

DATE 09/22/2006

Columbia County Building Permit

PERMIT
000024999

This Permit Expires One Year From the Date of Issue

APPLICANT MARYANN CARISI PHONE 758-7510
ADDRESS 194 SW SUMMERHILL GLEN LAKE CITY FL 32024
OWNER MEGAN WOLCOTT PHONE 758-7510
ADDRESS 170 SW SUMMERHILL GLEN LAKE CITY FL 32024
CONTRACTOR ROBERT SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 47S, TR ON KING RD, TO MAULDIN RD, TL ON SUMMERHILL, 2ND ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-5S-16-03455-009 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000833
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0778-N BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, 14.9 SPECAL FAMILY LOT PERMIT

Check # or Cash 1334

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.92 WASTE FEE \$ 12.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 293.17
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Prepared by and return to:
Victoria M Carnline, Paralegal
Wesley R. Douglas, P.A.
318 E. Duval Street
Lake City, FL 32055
386-755-2344
File Number: 06-0016

Inst: 2006021962 Date: 09/14/2006 Time: 09:38
Doc Stamp-Deed : 0.70
D. P. Dewitt Cason, Columbia County B: 1096 P: 115

[Space Above This Line for Recording]

Warranty Deed

This Indenture made this 13th day of September, 2006 between Richard V. Carisi and Maryann R. Carisi, husband and wife whose post office address is 194 Southwest Summerhill Glen, Lake City, FL 32024 of the County of Columbia, State of Florida, grantor*, and Eric Wolcott and Megan Wolcott, husband and wife whose post office address is 170 SW Summerhill Glen, Lake City, FL 32024 of the County of Columbia, State of Florida, grantee*,

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Part of the SW 1/4 of the NW 1/4 of Section 3, Township 5 South, Range 16 East, Columbia County, Florida, More Particularly Described as Follows:

Commence at the SW Corner of SW 1/4 of NW 1/4: Thence Run N 89° 00' 30" E, 359.18 Feet to a Concrete Monument Marking the SW Corner of Lands Described in Official Records Book (Orb) 1044 Page 1702 of the Official Records of Columbia County, Florida; Thence N 88° 58' 07" E, along the South Line of Said Lands, 75.01 Feet; Thence Due North 68.50 Feet to a 5/8 Inch Iron Rod LS 4708 and the Point of Beginning; Thence Continue Due North 147.59 Feet to a 5/8 Inch Iron Rod LS 4708; Thence Due East 147.59 Feet to a 5/8 Inch Iron Rod LS 4708; Thence Due South 147.59 Feet to a 5/8 Inch Iron Rod LS 4708; Thence Due West 147.59 Feet to the Point of Beginning. Contains 0.50 Acres, More or Less.

Together with a 20.00 Foot Easement for Ingress and Egress, More Particularly Described as Follows: Part of the SW 1/4 of the NW 1/4 of Section 3, Township 5 South, Range 16 East, Columbia County, Florida, More Particularly Described as Follows: Commence at the SW Corner of SW 1/4 of NW 1/4; Thence Run N 89° 00' 30" E, 359.18 Feet to a Concrete Monument Marking the SW Corner of Lands Described in Official Records Book (Orb) 1044 Page 1702 of the Official Records of Columbia County, Florida; Thence N 00° 01' 08" W, along the West Line of Said Lands, 197.44 Feet to the Point of Beginning; Thence Due East 75.06 Feet; Thence Due North 20.00 Feet; Thence Due West 55.07 Feet; Thence N 00° 01' 08" W, Parallel to the Aforementioned West Line, 422.83 Feet to a Point on the South Right-of-way Line of Summerhill Glen (A 60 Foot Public Right-of-way); Thence S 88° 56' 15" W, along Said South Right-of-way Line, 20.00 Feet to a Concrete Monument on the Aforementioned West Line; Thence S 00° 01' 08" W., 442.46 Feet to the Point of Beginning.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Bonnie Belenets
Witness Name: Bonnie Belenets
V. M. Carnline
Witness Name: VICTORIA M. CARNLINE

Richard V. Carisi
(Seal)
Richard V. Carisi

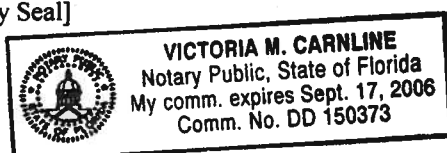
Bonnie Belenets
Witness Name: Bonnie Belenets
V. M. Carnline
Witness Name: VICTORIA M. CARNLINE

Maryann R. Carisi
(Seal)
Maryann R. Carisi

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 13th day of September, 2006 by Richard V. Carisi and Maryann R. Carisi, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



[Signature]
Notary Public, State of Florida

Printed Name: Victoria M Carnline

My Commission Expires: September 17, 2006

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 8-23-05) Zoning Official CFO 8/18/06 Building Official DF JH
AP# 0608-60 **Date Received** 8/17 **By** JW **Permit #** 24999
Flood Zone X **Development Permit** N/A **Zoning** A-3 **Land Use Plan Map Category** A-3
Comments 14.9 special family lot permit
need deed for 1/2 acre to Wolcott. need 9/22/06 CFO
FEMA Map# _____ **Elevation** _____ **Finished Floor** _____ **River** _____ **In Floodway** _____
☒ **Site Plan with Setbacks Shown** ☒ **EH Signed Site Plan** ☒ **EH Release** ☒ **Well letter** ☐ **Existing well**
☒ **Copy of Recorded Deed or Affidavit from land owner** ☐ **Letter of Authorization from installer**

- **Property ID #** 03-55-16-03455-009 **Must have a copy of the property deed**
- **New Mobile Home** ☒ **Used Mobile Home** _____ **Year** 2006
- **Applicant** RICHARD & MARIANN CARLI **Phone #** 758-7510
- **Address** 194 SW Summerhill Glen L.C. 41 32024
- **Name of Property Owner** SAME AS ABOVE **Phone#** _____
- **911 Address** 170 SW Summerhill Glen L.C. 41 32024
- **Circle the correct power company -**
 (Circle One) - FL Power & Light - Clay Electric
Suwannee Valley Electric - Progress Energy
- **Name of Owner of Mobile Home** RICHARD & MARIANN CARLI **Phone #** 758-7510
- **Address** 194 SW Summerhill Glen L.C. 41 32024
- **Relationship to Property Owner** Daughter MEGAN WOLCOTT (uncle's daughter)
- **Current Number of Dwellings on Property** 1
- **Lot Size** 147.59 x 147.59 **Total Acreage** 5.03 (parent parcel)
- **Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)**
- **Is this Mobile Home Replacing an Existing Mobile Home** NO (Yours)
- **Driving Directions to the Property** 475 TO KING Rd. TO MAULDIN Rd
TO Summerhill, FL AND BE THE 2ND PLACE ON RIGHT.
- **Name of Licensed Dealer/Installer** ROBERT SHEPARD **Phone #** 623-2203
- **Installers Address** 6355 SE CA 245 L.C. 41 32025
- **License Number** TH0000833 **Installation Decal #** 285480

1st message 9/22/06

(NO NEED FOR 1/2 ACRE)

PERMIT NUMBER

Installer

Robert Sheppard License # TH 000833

Address of home

170 SW SUMMER HILL GLENN

Manufacturer

Fleetwood Length x width 16x56

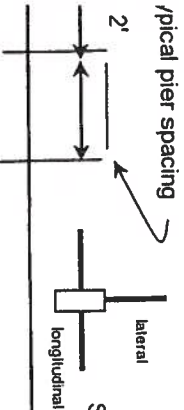
NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

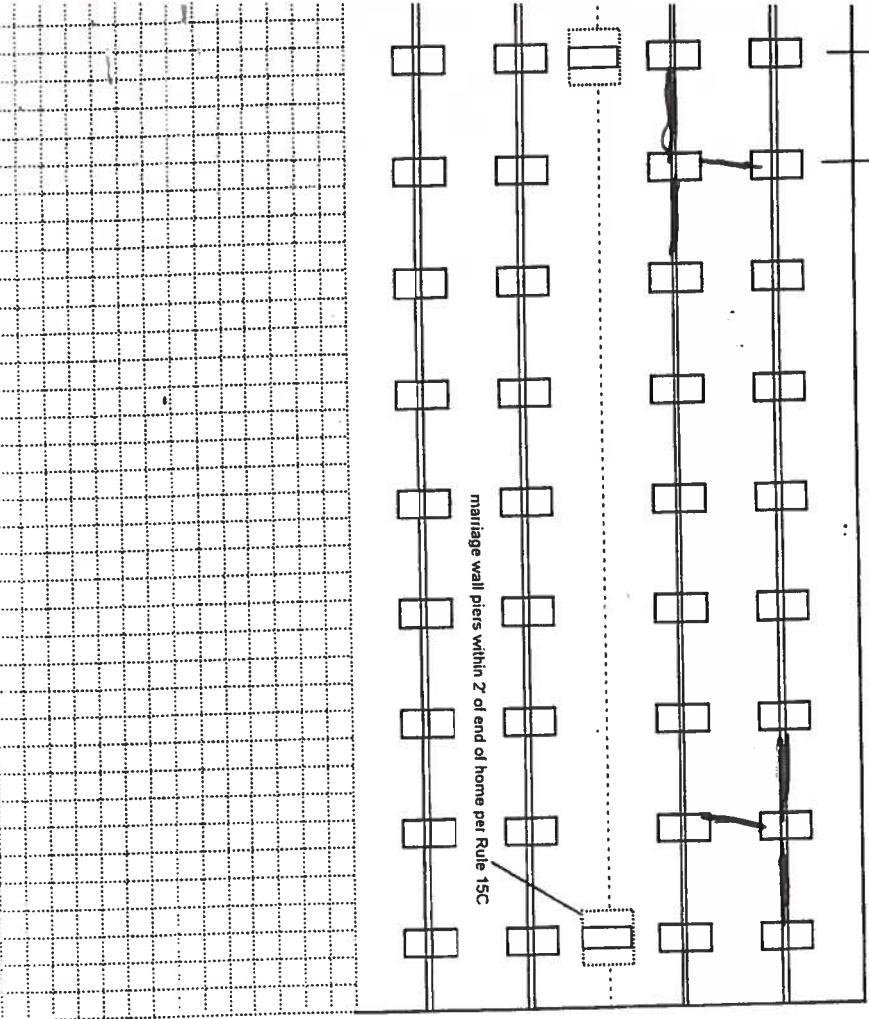
Installer's initials

RS

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

285480

Triple/Quad



Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

17822

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 1101V

Number

26

2

2

2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf, or check here to declare 1000 lb. soil without testing.

x 1600 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials RS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

8-3-06

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 22

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 22
connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 28
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒

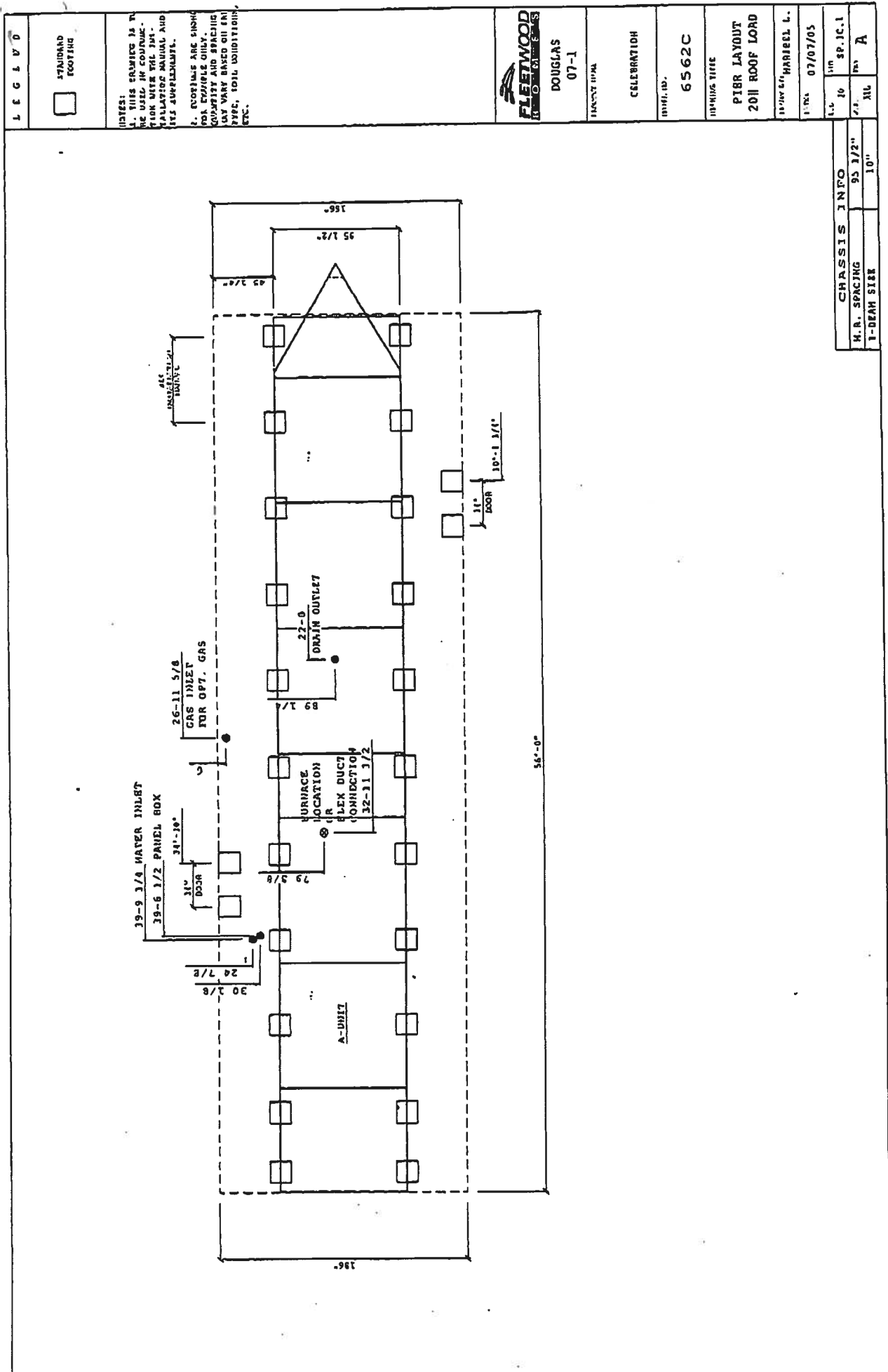
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Shepard

Date 8-3-06



MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I/We, Robert Sheppard, license number TH0000833 authorize Richard & Margaret Carisi to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Richard & Margaret Carisi

Property Owner Name: Richard & Margaret Carisi

911 Address: 170 S.W. Summerhill Green City Lake City

Sec: 3 Twp: 55 Rge: 16E Tax Parcel # 03-55-14-03455-008

Signed: Robert Sheppard
Mobile Home Installer

Sworn to and described before me this 16 day of AUG 2006

Amanda L Grooms
Notary public

AMANDA L GROOMS Personally known X
Notary Name

DL ID _____



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

Robert Sheppard, license number JH000833, states that the installation of the manufactured home for Richard & Maryann Craig at 911 Address: 170 SW Summerhill Blvd City Lake city will be done under my supervision.

Signed: Robert Sheppard
Mobile Home Installer

Sworn to and described before me this 16 day of AUG 2006

Amanda L Grooms
Notary public

AMANDA L GROOMS Personally known X
Notary Name

DL ID _____



Amanda L. Grooms
Commission # DD456564
Expires August 1, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7019

Permit Me Services

3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1866 Office / Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner RICHARD & MARYANN CARISI at

911 Address: 170 SW SUMMERHILL GLEN City LAKE CITY

will be done under my supervision.

Signed: Robert Shepard
Mobile Home Installer

Sworn to and described before me this 7 day of Aug 2006

Amanda L Grooms
Notary public

AMANDA L GROOMS Personally known X
Notary Name

DL ID _____



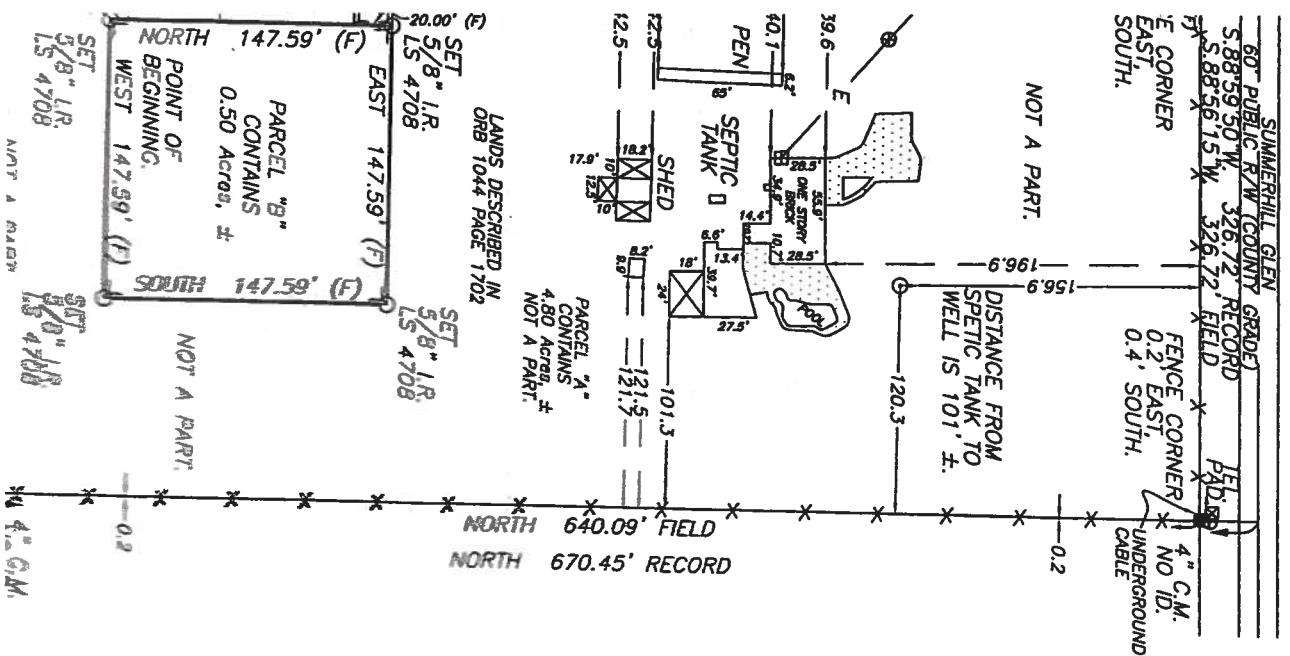
@ CAM112M01	CamaUSA Appraisal System	Columbia County
8/17/2006 9:54	Legal Description Maintenance	40240 Land 001
Year T Property	Sel	AG 000
2006 R 03-5S-16-03455-008		53814 Bldg 001
194 SUMMERHILL GLN SW LAKE CITY		9560 Xfea 007
CARISI RICHARD V SR &		103614 TOTAL B

1	BEG 359.18 FT E OF SW COR OF	SW1/4 OF NW1/4, RUN E 326.72	2
3	FT, N 670.45 FT, W 326.72 FT,	S 670.34 FT TO POB, EX RD R/W.	4
5	ORB 470-293, WD 1044-1701.		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 5/17/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

RICHARD MARYANN CARISI 194 SW SUMMERHILL GLEN LAKE CITY FL 32024



DESCRIPTION: PARCEL "B"
PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 3, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCE AT THE SW CORNER OF SW 1/4 OF NW 1/4; THENCE RUN
N.89°00'30"E., 359.18 FEET TO A CONCRETE MONUMENT MARKING THE SW
CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1044 PAGE
1702 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE
N.88°58'07"E., ALONG THE SOUTH LINE OF SAID LANDS, 75.01 FEET; THENCE DUE
NORTH 68.50 FEET TO A 5/8 INCH IRON ROD LS 4708 AND THE POINT OF
BEGINNING; THENCE CONTINUE DUE NORTH 147.59 FEET TO A 5/8 INCH IRON
ROD LS 4708; THENCE DUE EAST 147.59 FEET TO A 5/8 INCH IRON ROD LS
4708; THENCE DUE SOUTH 147.59 FEET TO A 5/8 INCH IRON ROD LS 4708;
THENCE DUE WEST 147.59 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 20.00 FOOT EASEMENT FOR INGRESS AND EGRESS, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 3, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:
COMMENCE AT THE SW CORNER OF SW 1/4 OF NW 1/4; THENCE RUN
N.89°00'30"E., 359.18 FEET TO A CONCRETE MONUMENT MARKING THE SW
CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1044 PAGE
1702 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE
N.00°01'08"W., ALONG THE WEST LINE OF SAID LANDS, 197.44 FEET TO THE
POINT OF BEGINNING; THENCE DUE EAST 75.06 FEET; THENCE DUE NORTH 20.00
FEET; THENCE DUE WEST 55.07 FEET; THENCE N.00°01'08"W., PARALLEL TO THE
AFOREMENTIONED WEST LINE, 422.83 FEET TO A POINT ON THE SOUTH
RIGHT-OF-WAY LINE OF SUMMERHILL GLEN (A 60 FOOT PUBLIC RIGHT-OF-WAY);
THENCE S.88°56'15"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 20.00 FEET TO
A CONCRETE MONUMENT ON THE AFOREMENTIONED WEST LINE; THENCE
S.00°01'08"W., 442.46 FEET TO THE POINT OF BEGINNING.

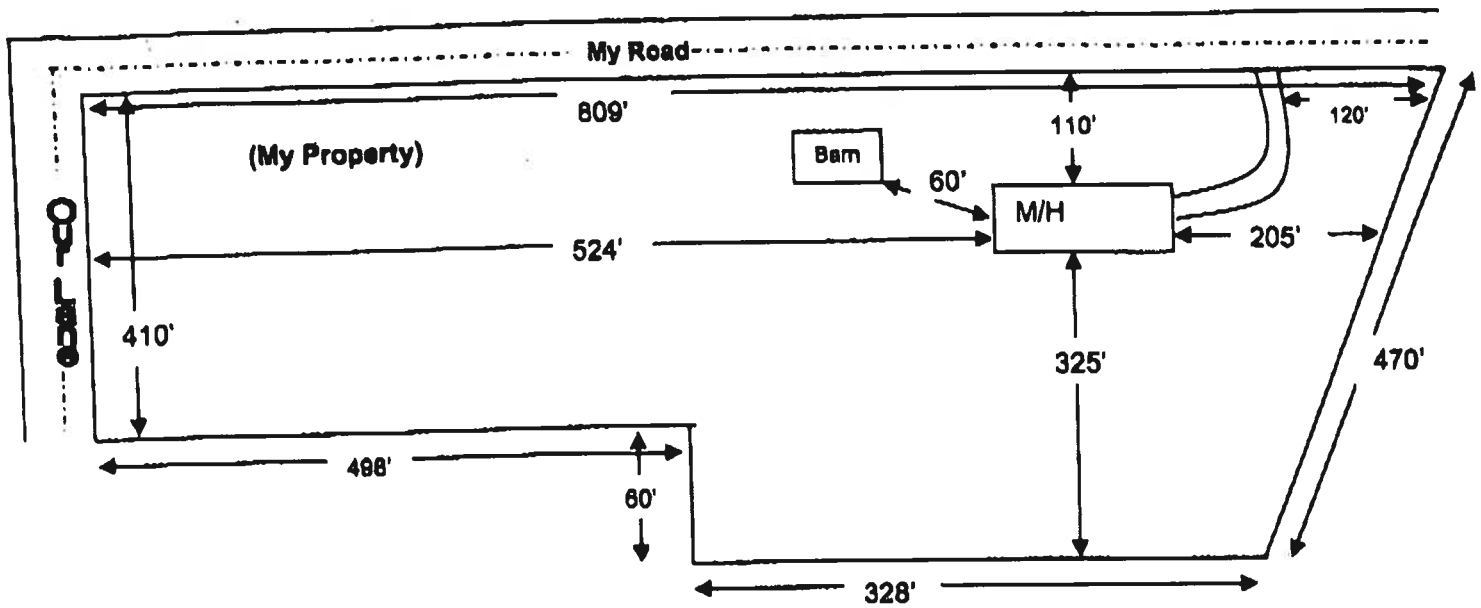
- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION
 2. RETRACEMENT OF THE ORIGINAL SURV
 3. BEARINGS BASED ON DEED OF RECOR
 4. ON THE EAST LINE OF SAID PARCEL
 5. THIS PARCEL IS IN ZONE "X" AND IS
 6. 500 YEAR FLOOD PLAIN AS PER FLOO
 7. JANUARY 6, 1988. COMMUNITY PANEL
 8. NO EASEMENT FOR UTILITY AND/OR DA
 9. IN RECORDS IN THE POSSESSION OF
 10. THE IMPROVEMENTS, IF ANY, INDICATED
 11. AS LOCATED ON DATE OF FIELD SURV
 12. IF THEY EXIST, NO UNDERGROUND EN
 13. WERE LOCATED FOR THIS SURVEY EXG
 14. "NOT VALID WITHOUT THE SIGNATURE A
 15. OF A FLORIDA LICENSED SURVEYOR AN
 16. CLOSURE OF FIELD SURVEY IS 1/7,500.
 17. THIS SURVEY WAS PREPARED WITHOUT
 18. OR TITLE POLICY. THEREFORE EXCEPT
 19. EASEMENTS, RESERVATIONS, RESTRICTI
 20. OF RECORD, IF ANY, NOT PROVIDED BY
10. CURTIS TO:
- ERIC AND MEGAN WOLCOTT

SYMBOL LEGEND

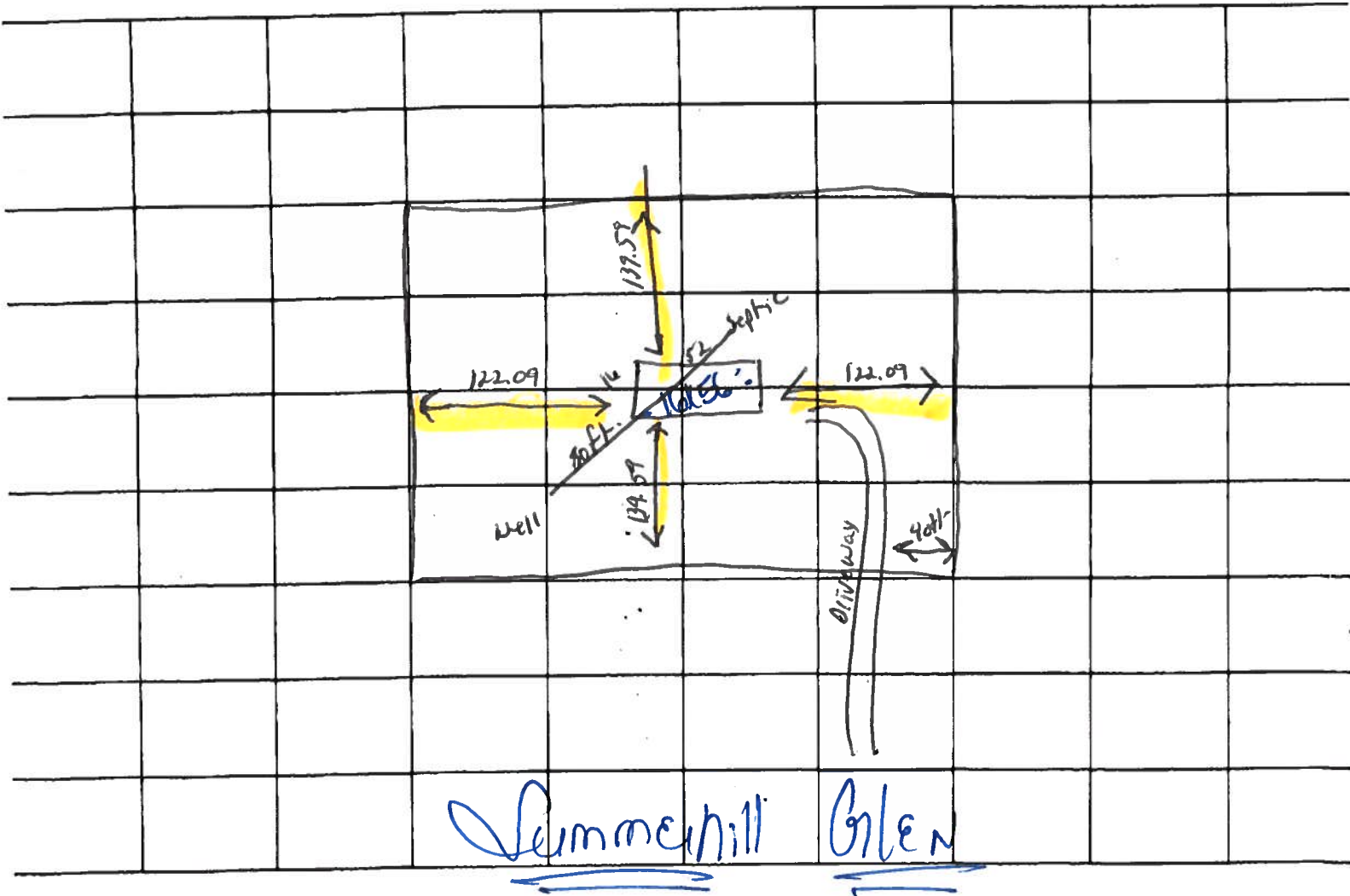
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SFT, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SFT, LS 4708
- WIRE FENCE
- ELECTRIC UTILITY LINE (DOWNHEAD)
- UNDERGROUND ELECTRIC SERVICE



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/2/2006 **DATE ISSUED:** 5/2/2006

ENHANCED 9-1-1 ADDRESS:

170 SW SUMMERHILL GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

03-5S-16-03455-008

Remarks:

Address Issued By: _____


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

When recorded return document to:

EMC Mortgage Corporation

PO Box 141358

Irving, TX 75014-1358

EMC Loan #0010669034

Attn: Partial Release Department

Inst:2006018723 Date:08/07/2006 Time:14:45

J. P. DC, P. DeWitt Cason, Columbia County B:1092 P:59

PARTIAL RELEASE OF MORTGAGE

WHEREAS RICHARD V. CARISI AND MARYANN R. CARISI, HUSBAND AND WIFE AS JOINT TENANTS herein called mortgagor (s), by mortgage dated **January 28, 2005** recorded **April 28, 2005** as **Document No. 2005009876** in the **County Recorder Office of Columbia County, Florida** mortgaged the premises therein described.

AND WHEREAS, mortgagor has requested the holder of said mortgage to release the premises hereinafter described from the lien of said mortgage:

NOW THEREFORE, the undersigned holder of said mortgage, in consideration of **TEN DOLLARS (\$10.00)**, paid to said holder, does hereby release and discharge from the lien of said mortgage the following described property in said, **Columbia County, Florida**.

Legal Description Attached Hereto and Made a Part Hereof as Exhibit "A"

Provided, that nothing herein shall in anywise impair, alter or diminish the effect, lien or encumbrance of said mortgage on the remaining part of said mortgaged premises not hereby released therefrom or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, said holder has signed and sealed this release the **day 31st of July, 2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: [Signature]

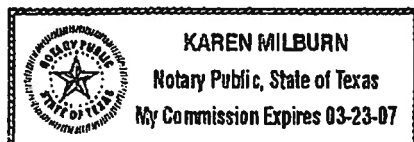
Stella Matallana, Vice President

STATE OF TEXAS: _____

COUNTY OF DALLAS: _____

On July 31, 2006, before me, Karen Milburn, a notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by **STELLA MATALLANA, VICE PRESIDENT** being duly sworn, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS my hand and official seal in the County and State lasts aforesaid this **31st day of July, 2006**.



Karen Milburn
Notary Public
My Commission Expires:

EXHIBIT "A"**DESCRIPTION: PARCEL "B"**

PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SW 1/4 OF NW 1/4; THENCE RUN N.89°00'30"E., 359.18 FEET TO A CONCRETE MONUMENT MARKING THE SW CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1044 PAGE 1702 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.88°58'07"E., ALONG THE SOUTH LINE OF SAID LANDS, 75.01 FEET; THENCE DUE NORTH 68.50 FEET TO A 5/8 INCH IRON ROD LS 4708 AND THE POINT OF BEGINNING; THENCE CONTINUE DUE NORTH 147.59 FEET TO A 5/8 INCH IRON ROD LS 4708; THENCE DUE EAST 147.59 FEET TO A 5/8 INCH IRON ROD LS 4708; THENCE DUE SOUTH 147.59 FEET TO A 5/8 INCH IRON ROD LS 4708; THENCE DUE WEST 147.59 FEET TO THE POINT OF BEGINNING. CONTAINS 0.50 ACRES, MORE OR LESS.

TOGETHER WITH A 20.00 FOOT EASEMENT FOR INGRESS AND EGRESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SW 1/4 OF NW 1/4; THENCE RUN N.89°00'30"E., 359.18 FEET TO A CONCRETE MONUMENT MARKING THE SW CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1044 PAGE 1702 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.00°01'08"W., ALONG THE WEST LINE OF SAID LANDS, 197.44 FEET TO THE POINT OF BEGINNING; THENCE DUE EAST 75.06 FEET; THENCE DUE NORTH 20.00 FEET; THENCE DUE WEST 35.07 FEET; THENCE N.00°01'08"W., PARALLEL TO THE AFOREMENTIONED WEST LINE, 422.83 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF SUMMERHILL GLEN (A 60 FOOT PUBLIC RIGHT-OF-WAY); THENCE S.88°56'15"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 20.00 FEET TO A CONCRETE MONUMENT ON THE AFOREMENTIONED WEST LINE; THENCE S.00°01'08"W., 442.46 FEET TO THE POINT OF BEGINNING.

Inst:2006018723 Date:08/07/2006 Time:14:45

DC,P.DeWitt Cason,Columbia County B:1092 P:60

Prepared By and Return to: Richard V. Carisi Warranty Deed
3121 MICHELSON DR Indv. To Indv.
 Name: STE 300
IRVINE, CA 92612
 Address:

Property Appraisers Parcel I.D. (Folio) Number(s):

Inst: 2005009875 Date: 04/28/2005 Time: 14:32

Doc Stamp-Deed : 693.00

OK DC, P. DeWitt Cason, Columbia County B: 1044 P: 1701

Grantee(s) S.S. #(s):

RETURN TO:
Lender Recording Services
25111 Country Club Blvd.
Ste 275
North Olmsted, OH 44070
Missy Dominguez

6755-5766

THIS WARRANTY DEED Made the 25th day of January, 2005 A.D.

by

CIRILO ALVAREZ and ADA ALVAREZ, his wife

hereinafter called the grantor, to
 RICHARD V. CARISI, SR., AND MARYANN R. CARISI, husband and wife as Joint Tenants

whose post office address is 194 Southwest Sumerhill Glen, Lake City, FL 32024
 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Schedule "A" Attached Hereto

Subject to easements, restrictions, reservations, and limitations of record, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Marsha B Ward
 Witness Signature

Marsha B Ward
 Witness Printed Name

Quye Turner
 Witness Signature

Angie Turner
 Witness Printed Name

Cirilo Alvarez
 Grantor Signature

Cirilo Alvarez
 Grantor Printed Name

Ada Alvarez L.S.
 Grantor Signature

Ada Alvarez
 Grantor Printed Name

STATE OF FLORIDA }
 COUNTY OF Columbia }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County Aforesaid to take acknowledgements, personally appeared

Cirilo Alvarez & Ada Alvarez

to me know to be the person(s) described in or has/have produced as identification and who executed the foregoing instrument and he/she/they acknowledge before me that he/she/they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid

this 4 day of March, 2005 A.D.

My commission Expires: 3-9-08

Marsha B Ward
 Notary Signature

Marsha B Ward
 Printed Notary Name



Legal Description
For File: 6755

**THE FOLLOWING DESCRIBED LAND SITUATE IN COLUMBIA COUNTY,
FLORIDA, TO-WIT:**

**TOWNSHIP 5 SOUTH, RANGE 16 EAST, SECTION 3: COMMENCE AT THE
SOUTHWEST CORNER OF SOUTHWEST 1/4 OF NORTHWEST 1/4, OF SECTION 3,
TOWNSHIP 5 SOUTH, RANGE 16 EAST; THENCE NORTH 89 DEG. 00' 30" EAST
359.18 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEG. 00' 30"
EAST 326.72 FEET; THENCE NORTH 670.45 FEET; THENCE SOUTH 38 DEG. 59' 50"
WEST 326.72 FEET; THENCE SOUTH 670.34 FEET TO THE POINT OF
BEGINNING.LESS AND EXCEPT ROAD RIGHT-OF-WAY**

**ADDRESS: 194 SW SUMMERHILL GLEN, LAKE CITY, FL. 32024
PARCEL: R03455-008**

Inst:2005009875 Date:04/28/2005 Time:14:32
Doc Stamp-Deed : 693.00

____DC, P. Dewitt Cason, Columbia County B:1044 P:1702

all of property



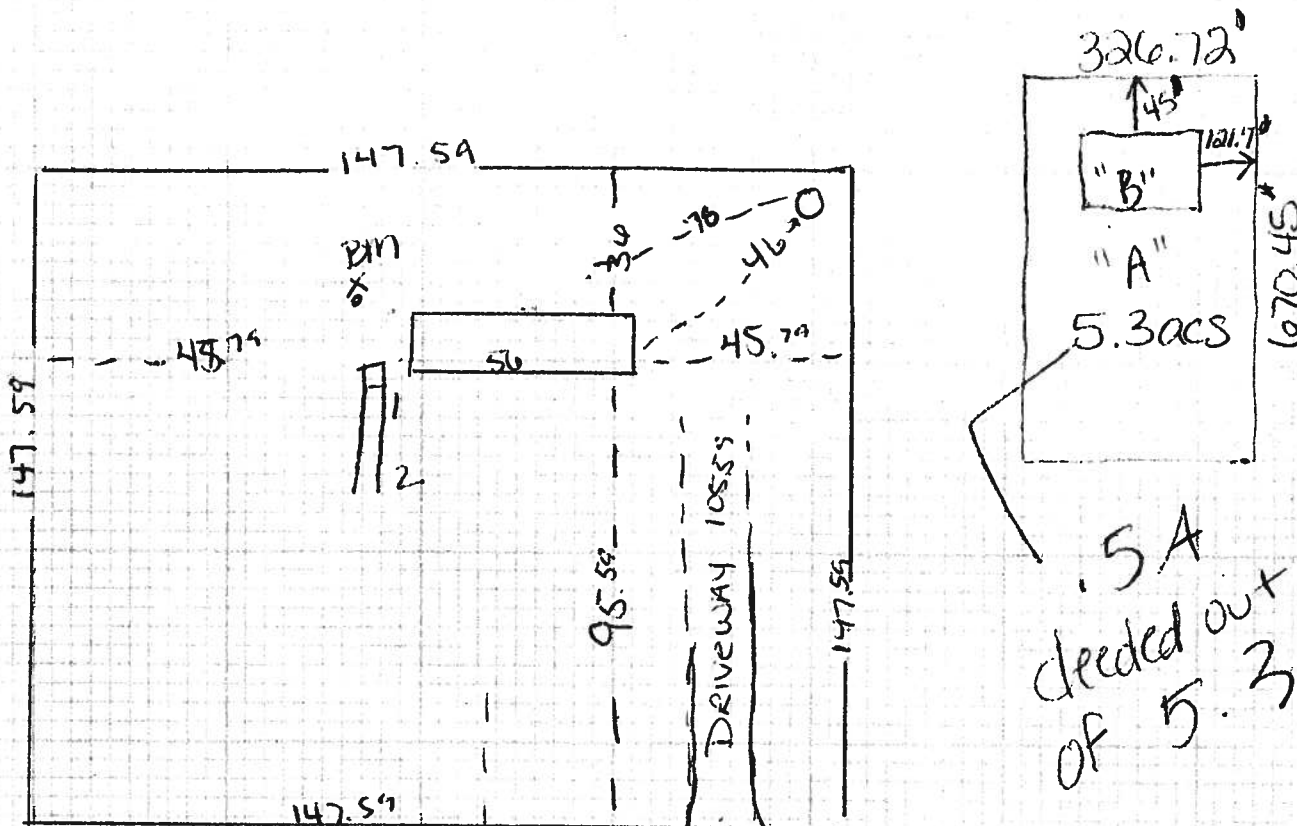
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0778N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: ☒ Powerpole ☐ Well ☐ Septic

OK to amend permit per Maryann overphone
9-5-06

Site Plan submitted by: Maryann Cousi
Signature

Plan Approved ☒ Not Approved ☐

by Sarah Moody ESII

James
Title
Date 9-5-06

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia CHD

Year T Property Sel
 2006 R 03-55-16-03455-008
 194 SUMMERHILL GLN SW LAKE CITY
 CARISI RICHARD V SR &

40240 Land 001
 AG 000
 53814 Bldg 001
 9560 Xfea 007
 103614 TOTAL 8

1	BEG 359.18 FT E OF SW COR OF	SW1/4 OF NW1/4, RUN E 326.72	2
3	FT, N 670.45 FT, W 326.72 FT,	S 670.34 FT TO POB, EX RD R/W,	4
5	ORB 470-293, WD 1044-1701.		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 5/17/2005 KYLIE

1/2 acre
 parcel
 # 03455-009