



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0267
DATE PAID: 3-28-22
FEE PAID: 310.00
RECEIPT #: AP 1813624

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Irma Hernandez

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: NA SUB: Kimberly Oaks PLATTED: _____

PROPERTY ID #: 16-4S-16-03026-107 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 282 SW Kimberly Ln, Lake City, Fl

DIRECTIONS TO PROPERTY: TR onto US-90 W, TL onto FL-247S, sharp right onto SW Upchurch Ave, TL onto SW Kimberly Ln, prop. on left side 1st lot into the cul-de-sac.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
|---------|-----------------------|-----------------|--------------------|--|

| | | | | |
|---|----------------|---|-------|---------|
| 1 | SF Residential | 3 | 30x80 | 1689 SF |
|---|----------------|---|-------|---------|

| | | | | |
|---|--|--|--|--|
| 2 | | | | |
|---|--|--|--|--|

| | | | | |
|---|--|--|--|--|
| 3 | | | | |
|---|--|--|--|--|

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 3/22/2022

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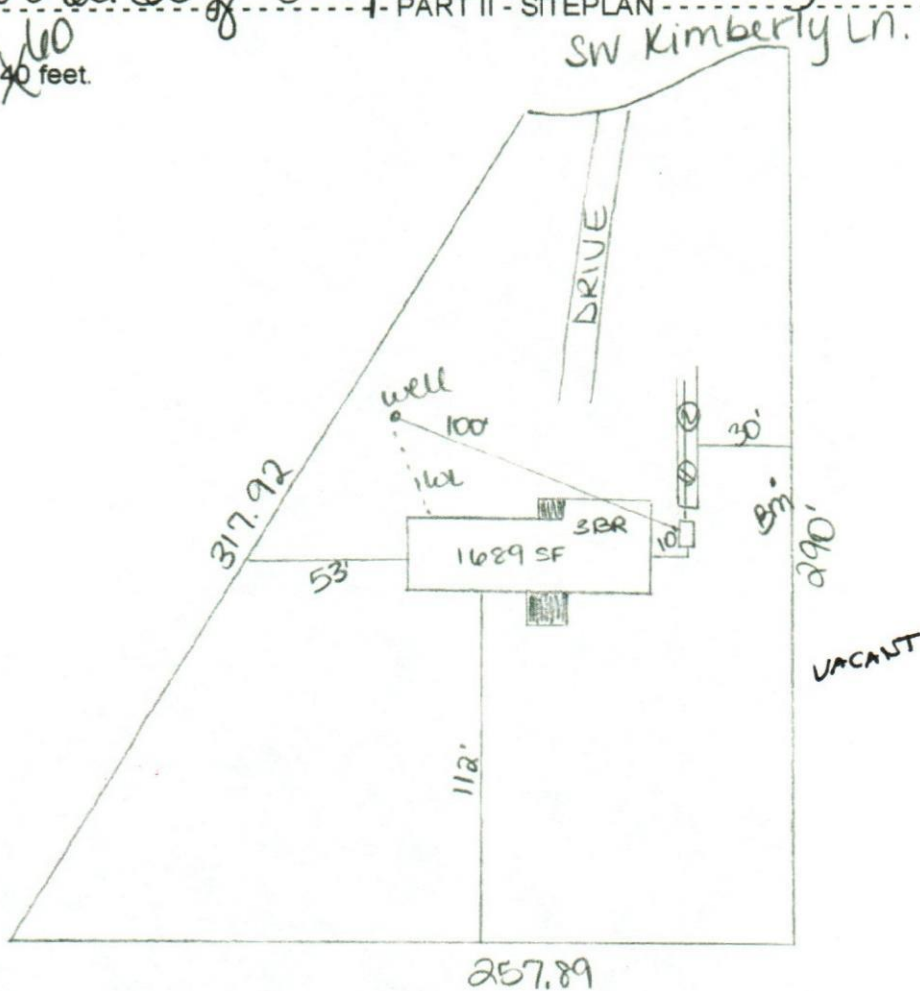
Permit Application Number 22-0267

Hernandez (Jasper Stone Builders)

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ ⁶⁰ feet.

↑ N



Notes: _____

Site Plan submitted by: William D. Bishop II

MASTER CONTRACTOR

Plan Approved ☒

Not Approved _____

Date 3-22-22

By _____

[Signature]

ES2 Columbia

County Health Department

3/30/22

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

