

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1272

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>LW 10</u>	Building Official <u>ms</u>
AP# <u>47299</u>	Date Received <u>9/17</u>	By <u>JD</u>	Permit # _____
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>RR</u>	Land Use Plan Map Category <u>RVL0</u>
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>19-0322</u>	<input type="checkbox"/> Well letter OR
<input checked="" type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOF Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>pd</u>	<input type="checkbox"/> Out County <input type="checkbox"/> In-County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 12-3S-16-02080-0000 Subdivision ALPATA Village E ^{u-2} Lot# 130

- New Mobile Home X Used Mobile Home _____ MH Size 16x80 Year 2021
- Applicant DARREN ALTARAC / Michelle Russell Phone # 772-284-9090
- Address 295 NW Commons Ln Suite 115-177 Lake City FL 32055
- Name of Property Owner ATRAC Properties LLC Phone# 772-284-9090
- 911 Address 130 NW Kenny Ct, Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home ATRAC PROPERTIES Phone # 772-284-9090
 Address 295 NW Commons Ln, Suite 115-177, Lake City FL 32055
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 8
- Lot Size _____ Total Acreage 4 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 25A north to Bell Rd.
Right onto Bell Rd. Left onto Maxmore Dr. Left onto
Kenny Ct.
- Name of Licensed Dealer/Installer David Albright Phone # 386-344-3645
- Installers Address 353 Mauldin Ave, Lake City, FL 32024
- License Number 1H1120420 Installation Decal # 72909

Mobile Home Permit Worksheet

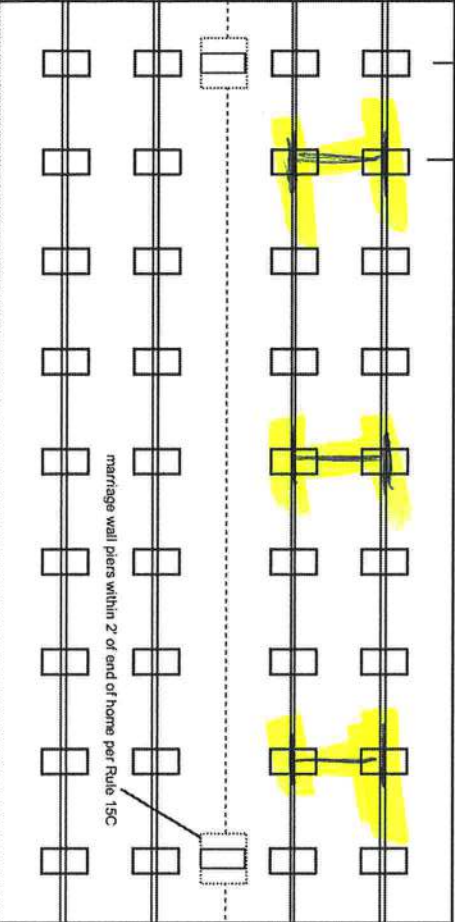
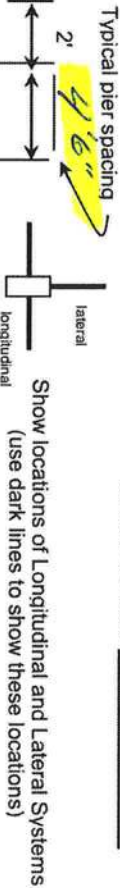
Installer: DAVID RIBBRIGHT License # TH1129420

Address of home being installed 130 NW KENNY CT
LAKE CITY FL 32055

Manufacturer SCOTBILT Length x width 16 x 80

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DR



Application Number: _____

Date: 9-16-2020

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 72909

Triple/Quad ☐ Serial # SBHGA22002483

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer DR

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall _____

Number 3

Mobile Home Permit Worksheet

Application Number: _____

Date: 9-16-2020

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBERT

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. SM-67

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. SM-68-A

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other _____

Fastening multi wide units

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used mobile homes and that condensation, mold, mildew and buckled marriage walls are the result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

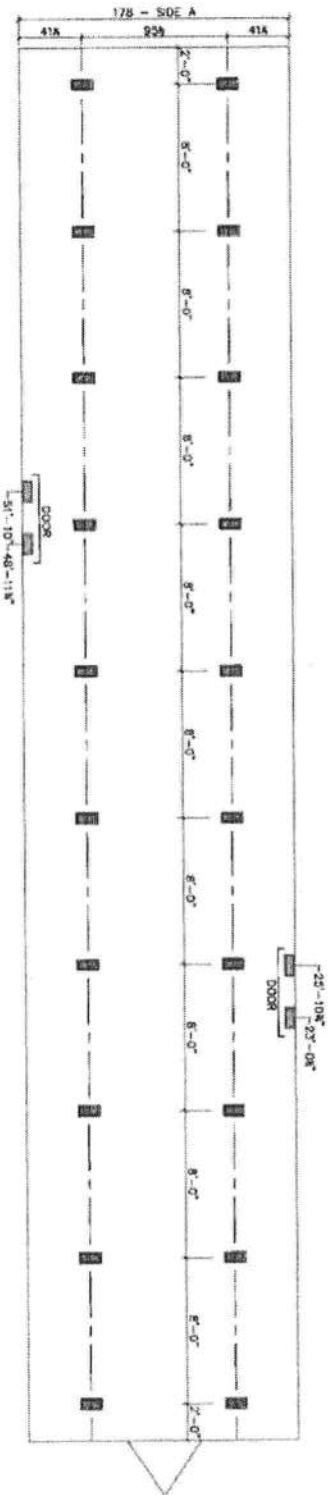
Installer Signature

David Albert

Date

9/16/2020

HITCH-END



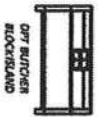
SUPPORT PIER/TYP

FOUNDATION NOTES:

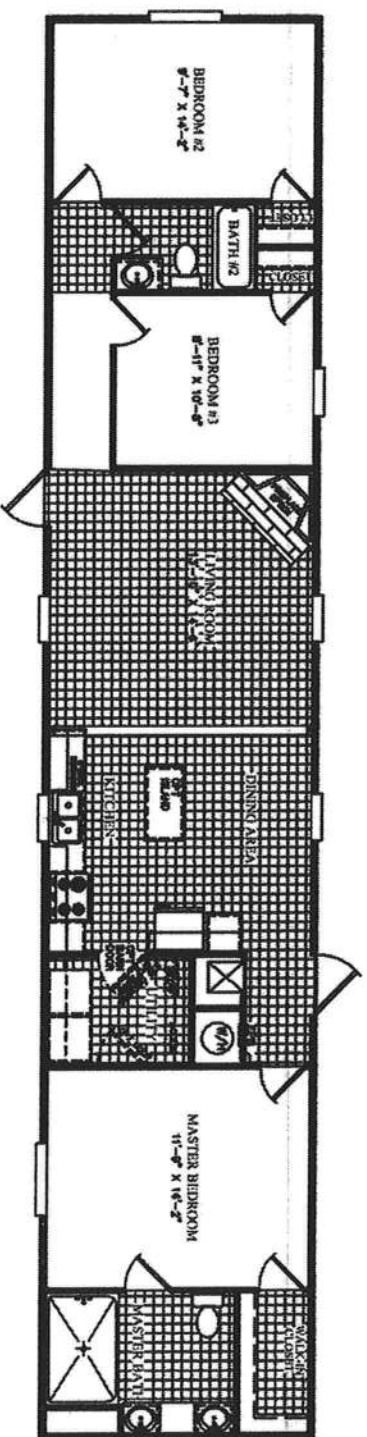
- THIS FOUNDATION IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PWD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.



DATE:	06/09/2017	UNIT SPECIFICATIONS:		DRAWING/MODEL NUMBER:	ScotBit HOMES, INC.
REVISED:	B	TOTAL: 1,127 ft ²		1676264GSM	
REFERENCE:	M284	LIVING SPACE: 1,127 ft ²			
AREA		PORCH: 0 ft ²			
		GRAND SLAM 16' X 80' 3 BEDROOM / 2 BATH			



HITCH-END



DATE:	06/09/2017
REVISED:	B
REFERENCE:	M264

AREA	
TOTAL:	1,127 ft ²
LIVING SPACE:	1,127 ft ²
PORCH:	0 ft ²

UNIT SPECIFICATIONS:	
GRAND SLAM	
16' X 80'	
3 BEDROOM / 2 BATH	

DRAWING/MODEL NUMBER:	1676264GSM
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ScotBit
HOMES, INC.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 47299 CONTRACTOR Albright, David PHONE 386.344.3645

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 76	Print Name <u>Matthews Electric, LLC</u> Signature <u>[Signature]</u> License #: <u>EC13005459</u> Phone #: <u>386-344-2029</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 47 299 CONTRACTOR Albright, David PHONE 386 394.3645

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
✓ MECHANICAL/ A/C 669	Print Name <u>Ronald E Bonds</u> ^{SR} Signature <u>[Signature]</u> License #: <u>CAC1817658</u> Phone #: <u>850-872-8339</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

Jeff Hampton

2020 Preliminary Certified

updated: 8/12/2020

Parcel: << 12-3S-16-02080-000 >>

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales

Owner & Property Info

Result: 2 of 2

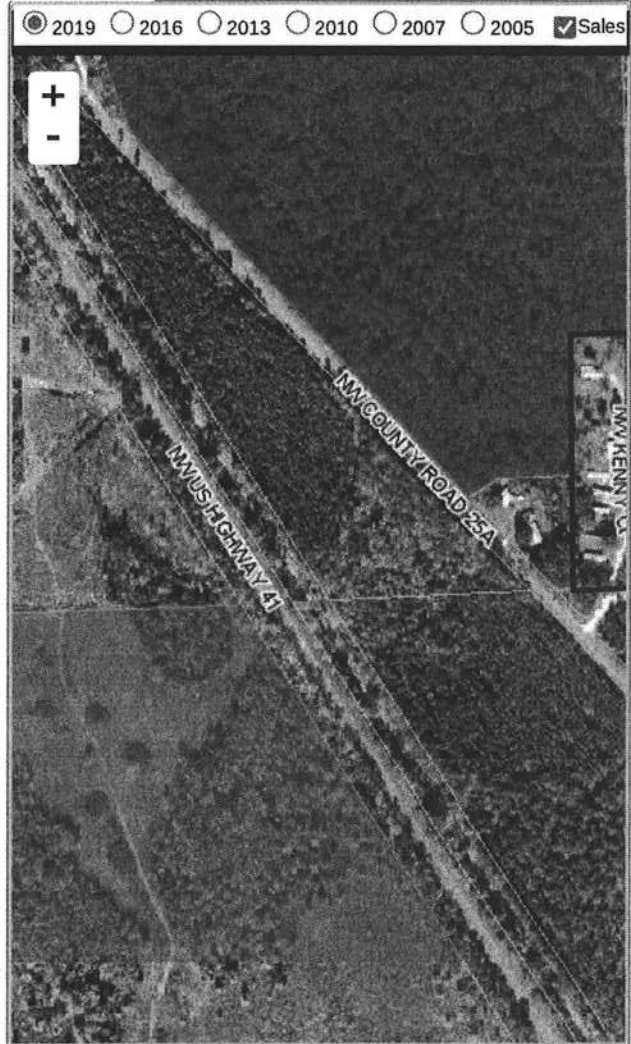
Owner	ATRAC PROPERTIES, LLC 295 NW COMMONS LP 115-117 LAKE CITY, FL 32055		
Site	154 KENNY CT, LAKE CITY		
Description*	BEG SE COR OF SW1/4 OF SE1/4, RUN W 200 FT, N 871 FT, E 200 FT, S 871 FT TO POB. 652-467, TD 1210-1394, FJ 1217 -199, WD 1346-2447,		
Area	4 AC	S/T/R	12-3S-16
Use Code**	MH PARK (002802)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Preliminary Certified	
Mkt Land (5)	\$31,278	Mkt Land (5)	\$31,278
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (8)	\$104,785	Building (8)	\$104,001
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$136,063	Just	\$135,279
Class	\$0	Class	\$0
Appraised	\$136,063	Appraised	\$135,279
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$136,063	Assessed	\$135,279
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$136,063 city:\$136,063 other:\$136,063 school:\$136,063	Total Taxable	county:\$135,279 city:\$135,279 other:\$135,279 school:\$135,279

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/27/2017	\$290,000	1346/2447	WD	I	Q	03
2/28/2011	\$8,600	1210/1394	TD	V	U	18
5/6/1988	\$10,000	652/0467	WD	V	U	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1985	1248	2548	\$14,293
Sketch	2	MOBILE HME (000800)	1995	1056	1136	\$9,093
Sketch	3	MOBILE HME (000800)	1988	924	1004	\$8,434
Sketch	4	MOBILE HME (000800)	1997	858	938	\$10,277
Sketch	5	MOBILE HME (000800)	1998	1216	1296	\$15,415
Sketch	6	MOBILE HME (000800)	1999	1064	1064	\$14,504
Sketch	7	MOBILE HME (000800)	2007	858	858	\$18,414
Sketch	8	MOBILE HME (000800)	1995	1344	1424	\$13,571



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 130 NW Kenny Ct, Lake City FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Darren Attarac	<i>[Signature]</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Michelle Russell	<i>[Signature]</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

1129420-1 9/16/2020
License Number Date

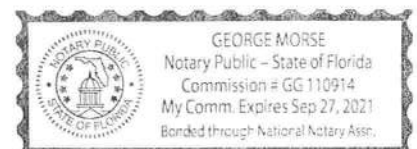
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 16 day of Sept, 20 20.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



SSOCOF #: 106 904 981 done by Ford's Septic on : 04 - 16 - 2019

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0322
DATE PAID: 4/18/19
FEE PAID: 205.00
RECEIPT #: 1402586

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [X] Modification

APPLICANT: ATRAK PROPERTIES - ALPATA VILLAGE MOBILE HOME PARK #2AGENT: Ronald Ford - Ford's SepticTELEPHONE: 386-755-6288MAILING ADDRESS: 116 NW Lawley Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: ALPATA VILLAGE MOBILE HOME PARK #2 PLATTED: _____PROPERTY ID #: 12-3S-16-02080-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]PROPERTY SIZE: 4.00 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC [] ≤2000GPD [] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 120 - 130 NW KENNY COURT LAKE CITY, FLORIDA 32055DIRECTIONS TO PROPERTY: Hwy 41 North. Turn RIGHT on NW County Road 25-A (just before I-10 overpass)Turn LEFT on NW Bell Street. Continue straight (on NW Kenny Court) when road curves. Home on left.

BUILDING INFORMATION

[✓] RESIDENTIAL

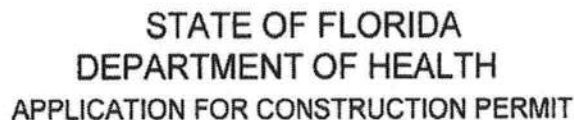
[] COMMERCIAL

MHP

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>2</u>	<u>840</u>	<u>14x60 SWMH = 500</u>
2	<u>M/H</u>	<u>3</u>	<u>1216</u>	<u>14x76 SWMH = 600</u>
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Rc Ford DATE: 4-17-2019



****NOT drawn to scale**

PART II – SITEPLAN



Site Plan submitted by: Q C Forest

Plan Approved ✓ Not Approved _____ Date 5/17/11
By [Signature] ESI Columbus County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Legend

2018Aerials



Lake City Limits



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Ellisville Overlay



Ft White

Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A

AE

AH

SRWMD Wetlands



Lidar Elevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Sep 18 2020 16:42:32 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 12-3S-16-02080-000

Owner: ATRAC PROPERTIES, LLC

Subdivision:

Lot:

Acres: 3.99970722

Deed Acres: 4 Ac

District: District 1 Ronald Williams

Future Land Uses: Industrial, Residential - Very Low

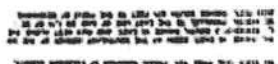
Flood Zones: A,

Official Zoning Atlas: RR

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

AMERICAN

154 NW Kenny Ct
12-35-16-02080-0000



SITE PLAN

MAP OF BOUNDARY SURVEY

SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.

SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.

SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.

Parcel 12-25-16-0208-000

Parcel 12-25-16-0208-002

Parcel 12-25-16-0208-003

Parcel 12-25-16-0208-004

Parcel 12-25-16-0208-005

POINT OF BEGINNING FOR 1/4 AC OF THE SOUTHWEST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.

CERTIFIED TO:
KIPAC PROPERTIES, LLC
SANDRA A. LARAC
PRINCIPAL, KIPAC PROPERTIES, LLC

1. BEARING AND DISTANCE TO THE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.
2. BEARING AND DISTANCE TO THE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.
3. BEARING AND DISTANCE TO THE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.
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7. BEARING AND DISTANCE TO THE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.
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10. BEARING AND DISTANCE TO THE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 16 EAST, BOOK 14, PAGE 100, RECORD OF COLUMBIA COUNTY, FLORIDA.

WILEY M. RAYSON
PROFESSIONAL SURVEYOR AND MAPPER
P.O. BOX 200 (200 NEW HALL ROAD)
WHITE SPRING, FLORIDA 32096
PHONE (386) 287-1192

DATE: 10/10/2017
SCALE: 1" = 30'
SHEET: 1 OF 1

LEGEND

1. BOUNDARY LINE
2. EASEMENT
3. RIGHT-OF-WAY
4. FLOOD ZONE
5. UTILITIES
6. ADJACENT PARCELS
7. ADJACENT ROADS
8. ADJACENT WATER BODIES
9. ADJACENT AIRPORTS
10. ADJACENT MILITARY INSTALLATIONS
11. ADJACENT NATIONAL MONUMENTS
12. ADJACENT NATIONAL HISTORIC LANDMARKS
13. ADJACENT NATIONAL MONUMENTS
14. ADJACENT NATIONAL HISTORIC LANDMARKS
15. ADJACENT NATIONAL MONUMENTS
16. ADJACENT NATIONAL HISTORIC LANDMARKS
17. ADJACENT NATIONAL MONUMENTS
18. ADJACENT NATIONAL HISTORIC LANDMARKS
19. ADJACENT NATIONAL MONUMENTS
20. ADJACENT NATIONAL HISTORIC LANDMARKS

W/MR 10/10/2017

Replace 130 NW Kenny
w/ new 2021 Scottbit

47299

Prepared by:
Michael Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201712019802 Date: 10/27/2017 Time: 4:13PM
Page 1 of 2 B: 1346 P: 2447, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp Deed: 2030.00

ATT# 4-7935

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 27th day of October, 2017, By Jay S. Davis, hereinafter called the grantor, to ATRAC Properties, LLC, A Florid Limited Liability Company, whose post office address is: 295 NW Common Loop, Suite 115-177, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The Lands Described in Exhibit "A" is not the Homestead, nor has it ever been the Homestead of the Grantor, who in fact resides at: 1925 NW LAKE TOWNE RD

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Wendy E. Shouse
Witness:
Printed Name:

Jay S. Davis
Jay S. Davis

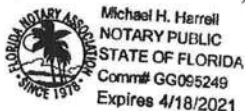
Michael H. Harrell
Witness:
Printed Name:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27th day of October, 2017 by JAY S. DAVIS personally known to me or, if not personally known to me, who produced pr for identification and who did not take an oath.

(Notary Seal)

Notary Public



ATT# 7935

Exhibit "A"

Section 12, Township 3 South, Range 16 East: Begin at the Southeast corner of the SW 1/4 of SE 1/4 of Section 12, Township 3 South, Range 16 East, and run West along the Section line 200 feet; thence North parallel to the East line of said SW 1/4 of S E 1/4 871 feet; thence East 200 feet; thence South 871 feet to the POINT OF BEGINNING. Columbia County, Florida.

Less and except any portion thereof lying within a public road right of way.

Together with a 1985 CATA Doublewide with VIN# 6200A & 6200B;
Together with a 1995 FLEE Doublewide with VIN# GAFLR05A22562CW & GAFLR05B22562CW;
Together with a 1995 GENE Singlewide with VIN# GMHGA251944755;
Together with a 1988 WEST Singlewide with VIN# GAFLJ75A04573WE;
Together with a 1997 LIMI Singlewide with VIN# FLA14611511;
Together with a 2007 SCTB Singlewide with VIN# SBHGA1460602172;
Together with a 1999 COUG Singlewide with VIN# GMHGA2049922869;
Together with a 1998 DEST Singlewide with VIN# 0W58521.

47299-

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/21/2020 3:12:43 PM**
Address: **130 NW KENNY Ct**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **02080-000**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com