

Per Surveyor letter Rec'd 3-12-18 - Ground at site is 34.70', which is ^{over} one foot above the
MAFE of 34.4' - Home ~~ground~~ elevation is our requirements - out of the AE - nothing
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION Further needed.

For Office Use Only (Revised 7-1-15)		Zoning Official <u>LC</u>	Building Official <u>TM 2/12/18</u>	<u>NMA</u>
AP# <u>180 2-22</u>	Date Received <u>2-17</u>	By <u>LC</u>	Permit # <u>36434</u>	<u>3127</u>
Flood Zone <u>AE</u>	Development Permit <u>Yes/No</u>	Zoning <u>ESA 1A-3</u>	Land Use Plan Map Category <u>ESA/Ag</u>	
Comments <u>Need one ft rise before permit (see above notes)</u> <u>Need finished construction Elevation Certificate before Power</u>				
FEMA Map# <u>459C</u>	Elevation <u>33</u>	Finished Floor <u>34'</u>	River <u>Santa Fe</u>	In Floodway <u>NO</u>
<input checked="" type="checkbox"/> Recorded Deed or	<input type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>18-0085-E</u>	<input type="checkbox"/> Well letter OR
<input checked="" type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter	<input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel #	<input type="checkbox"/> STUP-MH	<input checked="" type="checkbox"/> 911 App	<u>see Address map</u>
<input type="checkbox"/> Ellisville Water Sys	<input type="checkbox"/> Assessment	<input checked="" type="checkbox"/> Out County	<input checked="" type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form <u>AC</u>

UNIT 17

Property ID # 00-00-00-00979-000 Subdivision THREE RIVERS ESTATES Lot# 80

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 14 x 44 Year 2014
- Applicant RONNIE NORRIS Phone # 623-7716
- Address 1004 SW CHARLES TER. L.C. FL 32024
- Name of Property Owner BRIGGS, WILLIAM Phone# 989-345-1519
- 911 Address 974 SW BOSTON TER FT. WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Vall. Electric - Duke Energy
- Name of Owner of Mobile Home WILLIAM BRIGGS Phone # 810-813-9022
Address 974 SW BOSTON TER FT. WHITE, FL 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage .91
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47(S) TR ON WILSON SPRINGS RD.
TR ON NEWARK, TL ON COPPERHEAD, TR ON
CENTRAL, TL ON BUMBLE, TR ON BOSTON TER.
4/10'S ON L
- Name of Licensed Dealer/Installer RONNIE D. NORRIS Phone # 623-7716
- Installers Address 1004 SW CHARLES TER. L.C. FL 32024
- License Number IH/1025145 Installation Decal # 48273

CH - Spoke to Ronnie 2-14-18 & 2-27-18

CH - Spoke to Surveyor 3-6-18 about
lot & home being set in 500 year
S.H.S. 961

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Renee O. Works License # T H102514511

