

Need Data Plate

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 240 6-14-18 Building Official 240 6-15-18
AP# 1806-17 Date Received 6-7-18 By LT Permit # 36989
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Af
Comments Flur one foot above the road
Per Insp Notes - Bathroom & wall repairs prior to final
FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0479 ☐ Well letter OR
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment Paid ☐ Out County ☐ In County ☒ Sub VF Form 6-15-18 ok to use
See Notes CL Printout JWA

Property ID # 10-75-17-09977-104 Subdivision Adams Road 9/10 Unrec. Lot# 4

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x16 Year 98
- Applicant John McKibben Phone # (352) 221-0642
- Address 508 NW 8th Ave Gainesville Florida 32601
- Name of Property Owner Jeanette & James McKibben Phone # (352) 221-0642
- 911 Address 1915 Adams St, High Springs Florida 32643
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home John McKibben Phone # 352-221-0642
Address 201 NW Delar Glen, Lake City, FL 32055
- Relationship to Property Owner Mother & Brother
- Current Number of Dwellings on Property NONE
- Lot Size 140' x 320' Total Acreage 1.01 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 441 S, CD Adam St, 2nd
on left

Name of Licensed Dealer/Installer Rusty L. Lowder Phone # 386-397-0886
Installers Address 5801 SW SR 47 Lak. City FL 32024
License Number FH4038219 Installation Decal # 50829

John knows what's needed 6/7/18

LT - Spoke to Rusty 6-14-18 on blockhouse driveway & 1-19-18 / LT - Spoke to John McKibben 6/22/18

Submit \$65.00 Permit \$325.00 ok 2063

License Copy Rec'd

App# 1806-17

Mobile Home Permit Worksheet

Installer: Ricky L. Kessler License # TH-1038919

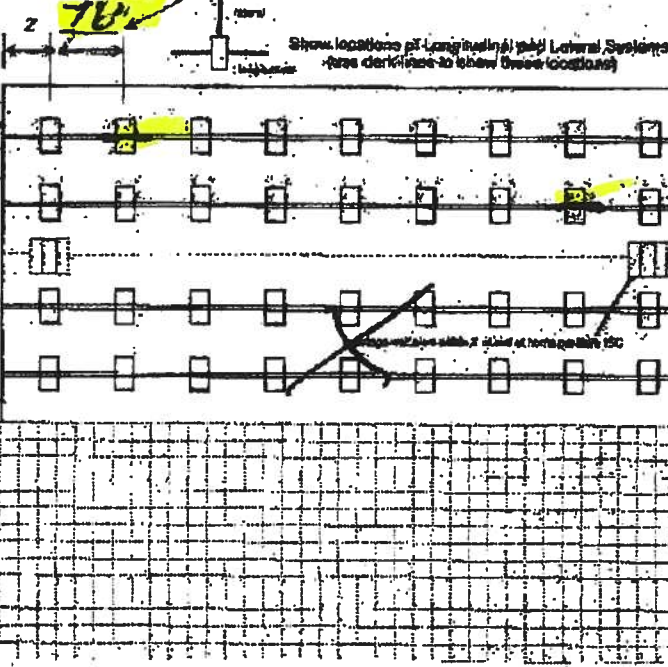
Address of home being installed: _____

Manufacturer: Flotwood Length x width: 14x66

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 8 in.

Installer's initials: RK

Typical pier spacing



Application Number: _____

Date: _____

New Home: ☐ Used Home: ☒Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☒Single wide: ☐ Wind Zone II: ☒ Wind Zone III: ☐Double wide: ☐ Installation Detail #: 50829Triple/Quad: ☐ Serial #: GAR 639A 095255V421

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Pier size (sq in.)	10' x 10' (250)	10' 1/2" x 10' 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 lbs	4' x 6'	1	1	1	1	1	1
2000 lbs	6' x 6'	1	1	1	1	1	1
3000 lbs	8' x 8'	1	1	1	1	1	1
4000 lbs	10' x 10'	1	1	1	1	1	1
5000 lbs	12' x 12'	1	1	1	1	1	1

Interpolated from Rule 15-C-4 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 24x36
 Perimeter pier pad size: 44
 Other pier pad sizes (required by the manufacturer): 44

Circle the approximate locations of marriage wall openings 4 feet or greater. Use this symbol to show the place:

Use all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening: _____ Pier pad size: _____

_____ NA _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD): Flotwood
 Manufacturer: Flotwood
 Longitudinal Stabilizing Device for Lateral Arms: Flotwood
 Manufacturer: Flotwood

POPULAR PAD SIZES

Pad Size	Weight
14' x 16'	288
16' x 18'	288
18' x 18'	342
18' x 22'	360
17' x 22'	374
18' x 24'	384
20' x 20'	400
17' 6" x 25'	441
17' 6" x 25'	441
24' x 24'	576
26' x 26'	676

ANCHORS

41 54

FRAME TIES

within 2' of end of member spaced at 5' max

OTHER TIES

Stiffener: _____ Number: _____
 Longitudinal: _____
 Marriage wall: _____
 Shearwall: _____

Page 1 of 2

Fax back to 758-2160

Thank you,
 Laurie

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi
 or check here to declare 1000 lb. soil _____ without testing.

2.5 2.5 2.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

2.5 2.5 2.5

TORQUE PROBE TEST

The results of the torque probe test is 1145 ft-lb inch pounds or check
 here if you are declaring 5 ft anchors without testing _____ At test
 showing 275 inch pounds or less will require 6 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.
 anchors are allowed at the sidewall locations. I understand 5 ft
 anchors are required in all exterior tie points where the torque test
 reading is 275 or less and where the mobile home manufacturer may
 require anchors with 4000 lb. holding capacity.

2.5 installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Randy L. Krasch
 Date Tested 5-30-18

ELECTRICAL

Connect electrical conductors between main-side units, but not to the main power
 source. This includes the bonding wire between main-side units. Pg. 15C1

SEWER

Connect all sewer drains to an existing sewer line or septic tank. Pg. 15C-1

Connect all possible water supply piping to an existing water main, water tank, or other
 independent water supply systems. Pg. 15C1

Page 2 of 2

Site Preparation

Debris and organic material removed _____
 Water drainage: Raster _____ Swale _____ Pad _____ Other _____

Fastening roof with units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
 Wall: Type Fastener: _____ Length: _____ Spacing: _____
 Roof: Type Fastener: AA Length: _____ Spacing: _____
 For used homes a min. 30 gauge, 6" wide, galvanized metal strip
 will be fastened over the peak of the roof and fastened with gals.
 roofing nails at 2' on center on both sides of the roofline.

Gasket fastening system

I understand a properly installed gasket is a requirement of all new and used
 homes and that transportation, wind, vibration and trucked materials will be
 a result of a properly installed or no gasket being installed. I understand a strip
 of tape will not serve as a gasket.

Installer's Initials

Type gasket _____ Installed: _____
 Pg. _____ Between Floors Yes _____
 Between Walls Yes _____
 Bottom of skirting Yes AA

Weatherstripping

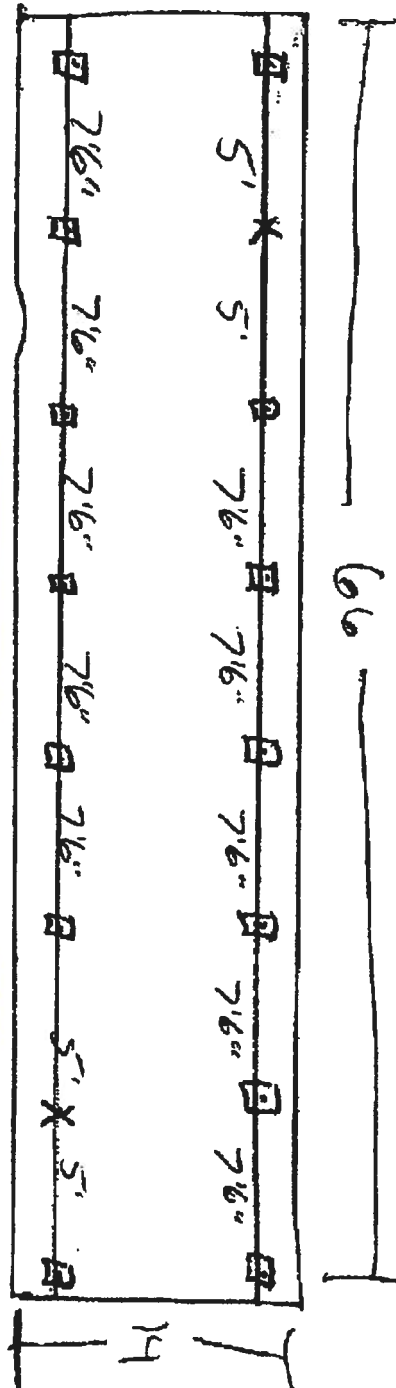
The skirting board will be repaired and/or taped: Yes _____ Pg. 15C1
 Skirting on units is installed to manufacturer's specifications: Yes _____
 Flap doors are installed to seal out rain water: Yes _____

Skirting

Skirting to be installed: Yes _____ No _____
 Dryer vent installed outside of skirting: Yes _____ N/A _____
 Screen door/vent installed outside of skirting: Yes _____ N/A _____
 Drain lines supported at 4 foot intervals: Yes _____
 Electrical crossovers protected: Yes AA
 Other: _____

Installer verifies all information given with this permit worksheet
 is accurate and true based on the
 manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 5-30-18



D-I Beam piers 7'6" O.C. using 234x34 Ab spalls

X-2. 110111 All steel Foundation San Diego Technologies (Internal only)

Ground From: 201 New Dura Given

LAKE CITY, FC. 32035

Ground TO: 214 SE ADAMS St

4444H STEELERS, FC. 32043

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

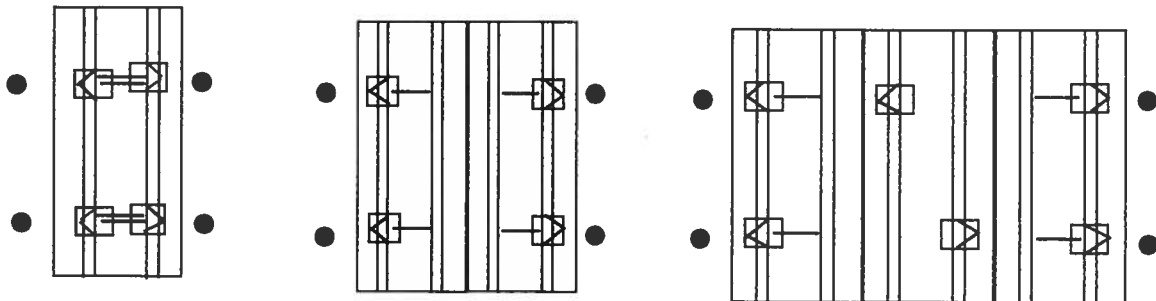
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

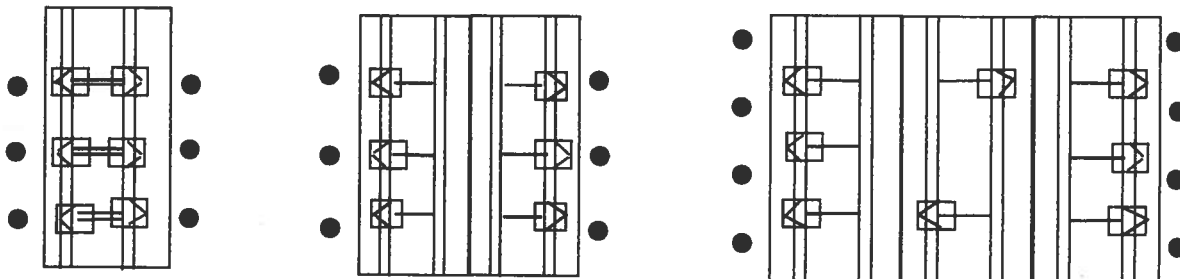
- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'



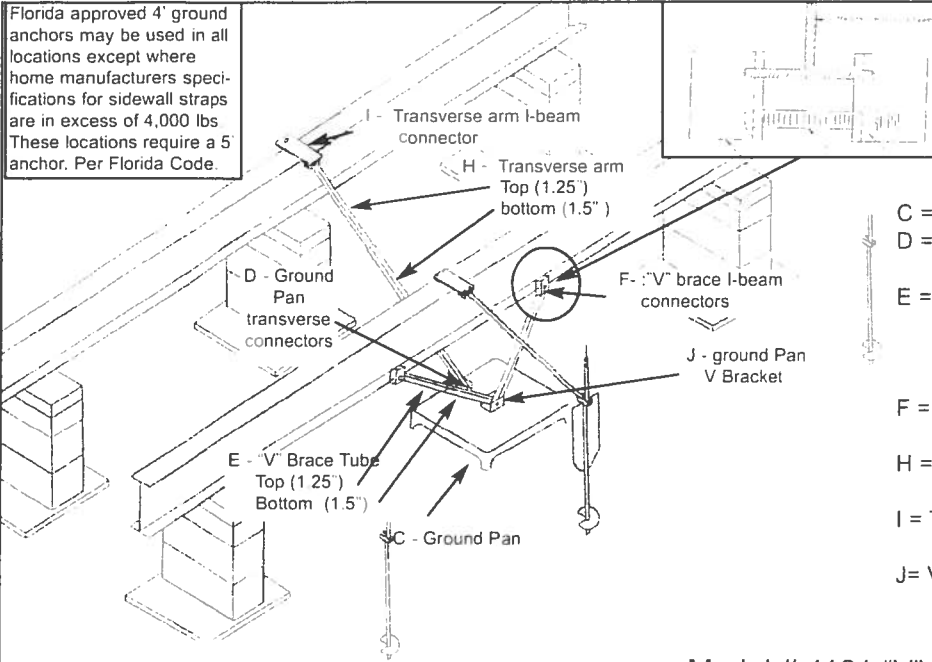
ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

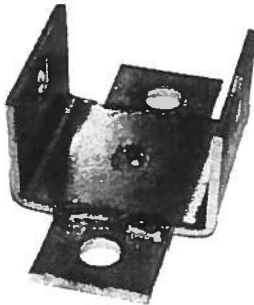
Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



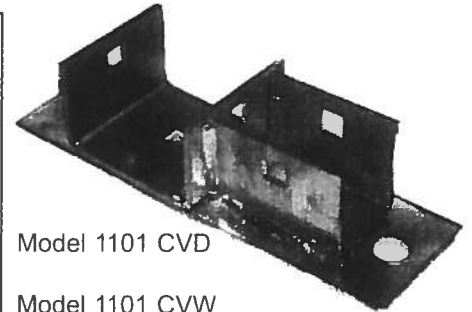
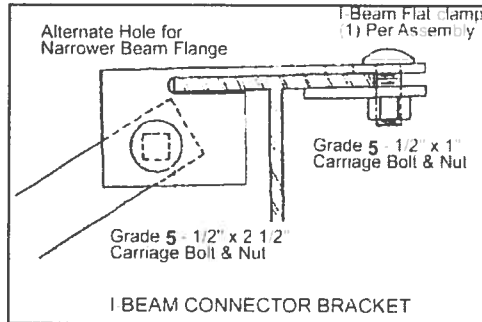
- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

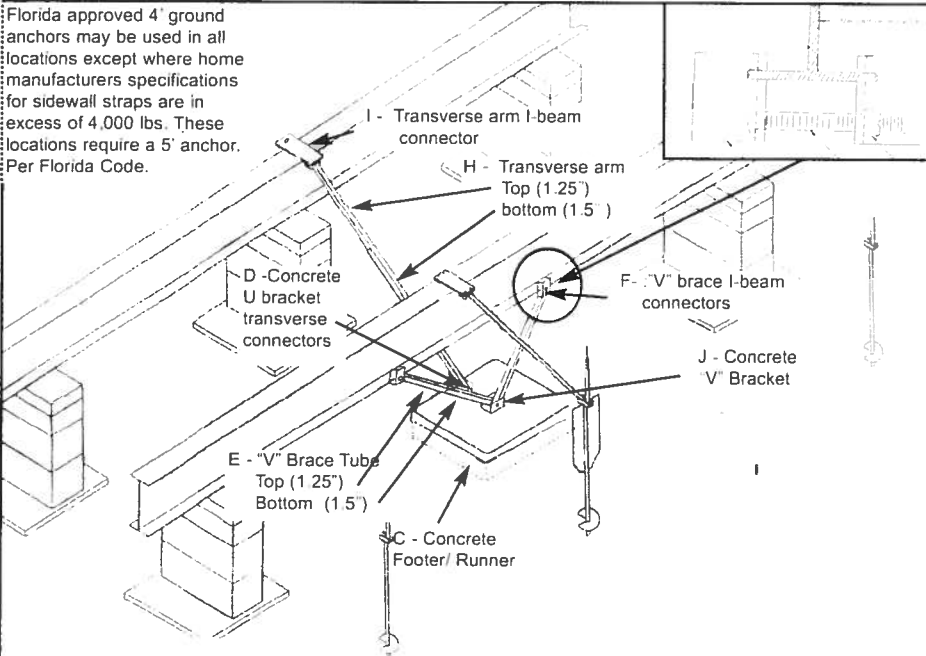


Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD
Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax 931-796-8811
www.olivertechnologies.com

Mobile Home

Applicant: JOHN MCKIBBEN (352-221-0642) Application Date: 6/14/2018

Action ▼

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection ([ScheduleInspection.aspx?id=38411](#))

3. MOBILE HOME
DETAILS

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	6/15/2018	TROY CREWS	PE NDI

4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT

Permit Completion Date
(Releases Occupancy and Completion Forms)

7.

DOCUMENTS/REPORTS

Incomplete Requested Inspections

8. NOTES/DIRECTIONS

Inspection	Date	By	Notes
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9. INSPECTIONS (1)

Pending Data Plate, Also
Bathroom and wall repairs
prior to final

MANUFACTURED HOME PERFORMANCE VERIFICATION CERTIFICATE®

Issue Date:

07/17/2018

Verification:

IBTS's Manufactured Home Data Verification Team has researched regulatory records on the Fibernetwock/ValuHomes #39, Fitzgerald, GA, manufactured home (having the serial number) and date of manufacture identified below. Based on shipment records maintained by IBTS, as required by the U.S. Department of Housing and Urban Development pursuant to 24 CFR 3282.552 and provided by the home manufacturer, IBTS verifies the following home performance information corresponding to the home's initial destination and the construction standards set forth in 24 CFR 3280 at the time the home was labeled.

Serial Number(s):

GAFLV39A 09525 V421

Date of Manufacture:

09-05-1997

Wind Zone: Zone II

Roof Load Zone: South

Thermal Zone: Zone 1



Verification Provided by the Institute for Building Technology and Safety

Bill L. Sporn

Chief Executive Officer

This information is applicable only to the home having serial number and date of manufacture noted above. IBTS provides this verification based on the production reports provided by the home manufacturer and the zone requirements in effect at the time the home was labeled by the home manufacturer. IBTS is not liable for changes to the home's construction or subsequent home moves that may affect the home performance information verified.

The Institute for Building Technology and Safety

45207 Research Place, Ashburn VA 20147

866-482-8368

www.ibts.org

A 501(c)(3) not-for-profit corporation



1806-17

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), JEANEHE, JAMES AND JOHN MCKIBBEN,
as the owner of the below described property:

Property tax Parcel ID number 10-75-17-09977-104

Subdivision (Name, lot, Block, Phase) Adams Road s/d Lot 4

Give my permission for John McKibben to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building
permit on the property number I (we) have listed above and this could result in an
assessment for solid waste and fire protection services levied on this property.

Jeanehe McKibben
Owner Signature

6/11/2018
Date

James McKibben
Owner Signature

6/11/2018
Date

Owner Signature

6/11/2018
Date

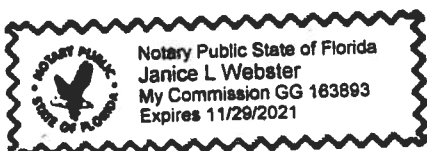
Sworn to and subscribed before me this 11 day of JUNE, 2018. This

These person(s) are personally known to me or produced ID _____
(Type)

Janice Webster
Notary Public Signature

JANICE L. WEBSTER
Notary Printed Name

Notary Stamp/



SITE PLAN CHECKLIST

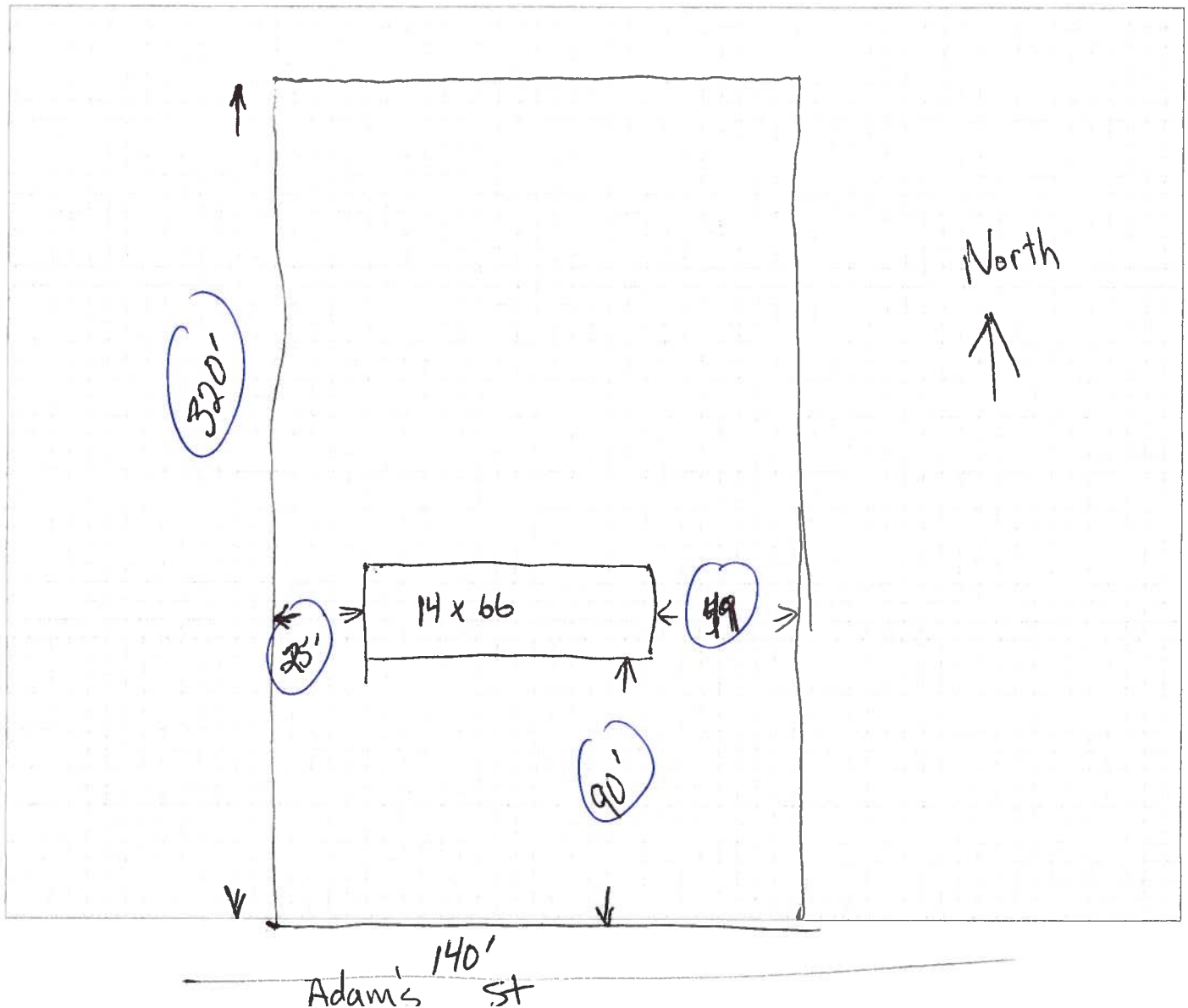
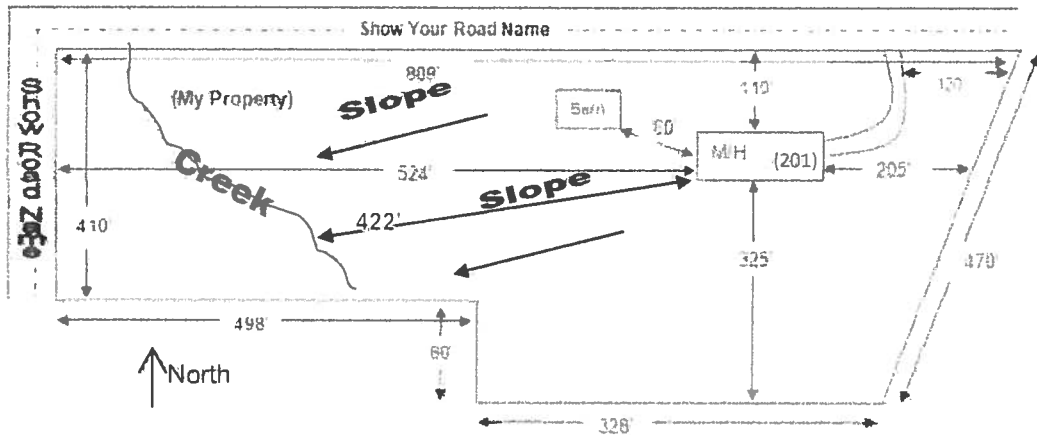
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



nd

Columbia County, FLA - Building & Zoning Property Map

VMD Wetlands

Printed: Thu Jun 07 2018 10:15:43 GMT-0400 (Eastern Daylight Time)

3Aerials

er Lines

Others

ANAL / DITCH

REEK

STREAM / RIVER

elopmentZones

Others

r-1

r-2

r-3

OG

HI

I

N

SV

SA-2

_W

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RD

RRD

MF-1

MF-2

RO

RR

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SF-2

SF-3

SF/MH-1

SF/MH-2

SF/MH-3

DEFAULT

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Roads

Others

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Other

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Private

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d Zones

1.2 PCT ANNUAL CHANCE

1

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/hite

City

resses



Parcel Information

Parcel No: 10-7S-17-09977-104

Owner: MCKIBBEN JEANETTE I & JAMES E

Subdivision: ADAMS ROAD

Lot: 4

Acres: 1.01218367

Deed Acres: 1.01 Ac

District: District 4 Everett Phillips

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FLA makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance and update.

Retrieve Tax Record

2017 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Show Viewer

Parcel: << 10-7S-17-09977-104 >>

Owner & Property Info

Show Search Results

Owner	MCKIBBEN JEANETTE I & JAMES E & JONH R MCKIBBEN 15931 NW COUNTY RD 231 CAINESVILLE, FL 32600		
Site	191 ADAMS ST, HIGH SPRINGS		
Description*	LOT 4 ADAMS ROAD S/D. UNR INSTR TO TOWNSEND WD 817-1157, TAX DEED 1319- 2423,		
Area	1.01 AC	S/T/R	10 7S 17
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2017 Certified Values		2018 Working Values	
Mkt Land (2)	\$14,830	Mkt Land (2)	\$15,930
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$14,000	Just	\$15,000
Class	\$0	Class	\$0
Appraised	\$14,830	Appraised	\$15,930
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$14,830	Assessed	\$15,930
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$14,830 city:\$14,830 other:\$14,830 school:\$14,830	Total Taxable	county:\$15,930 city:\$15,930 other:\$15,930 school:\$15,930

Aerial Viewer Pictometry Google Maps



▼ Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
8/4/2016	\$8,200	1319/2423	ID	V	U	18
1/12/1991	\$9,000	0/	AG	V	U	01

▼ Building Characteristics

Columbia County Tax Collector

generated on 6/7/2018 10:06:46 AM EDT

Tax Record

Last Update: 6/7/2018 10:06:43 AM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R09977-104	REAL ESTATE	2017
Mailing Address MCKIBBEN JEANETTE I & JAMES E & JONH R MCKIBBEN 15931 NW COUNTY RD 231 GAINESVILLE FL 32609		
Property Address 191 ADAMS SE HIGH SPRINGS GEO Number 107S17-09977-104		
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail	Millage Code	Escrow Code
NO EXEMPTIONS	003	
Legal Description (click for full description)		
10-7S-17 0000/0200 1.01 Acres LOT 4 ADAMS ROAD S/D. UNR INSTR TO TOWNSEND WD 817-1157, TAX DEED 1319- 2423,		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Exemption Value Amount
BOARD OF COUNTY COMMISSIONERS	8.0150	14,830 0
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	14,830 0
LOCAL	4.3200	14,830 0
CAPITAL OUTLAY	1.5000	14,830 0
SUWANNEE RIVER WATER MGT DIST	0.4027	14,830 0
LAKE SHORE HOSPITAL AUTHORITY	0.9620	14,830 0
Total Millage	15.9477	Total Taxes
		\$236.51
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$219.98
GGAR	SOLID WASTE - ANNUAL	\$193.00
Total Assessments		\$412.98
Taxes & Assessments		\$649.49
If Paid By		Amount Due
		\$0.00

TAX DEED

State of Florida

County of Columbia

Cert. No.3340 of 2011

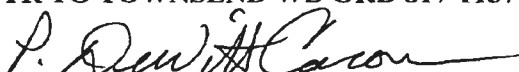
Parcel No. 09977-104

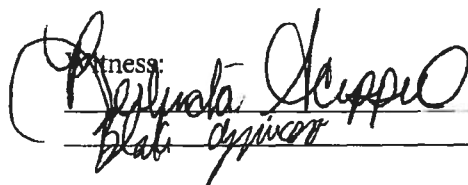
The following Tax Certificate numbered 3340 issued on May 31, 2011 was filed in the office of the Tax Collector of this County and application made for the issuance of a Tax Deed, the applicant having paid or redeemed all other taxes or tax certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the 20th day of June, 2016, offered for sale as required by law for cash to the highest bidder and no bids were received. Such land was on **August 04, 2016**, sold from the List of Lands Available and was sold to **Jeanette I., James E. & John R. McKibben** whose address is 15931 NW County RD 231, Gainesville, FL 32609.

NOW, on this 5th day of August, 2016, in the County of Columbia, State of Florida, in consideration of the sum of \$8,115.11, being the amount paid pursuant to the Laws of Florida, does hereby sell the following lands, including any hereditaments, buildings, fixtures and improvements of any kind and description, situated in the County and State aforesaid and described as follows:

SEC 10 TWN 7S RNG 17 PARCEL NUMBER 09977-104

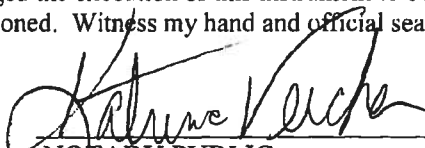
LOT 4 ADAMS ROAD S/D. UNR INSTR TO TOWNSEND WD ORD 817-1157


Clerk of the Circuit Court
Columbia County, Florida

Witness:

State of Florida

County of Columbia

On this 5th day of August, 2016, before me personally appeared P. DeWitt Cason, Clerk of Circuit Court in and for Columbia County Florida, known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and official seal date aforesaid.


NOTARY PUBLIC



KATRINA M. VERCHER
MY COMMISSION # FF 098706
EXPIRES: March 6, 2018
Behind Thru Budget Notary Services

The Lake City Reporter
PO Box 1709
Lake City, FL 32056
Phone: 386-752-1293
Fax: 386-752-9400
Email: kriotto@lakecityreporter.com

AFFIDAVIT OF PUBLICATION

Legal Reference: 3340
NOTICE OF APPLICATION FOR

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before the undersigned notary public personally appeared Todd L. Wilson, who on oath says that he is Publisher of the Lake City Reporter, a newspaper published at Lake City, Columbia County, Florida; confirms that the attached legal advertisement was published in the Lake City Reporter on the following date(s):

05/18/2016 05/25/2016 06/01/2016 06/08/2016

Affiant

Sworn to and subscribed before me this 8th day of June, 2016

Kathleen A. Riotto, Notary Public

My commission expires August 20, 2018



KATHLEEN A. RIOTTO
MY COMMISSION # FF 133406
EXPIRES: August 20, 2018
Bonded Thru Budget Notary Services

RECEIVED
JUN 14 2016
P. DeWitt Cason
Clerk of Courts

NOTICE OF APPLICATION
FOR TAX DEED

Sec. 197.241, F.S.

Notice is hereby given that AG Four, LLC the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it was assessed is as follows:

Certificate Number: 3340

Year of Issuance: 2011

Description of Property: SEC 10 TWN 7S RNG 17 PARCEL NUMBER 09977-104

LOT 4 ADAMS ROAD S/D. UNT INSTR TO TOWNSEND. ORB 817-1157

Name in which assessed: FRANK R & BARBARA TOWNSEND

All of said property being in the County of Columbia, State of Florida. Unless said certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Court-house on Monday the 20th. of June, 2016 at 11:00 A.M.

P. DEWITT CASON
CLERK OF COURTS

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carina Cooper, Court Administration at 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055, 386-758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

248028
May 18, 25, 2016
June 1, 8, 2016

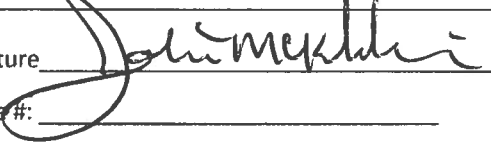
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>John McKibben</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u></u> Phone #: _____
MECHANICAL/ A/C	Print Name <u>John McKibben</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u></u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below
Installer License Holder Name
only, 191 Adam's St, High Springs, and I do certify that
Job Address
the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
John Mekibben		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

IH1038219
License Number

5-30-18
Date

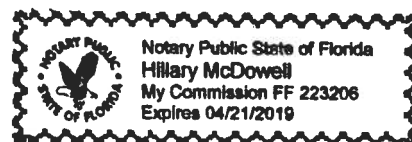
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) D.L. on this 6 day of JUNE, 20 18.

NOTARY'S SIGNATURE

(Seal/Stamp)



SSU 164805933



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0479
DATE PAID: 6/12/18
FEE PAID: 425.00
RECEIPT #: 1342251

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John McKibben

AGENT: owner TELEPHONE: (352) 378-7676

MAILING ADDRESS: 508 NW 8th Ave. Gainesville FL.
32601

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4 BLOCK: SUBDIVISION: Adams Road S/D PLATTED:

PROPERTY ID #: 10-75-17-09977-104 ZONING: Ag. I/M OR EQUIVALENT: [Y] [N]

PROPERTY SIZE: 1.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 191 Adam St. High Springs

DIRECTIONS TO PROPERTY: South US 441. to SE Adam St.
2nd. lot on Left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile home	3	924 sq. ft.	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

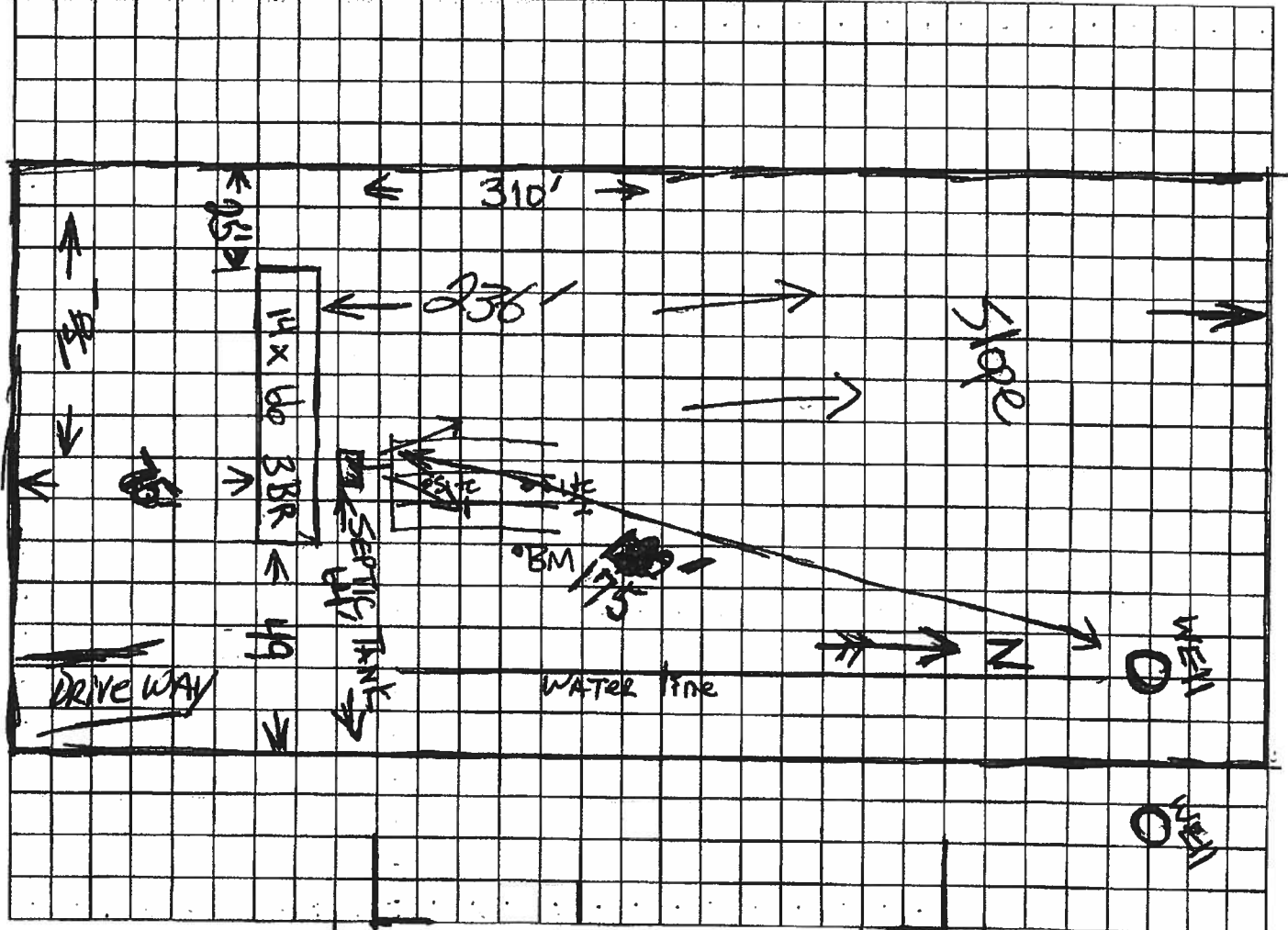
SIGNATURE: John McKibben DATE: 6-12-18

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0479

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 AC

Site Plan submitted by: John McKibben (owner)
 Plan Approved X Not Approved _____ Date 6.28.18
 By Sarah Ford Env Health Director. Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT