------------------------------|--|
|                                                                                                      |  |
| <p><b>FM24</b>     PROTECTION BARRIER</p> <div style="text-align: right;">N.T.S.</div><br><br>       |  |
| <p><b>FM24.1</b>     ALTERNATIVE PROTECTION BARRIER</p> <div style="text-align: right;">N.T.S.</div> |  |

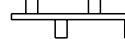
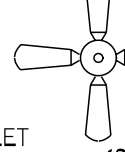


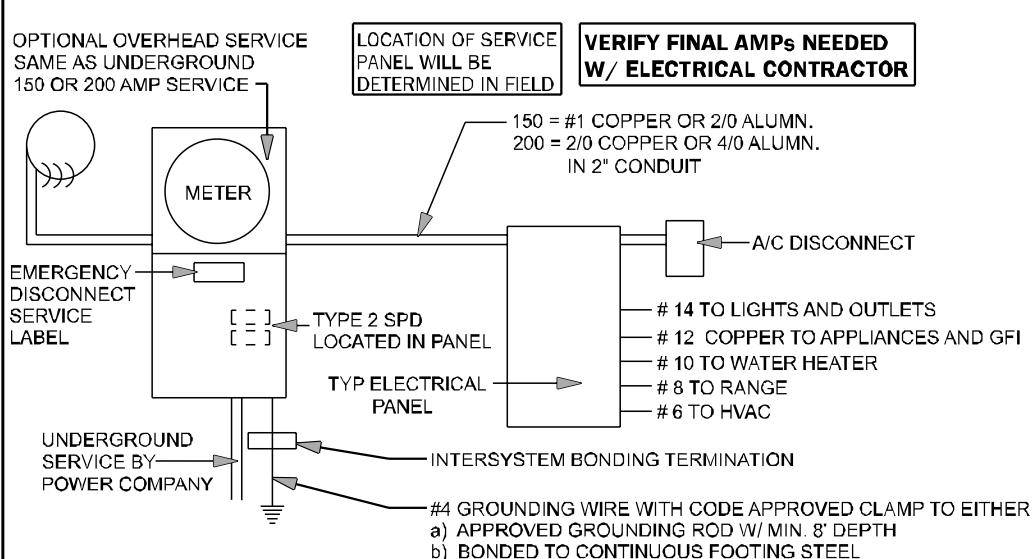
ELEVATION "CR"

### ELECTRICAL NOTES:

1. ELECTRICAL OUTLET HEIGHTS AS MEASURED FROM FINISHED FLOOR TO CENTER LINE OF THE BOX TO BE: 16" AFF. (GENERAL), IN A FLOOD ZONE, ALL ELECTRICAL EQUIPMENT TO BE AT OR ABOVE DECK.
2. KITCHEN 16" AFF.
3. BATHROOM 39" AFF.
4. LAUNDRY ROOM 36" AFF.
5. EXTERIOR WATERPROOF 12" AFF.
6. GARAGE 16" AFF.
7. GENERAL PURPOSE 42" AFF.
8. RANGE 2" AFF.
9. WITH THE EXCEPTIONS AND DEVICES TO BE GANGED, WHERE POSSIBLE:
  - a. ELECTRICAL SWITCHES TO BE AT 42" CENTERLINE ABOVE FINISHED FLOOR.
  - b. ELECTRICAL PLAN IS INTENDED FOR BID PURPOSES ONLY. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC), LATEST EDITION, BY A LICENSED ELECTRICAL CONTRACTOR WHO SHALL BE RESPONSIBLE FOR THE INSTALLATION & SIZING OF ALL ELECTRICAL WIRING & ACCESSORIES.
  - c. SMOKE ALARMS SHALL COMPLY WITH NFPA 72 AND SECTION R314.4 AND SHALL BE LISTED IN ACCORDANCE WITH UL 217. COMBINATION SMOKE AND CARBON MONOXIDE ALARMS SHALL BE LISTED IN ACCORDANCE WITH UL 217.
  - d. PROVIDE ARC-Fault (AFCI) CIRCUIT INTERRUPTERS/ COMBINATION TYPE INSTALLED TO PROVIDE PROTECTION OF THE CIRCUIT CIRCUITS IN ALL DWELLING UNITS PER NFPA 70 (CURRENT EDITION) AND THE NEC AND AS DEFINED IN 1999.
  - e. PROVIDE TAMPOR RESISTANT RECEPTACLES AS REQUIRED BY THE NFPA 70 (CURRENT EDITION).
  - f. CARBON MONOXIDE PROTECTION: CARBON MONOXIDE ALARMS OR DETECTORS SHALL BE INSTALLED IN ALL DWELLING UNITS IN ACCORDANCE WITH FBC R313.4 AND NFPA 70. SUCH DEVICES SHALL BE LISTED BY THE APPROPRIATE STANDARD, EITHER ANSI/UL 2034, STANDARD FOR SINGLE AND MULTIPLE STATION CO ALARMS OR UL 217. GAS AND VAPOR DETECTOR SENSOR, ACCORDING TO THE INSTALLATION.
  - g. FOR COMBINATION SMOKE AND CARBON MONOXIDE ALARMS SHALL BE LISTED AND LABELED BY A NATIONALLY RECOGNIZED TESTING LABORATORY.
  - h. KEEP ALL SMOKE DETECTORS MINIMUM OF 36" FROM BATHROOM DOORS.
  - i. FOR NEW CARBON MONOXIDE ALARMS SHALL BE INSTALLED WITHIN AN A/C ELECTRICAL POWER SOURCE AND SHALL BE EQUIPPED WITH A MONITORED BATTERY BACKUP.
  - j. EXHAUST SMOKE DETECTORS SHALL BE INSTALLED OUTSIDE THE BUILDING.
  - k. BATHROOM EXHAUST FANS MUST VENT TO THE EXTERIOR OF THE BUILDING, VENTILATION TO ATTIC SPACE AND EXHAUST INTO ACCEPTABLE VENT.
10. EXHAUST FANS SHALL BE INSTALLED IN THE FOLLOWING:
  - a. EXHAUST FANS SHALL BE INSTALLED EVERY 24" OF WIDTH OF THE SINK OR RANGE IS NOT TO BE INCLUDED IN THE SPACING OF THE OUTLETS UNLESS THE DISTANCE FROM A WALL OR RANGE IS GREATER THAN 12" FOR STRAIGHT COUNTER TOPS AND 18" FOR SINKS AND RANGES INSTALLED IN CORNER COUNTERTOPS.
  - b. EXHAUST RECEPTACLES IN LAUNDRY ROOMS AND UTILITY ROOMS OF DWELLINGS WHERE INSTALLED WITHIN 6" OF THE OUTSIDE EDGE OF A LINNA. THIS WOULD INCLUDE THE RECEPTACLE INSTALLED FOR A WASHING MACHINE. RECEPTACLE OUTLETS SHALL NOT BE REQUIRED ON A WALL DIRECTLY BEHIND A RANGE OR EXHAUST RECEPTACLE. SMOKE DETECTORS SHALL BE REQUIRED TO BE INSTALLED WITHIN AN INDIVIDUAL DWELLING UNIT IN ACCORDANCE WITH SECTION R314.3. THE ALARM DEVICES SHALL BE INTERCONNECTED IN SUCH A MANNER THAT THE ACTIVATION OF ONE ALARM WILL ACTIVATE ALL OF THE ALARMS IN THE INDIVIDUAL DWELLING UNIT. PHYSICAL INTERCONNECTING OF THE ALARMS SHALL BE REQUIRED WHERE LISTED WIRELESS ALARMS ARE INSTALLED AND ALL ALARMS SOUND UPON ACTIVATION OF ONE ALARM.
11. FOR ONE- AND TWO-FAMILY DWELLING UNITS, ALL SERVICE CONDUCTORS SHALL TERMINATE IN DISCONNECTING DEVICES. DISCONNECTING DEVICES SHALL BE INSTALLED IN EACH SERVICE LINE AND SHALL BE ONE OF THE FOLLOWING:
  - a. SERVICE DISCONNECTS MARKED AS FOLLOWS:
    - (1) EMERGENCY DISCONNECT
    - (2) SERVICE DISCONNECT
  - b. METER DISCONNECTS INSTALLED PER 230.82(3) AND MARKED AS FOLLOWS:
    - (1) EMERGENCY DISCONNECT
    - (2) METER DISCONNECT
  - c. SERVICE DISCONNECT
  - d. METER DISCONNECT
  - e. SERVICE EQUIPMENT
  - f. OTHER DISCONNECT SWITCHES OR CIRCUIT BREAKERS ON THE SUPPLY SIDE OF EACH SERVICE DISCONNECT THAT ARE SUITABLE FOR USE AS SERVICE EQUIPMENT AND MARKED AS FOLLOWS:
    - (1) EMERGENCY DISCONNECT
    - (2) SERVICE EQUIPMENT
12. MARKINGS SHALL COMPLY WITH 110.21(B).
13. ALL PERMANENTLY INSTALLED LUMINAIRES, EXCLUDING THOSE IN KITCHEN APPLIANCES, SHALL HAVE AN EFFICIENCY OF AT LEAST 45 LUMENS/PER-WATT OR SHALL UTILIZE LAMPS WITH AN EFFICIENCY OF NOT LESS THAN 65 LUMENS/PER-WATT.

## ELECTRICAL LEGEND

- |                                                                                       |                                     |                                                                                       |                                                  |
|---------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------|
| \$                                                                                    | SINGLE POLE SWITCH                  |    | SMOKE DETECTOR                                   |
| \$2                                                                                   | DOUBLE POLE SWITCH                  |    | CARBON MONOXIDE/<br>SMOKE DETECTOR<br>COMBO UNIT |
| \$3                                                                                   | THREE-WAY SWITCH                    |    | FLOOD LIGHT                                      |
| \$4                                                                                   | FOUR-WAY SWITCH                     |    | FLUORESCENT LIGHTING                             |
| \$DM                                                                                  | DIMMER SWITCH                       |  | TRACK LIGHTING                                   |
|  | CEILING MOUNTED FIXTURE             |  | CEILING FAN                                      |
|  | SCOUNCE ( WALL MOUNTED )<br>FIXTURE |  | DOOR BELL CHIMES                                 |
|  | 110 VOLT DUPLEX OUTLET              |  | DOOR BELL                                        |
|  | 110 VOLT SPLIT SWITCHED OUTLET      |  | DISPOSAL                                         |
|  | GROUND FAULT INTERRUPT              |  | D/CONNECT SWITCH                                 |
|  | WATER PROOF W/ GROUND FAULT         |  | PREWIRE SPEAKER                                  |
|  | 220 VOLT OUTLET                     |  | JUNCTION BOX                                     |
|  | SPECIAL SERVICES OUTLET             |  | THERMOSTAT                                       |
|  | T.V. CABLE OUTLET                   |  | LOW VOLTAGE LIGHTING                             |
|  | TELEPHONE CABLE OUTLET              |  | INTERCOM SYSTEM                                  |
|  | RECESSED LIGHTING                   |  | GARAGE DOOR<br>PUSH BUTTON                       |
|  | WATER PROOF<br>RECESSED LIGHTING    |                                                                                       |                                                  |
|  | BATH FAN                            |                                                                                       |                                                  |
|  | BATH FAN W/ LIGHT                   |                                                                                       |                                                  |
|  | L.E.D. DISC LIGHT                   |                                                                                       |                                                  |



## ELECTRICAL RISER

NOTE:  
ELECTRICAL MATERIAL AND INSTALLATIONS SHALL COMPLY WITH APPLICABLE PROVISIONS AS  
STATED ON STRUCTURAL NOTES SHEET LOCAL CODES AND THE LOCAL POWER CO.

To be in the best of the Engineer's knowledge, information, and belief, and that the Engineer is not aware of any facts or circumstances that would cause a prudent and careful Engineer to doubt the accuracy or completeness of the information furnished or the propriety of the action taken.

I, the undersigned, hereby certify that the above represents a true and correct record of the proceedings of the Board of Engineers and Surveyors of the State of California, and that the same have been duly and lawfully adopted and approved by the Board of Engineers and Surveyors of the State of California, and that the same have been duly and lawfully entered in the minutes of the Board of Engineers and Surveyors of the State of California, and that the same have been duly and lawfully published in the official journal of the Board of Engineers and Surveyors of the State of California.

\_\_\_\_\_  
 Secretary of the Board of Engineers and Surveyors of the State of California

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☐ SCOTT A. LEWISOWSKI, PE FL # 78750  
☐ THEN B-AO DUONG, PE FL # 94452

☐                     

**A DAMS HOMES**  
FLORIDA CONTRACTORS LICENSE NO. CRC133014  
**100 WEST GARDEN STREET  
PENSACOLA FL 32502**

**DIVISION LOCATION:**  
GAINESVILLE

#### ▼ Job Information:

|  |  |
|--|--|
|  |  |
|--|--|

# INVENTORY

LOT: 01

BLK: \_\_\_\_\_  
SEC: \_\_\_\_\_

**SUB:** Preserve of Laurel Lake  
370 S.W. Rosemary Dr.

▼ Model Name / Number:

**1820**

▼ Plan Issue Date

Monday, September

KA PROJECT NUMBER:

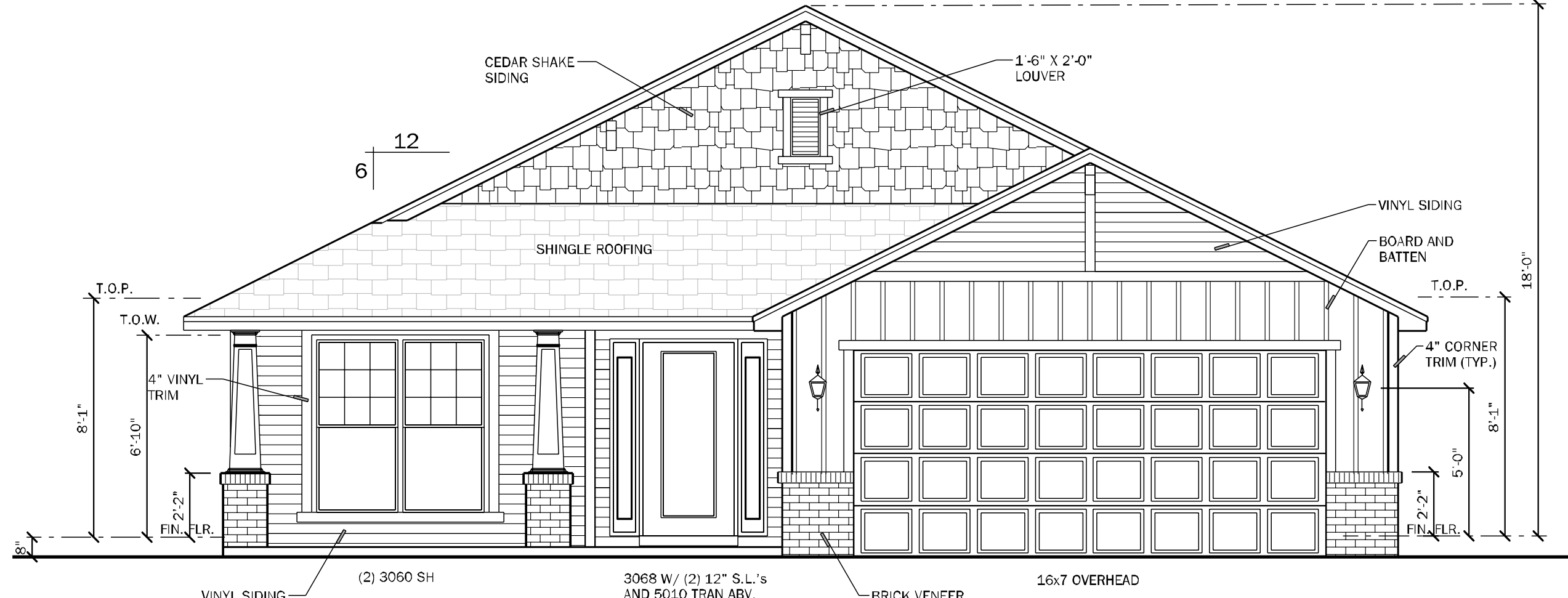
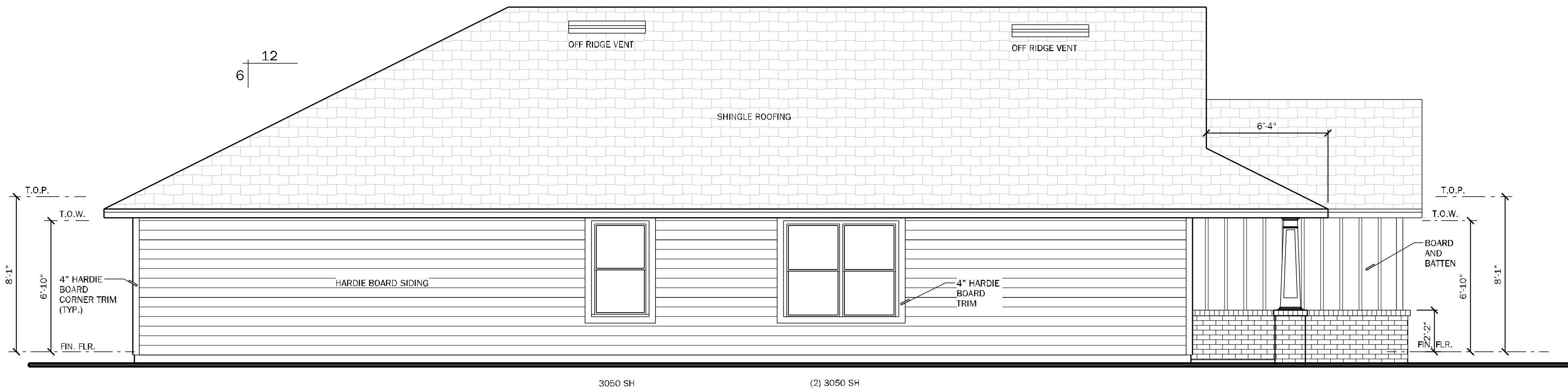
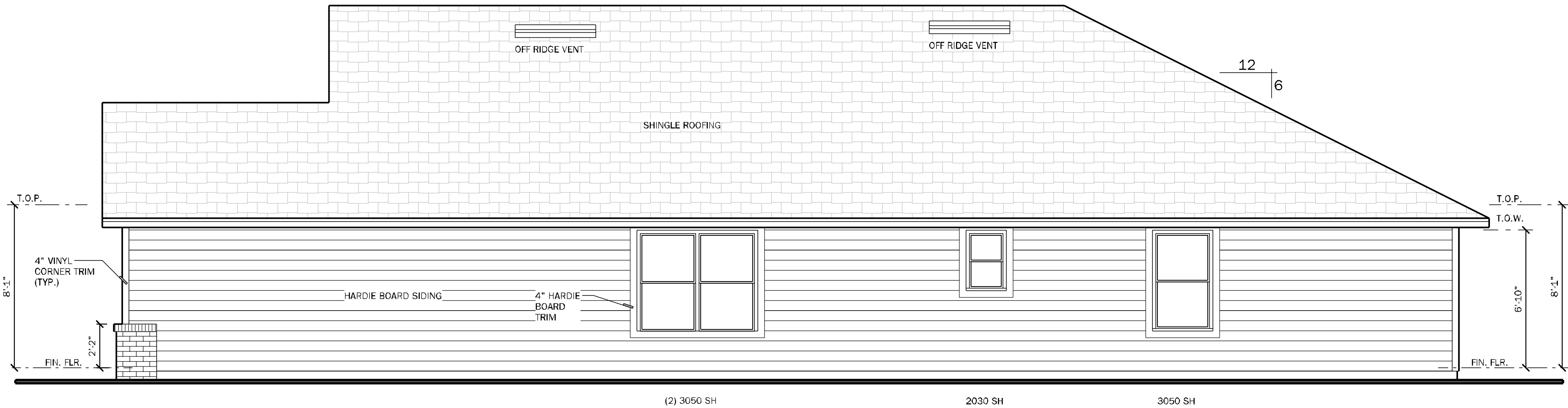
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4

ELECTRICAL

| VENTILATION CALCULATION                                                                       |        |                |
|-----------------------------------------------------------------------------------------------|--------|----------------|
| Formula = SF / 300 / 2 * 144 = net sq inches of venting needed equally for intake and exhaust |        |                |
| Soffit product provides                                                                       | 4.12   | net sq in / sf |
| Ridge vent provides                                                                           | 18.00  | net sq in / lf |
| Off ridge vent provides                                                                       | 138.00 | net sq in / sf |
| Overhang distance                                                                             | 2.00   | ft             |
|                                                                                               |        |                |
| S.F. of Area to be vented (SF)                                                                | 2462   | s.f.           |
| Total needed for exhaust for upper 1/3                                                        | 591    | net sq inches  |
| Total needed for intake (soffit area, lower)                                                  | 591    | net sq inches  |
|                                                                                               |        |                |
| Number of Off Ridge Vents for upper 1/3 needed                                                | 4      |                |
| L.F. of Ridge Vent needed (can be used in combo with ORV)                                     | 33     |                |
|                                                                                               |        |                |
| Lineal Feet of Soffit needed to meet required                                                 | 72     |                |
| Lineal S.F. provided by plan                                                                  | 209    |                |



COUNTY  
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Monday, September 30, 2024

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DAMS HOMES

FLORIDA CONTRACTORS LICENSE NO. CRC1330146

100 WEST GARDEN STREET

PENSACOLA FL 32502

DIVISION LOCATION:

GAINESVILLE

Job Information:

INVENTORY

LOT: 01

BLK:

SEC:

SUB: Preserve of Laurel Lake

370 S.W. Rosemary Dr.

lake city, FL

Model Name / Number:

1820

Plan Issue Date:

Monday, September 30, 2024

KA PROJECT NUMBER:

24-08045

Sheet: 5 of

ELEVATIONS-CR



WALL SHEATHING MAY BE INSTALLED VERTICALLY OR HORIZONTALLY. ATTACH PER SCHEDULING SCHEDULE. PANEL EDGES WILL NEED TO BE ATTACHED TO STUD AND/OR BLOCKING AT ALL EDGES. A MINIMUM 1/4" STAGE IS RECOMMENDED BETWEEN PANELS AT EDGES AND END JOINTS TO ALLOW FOR EXPANSION. FASTENERS SHALL NOT PENETRATE SURFACE MORE THAN 1/2".

(A) NAIL AT BASE 2 ROWS @ 4" O.C. w/ 6d COMMON NAIL.  
(B) NAIL AT TOP PLATE TWO ROWS @ 4" O.C. w/ 6d COMMON NAIL.  
(C) NAIL OPENING PERIMETER w/ (2) ROWS @ 4" O.C. w/ 8d COMMON NAIL.  
(D) NAIL INTERIOR AT 12" O.C. w/ 6d COMMON NAIL.  
(E) STAGGER ALL VERTICAL JOINTS & NAIL @ 4" O.C. w/ 6d COMMON NAIL.  
(F) PLY OR G-105 OR G-105-2 NAIL SHEATHING TO HEADER w/ 8d COMMON NAILS @ 4" O.C. (2) ROWS @ 2" TOP & BOTTOM.  
(G) 6d NAILS @ 9" O.C. TO EACH TRUSS END OR @ VERTICAL MEMBER IF CABLE DEND.  
(H) FLOOR SHEATHING 1/2" PLYWOOD DECKING OVER AN NAIL @ 4" O.C. COMMON NAILS AT 4" O.C. AT EDGES OVERLAPPED NAILS. FASTENERS SHALL NOT PENETRATE SURFACE MORE THAN 1/2".

NOTE: 8d NAILS FOR WALL SHEATHING MUST BE MIN. 131" x 212".  
DO NOT OVERDRIVE NAILS. FASTENERS SHALL NOT PENETRATE SURFACE MORE THAN 1/2".

(2) 2x6 TOP PLATE BEYOND  
1532' OSB EXPOSURE 1



## ROOF CRITERIA

- 24" OVERHANG @ EAVES U.N.O.
- 12" OVERHANG @ GABLES U.N.O.
- SQUARE CUT FASCIA
- ROOF PITCH PER ELEVATION
- SHINGLE LOADING

# ROOF FRAMING NOTES

1. SINGLE OR MULTI ROOFING SYSTEM (SEE ARCH.) SHEATHING - SEE [R50] SCHEDULE THIS SHEET. FOR SHTG & FASTENERS ON PRE-ENGINEERED WOOD TRUSSES AT 2'-0" O.C. MAX. OR CONVENTIONAL FRAME ROOF; (SEE PLAN FOR SIZE AND SPACING. SEE ARCHITECTURAL PLAN FOR TYPICAL ROOF SLOPE AND OTHER INFORMATION.

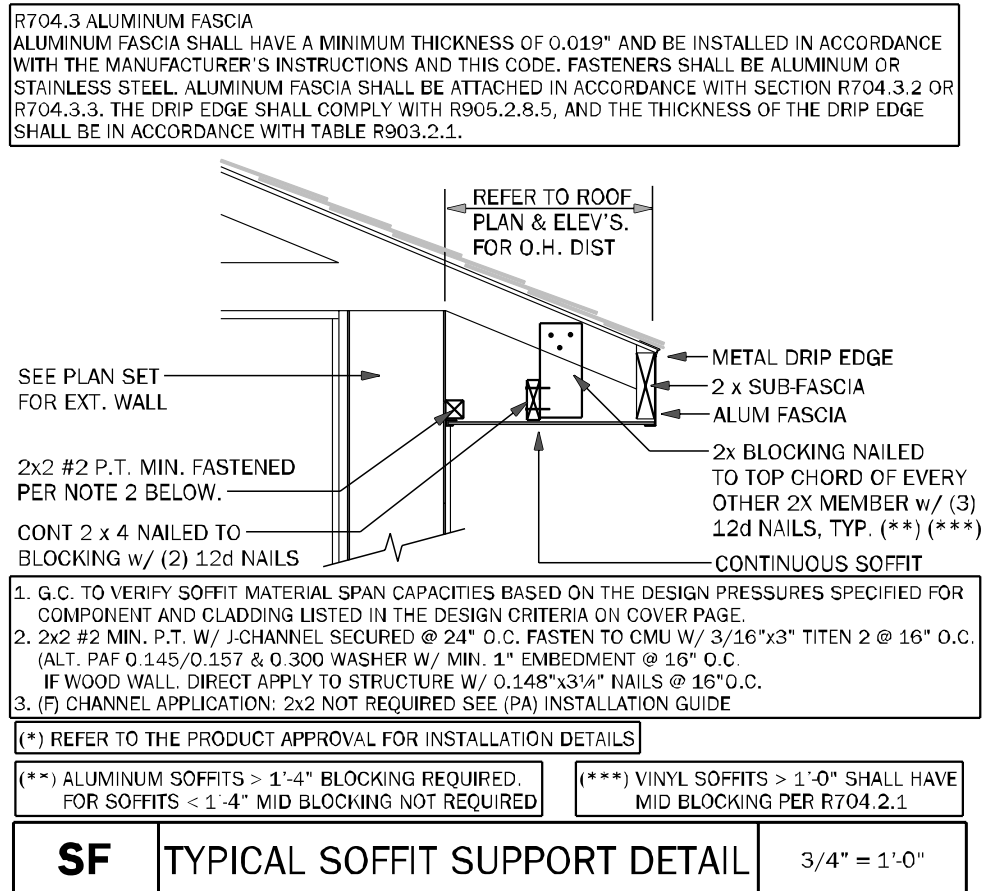
THE ROOFING SYSTEM (SEE ARCH.) SEE [R50] SCHEDULE THIS SHEET

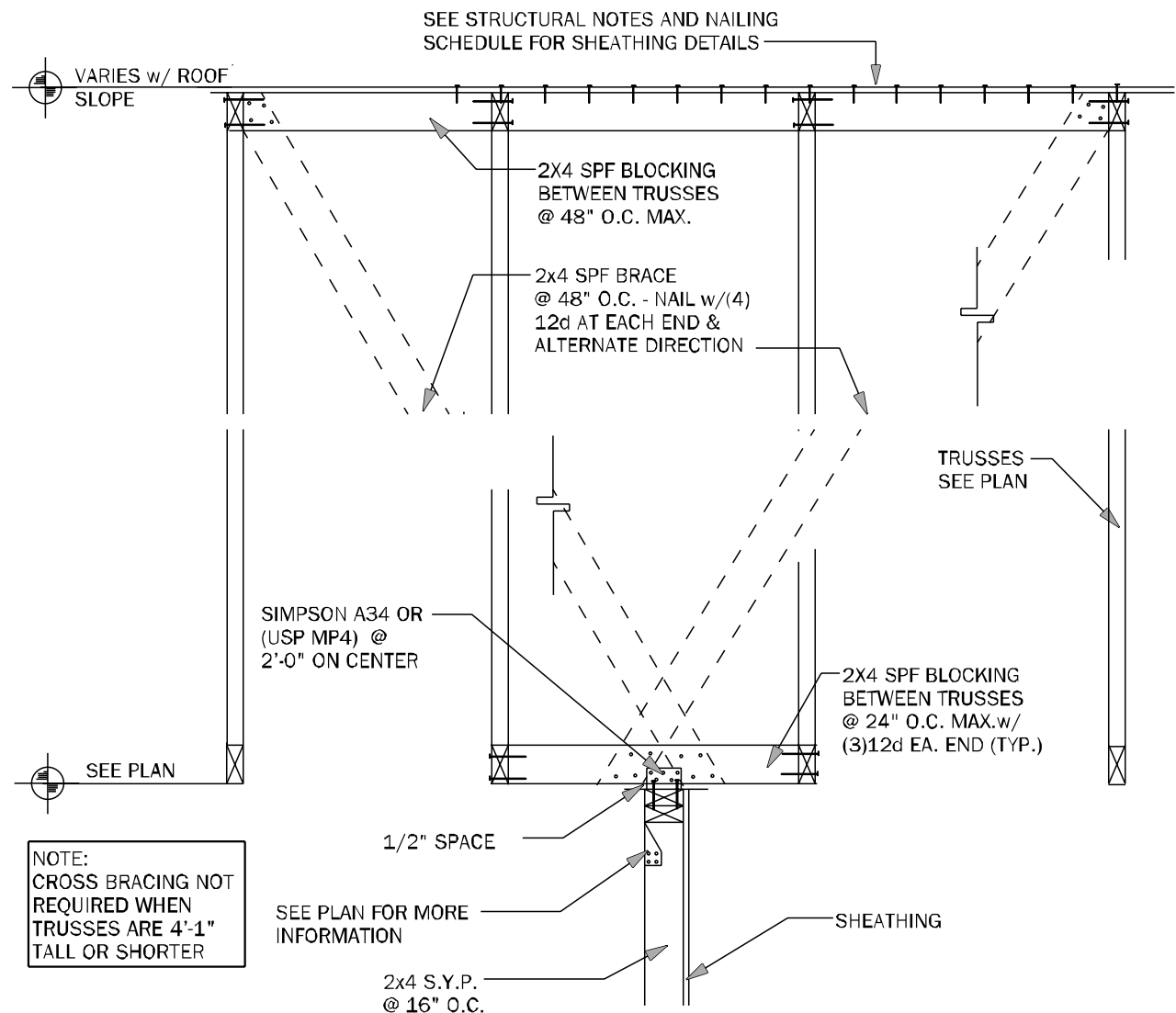
2. THE EXTERIOR CEILING FOR THE ENTRIES AND PORCHES SHALL HAVE EITHER 1/8" OSB OR 1/2" PLY. THE CEILING OF THE PORCHES SHALL BE UNDEPENDENT OF THE ROOF TRUSSES. ALL PANEL EDGES ARE TO BE BLOCKED SOLID WITH 2x4x2 SYP WITH (3) 10d TONNELS EACH SIDE. THE SHEATHING IS TO BE NAILED WITH 28x4d NAILS AT 4" ON CENTER AT ALL EDGES AND THEN 8" ON CENTER IN FIELD.

3. FOR UNDERLAMENT REQUIREMENTS SEE R905.1.1.1

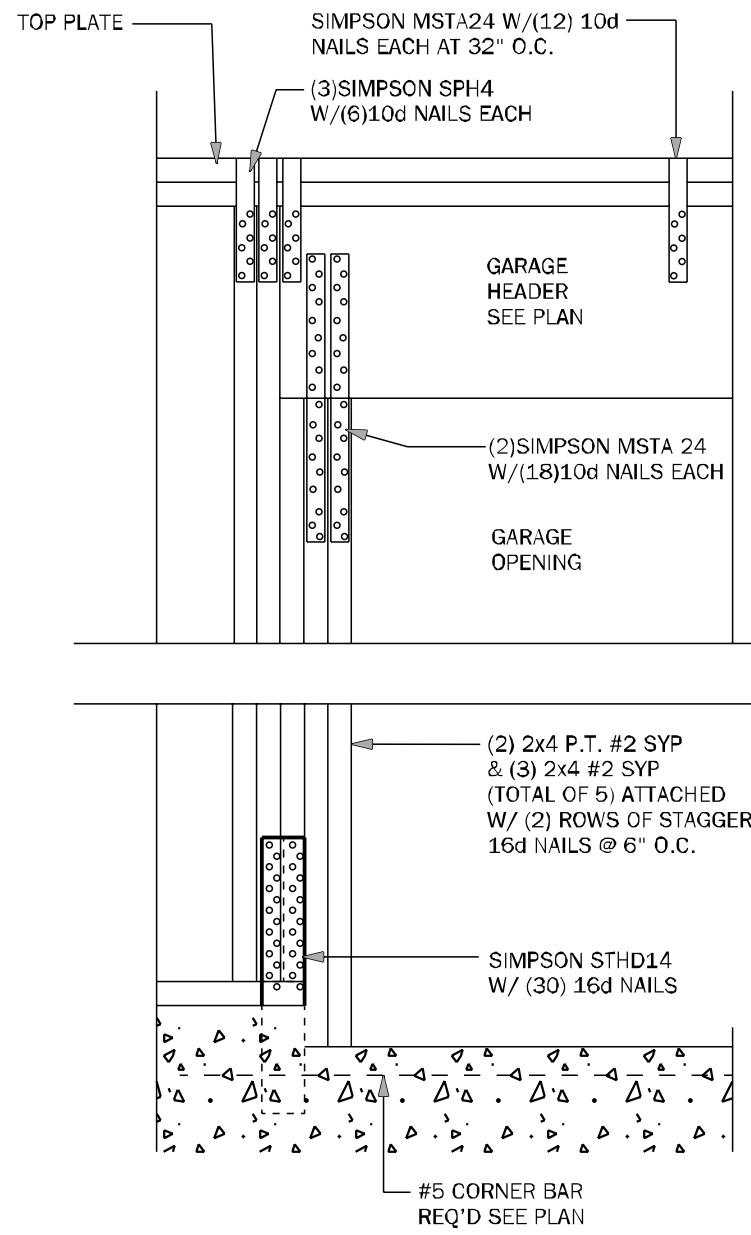
## --- NOTE TO FRAMER ---

IF ROOF TRUSS LAYOUT SHOWS TRUSS IS 5, THIS LAYOUT HAS BEEN PROVIDED BY THE CLIENT/DESIGNER OR ARCHITECT TO USE FOR THE DESIGN OF THIS PROJECT. OTHERWISE A GENERIC LAYOUT HAS BEEN DETERMINED, BUT PRIOR TO CONSTRUCTION OR TRUSS FABRICATION, FINAL TRUSS LAYOUT AND TRUSS SHOP DRAWINGS ARE TO BE SUBMITTED TO ENGINEERS OF RECORD (E.O.R.) FOR REVIEW AND APPROVAL. AT THIS TIME THE E.O.R. IS GRANTING THE RIGHT TO REVIEW AS REQUIRED PER THE REVIEW OF THE FINAL TRUSS LAYOUT AND TRUSS SHOP DRAWINGS. ADDITIONAL FEE'S MAY APPLY. STARTING CONSTRUCTION OR TRUSS FABRICATION PRIOR TO THIS REVIEW IS NOT ADVISED, AND THE E.O.R. IS NOT RESPONSIBLE FOR ADDITIONAL COSTS DUE TO REVISIONS OF THE PLAN. IF CONVENTIONAL FRAMING IS SHOWN, NO TRUSS APPROVAL IS REQUIRED, UNLESS LAYOUT IS REVISIONED W/OUT WRITTEN APPROVAL FROM FDS.