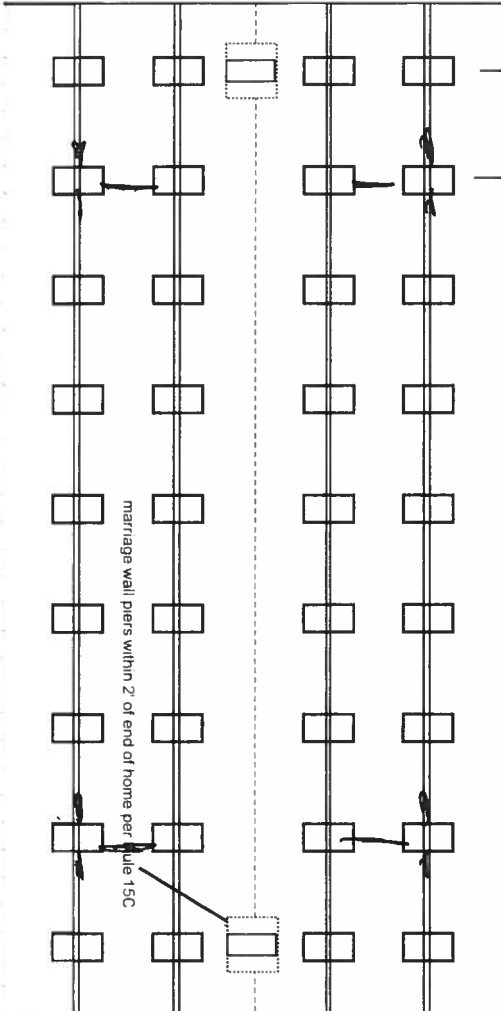
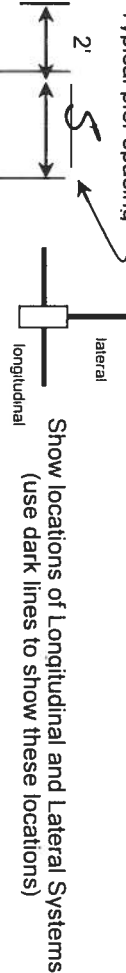
Address of home being installed _____

Manufacturer Live Oak Length x width 44x14

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RI

Typical pier spacing



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 48273

Triple/Quad ☐ Serial # LSA11314584

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	8'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25

Perimeter pier pad size 11x11

Other pier pad sizes (required by the mfg.) 11x11

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16.5 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17.346 x 25.346	441
17.172 x 25.172	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

3'6" 5'6"

3'6" 5'6"

3'6" 5'6"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Number

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150 psi
or check here to declare 1000 lb. soil _____ without testing.

x 150 x 150 x 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150 x 150 x 150

TORQUE PROBE TEST

The results of the torque probe test is 280 inch-pounds or check here if you are declaring 5' anchors without testing 280. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

James M. O'Neil
2-5-018

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other ☒

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: Self Length: Self Spacing: Self
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Pg. _____

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Sliding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

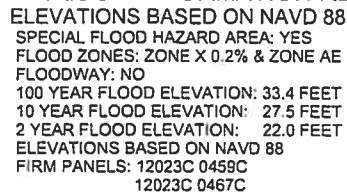
Installer Signature _____

Date _____

2-5-018

N

FOR: WILLIAM O. BRIGGS & NANCY L. BRIGGS
DATE: MARCH 9, 2018 SCALE: 1" = 60'



P.C.P. - PERMANENT CONTROL POINT
P.R.M. - PERMANENT REFERENCE MONUMENT
E/P - EDGE OF PAVE
E/G - EDGE OF GRADE
C/G - CURB AND GUTTER
ST. MH - STORM MANHOLE
SS. MH - SANITARY SEWER MANHOLE
ELEV. - ELEVATION
B.M. - BENCHMARK
C. - CENTERLINE
G/A - GUY ANCHOR

- 1) FENCE, ROAD AND OVERHEAD ELECTRIC DIMENSIONS MAY NOT BE TO SCALE.
- 2) NO RECORD WHICH WAS DONE ON ADJOINING PROPERTY DEEDS TO DETERMINE DEED OVERLAPS OR BOUNDARY LINE DISPUTES, PROPERTY SURVEYED AS PER DESCRIPTION PROVIDED BY CLIENT, NO ABSTRACT PROVIDED.
- 3) NO UNDERGROUND IMPROVEMENTS, IF ANY LOCATED BY THIS SURVEY.
- 4) FENCE TIES TAKEN ONLY AT LOCATIONS SHOWN AND DEPICTED HEREON.
- 5) COORDINATES BASED ON UNPUBLISHED DATA (ASSUMED).
- 6) BEARINGS BASED ON
- 7) DISTANCES BASED ON U.S. FEET.
- 8) DATE SURVEYED: FEBRUARY 27, 2018

FOLDER: 2018
FILE: 53-18

Legend

016Aerials



White



Lake City



Roads

DEFAULT

ONTIMPORT

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Development Zones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Addresses

