

DATE 03/05/2013

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000030817

APPLICANT PAUL BARNEY PHONE 386.209.0906

ADDRESS 466 DEPUTY J. DAVIS LN LAKE CITY FL 32055

OWNER BRENDA G. WALKER & (JTWS) PHONE 386.590.1758

ADDRESS 166 SE HAVEN COURT LAKE CITY FL 32025

CONTRACTOR RUSTY KNOWLES PHONE 386.397.0886

LOCATION OF PROPERTY 41/441-S TO C-133, TL TOC-245, TR TO EBENEZER, TR TO HAVEN, TL  
AND TH ITE IS ON THE R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 31-4S-18-10519-103 SUBDIVISION EBENEEZER HAVEN

LOT 3 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 0.83

IH1038219

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Paul & Barney

EXISTING 13-0101-M BLK TM N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: SECTION 2.3.1, REPLACING EXISTING MH.  
1 FOOT ABOVE ROAD.

Check # or Cash 4017

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                     

Framing                      Insulation                       
date/app. by                      date/app. by                     

Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
date/app. by                      date/app. by                     

Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                     

Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
date/app. by                      date/app. by                      date/app. by                     

Reconnection                      RV                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$                     

FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 375.00

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# CERTIFICATE OF OCCUPANCY

## M/H OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 31-4S-18-10519-103

Building permit No. 000030817

Permit Holder RUSTY KNOWLES

Owner of Building BRENDA G. WALKER & (JTWRS)

Location: 166 SE HAVEN CT, LAKE CITY, FL 32025



Date: 03/15/2013

*Tammy Matthews by JHL*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



- 4017 -

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BLK 4 MARCH 2013 Building Official TM 2/25/13  
AP# 1302-31 Date Received 2/21/13 By LT Permit # 30817  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments Section 2.3.1, Replacing Existing MH

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 13-0101-M ☐ EH Release ☐ Well letter ☐ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization N/A ☐ State Rd Access ☒ 911 Sheet  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ F W Comp. letter ☒ App Fee Pd ☒ VF Form  
IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ N/A Out County ☒ In County pd  
Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 31-45-18-10519-103 Subdivision EBENEZER HAVEN Lot 3

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 32X70 Year 2006
- Applicant PAUL BARNEY - FREEDOM HOMES Phone # 386 209 0906 752 4757 FA
- Address 466 Dep J DAVIS LN, LAKE CITY FL 32024
- Name of Property Owner BRENDA GAIL WALKER + STURDY Phone # (386) 590-1758
- 911 Address 166 SE HAVEN CT. LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home FREEDOM HOMES Phone # 386 752 5355  
Address 466 Dep J DAVIS LN, LAKE CITY, FL 32024
- Relationship to Property Owner SALES LOT
- Current Number of Dwellings on Property 1
- Lot Size 275 X 134 Total Acreage 0.830 ACRES.
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES - (pd)
- Driving Directions to the Property US 41 South TO CR 133 (LEFT) TO CR 245  
TURN RIGHT TO EBENEZER, TURN LEFT TO SE. HAVEN TURN  
RIGHT TO SITE ON RIGHT @ 166 SE. HAVEN.
- Name of Licensed Dealer/Installer RUSTY KNOWLES Phone # 386 -397-0886
- Installers Address 1344 SE Affair Way, LAKE CITY, FL 32025  
License Number 1H-1038219 Installation Decal # 13328

Spoke w/ Steve Barney 3.4.13  
IG ref: to Barney not: EN. 3.4.13  
\$375.XK

## COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Rusty L. Kwoles License # IH-1038219

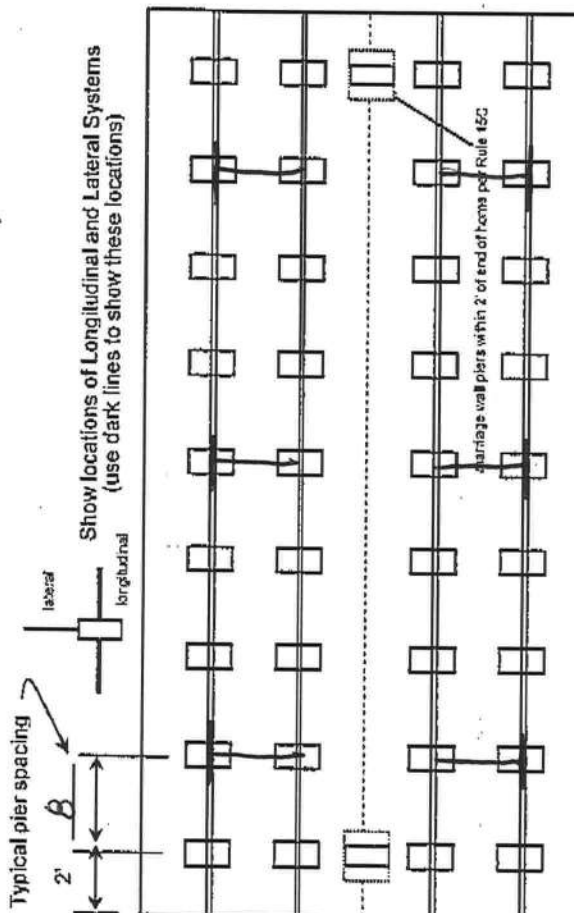
911 Address where home is being installed. \_\_\_\_\_

Manufacturer Fleetwood Length x width 32x70

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 13328  
Triple/Quad ☐ Serial # 8221A3B

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	15' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 24 x 24 Pier pad size 24 x 24

## ANCHORS

4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Tech.

## OTHER TIES

Number

Sidevall 24

Longitudinal 6

Marriage wall 2 M.P.

Shearwall 2 M.P.

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1.0 X 1.0 X 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

## TORQUE PROBE TEST

The results of the torque probe test is NA 4509 11015 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLK Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Knowles

Date Tested

2-21-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c-1

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"  
Walls: Type Fastener: 3/4" x 3" Length: 9" Spacing: 24"  
Roof: Type Fastener: strap Length: 1 3/4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket Roll Foam  
Pg. 15c-1

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15c-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

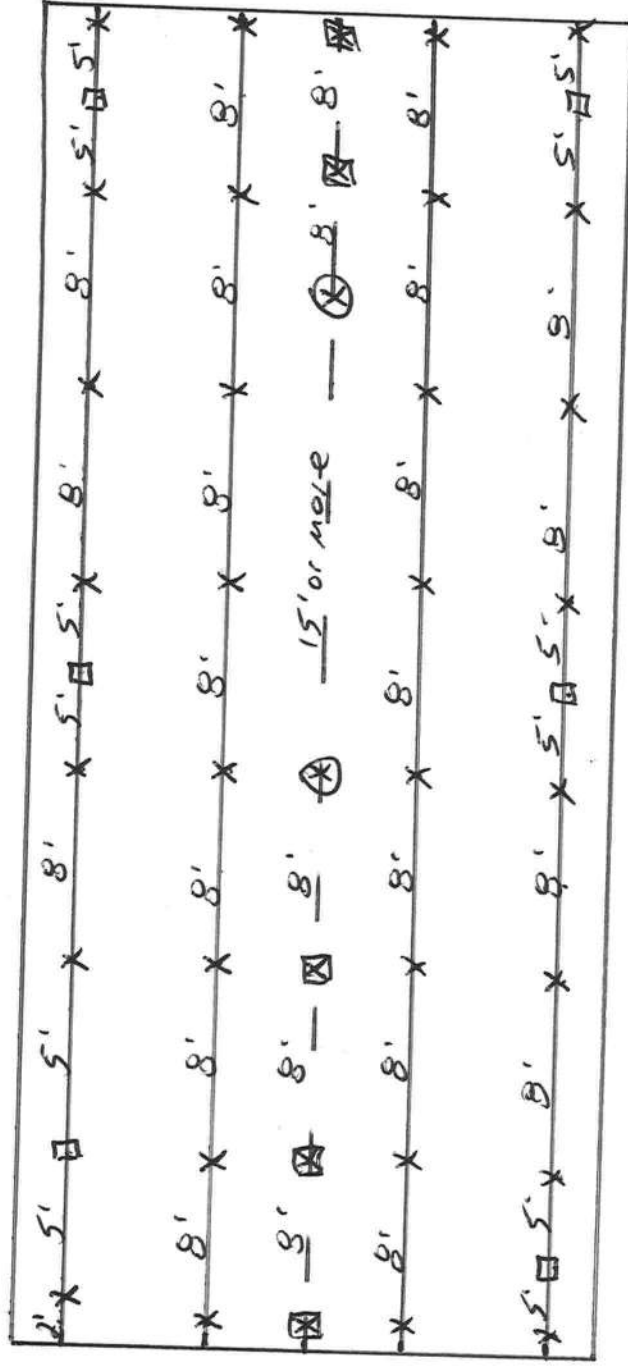
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Rusty L. Knowles

Date 2-21-13



32x70 Fleetwood



- X - I Beam piers 8' o.c. using 23 1/4 x 31 1/4 A65 pads
- - G 1101V All steel foundations from Oliver technologies
- ⊠ - center line piers 8' o.c. using 16 x 16 A65 pads
- ⊙ - 24 x 24 A65 pad on opening greater than 15'

2012-12-26 02:09 FAX1

18505758459 &gt;&gt;

386 752 4757

P.001

P.1/1  
P.002/002

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1302-31 CONTRACTOR Rusty Knowles PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 358	Print Name <u>Michael A. Boland</u>	Signature <u>Michael A. Boland</u>
	License #: <u>ES12000671</u>	Phone #: <u>850-576-5113</u>
MECHANICAL/ A/C 6-950	Print Name <u>Michael A. Boland</u>	Signature <u>Michael A. Boland</u>
	License #: <u>CAC1816480</u>	Phone #: <u>850-576-5113</u>
PLUMBING/ GAS	Print Name <u>Rusty L. Knowles</u>	Signature <u>Rusty L. Knowles</u>
	License #: <u>TH1038219</u>	Phone #: <u>386-755-6441</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F.S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form 2/21

# Columbia County Property Appraiser

CAMA updated: 2/1/2013

**2012 Tax Year**

Parcel: 31-4S-18-10519-103

&lt;&lt; Next Lower Parcel | Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

## Owner & Property Info

Search Result: 1 of 1

Owner's Name	ZUZA SHERRY LATRICE &		
Mailing Address	RETHA LOUISE PIPER & BRENDA GAIL WALKER (ETAL) JTWRS 166 SE HAVEN CT LAKE CITY, FL 32025		
Site Address	166 SE HAVEN CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	1418
Land Area	0.830 ACRES	Market Area	04
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 3 EBENEZER HAVEN S/D. ORB 709-895, QCD 986-2562, QCD 988-1426, QCD 1012-587, QC 1066-2666, WD 1115-583,584			



## Property & Assessment Values

2012 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$8,561.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$3,881.00
<b>XFOB Value</b>	cnt: (1)	\$1,500.00
<b>Total Appraised Value</b>		\$13,942.00
<b>Just Value</b>		\$13,942.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$13,942.00
<b>Exempt Value</b>	(code: HX H3)	\$13,942.00
<b>Total Taxable Value</b>	Cnty: \$0 Other: \$0   Schl: \$0	

## 2013 Working Values

**NOTE:**  
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/28/2007	1115/583	WD	I	U	01	\$100.00
12/5/2005	1066/2666	QC	I	U	01	\$100.00
7/14/2003	988/1426	QC	V	U	03	\$100.00
12/1/1989	709/895	WD	V	Q		\$7,200.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1976	AL SIDING (26)	920	920	\$3,881.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	1993	\$1,500.00	0000001.000	16 x 24 x 0	(000.00)

## Land Breakdown



SHELIAH MARIE ROBERTS

184 SW JENNIFER COURT

LAKE CITY, FLORIDA 32024

Retha Piper-██████████

Brenda Walker-██████████

Sheliah Roberts-██████████

Inst:2007007315 Date:03/30/2007 Time:16:10

Doc Stamp-Deed : 0.70

DC,P.DeWitt Cason,Columbia County B:1115 P:583

Sherry Zuza-██████████

## WARRANTY DEED

This indenture, made this 28th day of March, 2007, between SHERRY LATRICE ZUZA, a SINGLE person, of 166 SE Haven Court, Lake City, Florida 32025 hereinafter called GRANTOR(S), and RETHA LOUISE PIPER, a married person of P.O. Box 515 Balsam, NC ,28708 and BRENDA GAIL WALKER, a married person of 3735 Bruton Road, Plant City, Florida 33565 and SHELIAH MARIE ROBERTS, a single person of 184 SW Jennifer Court, Lake City, Florida 32024 and SHERRY LATRICE ZUZA, a single person of 166 SE Haven Court, Lake City, Florida 32025, as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP hereinafter called GRANTEE(S).

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns, forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

LOT 3, EBENEZER HAVEN, A SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 80, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND SUBJECT TO RESTRICTIONS AS RECORDED IN OFFICIAL RECORDS BOO 635, PAGE 119, COLUMBIA COUNTY, FLORIDA AND SUBJECT TO POWER LINE EASEMENT CONTAINING .83 ACRES MORE OR LESS. PARCEL NUMBER: 31-4s-██████████

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER AND the Grantor(s), for themselves and their heirs, hereby covenants with Grantee, her heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor(s) and their heirs, and all persons acquiring any interest in the property granted, through or for Grantor(s), fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that the title is free from all encumbrances, except taxes accruing subsequent to 2006.

WITNESS the hands and seal of said Grantors this 28<sup>TH</sup> day of MARCH, 2007.

*Lynn M. Sweat*  
WITNESS LYNN M. SWEAT

*Cynthia Bickel*  
WITNESS CYNTHIA BICKEL  
STATE OF FLORIDA  
COUNTY OF COLUMBIA

*Sherry Latrice Zuza*  
SHERRY LATRICE ZUZA  
166 SE Haven Court, Lake City, FL 32025

On this 28th day of March, 2007 before me, an officer, duly authorized in the County and State aforesaid to take acknowledgements, personally appeared SHERRY LATRICE ZUZA, known to me to be the person(s) described in and who executed the foregoing instrument and that he/she/they acknowledged before me that he/she/they executed the same. I relied on 31 Drivers License as identification of the above named person(s).

WITNESS my hand and official seal.

Notary Signature *April D. Clark*  
Notary Printed Name: APRIL D. CLARK



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/13/2013      DATE ISSUED: 2/18/2013

### ENHANCED 9-1-1 ADDRESS:

166      SE      HAVEN      CT

LAKE CITY      FL      32025

### PROPERTY APPRAISER PARCEL NUMBER:

31-4S-18-10519-103

### Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE.

Address Issued By: \_\_\_\_\_



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 2/22/13 BY LH 1302-31 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Brenda Walker PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS 166 SE Haven Ct Lake City FL 32025

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION Ebenezer Haven lot 3

DRIVING DIRECTIONS TO MOBILE HOME FREEDOM HOMES 466 DEP J. DAVIS LN, LAKE CITY, FL  
US 90 W TO 252-B(L) TO DEP J. DAVIS (R) TO FREEDOM LOT ON  
LEFT (ACROSS FROM MORRELLS)

MOBILE HOME INSTALLER RUSTY KNOWLES PHONE \_\_\_\_\_ CELL 397-0886

MOBILE HOME INFORMATION

MAKE 2006 FLEETWOOD YEAR 2006 SIZE 32 x 70 COLOR WHITE

SERIAL No. GAFL675AB78271 AV24

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Jay Rian ID NUMBER 306 DATE 2-22-13

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We) Sheliah Roberts & Retha Piper  
owner of the below described property:

Tax Parcel No. 31-45-18-10519-103

Subdivision (name, lot, block, phase) EBENEZER HAVEN LOT 3

Give my permission to FREEDOM MOBILE HOMES to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

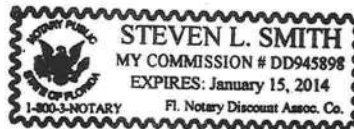
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Sheliah Roberts  
Owner

Retha Piper  
Owner

SWORN AND SUBSCRIBED before me this 23<sup>rd</sup> day of Feb  
2013. This (these) person(s) are personally known to me or produced  
ID Personally Known

Steven L. Smith  
Notary Signature





**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Brenda Gail Walker  
owner of the below described property:

Tax Parcel No. 31-45-18-10519-103

Subdivision (name, lot, block, phase) EBENEZER HAVEN LOT 3

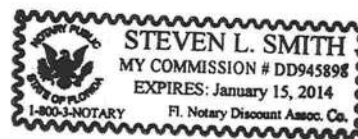
Give my permission to FREEDOM MOBILE HOMES to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Brenda Gail Walker \_\_\_\_\_  
Owner Owner

SWORN AND SUBSCRIBED before me this 1 day of March,  
2013. This (these) person(s) are personally known to me or produced  
ID Personally Known

Steven L. Smith  
Notary Signature



3/1/2013

To Whom It May Concern:

The property at 166 SE HAVEN CT, LAKE CITY, FL. 32025 is owned by 4 sisters.

Three of us live locally but none of us know where Sherry Latrice Zuza lives or how to contact her. We have had no contact with her for several years.

We are all aware and agree to allow Brenda Walker to have a mobile home set up on our land.

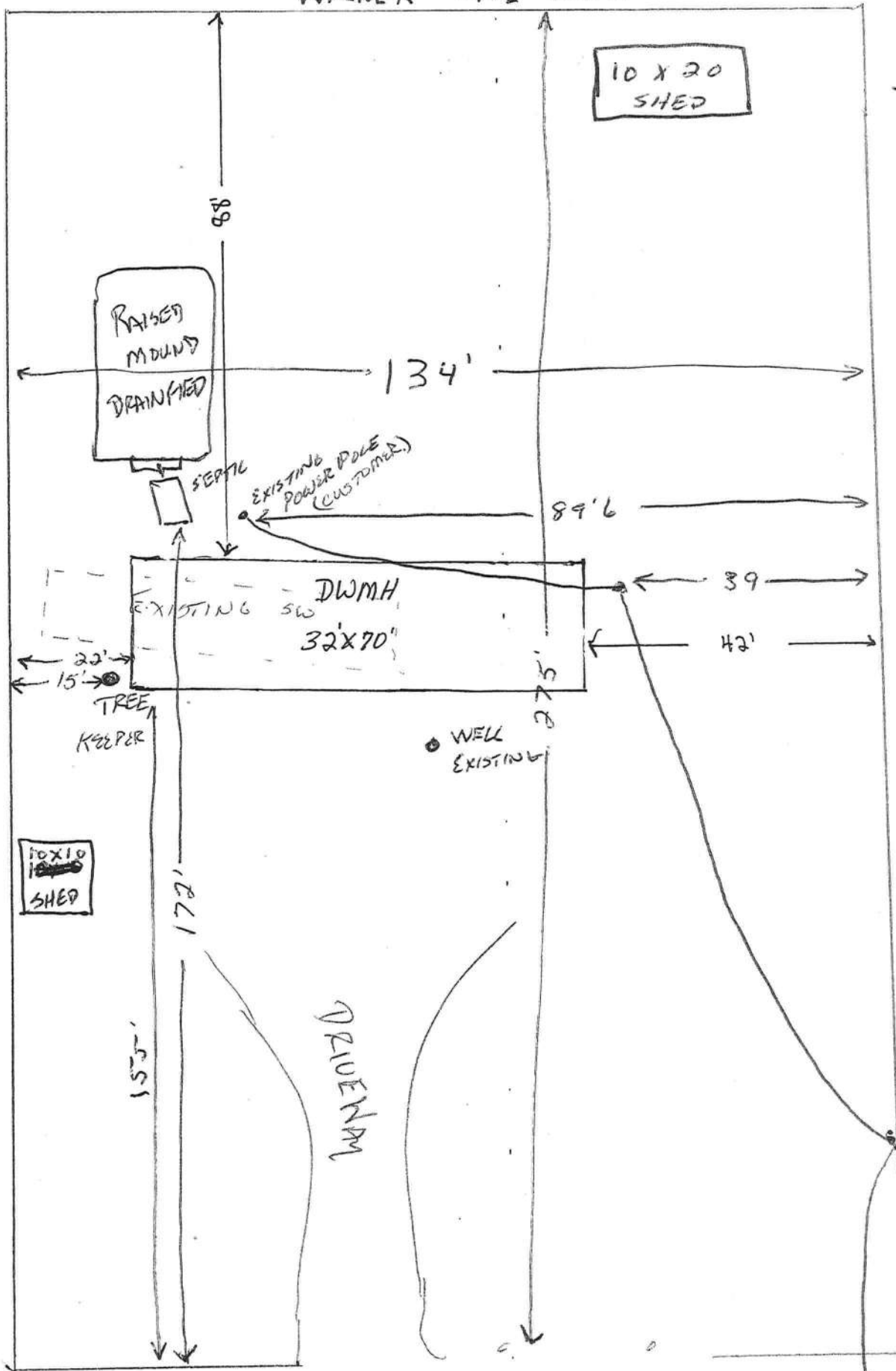
Brenda Gail Walker 3-1-13  
Brenda Gail Walker Date

Retha Louise Piper 3/1/13  
Retha Louise Piper Date

Sheliah Marie Roberts 3/1/13  
Sheliah Marie Roberts Date



# WALKER SITE PLAN



S.E. HAVEN



EBENEZER RD

HAVEN CT

1302-31





### Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

#### PARCEL: 31-4S-18-10519-103 - MOBILE HOM (000200)

LOT 3 EBENEZER HAVEN S/D. ORB 709-895, QCD 986-2562, QCD 988-1426, QCD 1012-587, QC 1066-2666, WD 1115-583,584

Name: ZUZA SHERRY LATRICE &  
 Site: 166 SE HAVEN CT  
 RETHA LOUISE PIPER & BRENDA  
 GAIL WALKER (ETAL) JTWRs  
 Mail: 166 SE HAVEN CT  
 LAKE CITY, FL 32025

Sales 3/28/2007 \$100.00 I / U  
 Info 12/5/2005 \$100.00 I / U

#### 2012 Certified Values

Land \$8,561.00  
 Bldg \$3,881.00  
 Assd \$13,942.00  
 Exmpt \$13,942.00  
 Taxbl Cnty: \$0  
 Other: \$0 | Schl: \$0

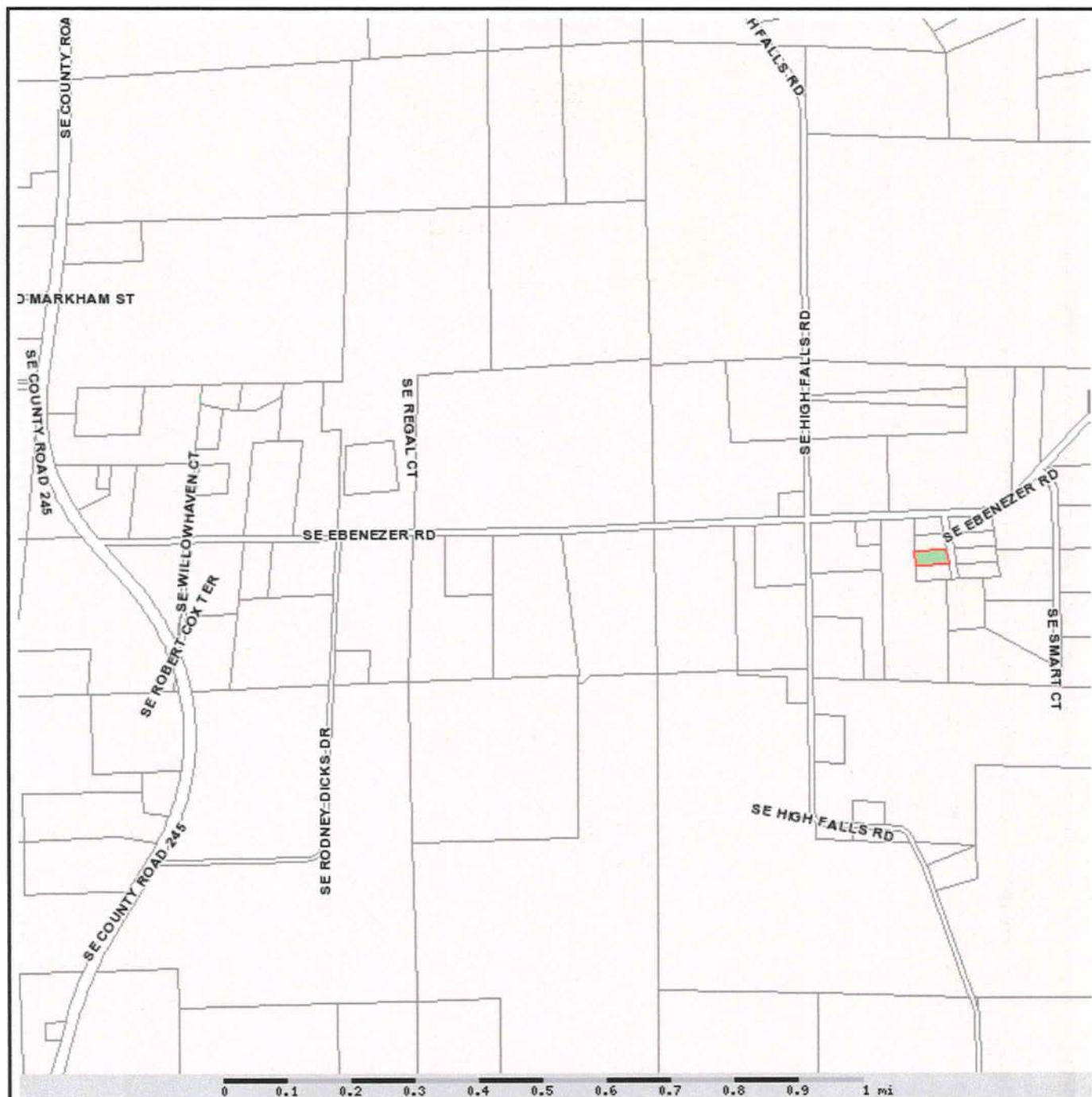
#### NOTES:



This information, GIS updated: 2/1/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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**GrizzlyLogic.com**





### Columbia County Property Appraiser

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Name: ZUZA SHERRY LATRICE &  
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#### NOTES:



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**GrizzlyLogic.com**



**FREEDOM**

Mobile Home Sales, Inc.

466 SW Deputy J Davis Lane

Lake City, Florida 32024

Tel: (386) 752-5355

Fax: (386) 752-4757

1-800-769-0952

Date: 2/28/2013To BRIAN KEPNERRe: WALKER SITE PLAN REVISION REF. 1302-31 APPLICATIONFax #: (386) 758-2160From: PAUL BARNEY cell # 386-209-0906  
Freedom Service Dept.# of pages (incl cover) 2.

Message:

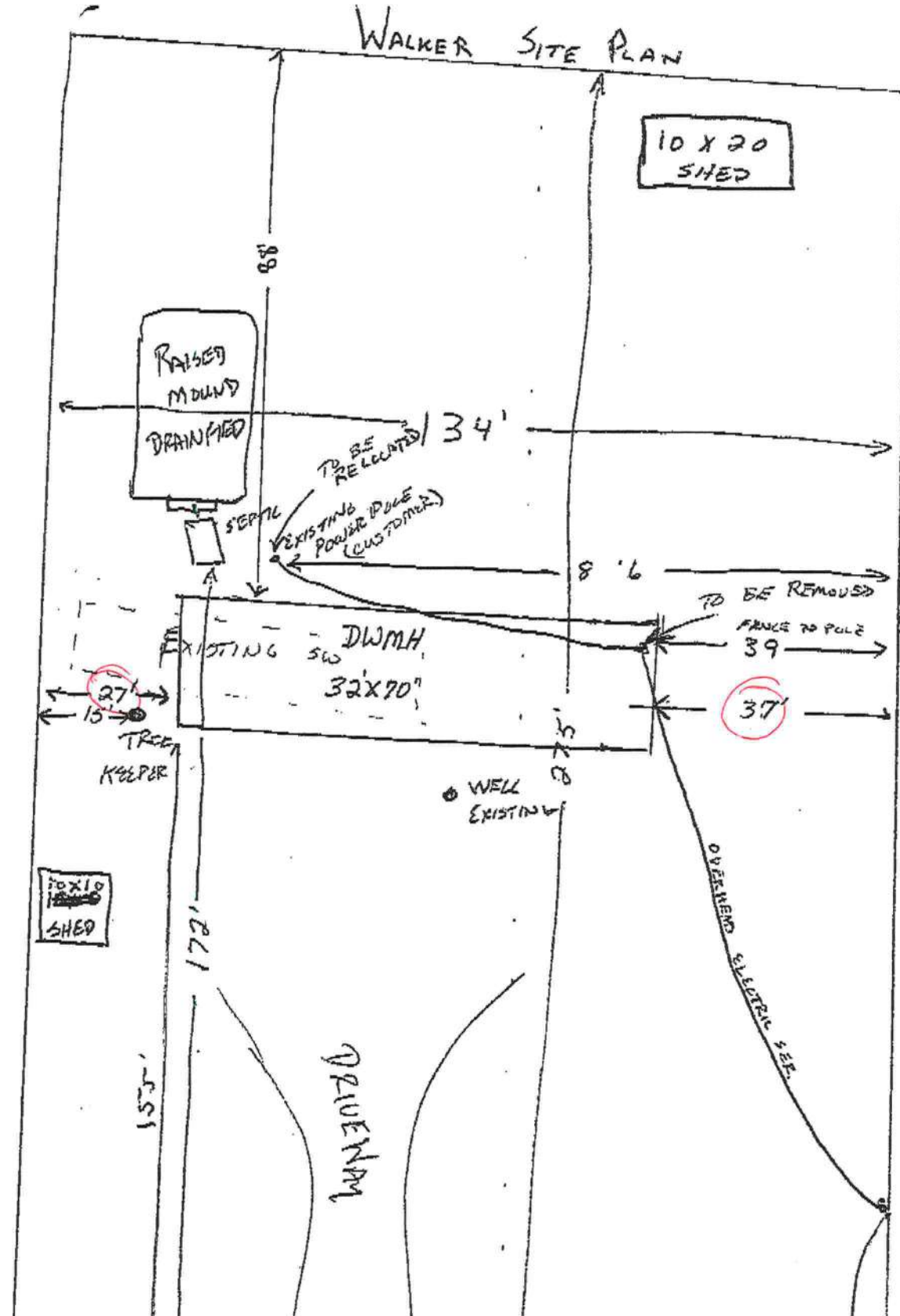
SIR

PLEASE FIND INCLUDED THE REVISED SITE PLAN FOR  
THE WALKER PROJECT.  
PLEASE CALL ME IF THERE IS A PROBLEM

2/28/2013

REVISED

# WALKER SITE PLAN



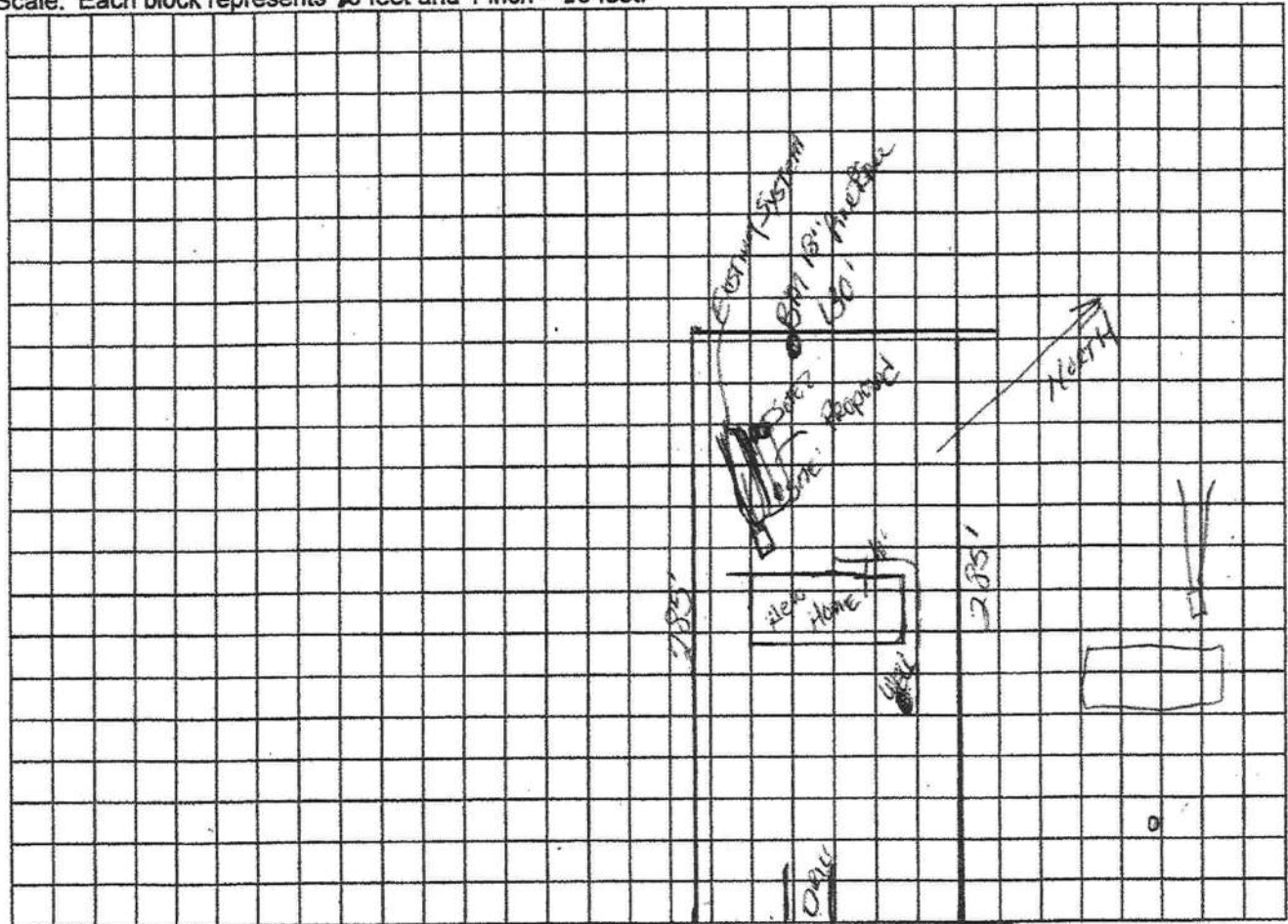
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number.

23-0101M

## PART II - SITEPLAN

Scale: Each block represents <sup>20</sup>~~10~~ feet and 1 inch = <sup>30</sup>~~40~~ feet.



**Notes:**

1610 HALLON CT

EATC WALKER.

0.830 Acres (10519-103)

LOT 3 EBENEZZA HAVEN

Site Plan submitted by: Robert W. Fodler 2-25-13

Agent

Plan Approved

**Not Approved**

Date 4/5/77

By \_\_\_\_\_

Approved ✓ Not Approved \_\_\_\_\_  
Sally Lord Env Health Director Columbia

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0101M  
DATE PAID: 2/26/13  
FEE PAID: 225.00  
RECEIPT #: 1098818

## APPLICATION FOR:

[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary ☒ mod.

APPLICANT: GAIL WALKERAGENT: Robert Ford NFST INC TELEPHONE: 755-6372MAILING ADDRESS: 580 NW Everdard CC Fl 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 3 BLOCK: — SUBDIVISION: EBENEZER HAVEN PLATTED: 1986PROPERTY ID #: 31-45-13-10519-103 ZONING: M/H I/M OR EQUIVALENT: [ Y ] ☒ [ N ]PROPERTY SIZE: 0.330 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ] ☐ ≤2000GPD [ ] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ] ☒ [ N ] DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 166 SE HAVEN CT

DIRECTIONS TO PROPERTY: Hwy 180 EAST TO CR 245 TR  
Follow to Ebenezer T Left Follow to HAVEN CT Right  
Follow to Property on Right

## BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>4</u>	<u>32x76 (2432)</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W. FordDATE: 2-25-13



## Columbia County, Florida Planning & Zoning Department

Review of Building Permit for compliance with  
County's Comprehensive Plan and  
Land Development Regulations

**To:** Paul Barney, Freedom Homes

**Fax:** 386.752.4757

**From :** Brian L. Kepner, County Planner

**Fax:** 386.758.2160

**Number of Pages :** 2

**Date :** 28 February 2013

**RE:** Mobile Home Move-on Permit Application 1302-31, Brenda Walker

Dear Paul:

The warranty deed submitted with the above referenced mobile home move-on permit application shows that Retha Pieper, Brenda Walker, Sheliah Roberts and Shelly Zuza own the property as Joint Tenants with Rights of Survivorship. A signed Affidavit from Retha Piper, Sheliah Roberts and Shelley Zuza allowing Brenda Walker to place the mobile home on the property will be required. I have attached a copy of the affidavit.

In addition, the zoning district is Agriculture-3 (A-3) and the side setback requirements are 25 feet. The site plan submitted shows a south side setback of 22 feet. The site plan will need to be amended and the mobile home adjusted to meet this requirement.

If you have any questions concerning this matter, please do not hesitate to contact me at 754.7119.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner", with a stylized flourish at the end.

Brian L. Kepner  
Land Development Regulation Administrator,  
County Planner

attachment

**Confidentiality Notice:** This facsimile transmission is confidential and is intended only for the review of the party to whom it is addressed. It may contain proprietary and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you have received this transmission in error, please immediately telephone the sender above to arrange for its return.

TRANSMISSION VERIFICATION REPORT

TIME : 02/28/2013 11:49  
NAME : BUILDING AND ZONING  
FAX : 3867582160  
SER.# : BROA8F779906

DATE, TIME	02/28 11:48
FAX NO./NAME	97524757
DURATION	00:01:09
PAGE(S)	02
RESULT	OK
MODE	STANDARD
	ECM