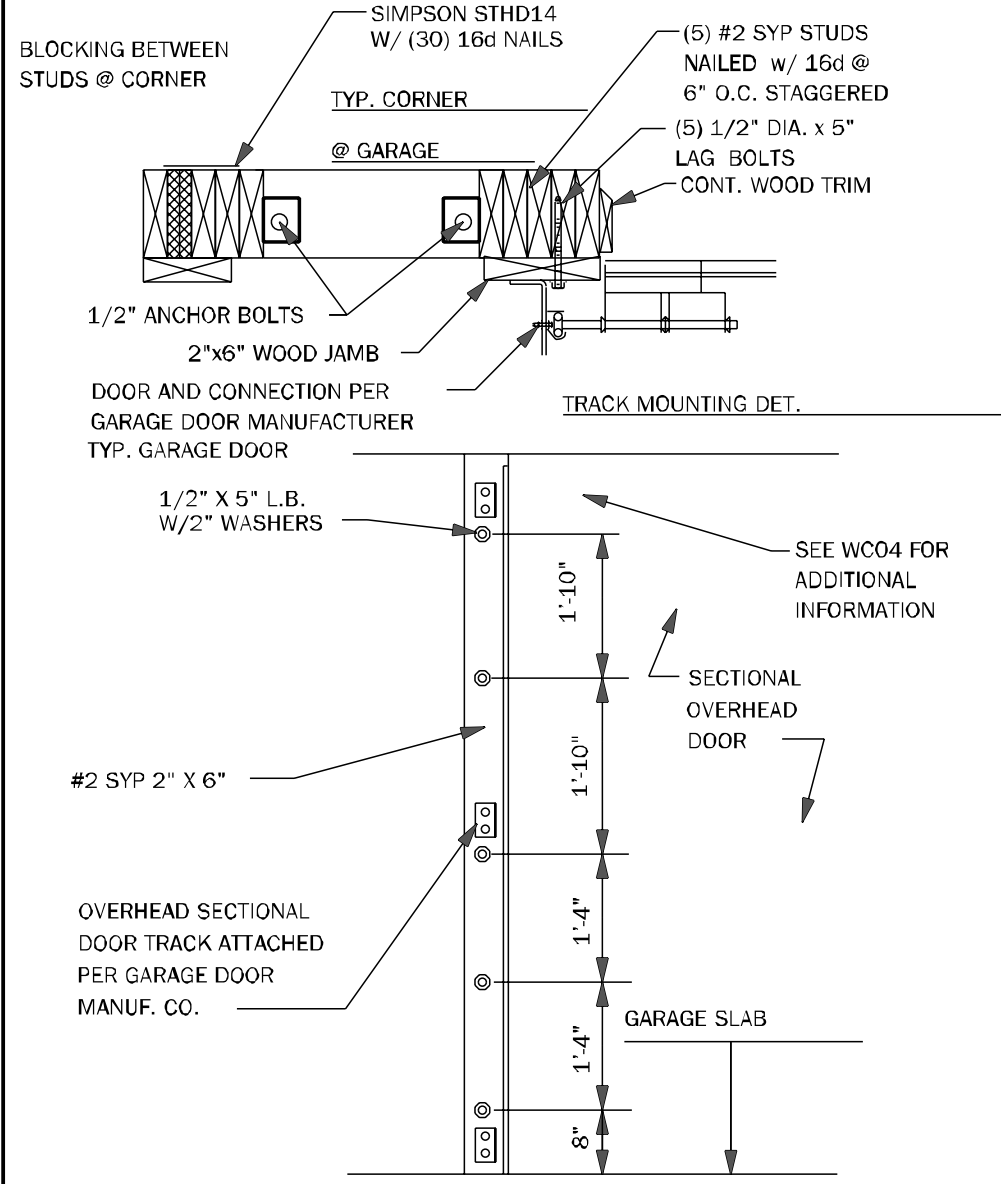




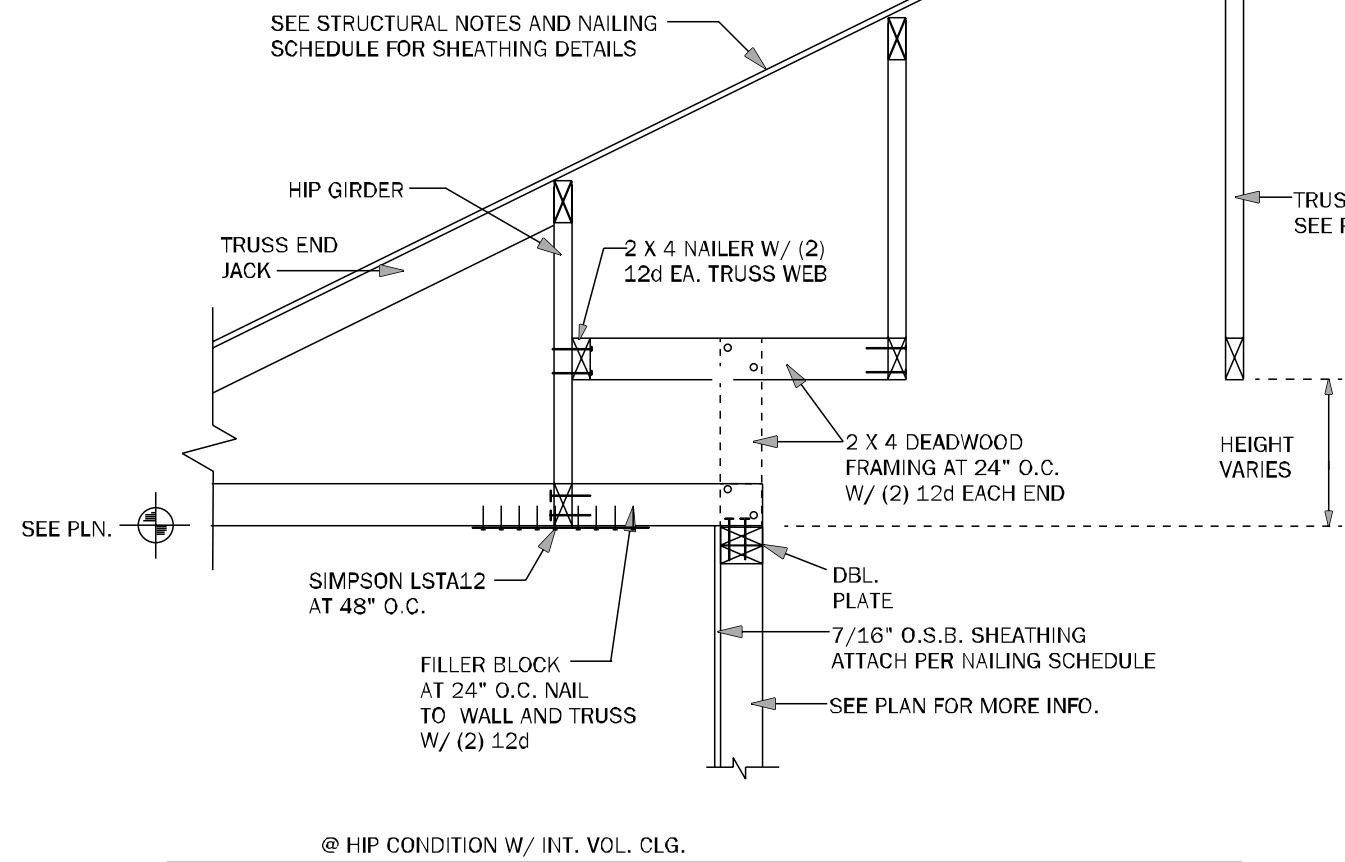
**TB15** EXTERIOR NON-BEARING WALL DETAIL N.T.S.



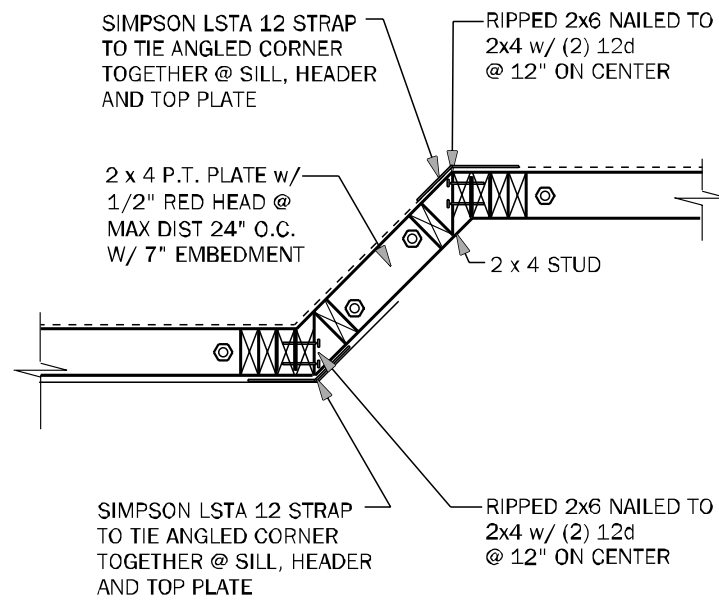
**WC04** GARAGE HEADER ANCHOR 3/4" = 1'-0"



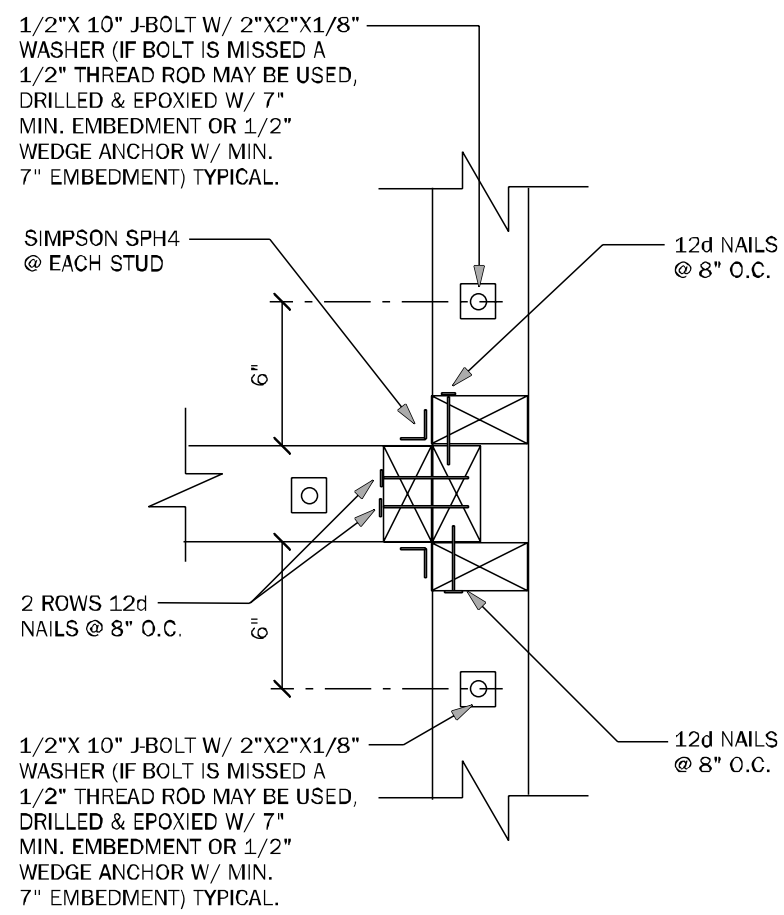
**WC05** SECT. OVERHEAD GAR. DOOR INSTALL N.T.S.



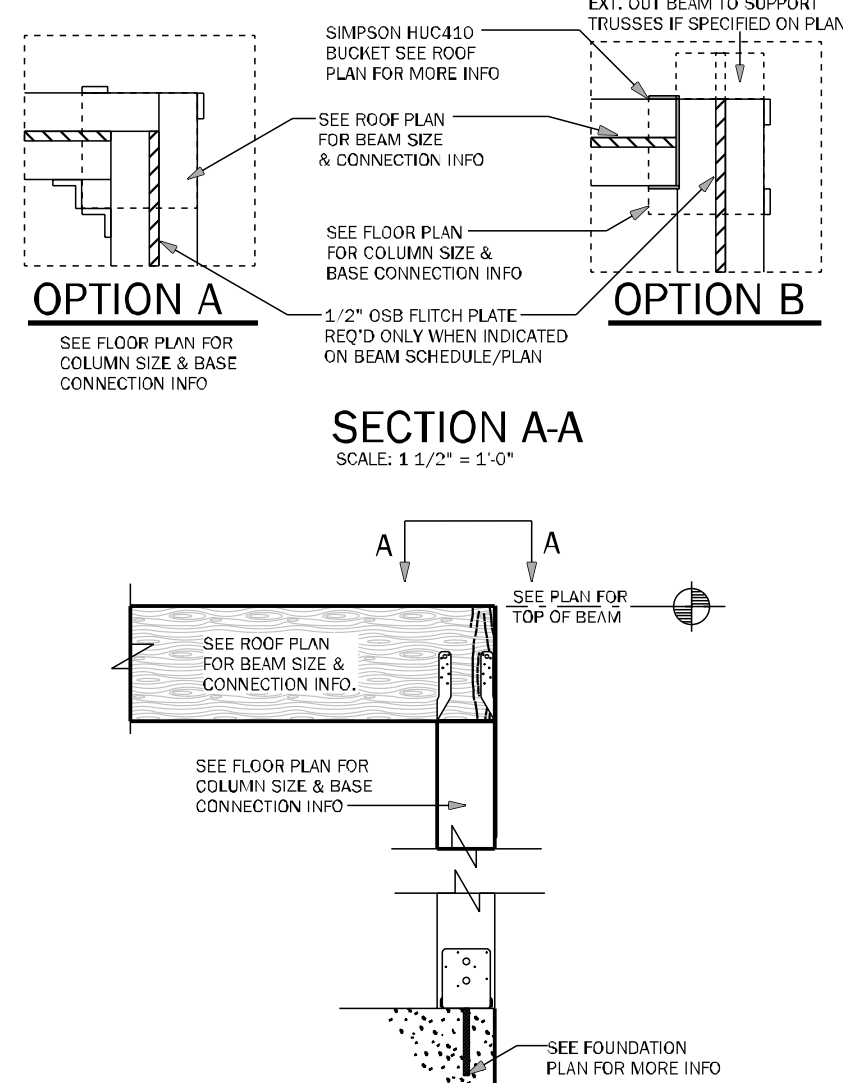
**WF64** EXTERIOR NON BRG. WALL DETAIL N.T.S.



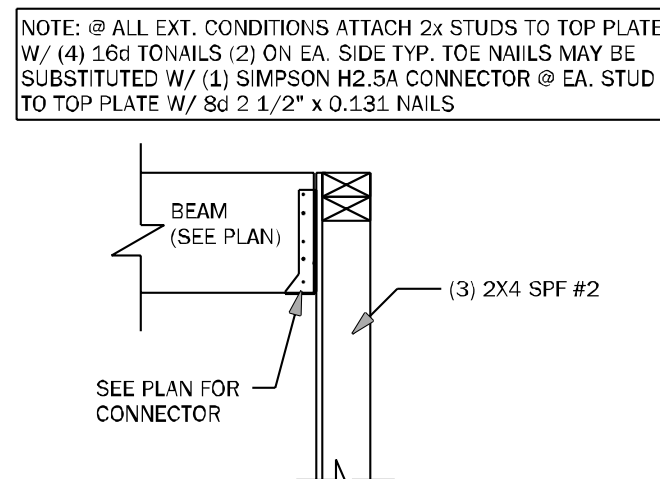
**WF43** EXTERIOR ANGLED WALL DETAIL N.T.S.



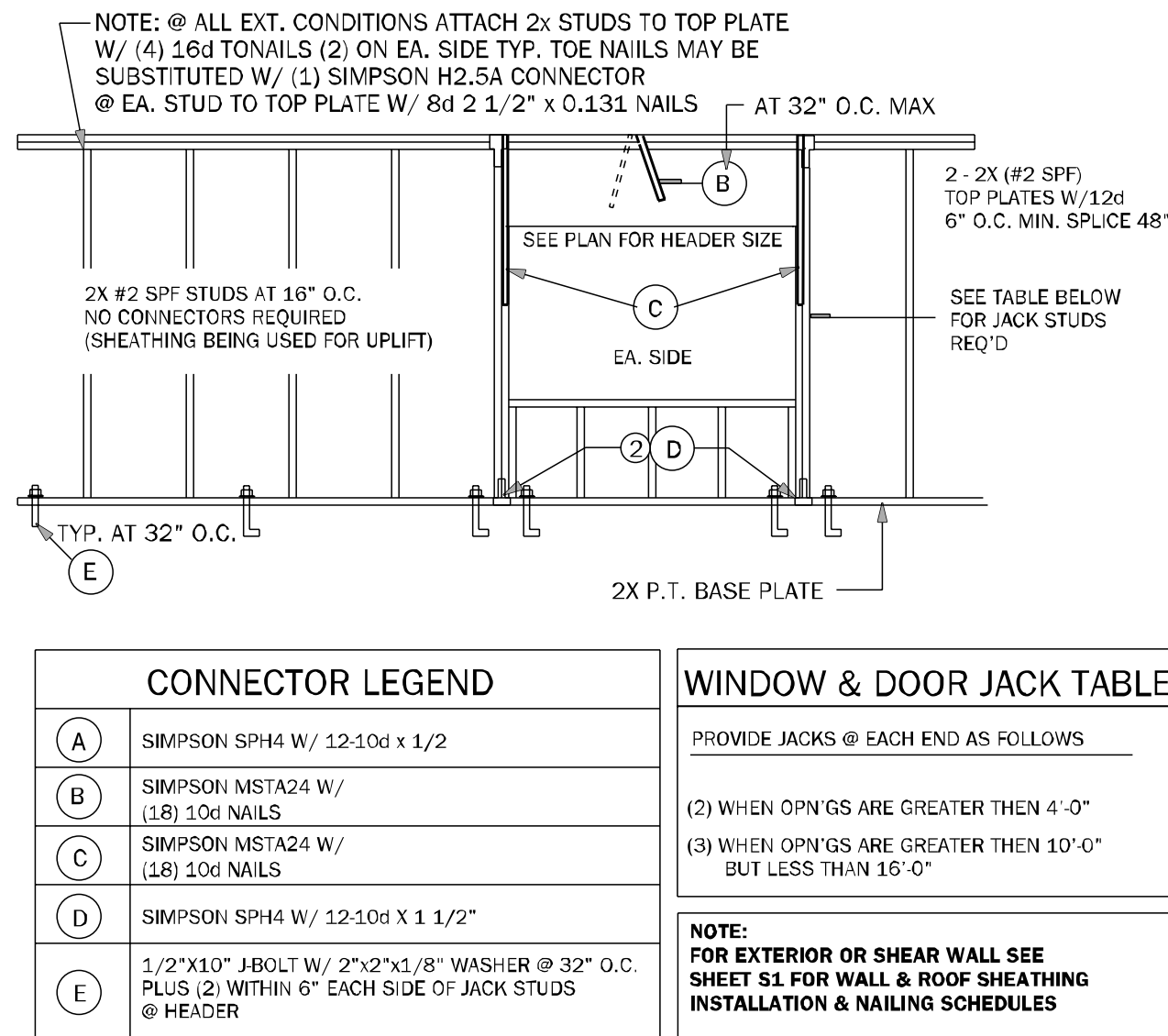
**WC03** WALL TO WALL CONN. @ END OF SHEARWALL 1 1/2" = 1'-0"



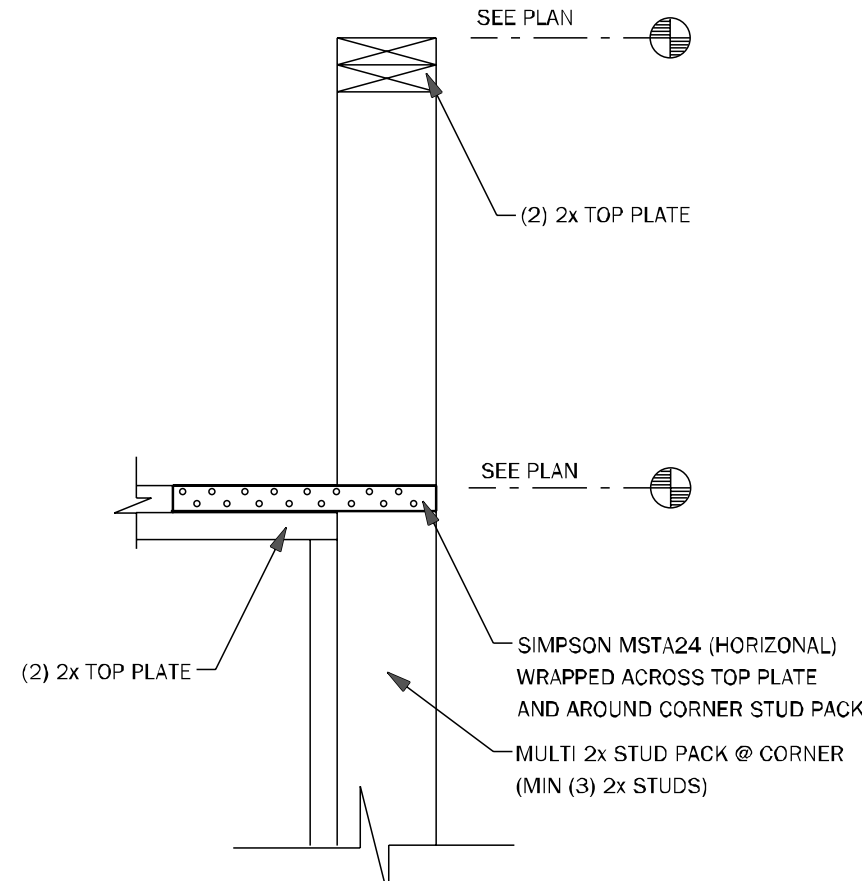
**CD11** COMMON BEAM ATTACHMENT N.T.S.



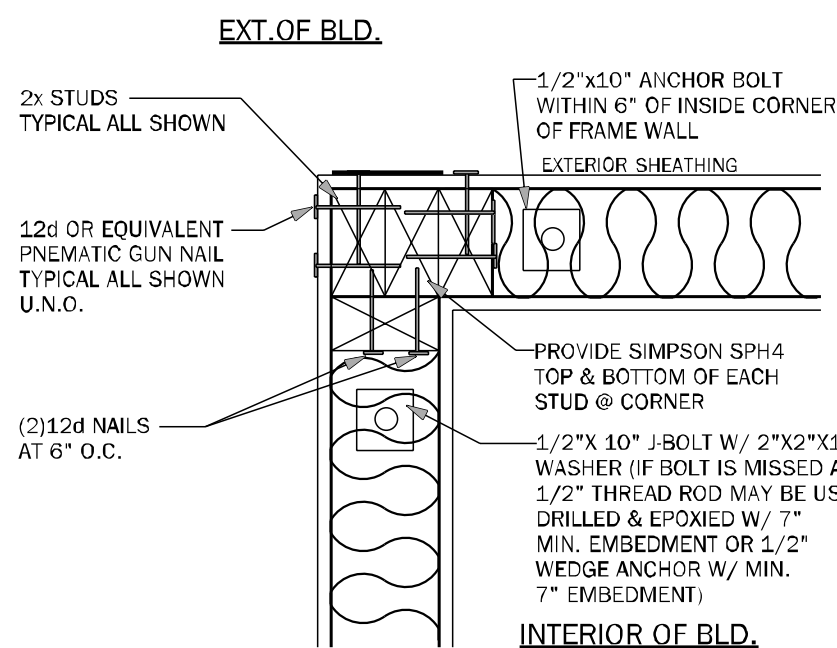
**CD25** BEAM TO WALL CONNECTION N.T.S.



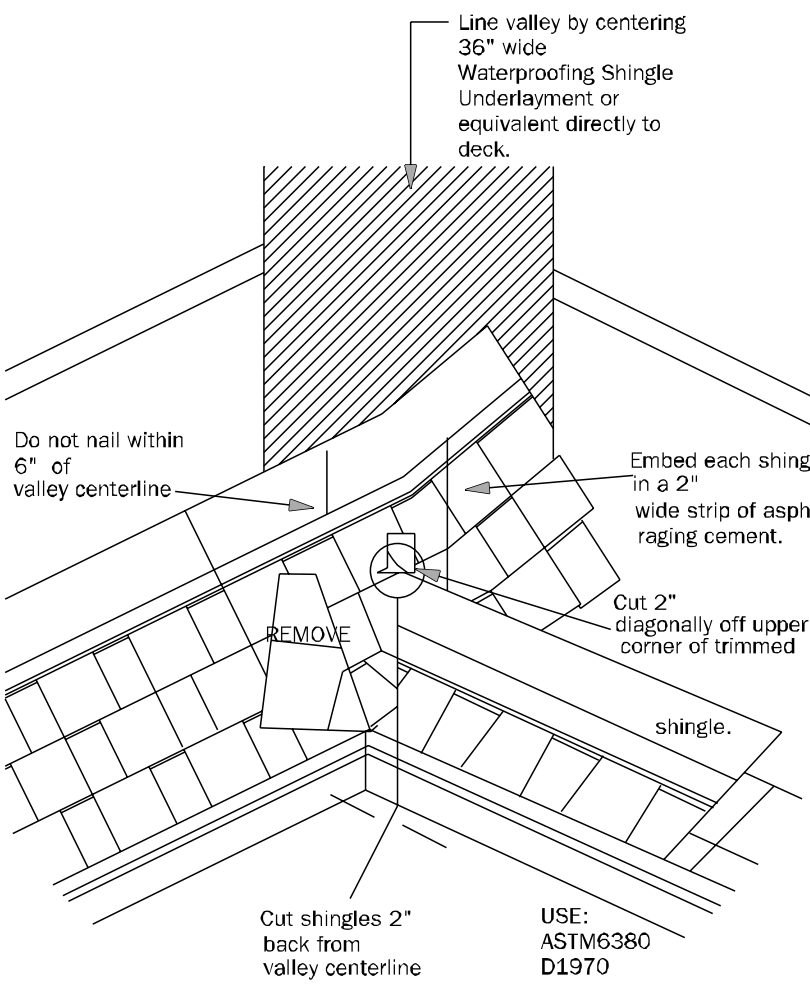
**WF66** TYPICAL BEARING WALL N.T.S.



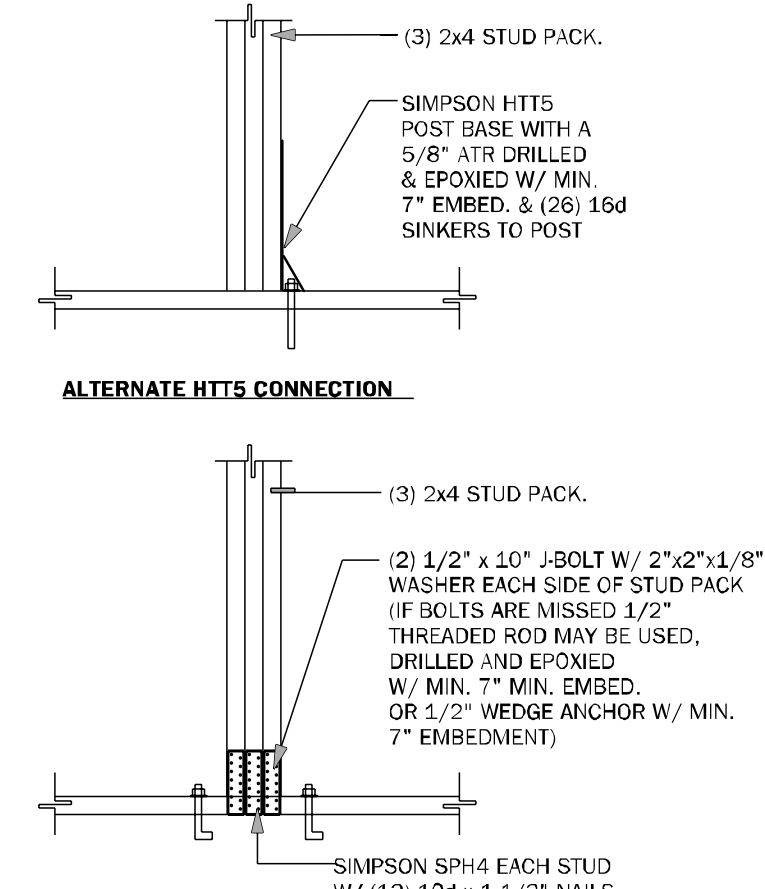
**WC09** WALL STEP @ CORNER N.T.S.



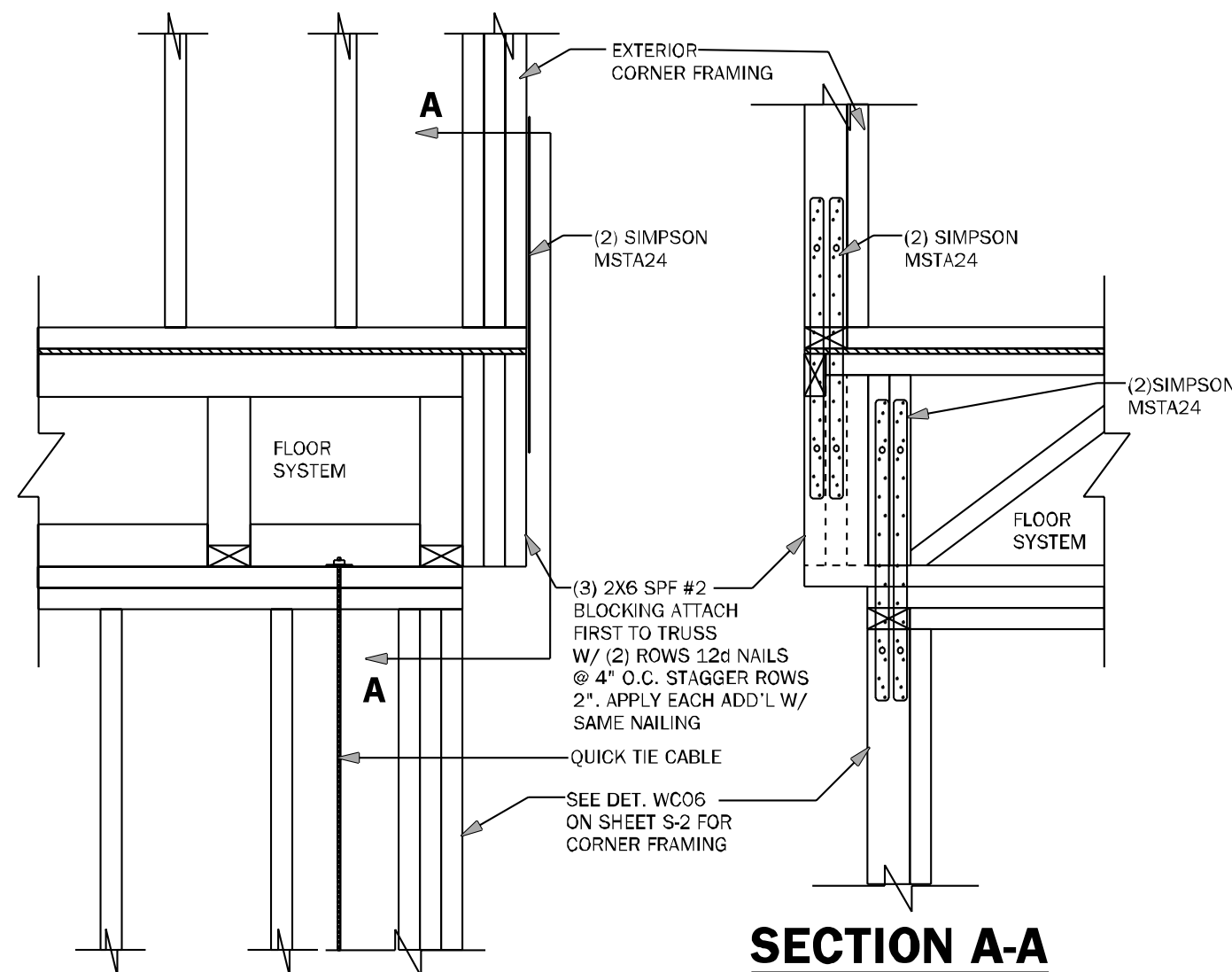
**WC06** EXTERIOR FRAME CORNER 3/4" = 1'-0"



**RD01** VALLEY FLASHING DETAIL N.T.S.



**CD26** GIRDER BASE CONNECTION 1/2" = 1'-0"



**WF68** CORNER CONNECTION N.T.S.

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Monday, September 30, 2024

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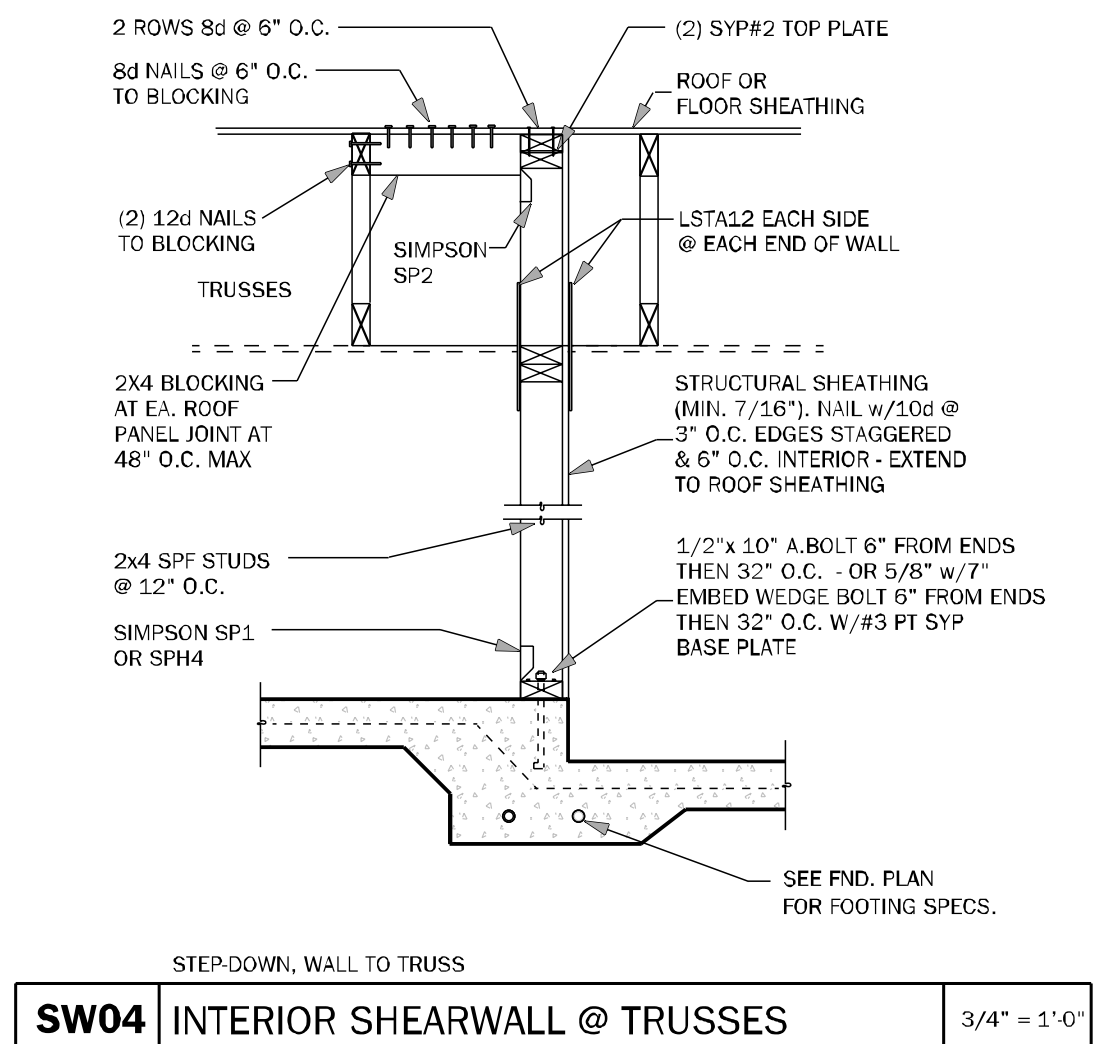
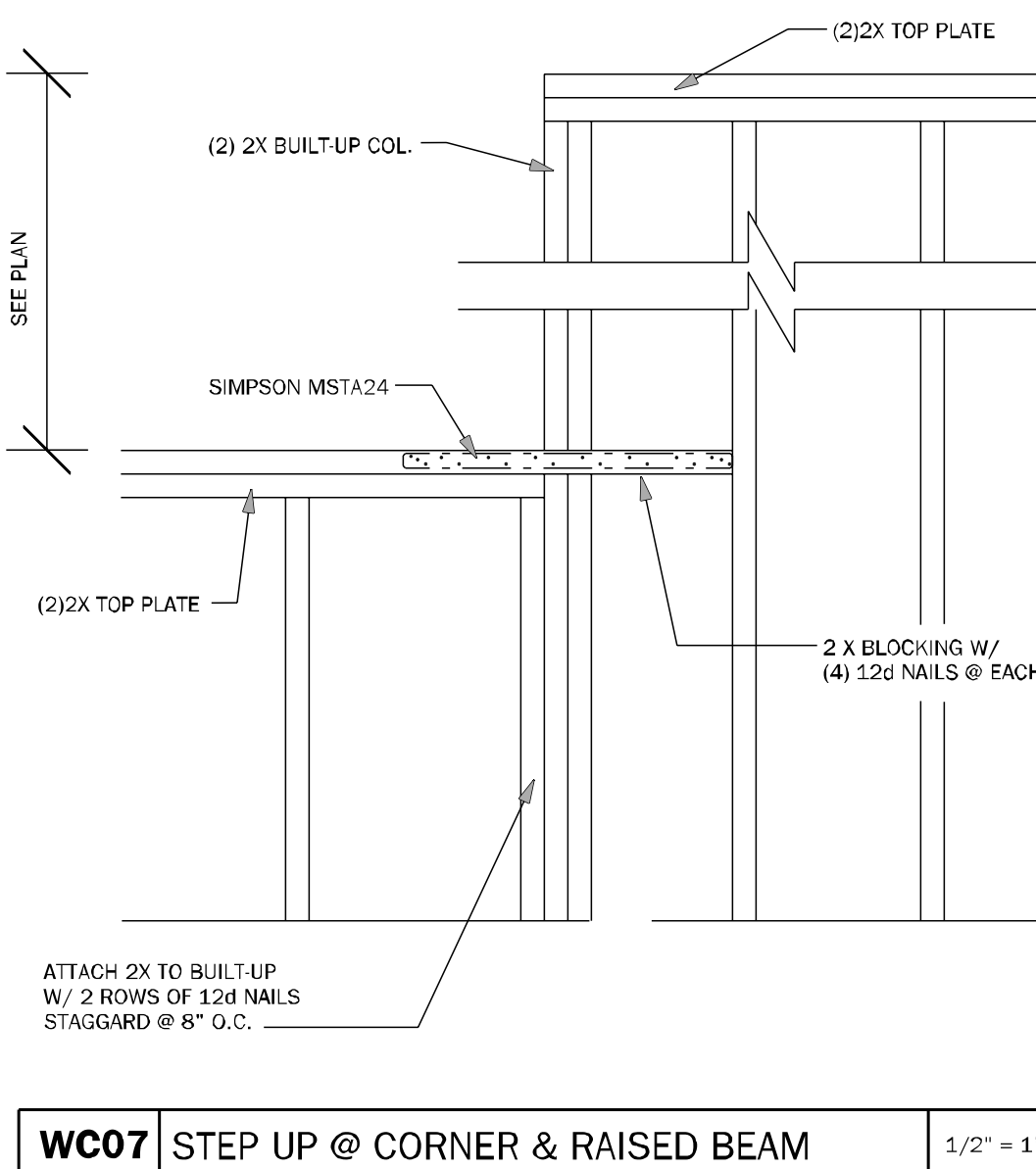
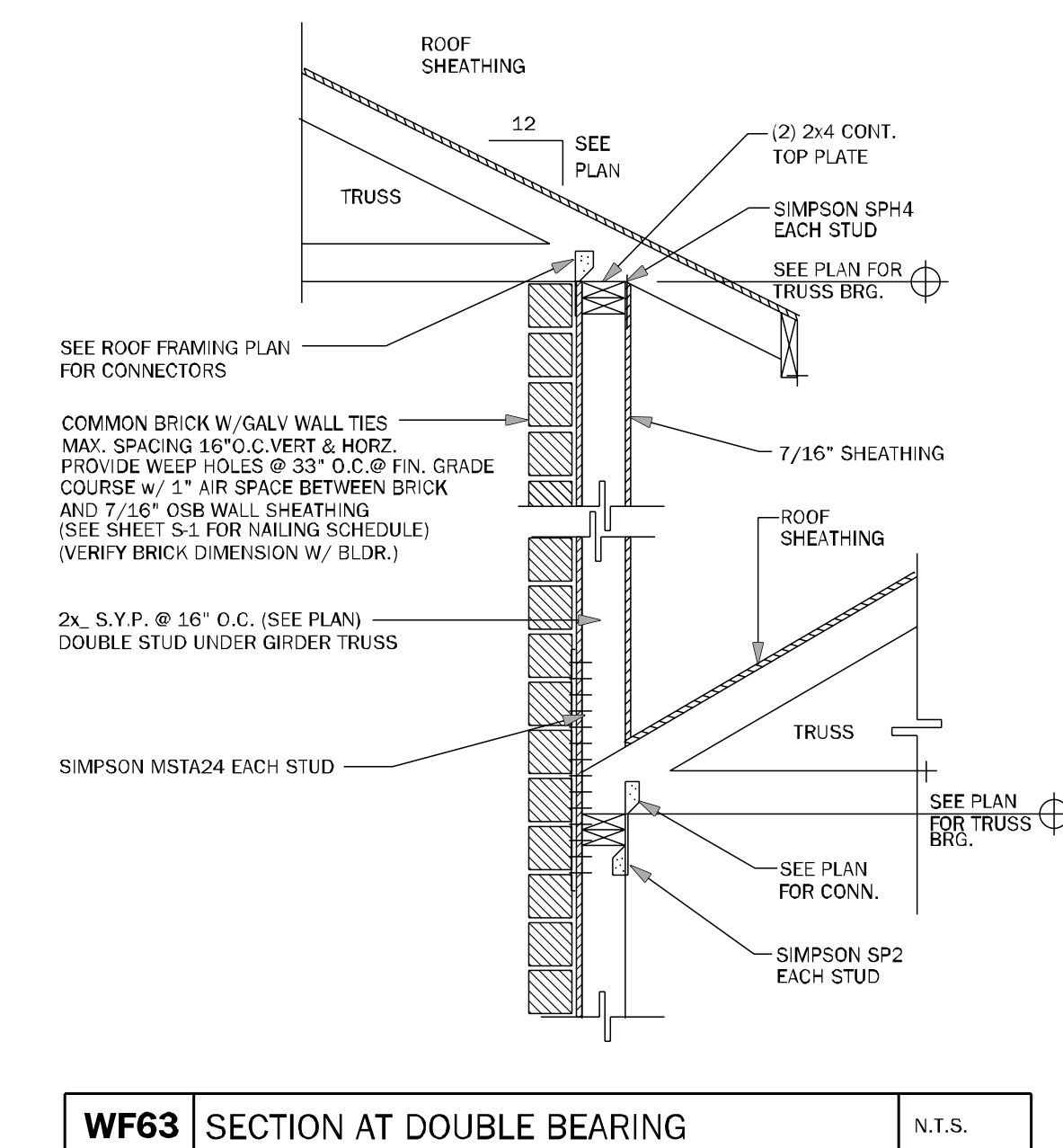
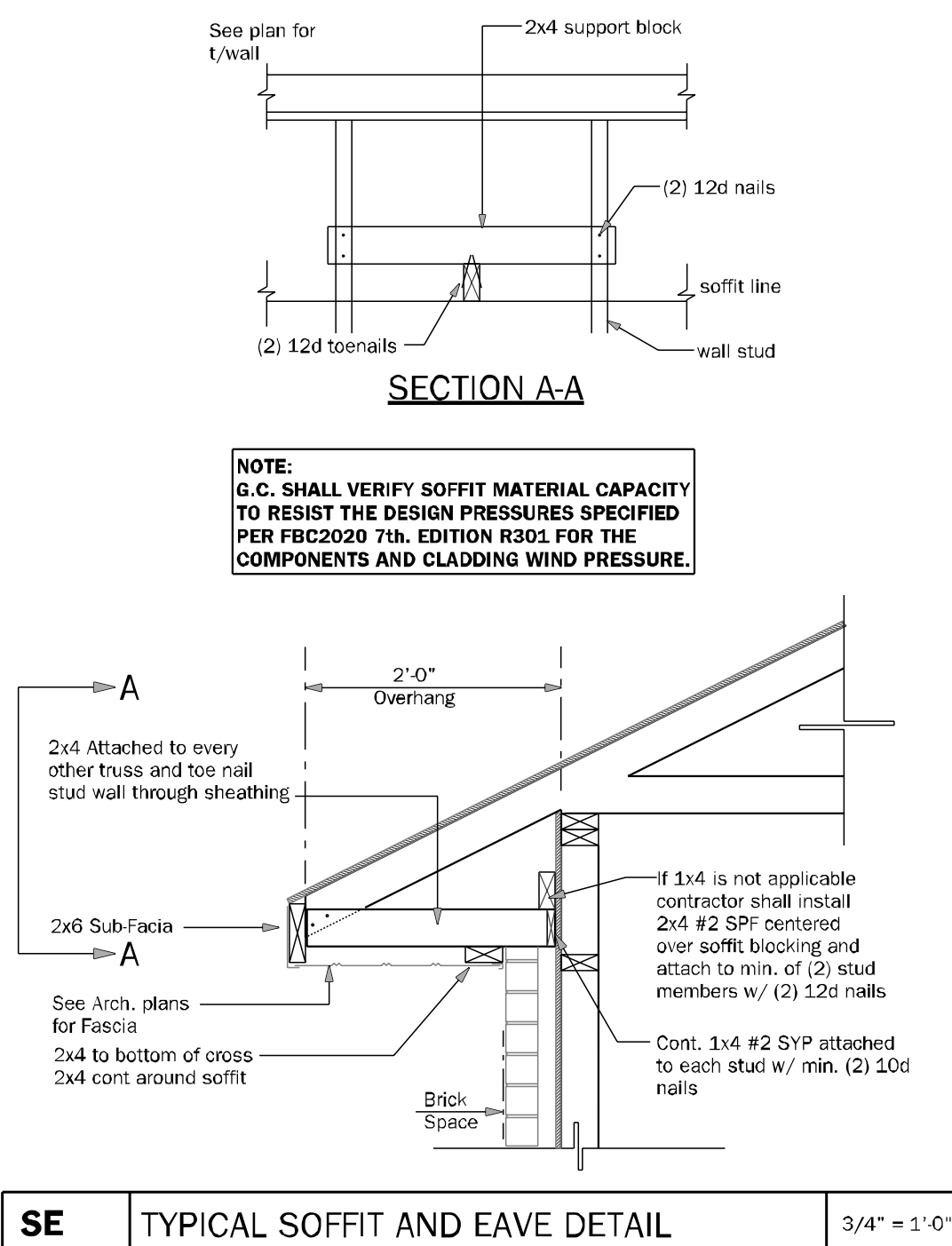
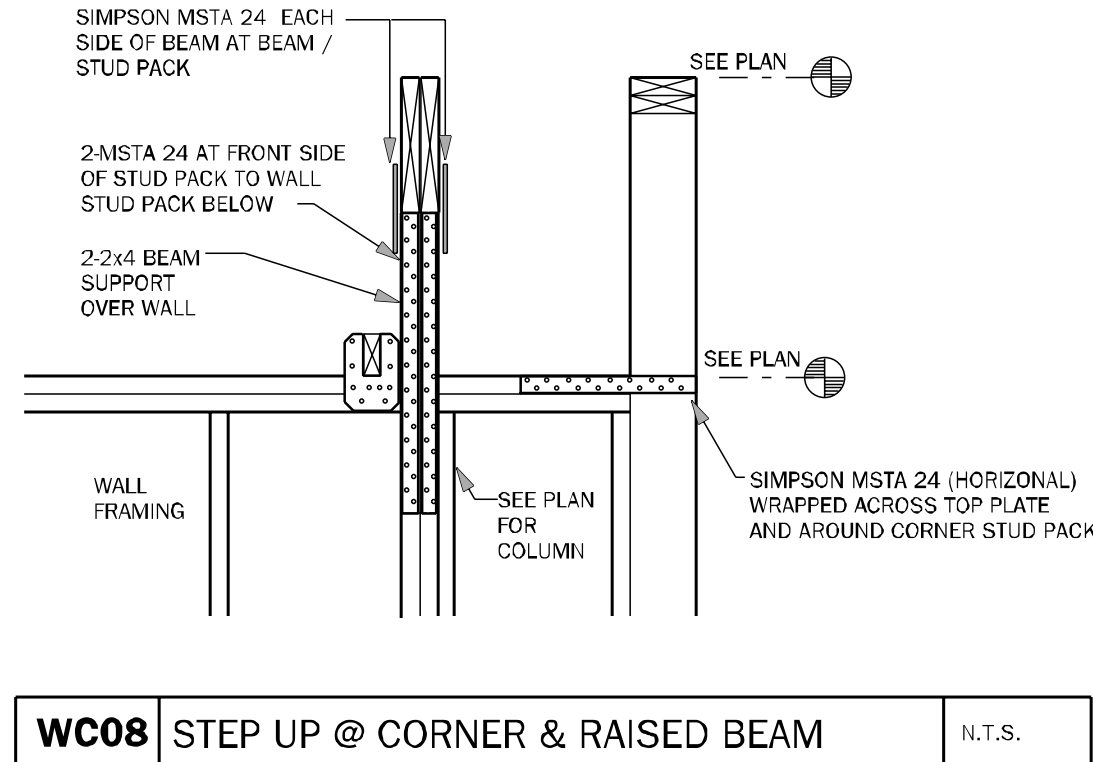
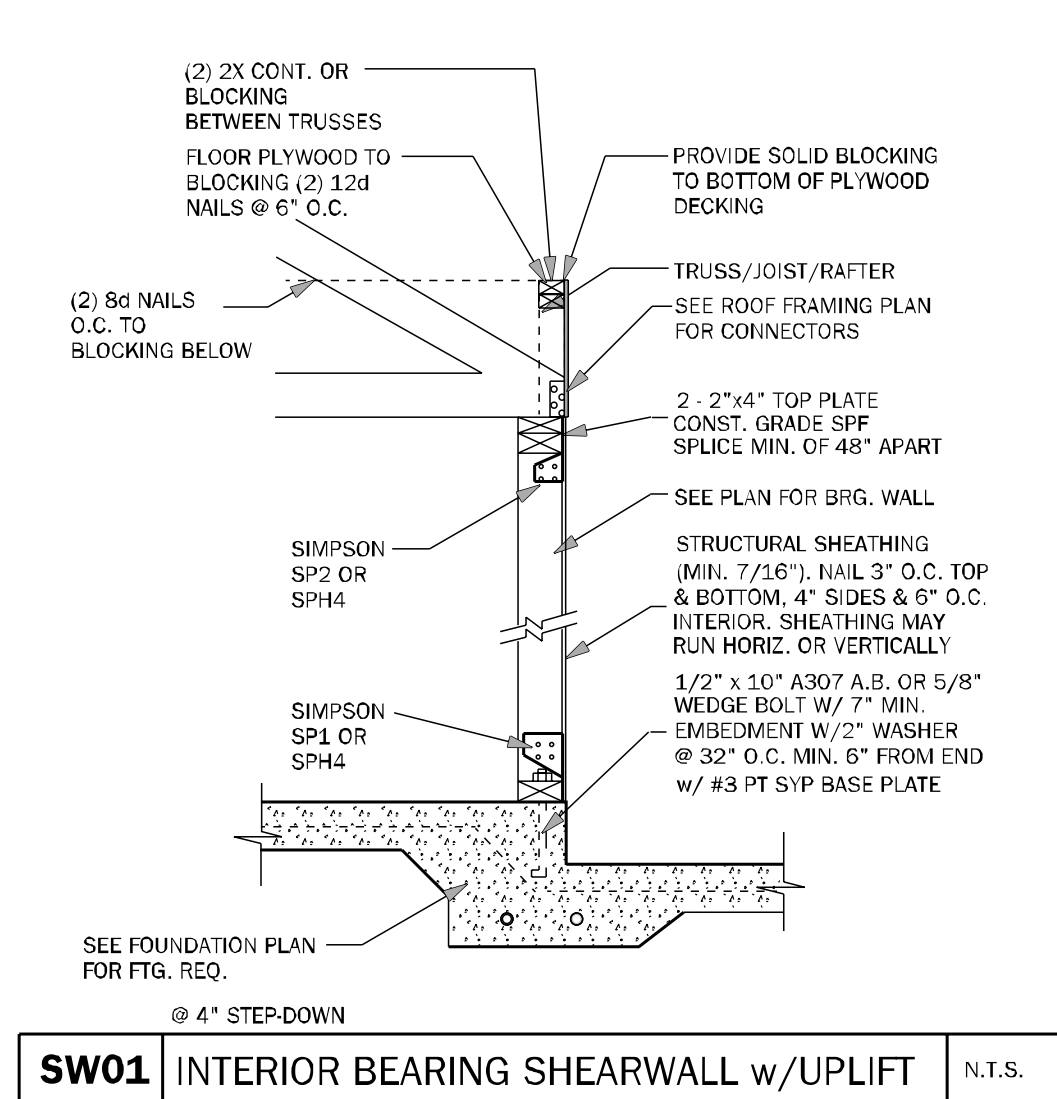
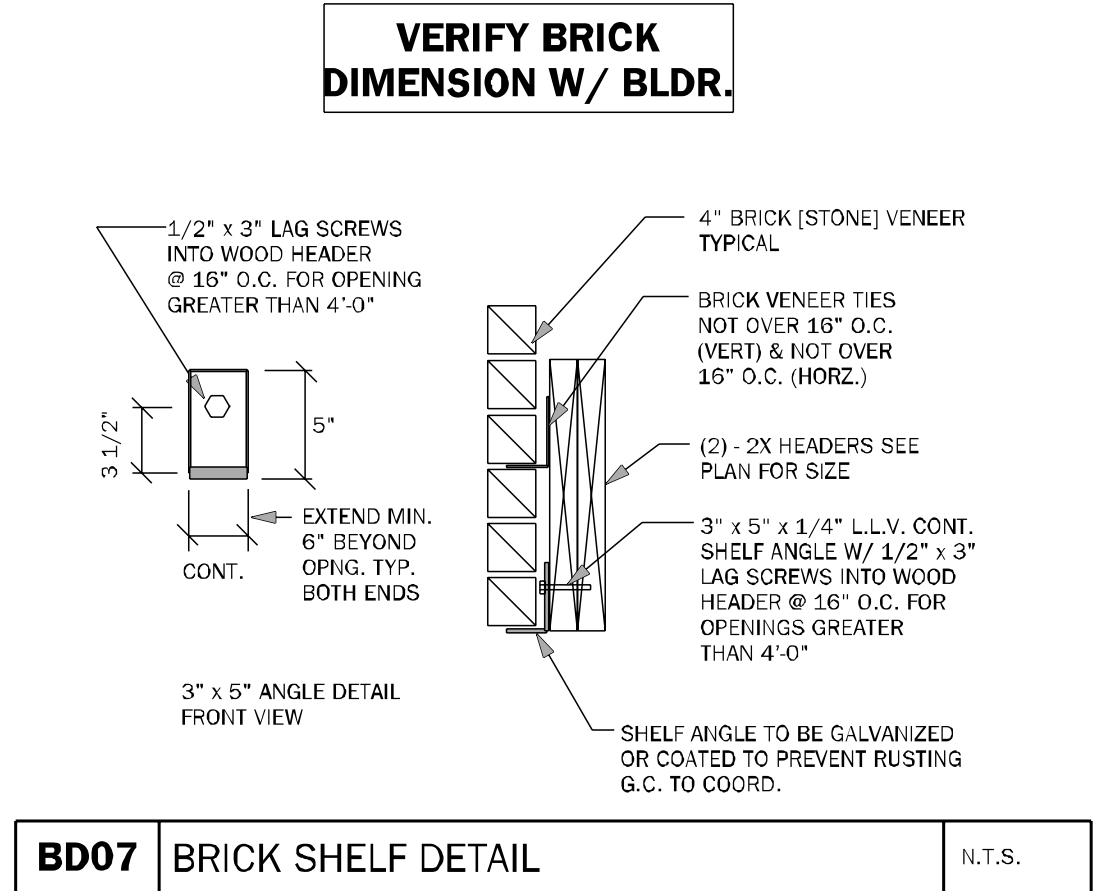
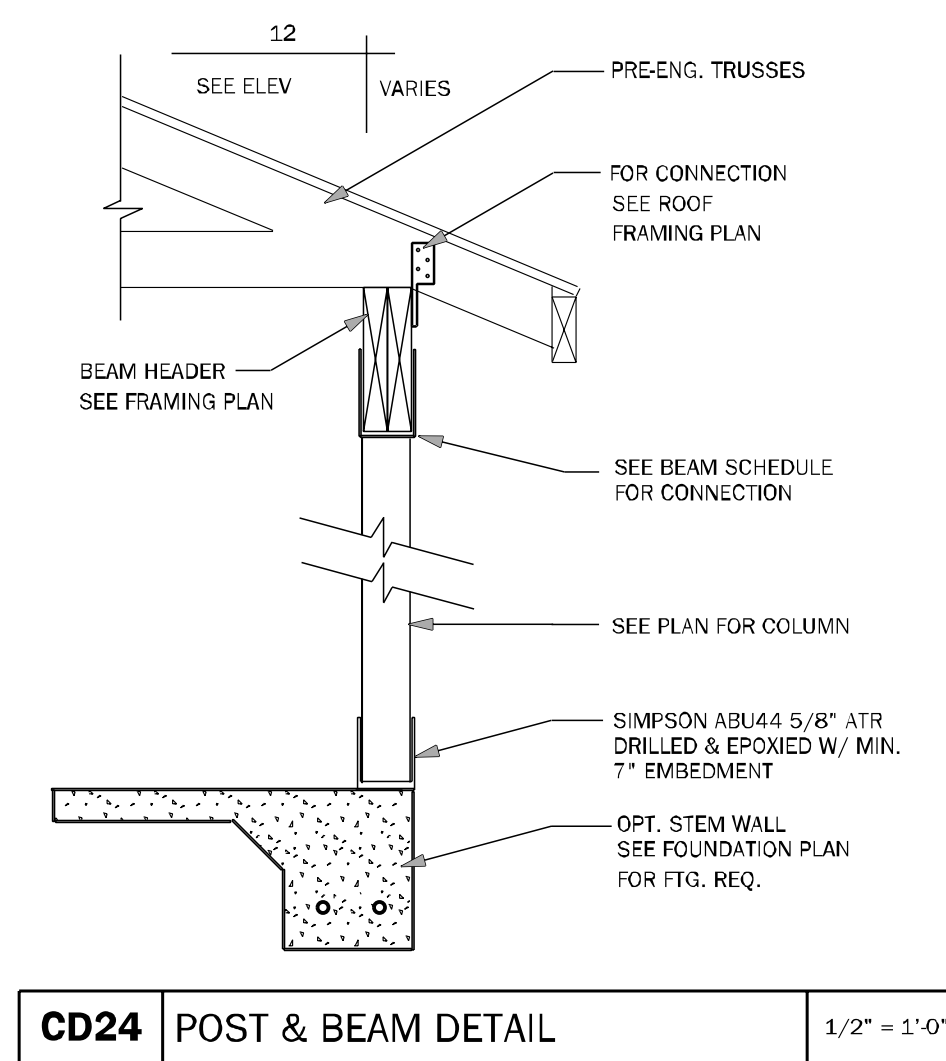
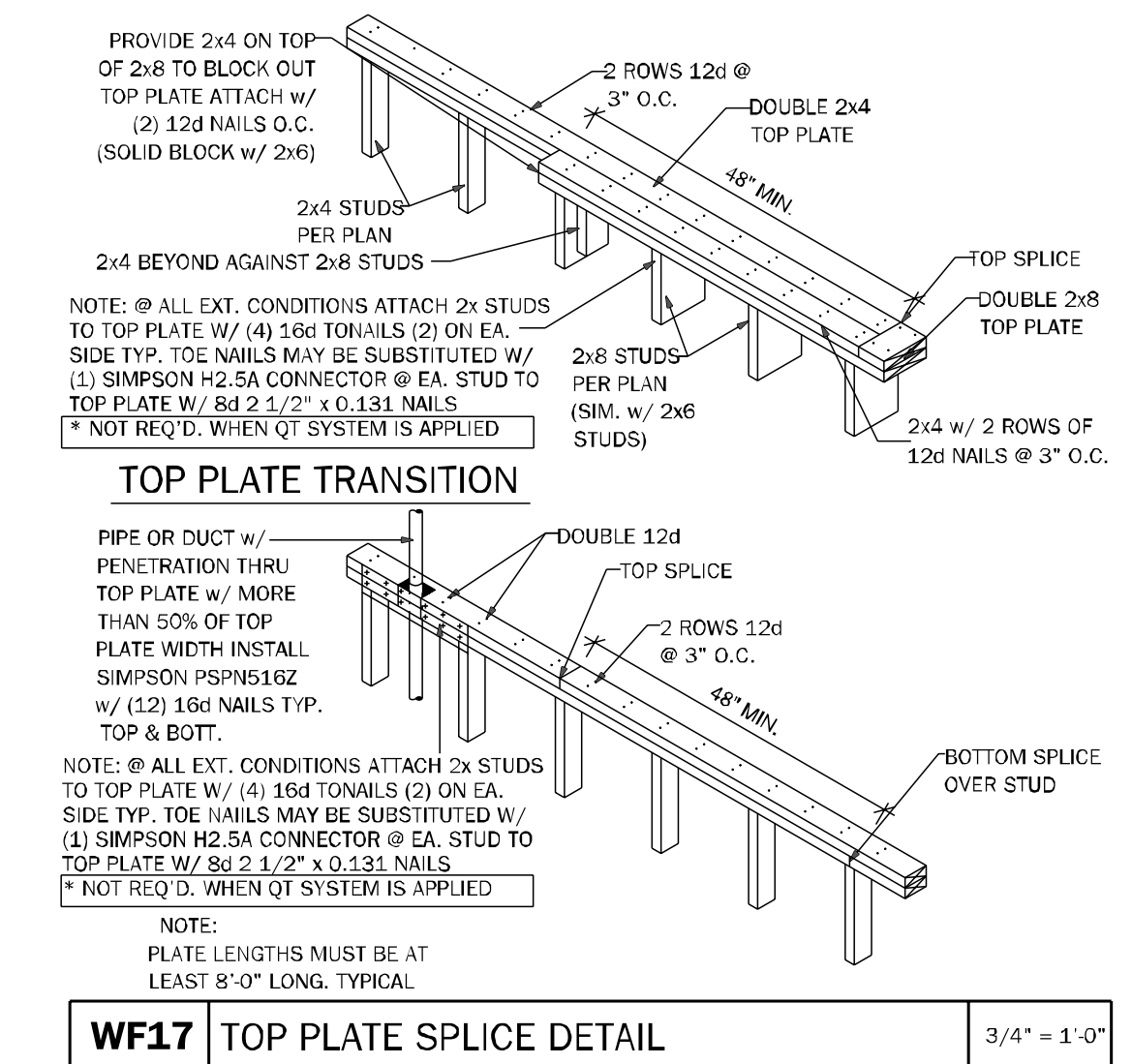
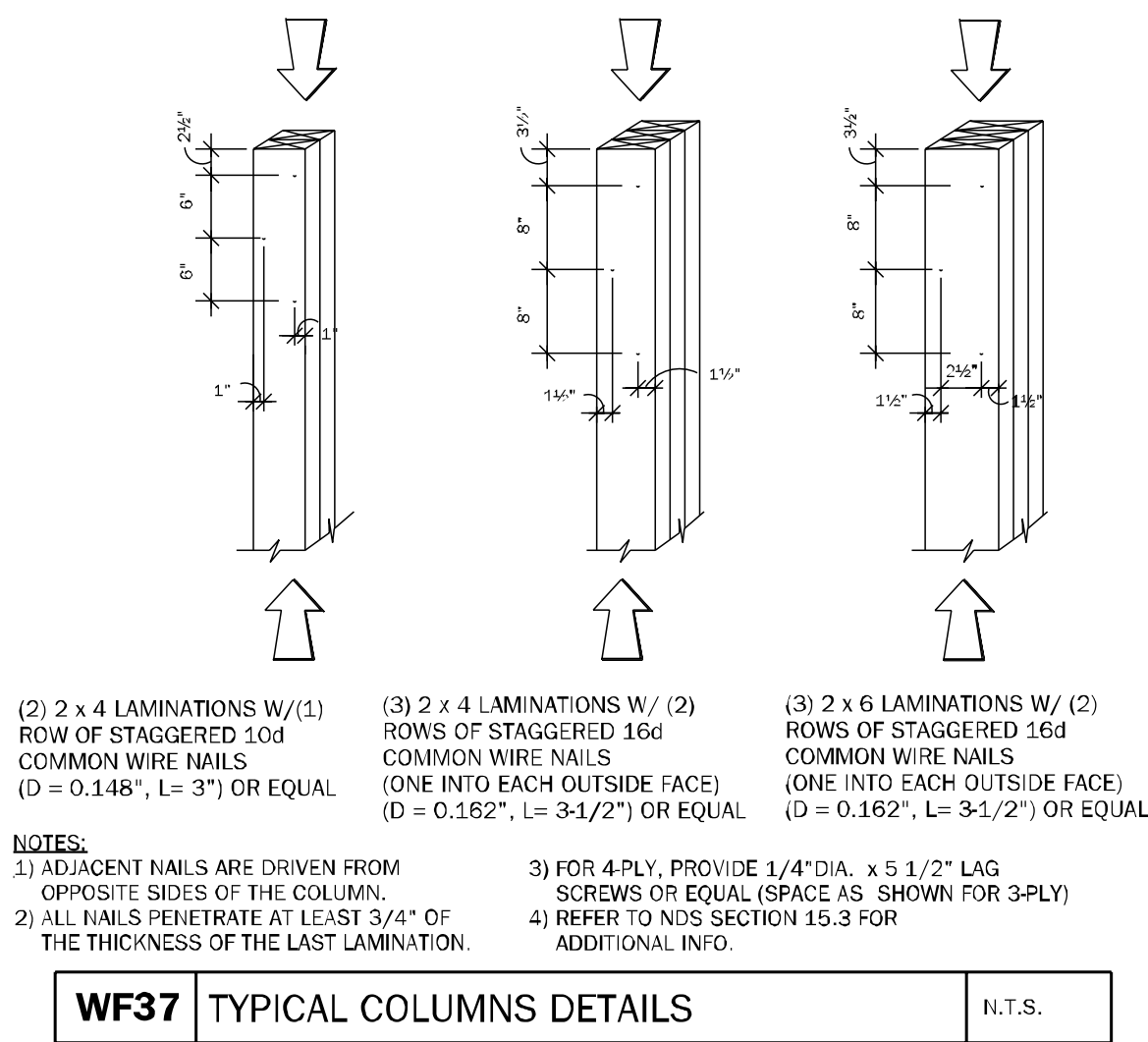
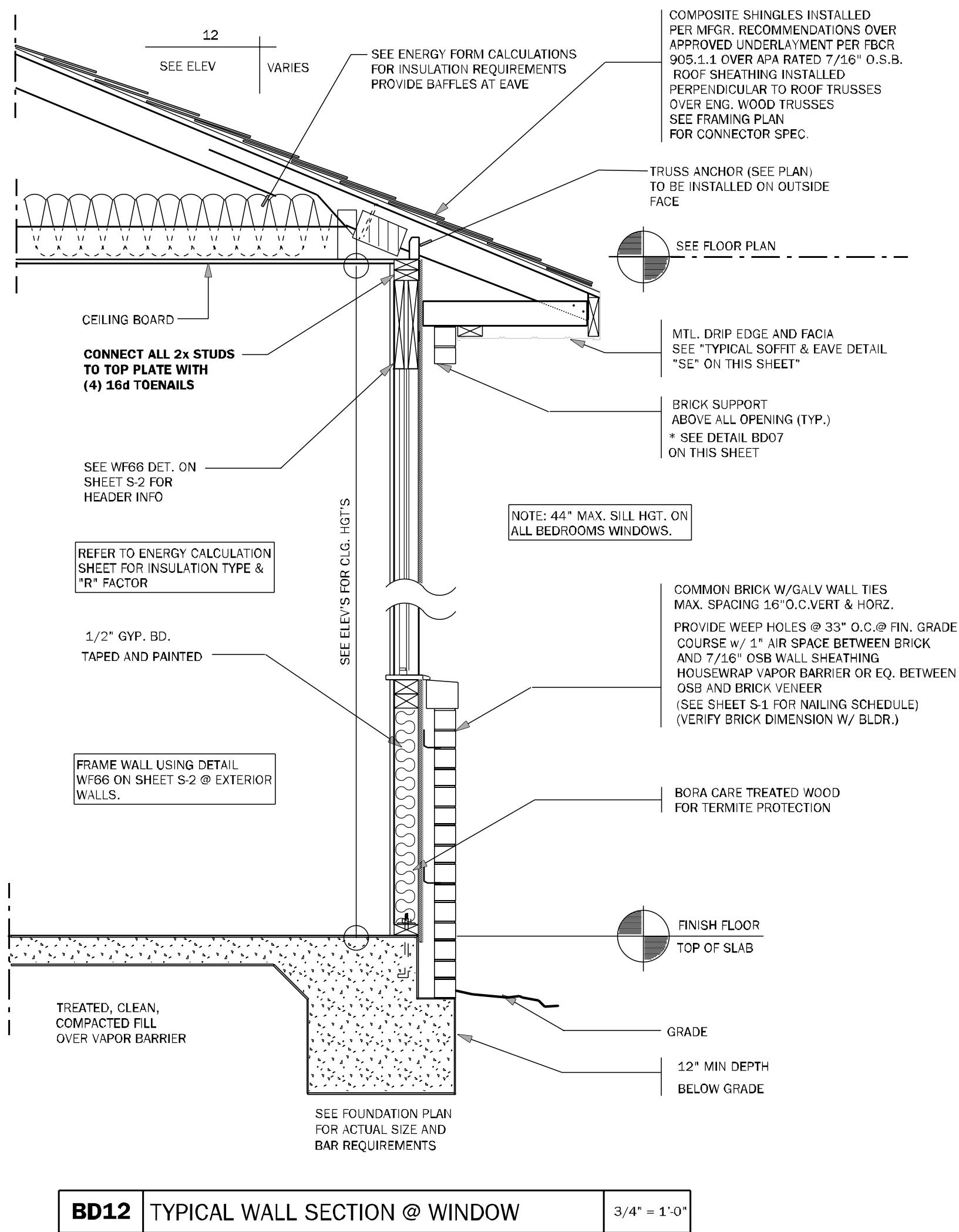
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FLORIDA CONTRACTORS LICENSE NO. CRC1330146  
100 WEST GARDEN STREET  
PENSACOLA FL 32502

**INVENTORY**  
LOT: 01  
BLK:  
SEC:  
SUB: Preserve of Laure Lake  
370 S.W. Rosemary Dr.  
Jave City, FL

Model Name / Number:  
**1820**  
Plan Issue Date:  
Monday, September 30, 2024  
KA PROJECT NUMBER:  
**24-08045**  
Sheet: **S-2** of:  
TYPICAL FRAMING DETAILS





COUNTY SEAL

Monday, September 30, 2024

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FL # 78750  
FL # 94452

**DAMS HOMES**  
FLORIDA CONTRACTORS LICENSE NO. CRC1330148  
100 WEST GARDEN STREET  
PENSACOLA FL 32502

DIVISION LOCATION:  
GAINESVILLE

Job Information:

INVENTORY

LOT: 01  
BLK:  
SEC:  
SUB: Preserve of Laurel Lake  
370 S.W. Rosemary Dr.  
Lake City, FL

Model Name / Number:  
1820

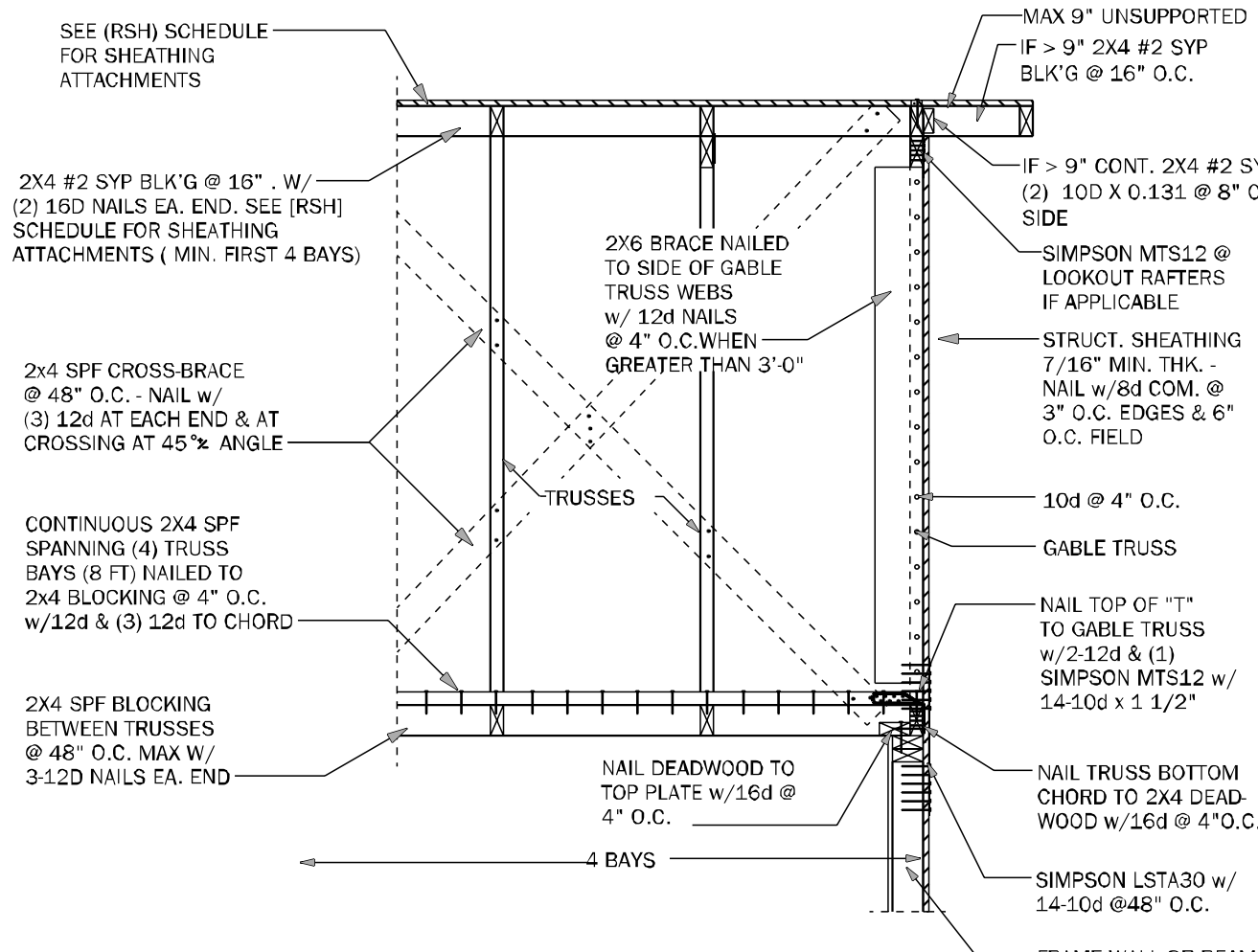
Plan Issue Date:  
Monday, September 30, 2024

KA PROJECT NUMBER:  
24-08045

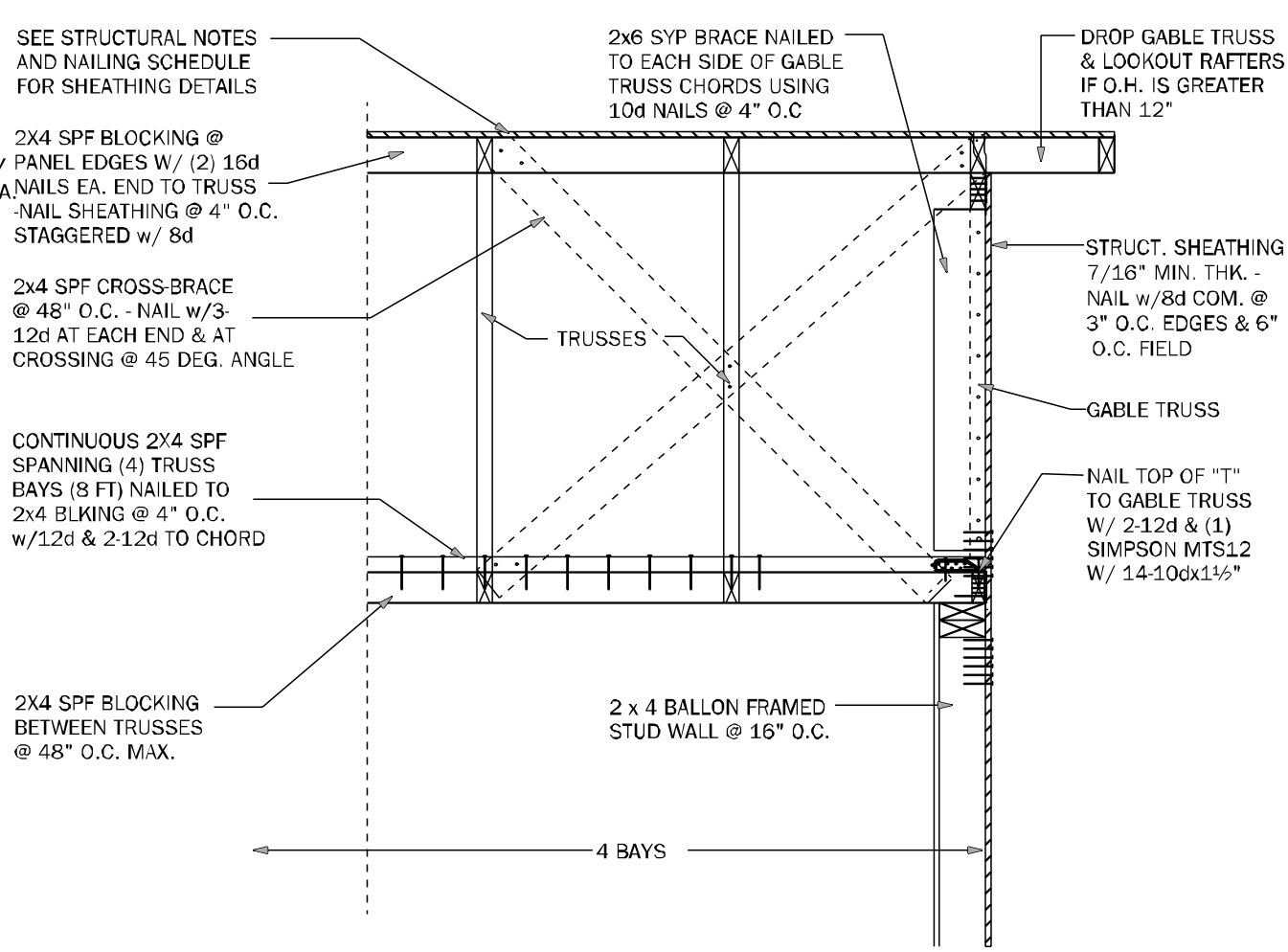
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TYPICAL WALL DETAILS

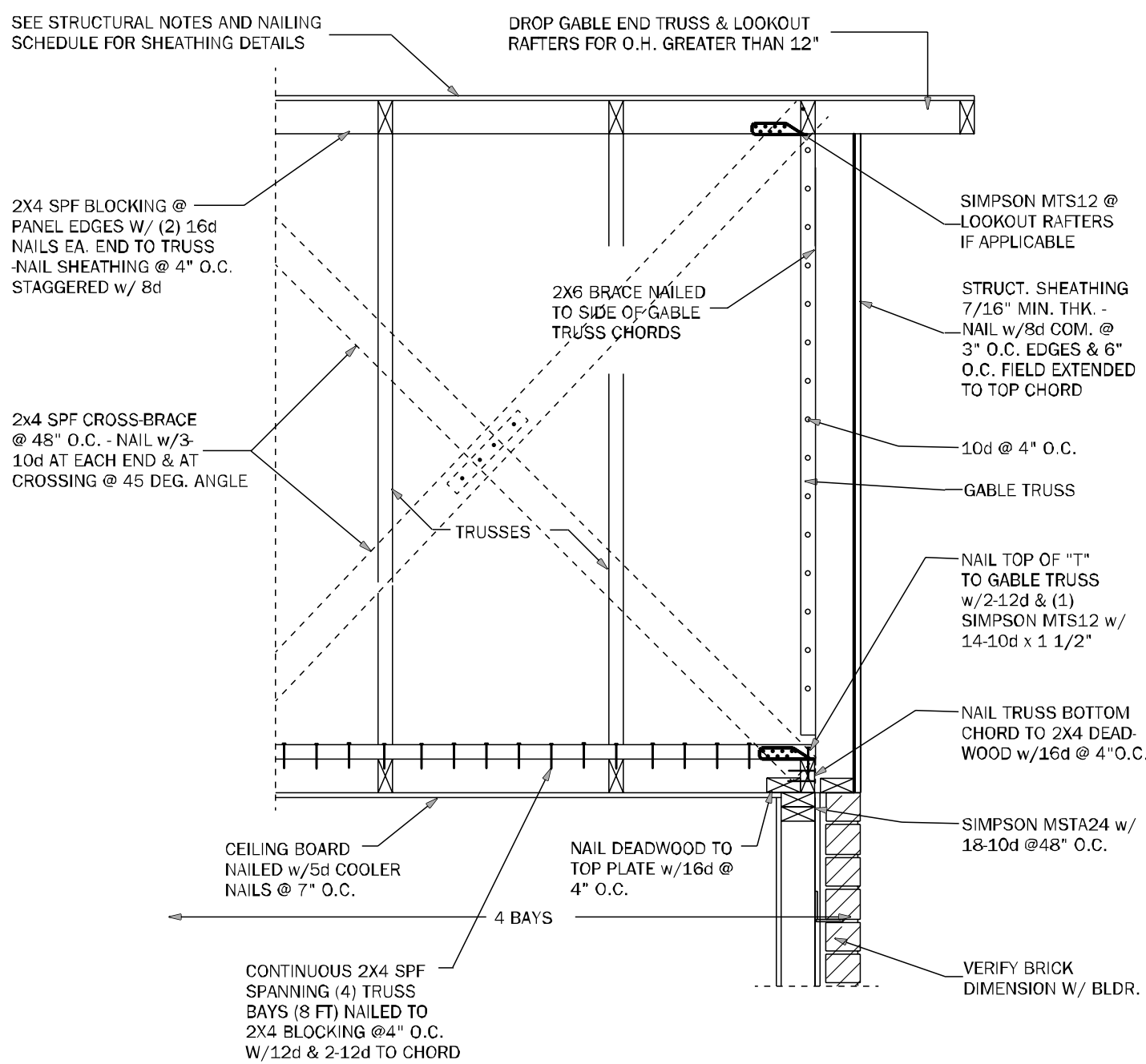




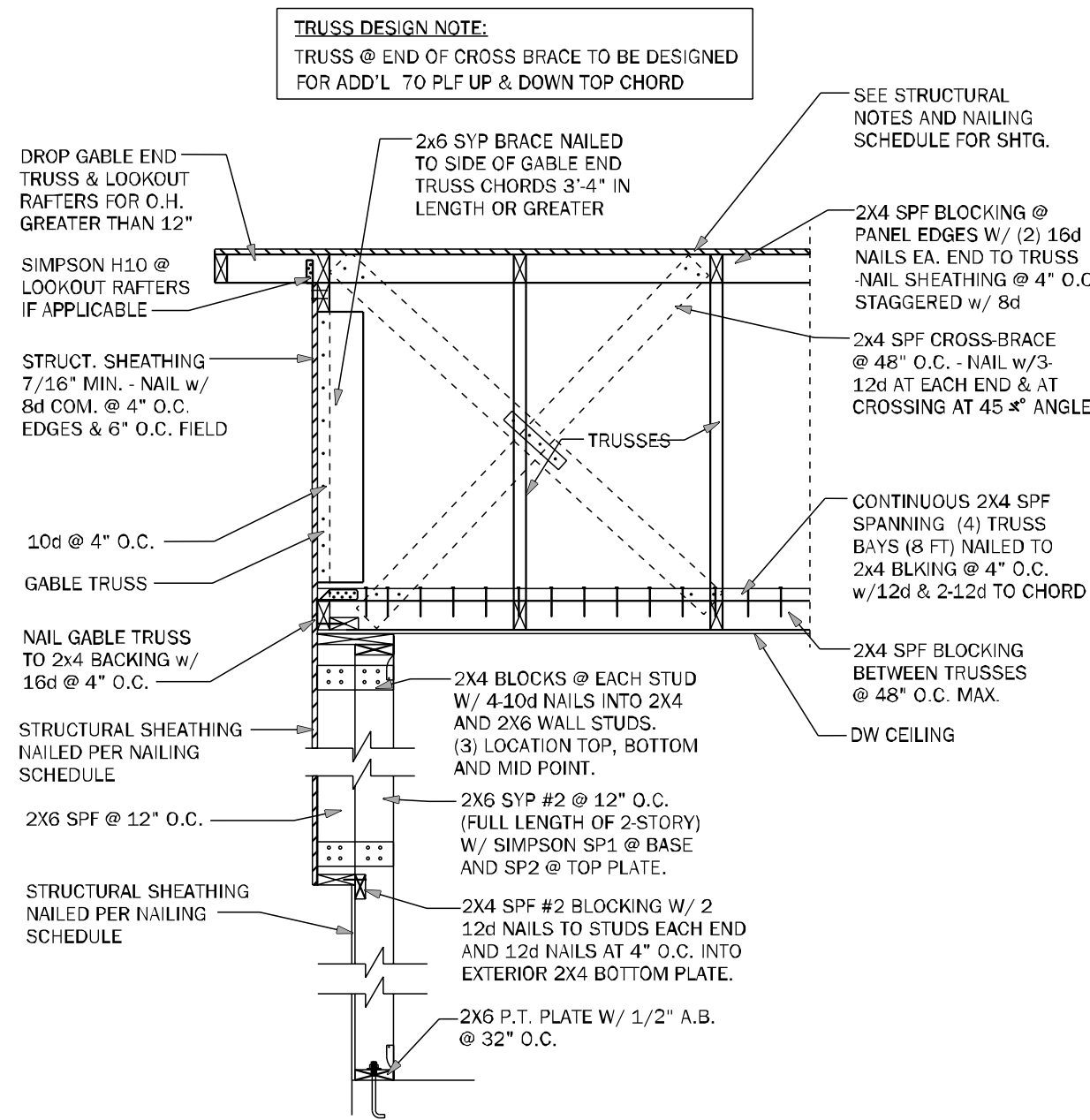
**GE05** GABLE END BRACING - FRAME WALL N.T.S.



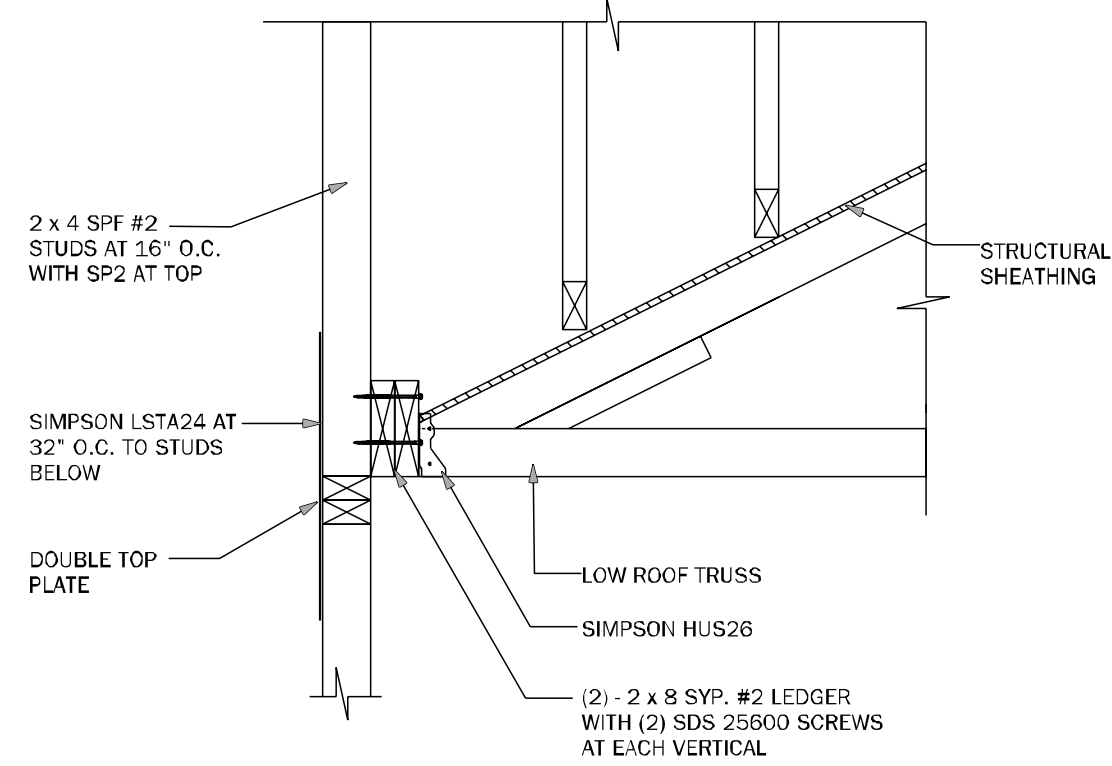
**GE22** GABLE END BRACING w/ VOL CEILING 1/2"=1'-0"



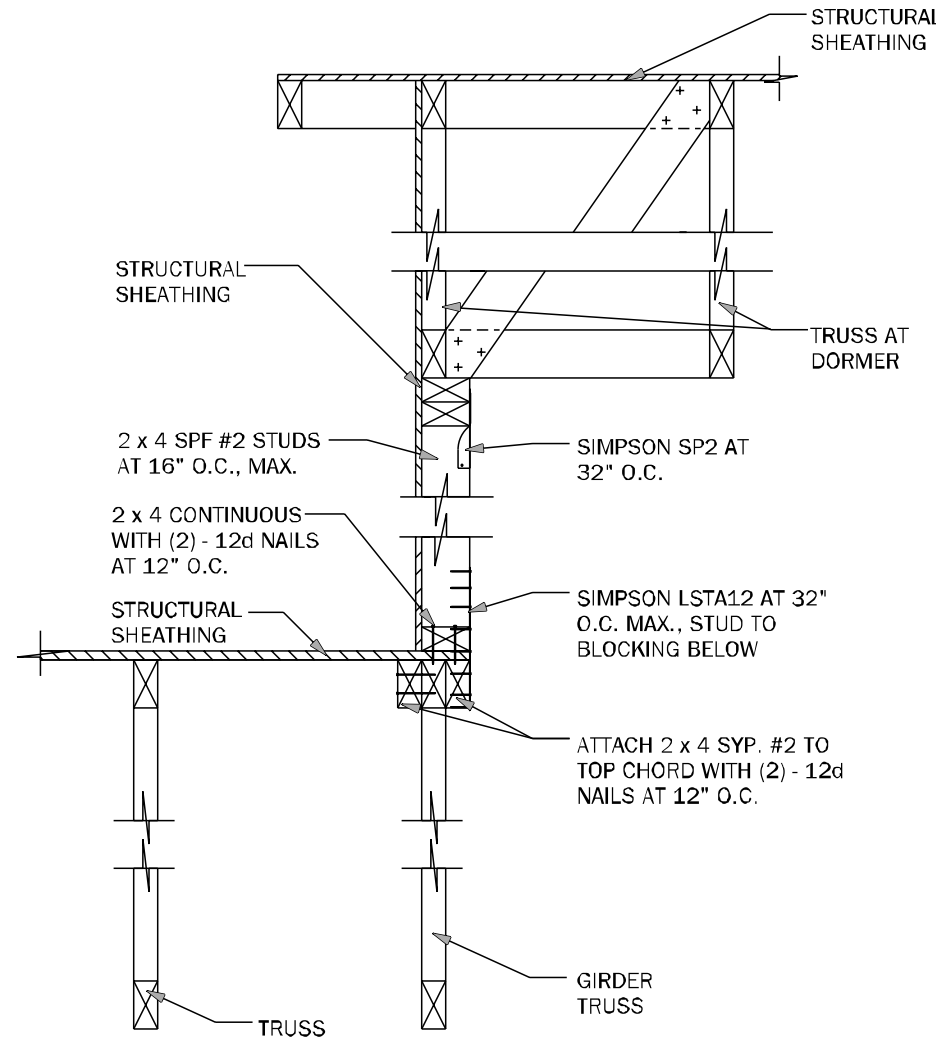
**GE23** GABLE END BRACING w/o VOLUME CEILING 1/2"=1'-0"



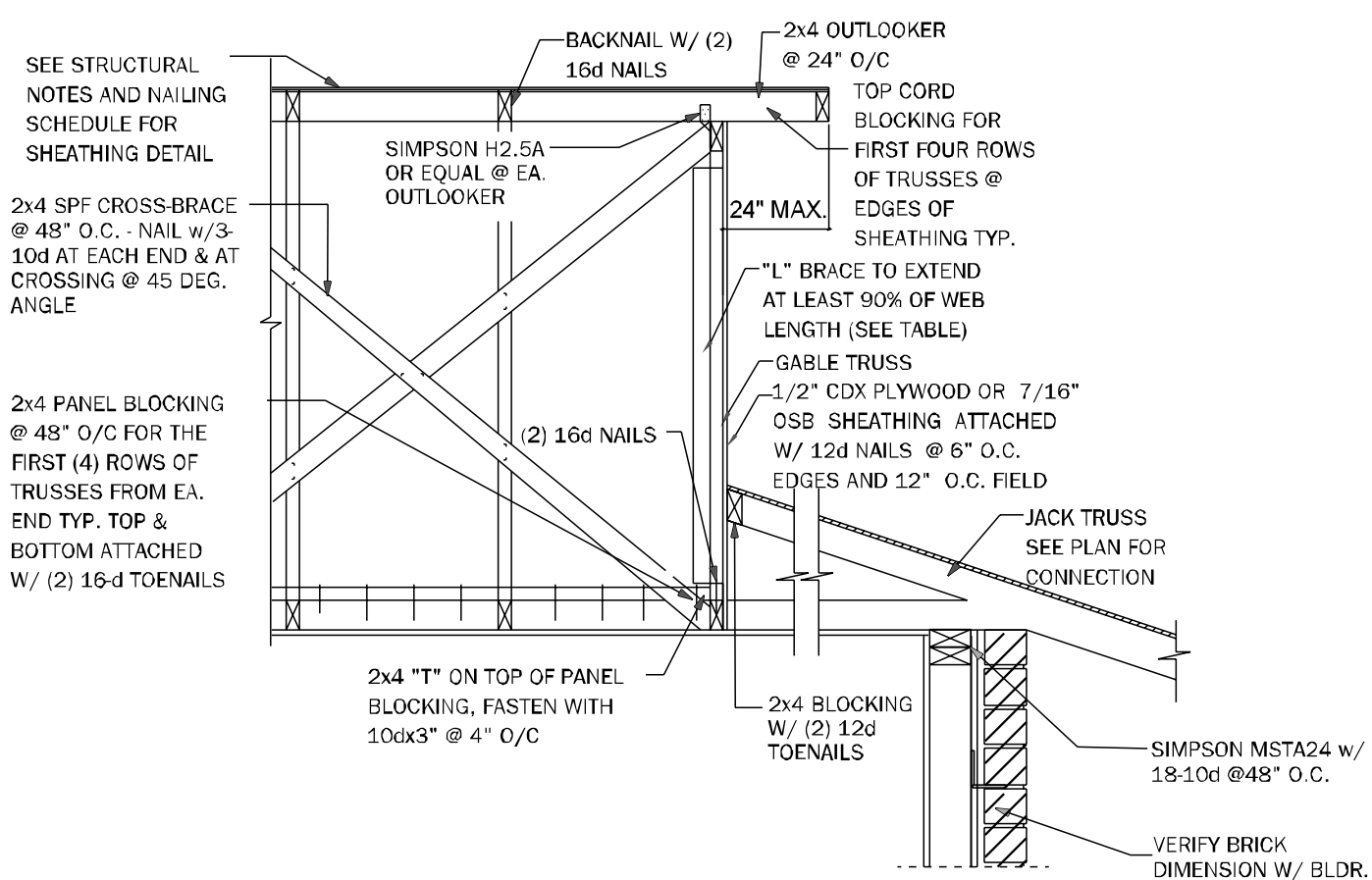
**GE24** GABLE @ VAULT N.T.S.



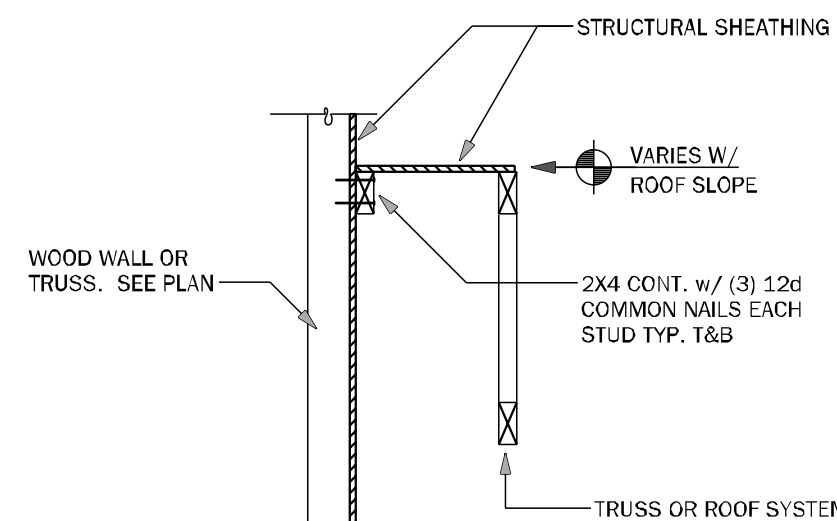
**WF72** LEDGER N.T.S.



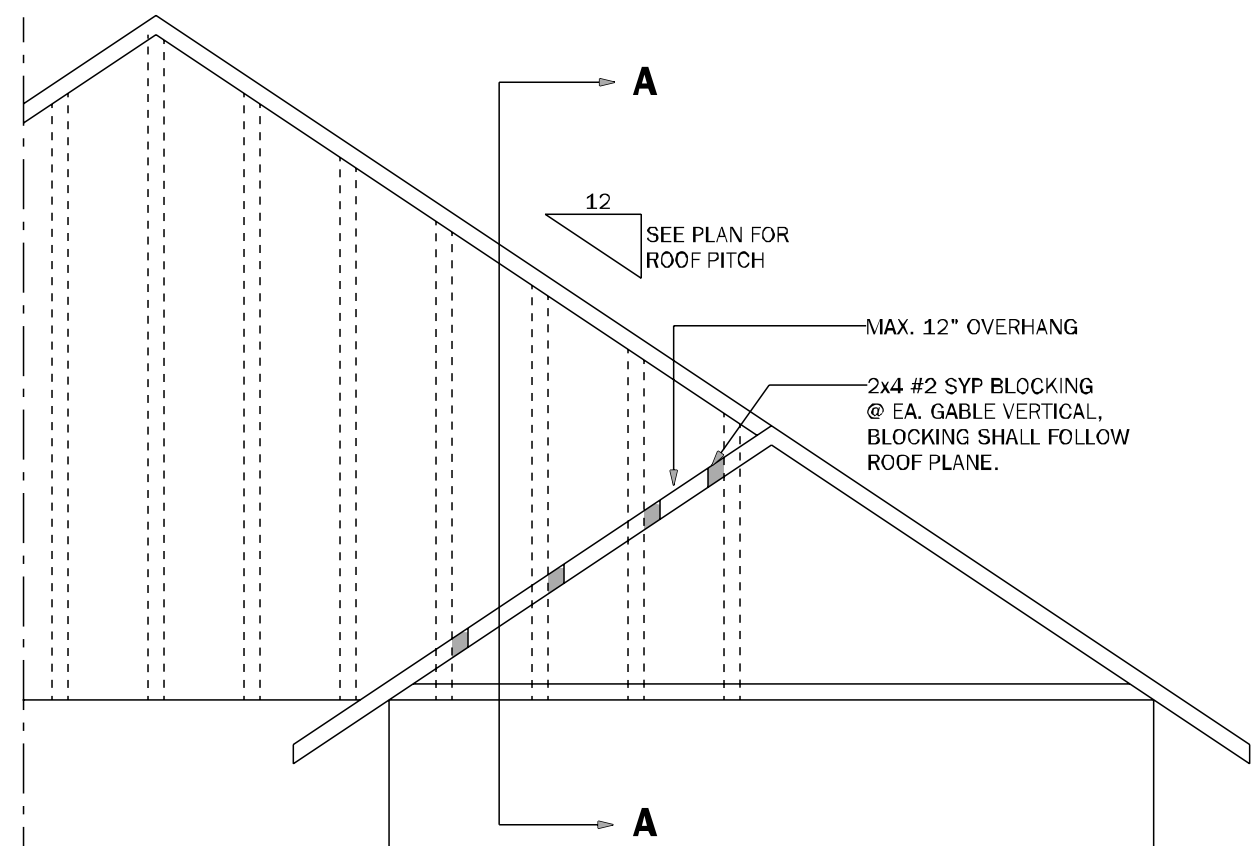
**WF73** KNEEWALL @ DORMER N.T.S.



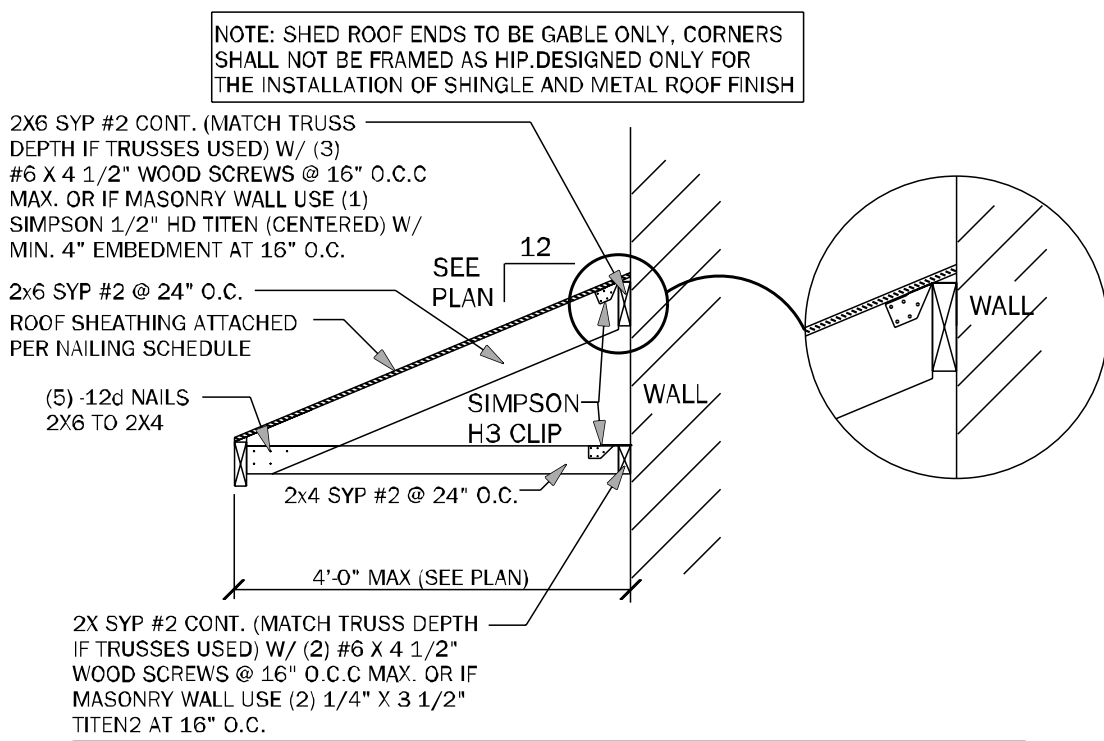
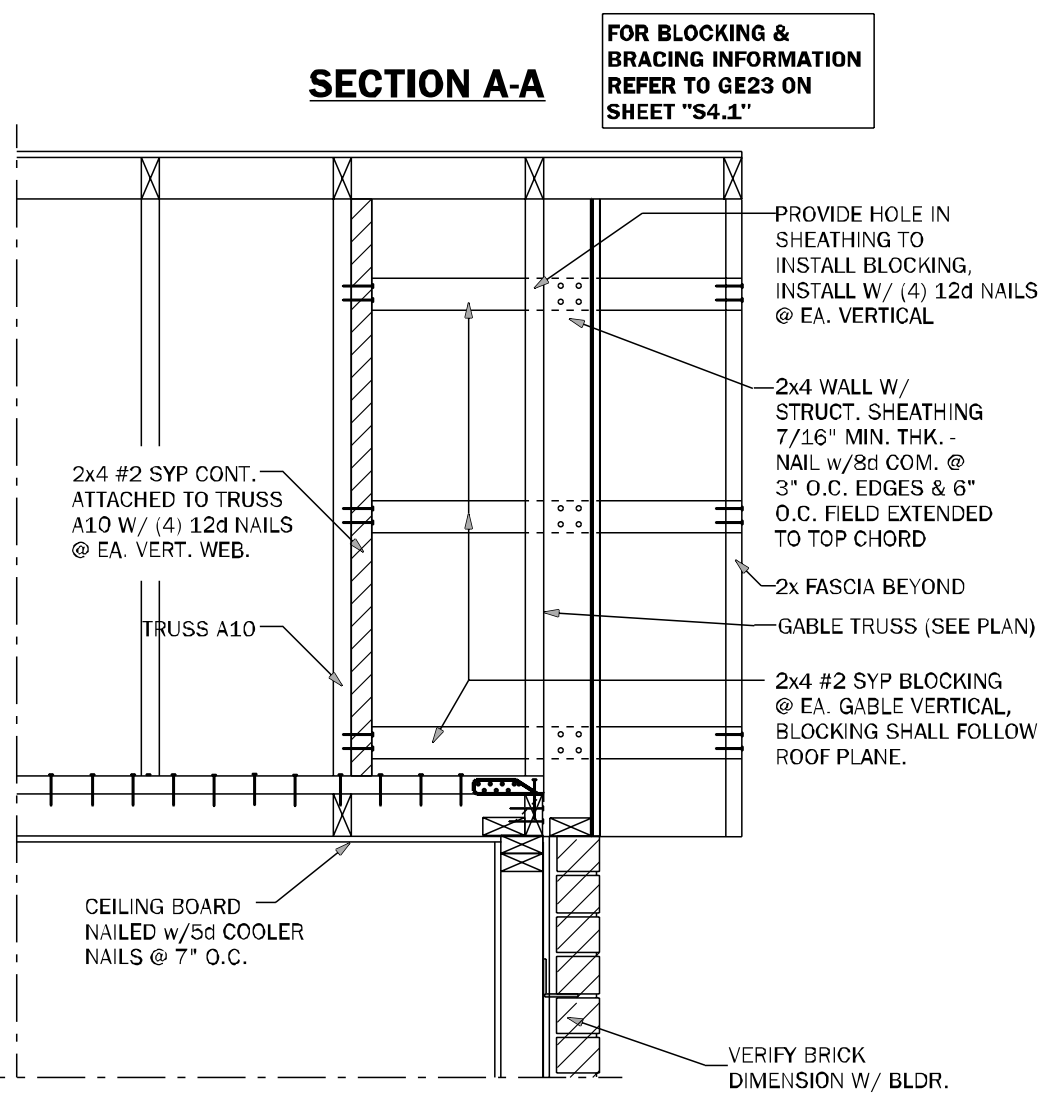
**GE21** SECTION @ DUTCH GABLE 3/4"=1'-0"



**LD02** SHEAR TRANSFER EXTERIOR WALL N.T.S.



**GE23.1** GABLE END OVERHANG 1/2"=1'-0"



**SR01** SECTION AT SHED ROOF 3/4"=1'-0"

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Monday, September 30, 2024

To the best of the Engineer's knowledge, information, and belief, the design complies with all applicable codes, regulations, and standards, and the Engineer is not providing any warranty or guarantee of performance or results. The Engineer's responsibility is limited to the design and construction of the project as shown on the drawings and as approved by the local authority having jurisdiction.

**FDS ENGINEERS ASSOCIATES**  
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□ SCOTT A. LEWIS, P.E.  
□ THEN BAO DUNG, P.E.

**DAMS HOMES**  
FLORIDA CONTRACTORS LICENSE NO. CRC1330148  
**100 WEST GARDEN STREET  
PENSACOLA FL 32502**

**DIVISION LOCATION:**  
**GAINESVILLE**

Job Information:

**INVENTORY**  
LOT: 01  
BLK:  
SEC:  
SUB: Preserve of Laurel Lake  
370 S.W. Rosemary Dr.  
lake city, FL

Model Name / Number:  
**1820**

Plan Issue Date:  
Monday, September 30, 2024

KA PROJECT NUMBER:  
**24-08045**

Sheet: **S-4.1** Of:

**ROOF FRAMING  
AND BRACING DETAILS**

