



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

FW

CR# 20-00295

PERMIT NO. 230518
DATE PAID: 7/18/23
FEE PAID: 185.00
RECEIPT #: 1228419

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[X] Repair [] Abandonment [] Temporary []

APPLICANT: JANIE GRIFFIN

J+S Holdings + Inv Grp

AGENT: HOWARD SEPTIC

TELEPHONE: (386) 935-1518

MAILING ADDRESS: P.O BOX 180

BRANFORD FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 33 BLOCK: 4 SUBDIVISION: 3 Rivers Est PLATTED: WAG

PROPERTY ID #: 00-00-00-01438-033 ZONING: RES I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 0.881 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 136 SW ROBERTS AVE FORT WHITE

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|---|
| 1 | HOUSE | 2 | 758 | SYSTEM INSTALLED IN 2008 |
| 2 | | | | <u>85-159 attached</u> |
| 3 | | | | |
| 4 | | | | |

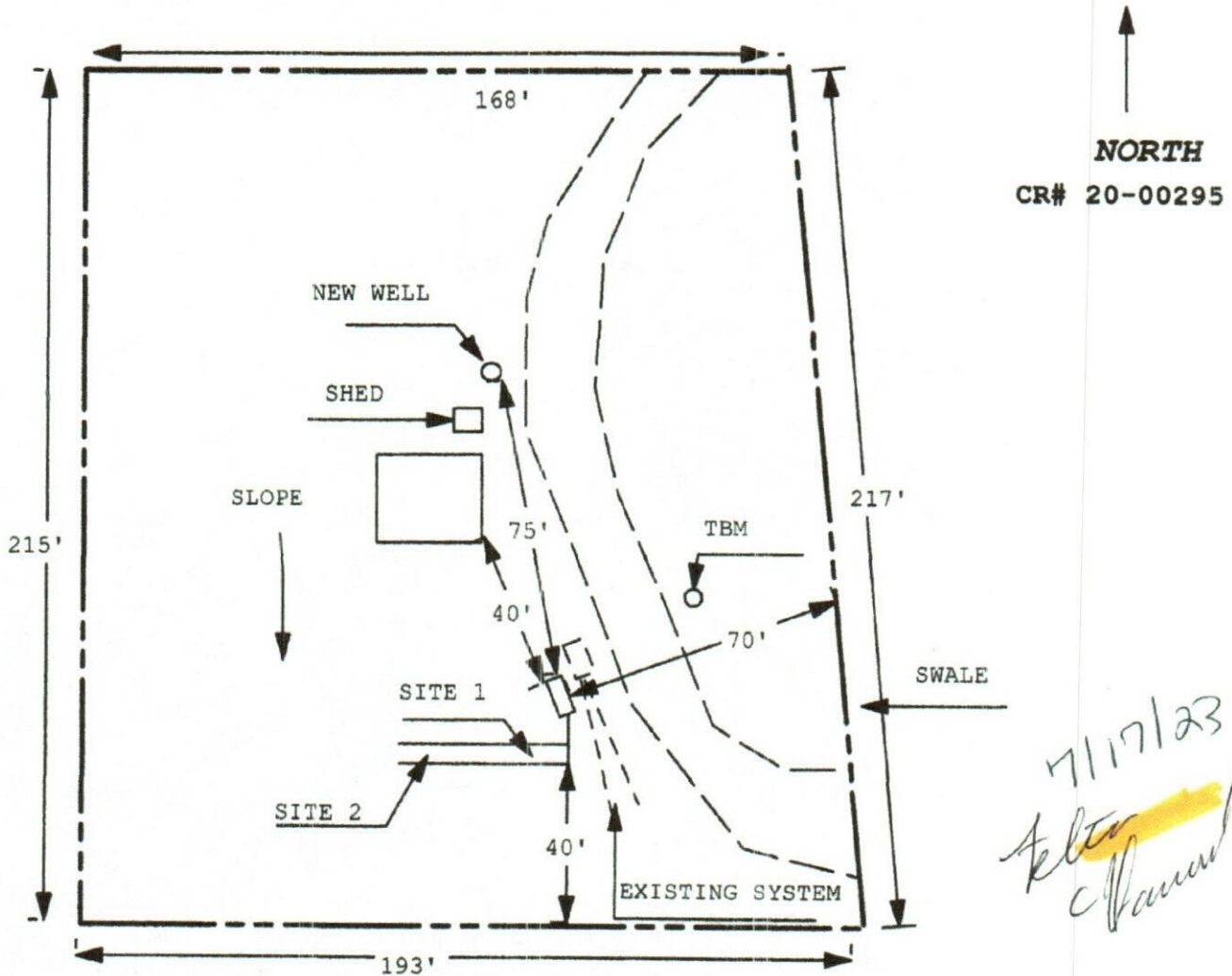
[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: John C. Harman

DATE: 7-17-23

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 23-0518

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



1 INCH = 40 FEET

NO WELLS WITHIN 100'

Site Plan Submitted By Paul Lloyd Date 6/17/23
Plan Approved X Not Approved Date 7/25/23

By Columbi CPHU

Notes: