

DATE01/06/2005

Columbia County Building Permit

PERMIT000022668

This Permit Expires One Year From the Date of Issue

APPLICANTWENDY GRENNELL

PHONE386 362-6306

ADDRESS12788US HIGHWAY 90 WEST

LIVE OAKFL32060

OWNERDANIELLA FAZZINO

PHONE

ADDRESS913SW COLES COURT

FT. WHITEFL32038

CONTRACTORBEN CREAMER

PHONE386 362-6306

LOCATION OF PROPERTY

47S, TR WILSON SPRINGS ROAD, TR ON COLES COURT, TO THE
END DRIVE ON RIGHT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT.00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID06-7S-16-04145-103

SUBDIVISIONCOLE'S UNREC

LOT3

BLOCK

PHASE

UNIT

TOTAL ACRES10.00

IH0000344

Wendy Grennell

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

04-1242-E

BK

HD

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash1594

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$.00	CERTIFICATION FEE \$.00	SURCHARGE FEE \$.00		
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	45.36	WASTE FEE \$	98.00
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		TOTAL FEE	393.36		
INSPECTORS OFFICE		CLERKS OFFICE	CN				

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 05.01.05</u>	Building Official <u>HD 1-6-04</u>
AP# <u>0412-88</u>	Date Received <u>12/29/04</u>	By <u>JW</u>	Permit # <u>22668</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well			

FILED IN
BLACK BOX
Revised 9-23-04

- Property ID 06-75-16-04145-103 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information ALCA LOT 3 COLE'S 70 LEASE @ Wilson Springs L
- Applicant Wendy Grennell Phone # 386-362-6306
- Address 12788 US Hwy 90 West Live Oak FL
- Name of Property Owner Daniella Fazzino Phone# _____
- 911 Address 913 SW Coles Court Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Daniella Fazzino Phone # _____
- Address 913 SW Coles Court Ft White FL 32038
- Relationship to Property Owner self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.10 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 47 South through Ft White, go to 2nd Wilson Springs Rd, turn right, approx 1 1/2 miles road makes a sharp left, after that take 1st right on SW Coles Court, follow to end, driveway on right
- Is this Mobile Home Replacing an Existing Mobile Home _____
- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-362-6306
- Installers Address 12788 US Hwy 90 West Live Oak FL
- License Number IH0000344 Installation Decal # 234953

PERMIT NUMBER

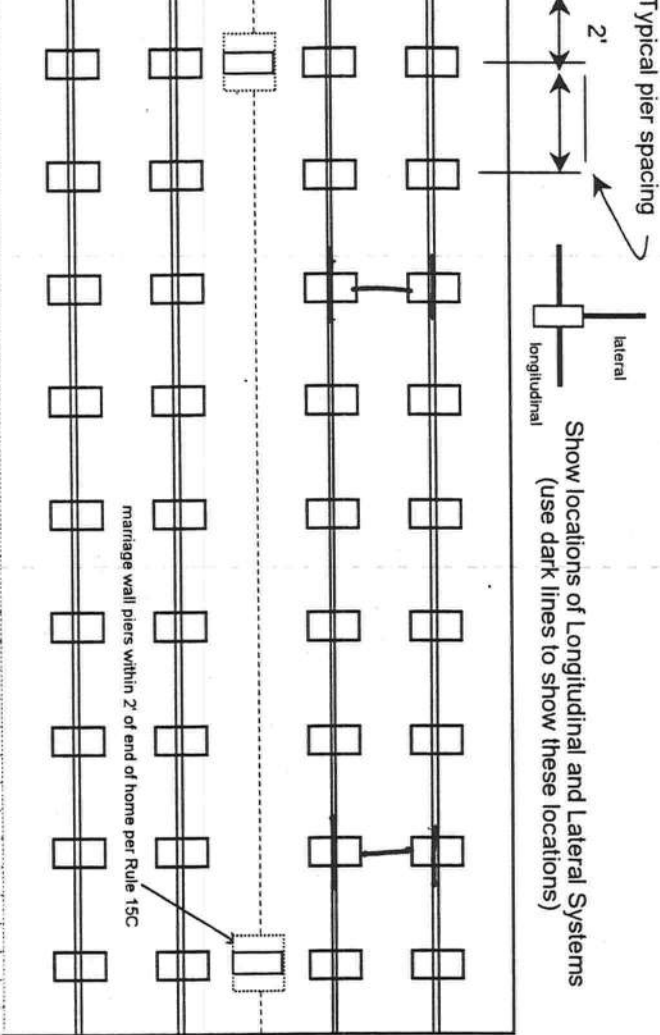
Installer Ben Greener License # IH000344

Address of home being installed 913 SW Lakes Court
Fort White FL 32038

Manufacturer Fleetwood Length x width 70 x 14

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials BC



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 234953
Triple/Quad ☐ Serial # 52596

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) N/A

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Diver Tech

Sidewall
Longitudinal Marriage wall
Shearwall
Number 28

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: N/A Length: _____ Spacing: _____
Walls: Type Fastener: N/A Length: _____ Spacing: _____
Roof: Type Fastener: N/A Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes N/A
Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Weatherproofing

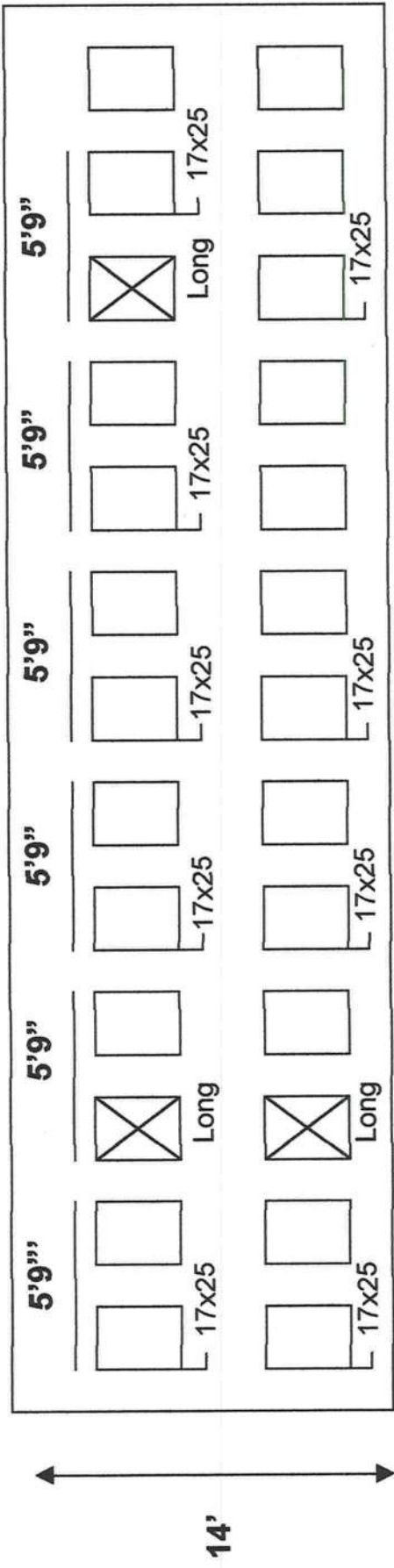
The bottomboard will be repaired and/or taped. Yes ☒ Pg. 2
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

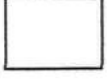

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes N/A
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer Date _____



-  Pier Size 17x25 5'9" on Center
-  Long Devices

LIMITED POWER OF ATTORNEY

I, Ben Creamer license # IH0000344 hereby
authorize Wendy Grennell to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: Daniella Fazzino

911 Address: 913 SW Oles Court

Parcel ID#: 04145-103

Sect: 06 Twp: 7S Rge: 16

Ben Creamer
Mobile Home Installer Signature

12/27/04
Date

Sworn to and subscribed before me this 27 day of December,
2004.

Amanda B Stratton
Notary Public

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: ✓

Produced ID (type): _____



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ben Creamer, license number IH 0000344 do hereby state that the

installation of the manufactured home for Daniella Fazzino
(applicant)

_____ at 913 SW Coles Court
(911 Address)

will be done under my supervision.

Ben Creamer
(Signature of Installer)


Sworn to and subscribed before me this 27 day of December,
2004.

Notary Public:

Amanda B. Stratton
(Signature)

My Commission Expires:

July 15, 2005.

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2005



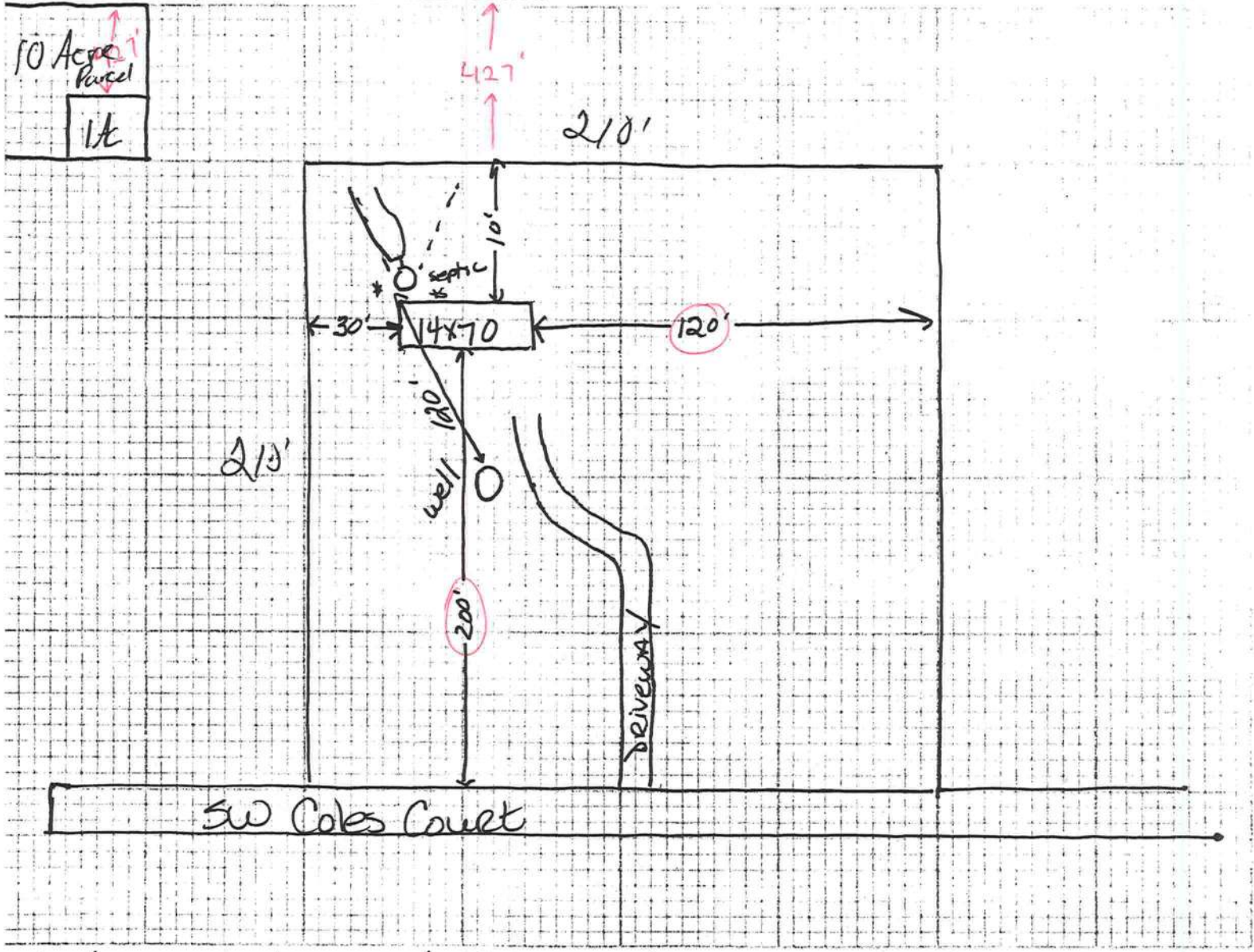
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1242E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 acre shown out of 10 , All Features Shown

Site Plan submitted by: Wendy Gurnell Signature
Not Approved _____
Plan Approved by: [Signature]
Date 12/17/04 Title Agent
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Consents for Permit Application

I Daniella Fazzino, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ben Creamer Mobile Home Installer license # IH0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Daniella Fazzino

Sec 06 Twp. 7S Rge. 16 Tax Parcel# 04145-103

Lot: _____ Block: _____ Subdivision: _____

Model _____ Year 2005 Manufacturer Fleetwood

Length 70 Width 14 SN# 52596 Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 27 day of December, 2004

Witness Wendy Grennell Owner _____

Witness _____ Owner _____

Sworn to and described before me this 27 day of December, 2004

By Daniella Fazzino _____
Property Owner's Name Notary's name Amanda B Stratton



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

MOBILE HOME INSTALLATION REQUIREMENTS

BLOCKING DIAGRAM MUST ACCOMPANY PAPERWORK

APPLICANT: Daniella Fazzino
Address: 913 SW Coles Court
Ft White FL 32038
Year/Make of Mobile Home: 2005 Fleetwood
Actual Date of Construction: _____
Model Number or Name: _____
Serial Number: 52596 Width: 14 Length: 70
Soil Bearing Capacity: 1000 P.S.F. (Test in six locations)
Torque Test: 325 Pounds per square inch
Dealer/Installer Name: Ben Creamer License No: IH0000344
Type Footer: Poured _____ Portable ☒ Size 12x25
Spacing of Main Rail Piers: 5'9" Ft. on centers
Perimeter Pier Blocking required: Yes _____ No ☒
Locations: _____
Ridge Beam Opening Length: N/A
Ridge Beam Footer Pad Size: N/A
Center Line Blocking: Number N/A Spacing _____
Special Pier Blocking Required: Yes ☒ No _____
Location: _____
Mating Material: Gasket N/A Other (specify) _____
Fasteners: Roof, Type and Size N/A Spacing _____
End Wall, Type and Size N/A Spacing _____
Floor, Type and Size N/A Spacing _____
Anchors: 3150# Working Load ☒ 4000# Working Load _____
Number of Frame Ties 4 Spacing 5'4" O/C
Number of Over Roof Ties N/A Spacing _____ O/C

If soil Test and Torque Test are not performed, 1000# Bearing Capacity is to be assumed and five foot, 4000# anchors are to be used, also all Tests will be the responsibility of the installer.

This Instrument Prepared by & return to:

Name: **Joyce Kirpach, an employee of
TITLE OFFICES, LLC**
Address: **1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 04Y-11049JK**

Inst:2004028495 Date:12/22/2004 Time:14:37

Doc Stamp-Deed : 280.00

✓ DC, P. DeWitt Cason, Columbia County B:1033 P:2566

Parcel I.D. #: 04145-103

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 14th day of December, A.D. 2004, by

JAMES LEIBIN and JUDITH LEIBIN, HIS WIFE, hereinafter called the grantors, to

DANIELA A. FAZZINO, A SINGLE WOMAN whose post office address is:

913 SW COLES CT., FT. WHITE, FL 32038, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

A PART OF THE S ½ OF THE NE ¼ OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGIN AT THE NW CORNER OF SAID S ½ OF THE NE ¼ AND RUN N. 87°39'45" E., ALONG THE NORTH LINE THEREOF, 676.52 FEET; THENCE S. 01°05'14" E., 649.36 FEET; THENCE S. 87°28'02" W., 676.57 FEET TO THE WEST LINE OF SAID NE ¼; THENCE N. 01°05'14" W., 651.67 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT INGRESS AND EGRESS EASEMENT, SAID EASEMENT LYING 30 FOOT ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE SE CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S. 86°45'53" W., ALONG THE SOUTH LINE THEREOF, 561.24 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE N. 01°01'11"W., 2512.31 FEET; THENCE N. 33°19'52" W., 820.98 FEET; THENCE S. 87°28'20" W., 964.53 FEET TO THE POINT OF TERMINATION.

AND SUBJECT TO EASEMENTS OF TEN (10) FEET IN WIDTH RUNNING ALONG ALL INTERIOR PARCEL LINES, AND ROAD OR ROAD EASMENT LINES AND TWENTY (20) FEET IN WIDTH ALONG ALL EXTERIOR PARCEL BOUNDARY LINES FOR THE PURPOSE OF PUBLIC UTILITY UTILIZATION, DRAINAGE, AND/OR INGRESS AND EGRESS.

Subject to declaration of covenants, conditions and restrictions as recited in Warranty Deed recorded in Official Records Book 854 Page 883, but omitting any covenant or restrictions as to race, color, religion, sex, handicap, familial status or national origin.

Easement in favor of CLAY ELECTRIC COOPERATIVE, INC., recorded in Official Records Book 791, Page 2369, of the Public Records of Columbia County, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature
Martha Bryan
Printed Name

Regina Simpkins
Witness Signature
Regina Simpkins
Printed Name

James Leibin L.S.
JAMES LEIBIN
Address:
39801 SUNBURST DR., DADE CITY, FL 33525

Judith Leibin L.S.
JUDITH LEIBIN
Address:
39801 SUNBURST DR., DADE CITY, FL 33525

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of December, 2004, by JAMES LEIBIN and JUDITH LEIBIN, who are known to me or who have produced Driver's License as identification.



Martha Bryan
MY COMMISSION # DD232534 EXPIRES
August 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

Martha Bryan
Notary Public
My commission expires _____

0412-88

ZONE X

PARKWAY

SOUTH

HAWAII

DALLAS

VIRGINIA

ROAD

BRIDGE BOULEVARD

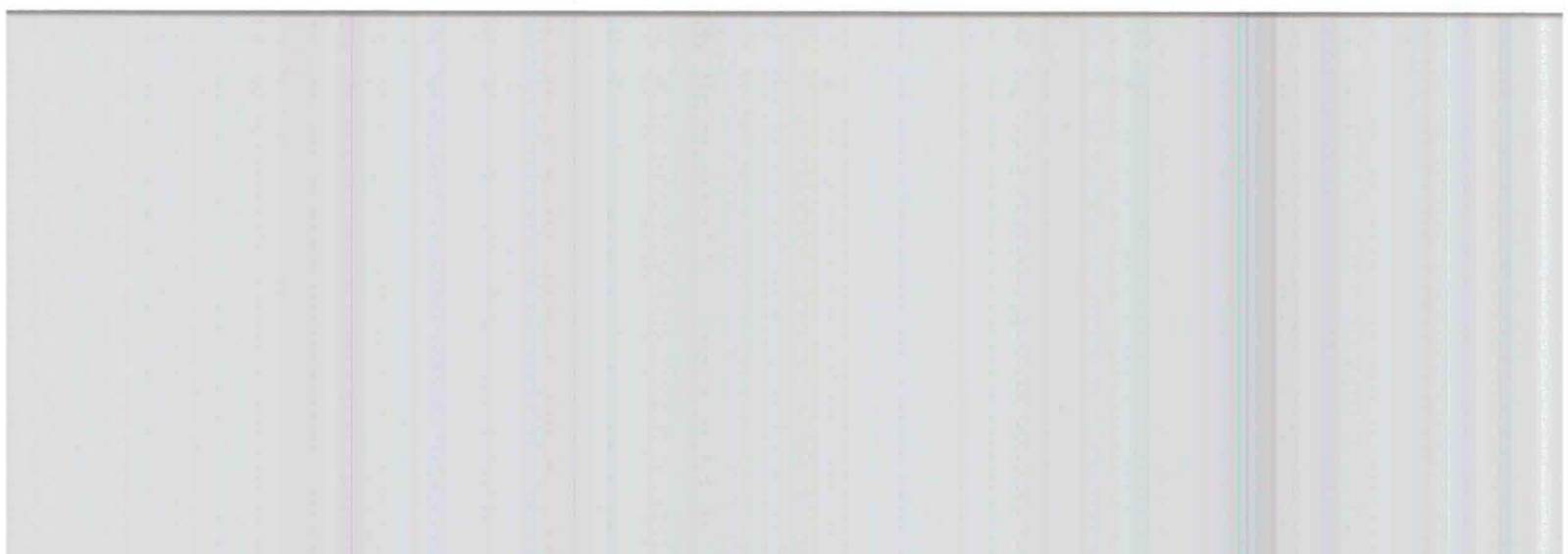
ZONE X

6

ZONE X

E

GILCHRIST COUNTY



RECEIVED
FEB 21 2005
64

COLUMBIA COUNTY
OFFICE
CLERK

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-7S-16-04145-103 Building permit No. 000022668

Permit Holder BEN CREAMER

Owner of Building DANIELLA FAZZINO

Location: 913 SW COLES COURT, FT. WHITE, FL

Date: 01/20/2005

Henry Dickel

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

GENERAL BUILDING
DEPT
CALVINY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-7S-16-04145-103

Building permit No. 000022668

Permit Holder BEN CREAMER

Owner of Building DANIELLA FAZZINO

Location: 913 SW COLES COURT, FT. WHITE, FL

Date: 02/11/2005



Harvey H. H. H.
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)