



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

PERMIT #: 12-SC-443213
APPLICATION #: AP400579
DATE PAID: 2/2/13
FEE PAID: 135.00
RECEIPT #: 12 810247477
DOCUMENT #: PR711191

CONSTRUCTION PERMIT FOR: OSTDS Existing New
APPLICANT: DOUG SASSER
PROPERTY ADDRESS: SHELLCRACKER Rd Fort White, FL 32038
LOT: 30,31 BLOCK: 5 SUBDIVISION: Wilson Springs Community 1
PROPERTY ID #: 01-7S-15-04149-530 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [334] SQUARE FEET SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [] STANDARD [x] FILLED [] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: SURVEYOR'S NAIL @ 37.0 NGVD

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [34.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [8.00] INCHES EXCAVATION REQUIRED: [0] INCHES

O The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with s. 64E-6.013(3)(f), FAC.

T
H
E
R
SPECIFICATIONS BY: Mark S Lander TITLE: Env Manager @ original permit issue

APPROVED BY: Sallie Ford TITLE: Environmental Health Director Columbia CHD

DATE ISSUED: 02/25/2013 EXPIRATION DATE: 08/25/2014

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

v 1.1.4

AP400579

SR728590

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
CONSTRUCTION PERMIT

Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 07-0778
DATE PAID 10-9-07
FEE PAID \$ 320.00
RECEIPT # 355695
Legend to New System

CONSTRUCTION PERMIT FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental
☐ Repair ☐ Abandonment ☐ Other (Specify) _____

APPLICANT: Doug Sasser AGENT: Same

PROPERTY STREET ADDRESS: Shellcracker

LOT: 3031 BLOCK: 5 SUBDIVISION: Wilson Springs Community Phase I

PROPERTY ID #: 01-75-15-0449-530 [SECTION/TOWNSHIP/RANGE/PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF CHAPTER 10D-6 FAC. REPAIR PERMITS AND HOLDING TANK PERMITS EXPIRE 90 DAYS FROM THE DATE OF ISSUE. ALL OTHER PERMITS EXPIRE ONE YEAR FROM THE DATE OF ISSUE. DEPARTMENT OF HEALTH APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID.

SYSTEM DESIGN AND SPECIFICATIONS

T 900 [GALLONS / GPD] SEPTIC TANK/AEROBIC UNIT CAPACITY MULTI-CHAMBERED/IN SERIES: ☒
A - [GALLONS / GPD] CAPACITY MULTI-CHAMBERED/IN SERIES: ☐
N - GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]
K - GALLONS PER DOSE DOSING TANK CAPACITY DOSE RATE [] PER 24 HRS NO. OF PUMPS: []

D 334 SQUARE FEET PRIMARY DRAINFIELD SYSTEM

R - SQUARE FEET SYSTEM

A TYPE SYSTEM: [] STANDARD ☒ FILLED [] MOUND []

T CONFIGURATION: ☒ TRENCH [] BED []

N

F LOCATION OF BENCHMARK: Surveyors B.M. in pole @ 370

I ELEVATION OF PROPOSED SYSTEM SITE [24] [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [34] [INCHES/FT] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [8] INCHES EXCAVATION REQUIRED: [D/A] INCHES

C

T

H

E

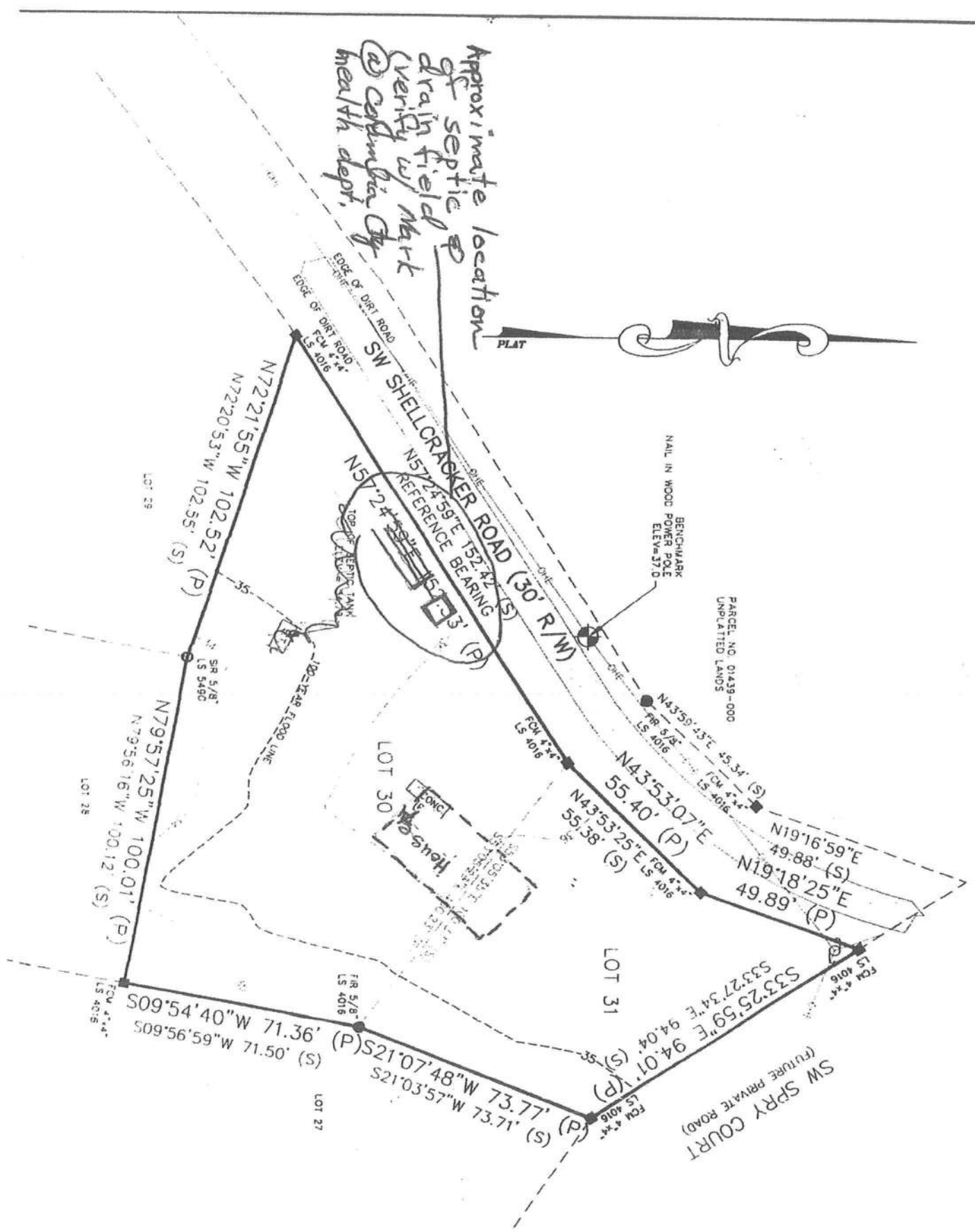
R

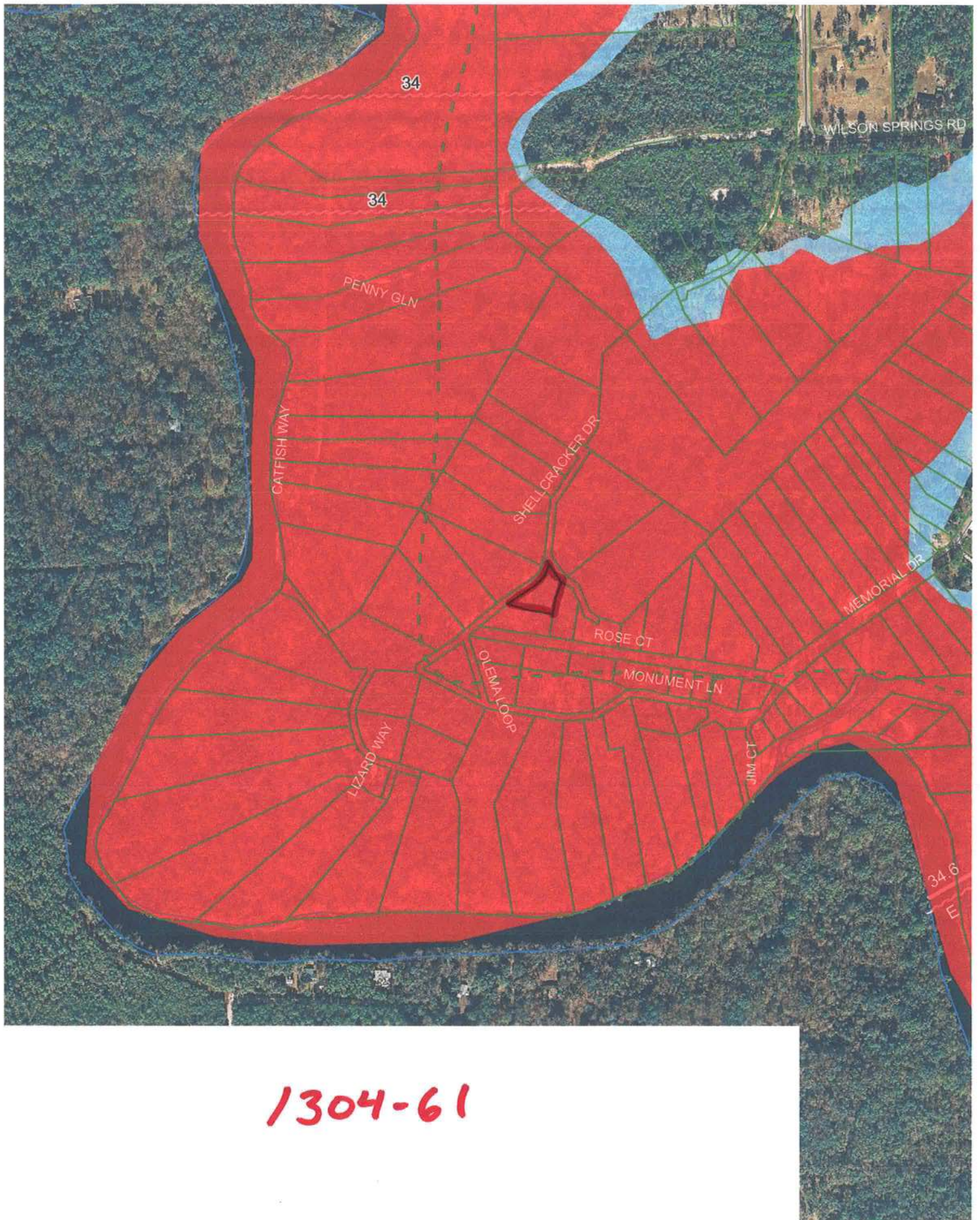
SPECIFICATIONS BY: Mr. Sasser TITLE: Env. Mgr.

APPROVED BY: Mr. Sasser TITLE: Env. Mgr. CHL

DATE ISSUED: 3/25/08 EXPIRATION DATE: 9/25/09

MAP OF BOUNDARY AND TOPOG





1304-61