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Feb 27 2018 12:52:50 GMT-0500 (Eastern Standard Time)



ok to use
as 911 Address
Verification
JUL 18

Parcel Information

Parcel No: 00-00-00-00979-000

Owner: BRIGGS WILLIAM O &

Subdivision: THREE RIVERS ESTATES UNIT 17

Lot: 80

Acres: 0.9182689

Deed Acres:

District: District 2 Rusty DePratter

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD

Official Zoning Atlas: A-3, ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
111 East Howard Street
Live Oak, Florida 32064

ATS# 1-38533

Inst: 201712006173 Date: 04/05/2017 Time: 10:24AM
Page 1 of 1 R: 1334 P: 272, P.DeWitt Cason, Clerk of Court
Columbia County, By: RD
Deputy Clerk Doc Stamp Deed: 84.00

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 30th day of March, 2017, By Carlos Adan Castro, A Single Person, hereinafter called the grantor, to William O. Briggs and his wife, Nancy L. Briggs whose post office address is: 5059 E. Shore Dr., Alger, MI 48610 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

Lot 80, Three Rivers Estates Unit No. 17, according to the Plat thereof, recorded in Plat Book 6, Page(s) 11, of the Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness:

Printed Name:

Witness:

Printed Name:

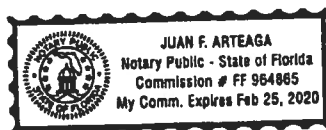
Carlos Adan Castro

STATE OF Florida

COUNTY OF Broward

The foregoing instrument was acknowledged before me this 30th day of March, 2017 by CARLOS ADAN CASTRO, A SINGLE PERSON, personally known to me or, if not personally known to me, who produced Florida Driver's License for identification and who did not take an oath.

(Seal)



Notary Public



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.

P. DeWitt Cason, CLERK OF COURTS

By: Michael H. Harrell
Deputy Clerk

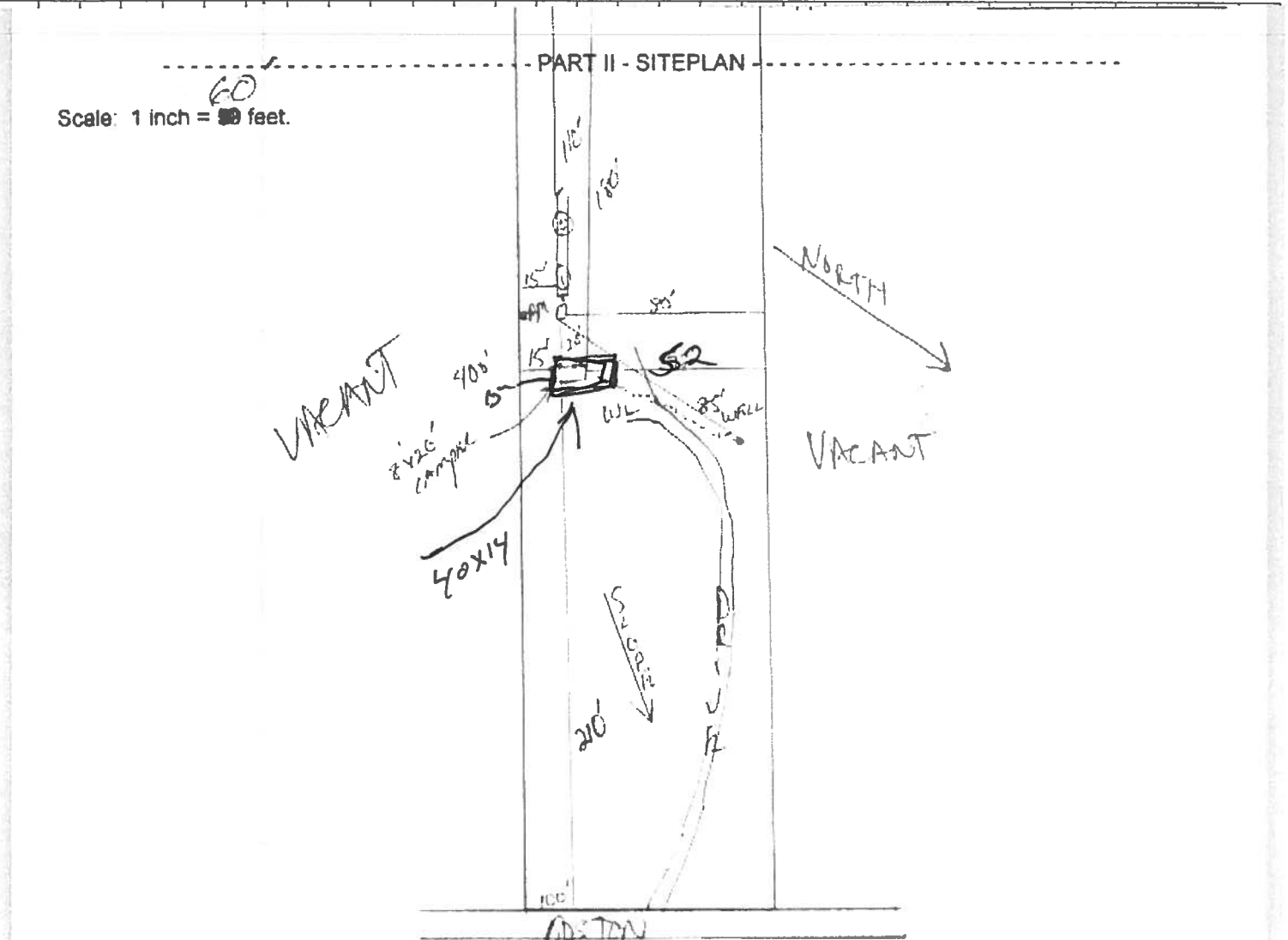
Date: 01/26/2018

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

*Site Plan submitted by: William Buzer
Plan Approved _____ Not Approved _____ Date 1/7/18
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

14-W
14 x 44

CERTIFICATE OF TITLE

Identification Number LOHGA11314584 Year 2014 Make LIOR Body WT-L-BHP Vessel Regs. No. 113017099 Title Number 113017099

Pre State FL Color FL Primary Brand FL Secondary Brand FL No of Brands PRIVATE Use PRIVATE Prev Issue Date 10/04/2013 Title 01/22/2018 Date 01/22/2018

Odometer Status or Vessel Manufacturer or OH use

Registered Owner
WILLIAM OWEN BRIGGS OR NANCY LEE BRIGGS
5059 E SHORE DR
ALGER, MI 48610-9647

1st Lienholder
NONE

DIVISION OF MOTORIST SERVICES TALLAHASSEE FLORIDA

Robert R. Kynoch
Robert R. Kynoch
Director

Terry L. Rhodes
Terry L. Rhodes
Executive Director

Control Number **131467422**
31 / 1 131467422

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale)
Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.
Failure to complete or providing a false statement may result in fines and/or imprisonment.
This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name _____ Address _____
Seller Must Enter Selling Price _____ Seller Must Enter Date Sold _____
We state that this ☐ 5 or ☐ 6 digit odometer now reads _____ and I hereby certify that to the best of my knowledge the odometer reading: ☐ 1 reflects ACTUAL MILEAGE. ☐ 2 is IN EXCESS OF ITS MECHANICAL LIMITS. ☐ 3 is NOT THE ACTUAL MILEAGE.
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.
SELLER Must Sign Here _____ CO-SELLER Must Sign Here _____
Print Here: _____
Selling Dealer's License Number: _____ Tax No. _____ Tax Collected: _____
Auction Name: _____ License Number: _____
PURCHASER Must Sign Here: _____ CO-PURCHASER Must Sign Here: _____
Print Here: _____
NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

STATE OF FLORIDA
HSMV 82250 (REV. 3/15)

VOID IF ALTERED

Columbia County Property Appraiser

updated: 2/1/2018

2017 Tax Year

Parcel: 00-00-00-00979-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

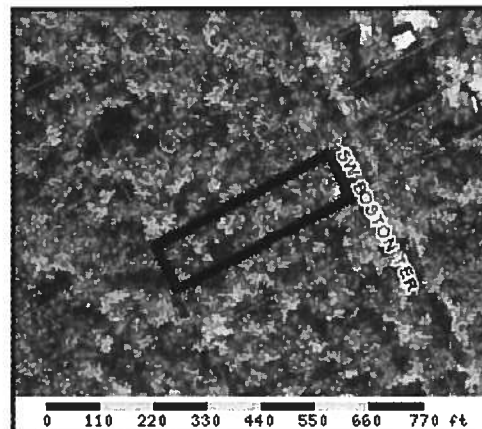
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	BRIGGS WILLIAM O &		
Mailing Address	NANCY L BRIGGS 5059 E SHORE DR ALGER, MI 48610		
Site Address	974 SW BOSTON TER		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	100000
Land Area	0.918 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 80 UNIT 17 THREE RIVERS ESTATES. 359-733, 475-481, WD 1060-2109, WD 1065-979, WD 1111-833, WD 1127-1453, WD 1334-272,			



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$8,000.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$8,000.00
Just Value		\$8,000.00
Class Value		\$0.00
Assessed Value		\$8,000.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$8,000 Other: \$8,000 Schl: \$8,000	

2018 Working Values <i>(Hide Values)</i>		
Mkt Land Value	cnt: (0)	\$8,000.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$8,000.00
Just Value		\$8,000.00
Class Value		\$0.00
Assessed Value		\$8,000.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$8,000 Other: \$8,000 Schl: \$8,000	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/30/2017	1334/272	WD	V	Q	01	\$12,000.00
7/26/2007	1127/1453	WD	V	Q		\$27,000.00
2/13/2007	1111/833	WD	V	U	01	\$100.00
10/19/2005	1065/979	WD	V	U	09	\$33,000.00
9/28/2005	1060/2109	WD	V	U	08	\$15,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

[View](#) ([BuildingApplicationForm.aspx?AppID=36576&AppTypeID=17](#))

[Driving Directions](#)

[View On Web](#) (<http://www.columbiacountyfla.com/PermitSearch/PermitInfo.aspx?Id=>)

Requested Inspections on 2/8/2018

Completed Inspections

[Images](#)

Passed: Mobile Home - In County Pre-Mobile Home before set-up
2/8/2018 by TOMMY MATTHEWS

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1802-22 CONTRACTOR NOKAS, Ronnie E PHONE 386.673.7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	<div>Print Name <u>William Briggs</u> Signature <u>William Briggs</u></div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL A/C _____	<div>Print Name <u>William Briggs</u> Signature <u>William Briggs</u></div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0095E
DATE PAID: 2/7/18
FEE PAID: 204.00
RECEIPT #: 1324449

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: WILLIAM BAIGGSAGENT: RONNIE NORRIS TELEPHONE: 423-7716MAILING ADDRESS: 974 SW BOSTON TER FT. WHITE, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: #80 BLOCK: _____ SUBDIVISION: THREE RIVERS ESTATES UNIT 17 PLATTED: _____

PROPERTY ID #: 00-00-00-00979-000 ZONING: Res. I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: .91 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 974 SW BOSTON TER FT. WHITE, FL 32038

DIRECTIONS TO PROPERTY: 47S TR ON WILSON SPRINGS RD., TURN R ON NEWARK, TL ON COPPERHEAD, TR ON CENTRAL, TL ON BUMBLE, TR ON BOSTON TER. 4/10'S ON L.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>S-W</u>	<u>1</u>	<u>1560</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

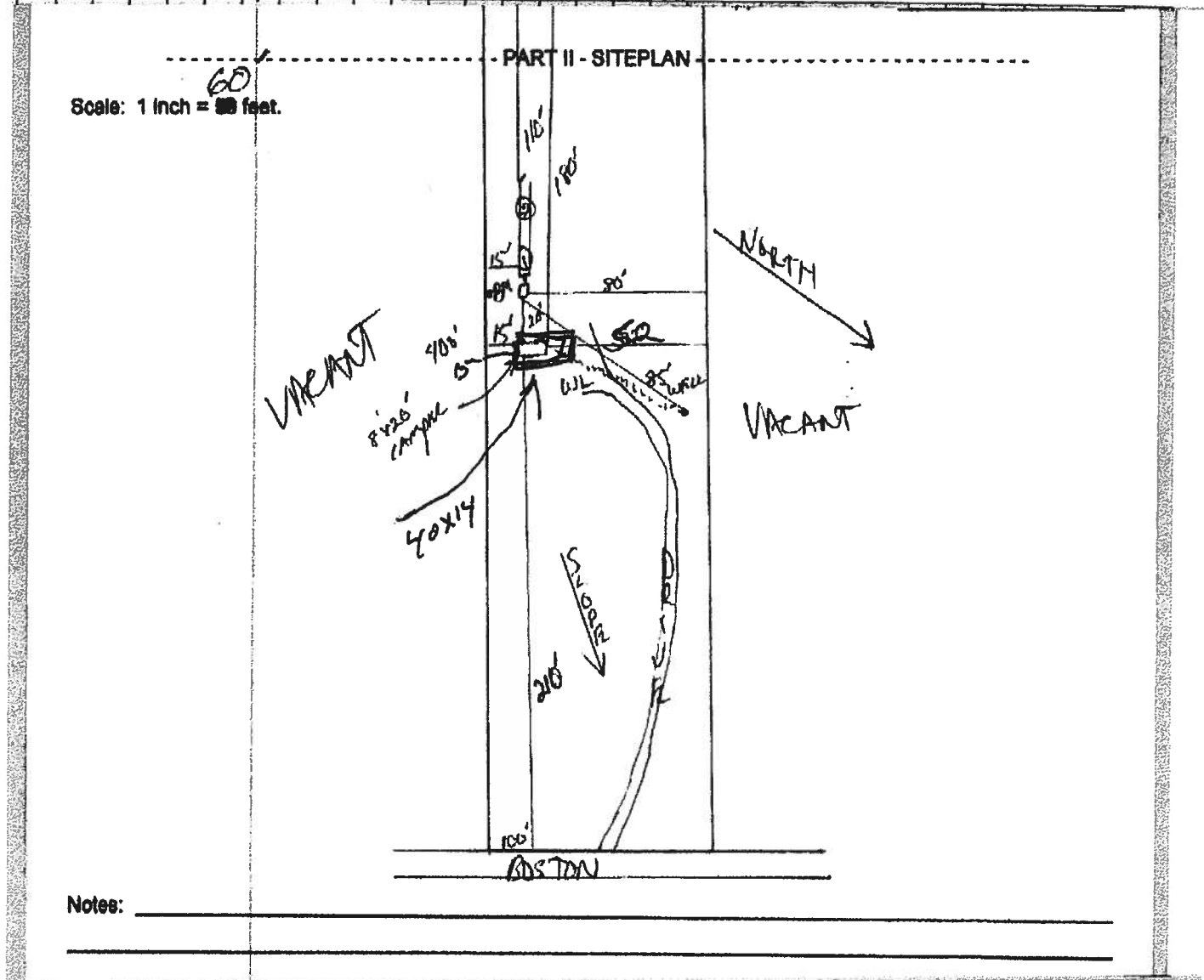
SIGNATURE: William Baiggs DATE: 1/7/18

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0095E

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



*Site Plan submitted by: William Bruger Sevier
Plan Approved X Not Approved _____ Date 1/7/18
By Sallie Ford Env Health Director Columbia
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT