

DATE 11/16/2010

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000029008

APPLICANT NEIL JOHNSON PHONE 719-2056  
ADDRESS 108 NW LYNEAR PLACE LAKE CITY FL 32055  
OWNER NEIL & DAWN JOHNSON PHONE 719-2056  
ADDRESS 268 NW CHADLEY LANE LAKE CITY FL 32055  
CONTRACTOR RODNEY FEAGLE PHONE 352-949-8383  
LOCATION OF PROPERTY 41N, TL ON MOORE RD, TL ON MELANIE LANE, ACROSS CHADLEY INTO  
PROPERTY  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT            STORIES             
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 14-3S-16-02123-024 SUBDIVISION CHADWORTH  
LOT 3 BLOCK D PHASE            UNIT            TOTAL ACRES 1.07

000001858                      IH10252881                      Neil Johnson  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 10-0475 BK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE RAOD  
SECTION 2.3.1

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                     date/app. by                     date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                     date/app. by                     date/app. by  
Framing                      Insulation                       
                    date/app. by                     date/app. by  
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                    date/app. by                     date/app. by  
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                    date/app. by                     date/app. by                     date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                     date/app. by                     date/app. by  
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                    date/app. by                     date/app. by                     date/app. by  
Reconnection                      RV                      Re-roof                       
                    date/app. by                     date/app. by                     date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 70.62 WASTE FEE \$ 184.25  
FLOOD DEVELOPMENT FEE \$            FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$            TOTAL FEE 629.87  
INSPECTORS OFFICE L. Giff CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Cash

**For Office Use Only** (Revised 1-10-08) Zoning Official BLK 16.11.10 Building Official 12.11.15.10

AP# 1011-15 Date Received 11/10 By JB Permit # 29008/1858

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1

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FEMA Map# N/A Elevation N/A Finished Floor 1st Floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0475 ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL N/A Suspended ☒ IE ☒ FEAGLE update 1 COL + BOND

2-14-35-16

Property ID # 02123-024 Subdivision Chadworth LOT 3-BLK D

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 24x48 Year 1985
- Applicant ~~Dawn~~ Neil Johnson Phone # 386 719 2056
- Address 108 NW Lyneer Pl
- Name of Property Owner Dawn + Neil Johnson Phone# 386 719 2056
- 911 Address 268 NW Chadley Lane LC, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Dawn or Neil Johnson Phone # 386 719 2056
- Address 108 NW Lyneer Pl
- Relationship to Property Owner same
- Current Number of Dwellings on Property 2
- Lot Size 170.26 x 272.49 Total Acreage 107 acre (mol)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) 363 Approved 2004  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert) Dues on Different lot
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property from 90-41 N 3.1 miles  
left onto Moore Rd. 1.5 miles left on melanie  
to end. Property across the street at end  
of melanie
- Name of Licensed Dealer/Installer Rodney Feagle Phone # 3529498383
- Installers Address 225 Capital Street Bronson FL 32621
- License Number 14/102528811 Installation Decal # 2065

JW left message on 11.16.10 for Dawn



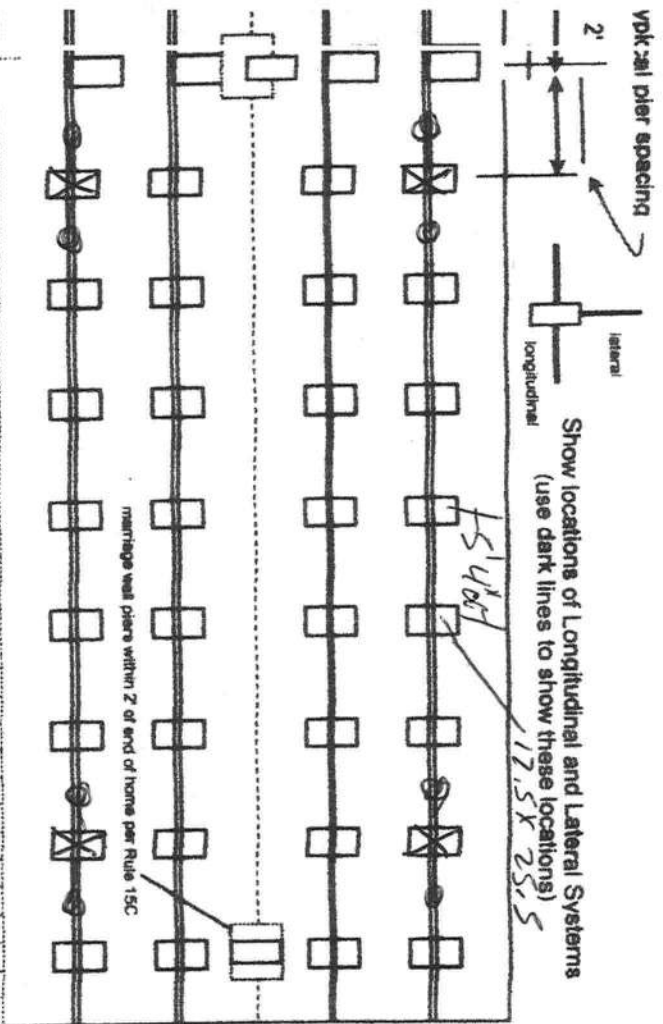
# PERMIT WORKSHEET

page 1 of 2

Installer EDNEY FEAGLE License # TH/10050881  
 Manufacturer Vega Length x Width 24 x 48  
 Arms of Owner of this Mobile Home NEIL JOHNSON  
 Home # 386-719-2056  
 Address 268 NW Cradley Lane  
 NCJTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RC



New Home ☐ Used Home ☒ Year 2015  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 2015  
 Triple/Quad ☐ Serial # KH48D3 + 95824 GMAA

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 df	3'	4'	5'	6'	7'	8'
1500 df	4'	5'	6'	7'	8'	9'
2000 df	5'	6'	7'	8'	9'	10'
2500 df	6'	7'	8'	9'	10'	11'
3000 df	7'	8'	9'	10'	11'	12'
3500 df	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

I-beam pier pad size	125x25.5
Perimeter pier pad size	16x16
Other pier pad sizes (required by the mfg.)	16x16
Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.	
List all marriage wall openings greater than 4 foot and their pier pad sizes below.	
Opening	Pier pad size
8'0" c	16x16
8'0" c	16x16
8'0" c	16x16

ANCHORS

FRAME TIES

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 2/1A  
 Manufacturer Oliver Laid  
 Longitudinal Stabilizing Device w/ Lateral Arms 2/1A  
 Manufacturer Oliver Laid  
 Sidewall Longitudinal Marriage wall Shearwall 2/1A

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 265 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. RF Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

RODNEY FEASLE

Date Tested

10-26-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8" x 6" Length: 6" Spacing: 24" Walls: Type Fastener: 1/2" x 6" Length: 6" Spacing: 24" Roof: Type Fastener: 1/2" x 6" Length: 6" Spacing: 24" For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping) installation

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RF

Type gasket SEAL/SEAL installed: Pg. 10

Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 18 Sliding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes No Range downflow vent installed outside of skirting. Yes No Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

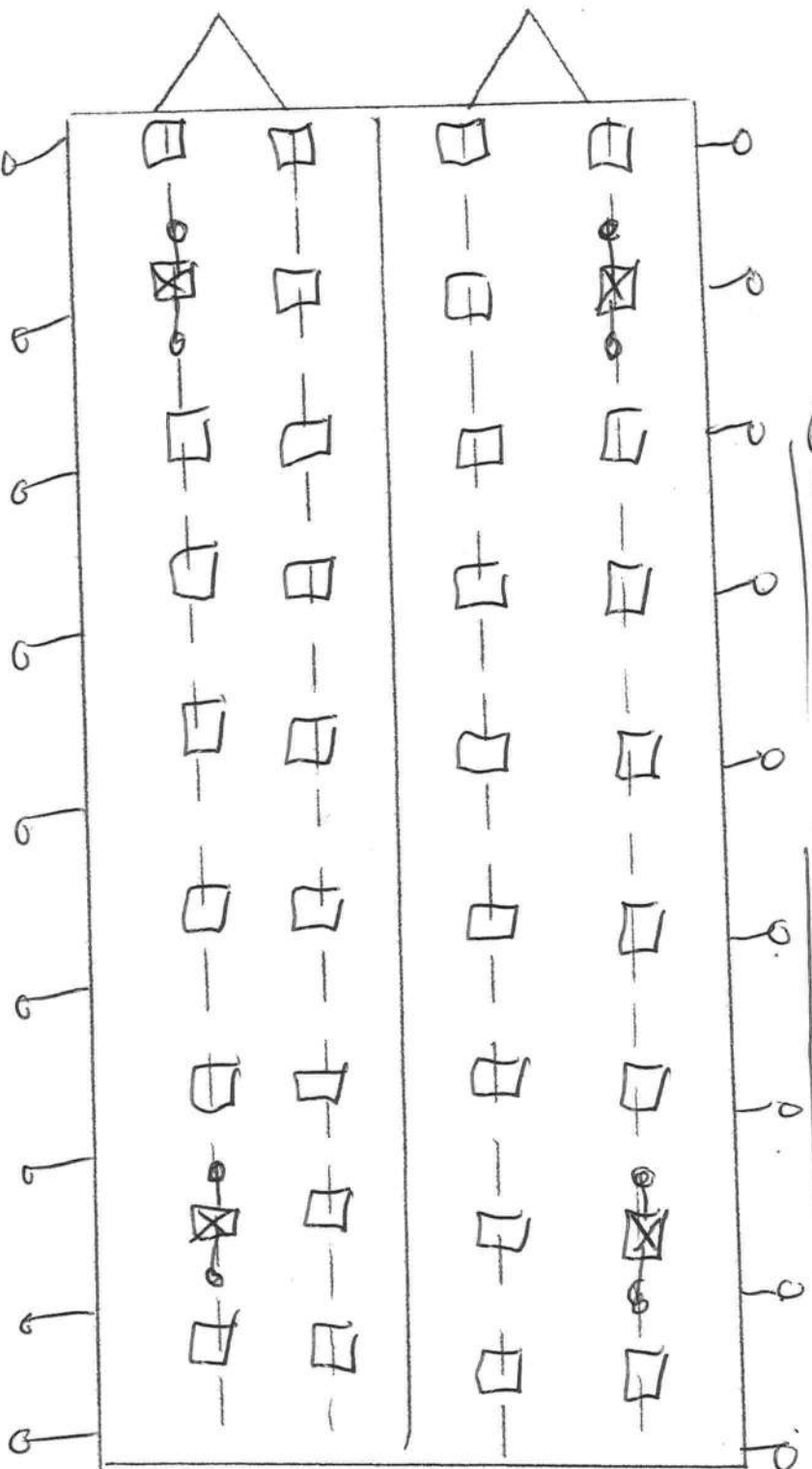
[Signature]

Date 10-26-10

JOHNSON

24 x 48 ft/m

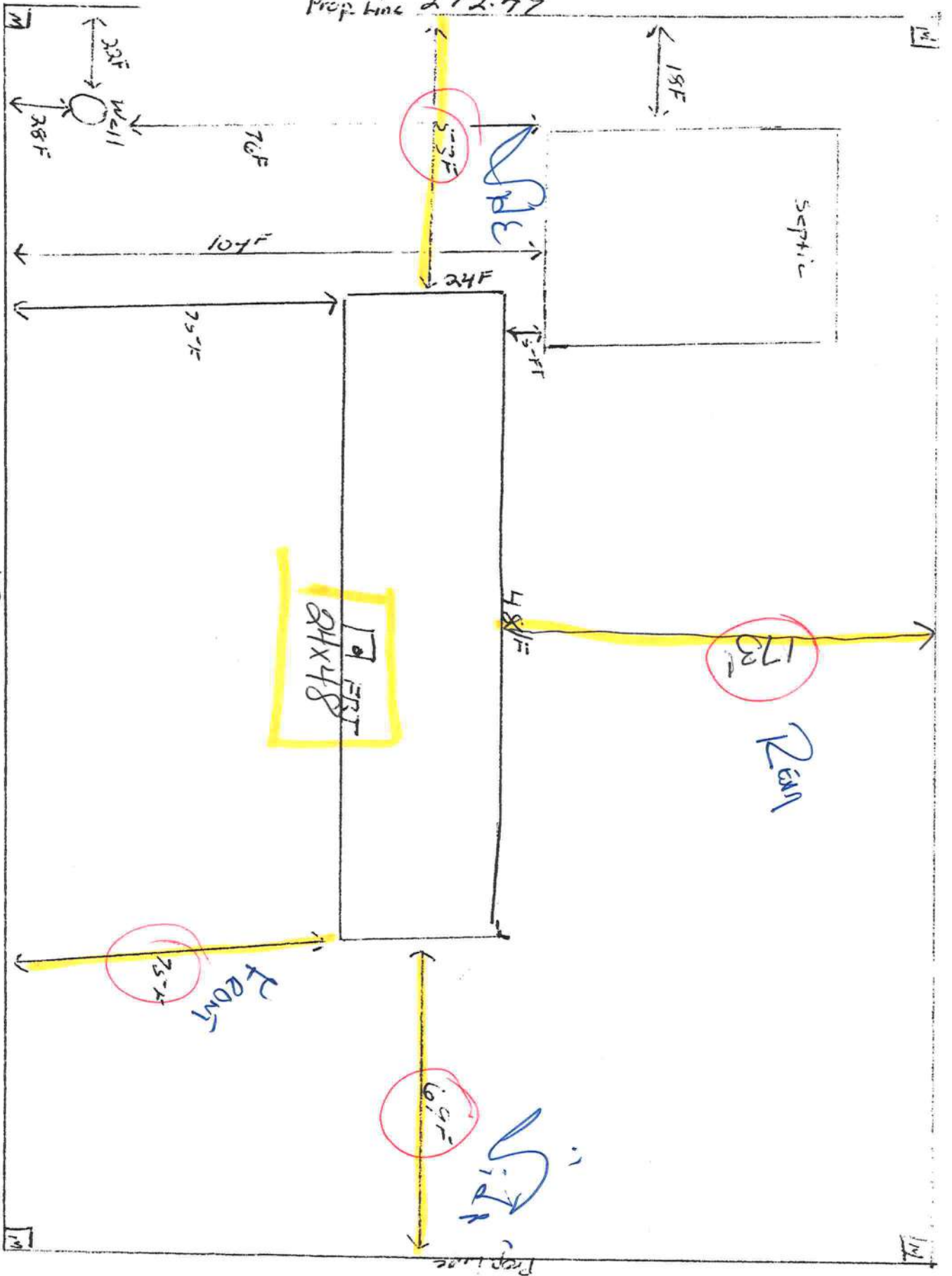
BLOCKING DIAGRAM



- - PADS 17.5x25.5 S. 4" o/c 9 per rail
- ⊠ - ISO x 4 systems (Oliver Truck)
- - AX FORS - 44 @ 5'4" o/c 9 per side



Prop. line 272.49



Chadley Ln.

170.26

*DAWN CONNIE*  
**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001858**

DATE: 11/16/2010 BUILDING PERMIT NO. 29008

APPLICANT NEIL JOHNSON PHONE 719-2056

ADDRESS 108 NW LYNEAR PLACE LAKE CITY FL 32055

OWNER NEIL & DAWN JOHNSON PHONE 719-2056

ADDRESS 268 NW CHADLEY LANE LAKE CITY FL 32055

CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION OF PROPERTY 41N, TL ON MOORE RD, TL ON MELANIE LANE, ACROSS CHADLEY INTO  
PROPERTY \_\_\_\_\_

SUBDIVISION/LOT/BLOCK/PHASE/UNIT CHADWORTH 3 D

PARCEL ID # 14-3S-16-02123-024

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Neil Johnson*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

\_\_\_\_\_  
APPROVED ✓

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: *Willie Matthews* DATE: 11-23-10

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160



**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000001858**

DATE 12/01/2010 PARCEL ID # 14-3S-16-02123-024  
APPLICANT DAWN JOHNSON PHONE 719-2056  
ADDRESS 108 NW LYNEAR PLACE LAKE CITY FL 32055  
OWNER NEIL & DAWN JOHNSON PHONE 719-2056  
ADDRESS 268 NW CHADLEY LANE LAKE CITY FL 32055  
CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_  
LOCATION OF PROPERTY 4IN, TL ON MOORE RD, TL ON MELANIE LANE, ACROSS CHADLEY INTO  
PROPERTY \_\_\_\_\_  
SUBDIVISION/LOT/BLOCK/PHASE/UNIT CHADWORTH 3 D

SIGNATURE *Dawn Johnson*

**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**





"ok-JW"  
IN

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY FLORIDA  
COUNTY MOBILE HOME INSPECTION REPORT

Installer

COUNTY THE MOBILE HOME IS BEING MOVED FROM COLUMBIA  
OWNERS NAME NEIL JOHNSON PHONE 3867192056 CELL  
INSTALLER RODNEY FEAGLE PHONE 352 949 8383 CELL 352 949 8383  
INSTALLERS ADDRESS 225 CAPITAL ST. BRONSON, FL 32621

**MOBILE HOME INFORMATION**

MAKE Vega YEAR 1975 SIZE 24 x 48  
COLOR White SERIAL No. KH 18D3FB58296AA  
WIND ZONE II SMOKE DETECTOR ☒

INTERIOR:  
FLOORS ☒

DOORS ☒

WALLS ☒

CABINETS ☒

ELECTRICAL (FIXTURES/OUTLETS) ☒

EXTERIOR:  
WALLS / SIDING ☒

WINDOWS ☒

DOORS ☒

STATUS:  
APPROVED ☒ NOT APPROVED ☐

NOTES: EVERYTHING LOOKS GOOD

INSTALLER OR INSPECTORS PRINTED NAME RODNEY FEAGLE

Installer/Inspector Signature [Signature] License No. SH/1025288/1 Date 10-26-10

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 352-712-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 11-12-10

# SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1011-15 CONTRACTOR Rodney J. Fenske PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name <u>Neil Johnson</u> License #:	Signature <u>[Signature]</u> Phone #: <u>719 2056</u>
<b>MECHANICAL/ A/C</b>	Print Name <u>Neil Johnson</u> License #:	Signature <u>[Signature]</u> Phone #: <u>719 2056</u>
<b>PLUMBING/ GAS</b>	Print Name <u>Neil Johnson</u> License #:	Signature <u>[Signature]</u> Phone #: <u>719 2056</u>
<b>ROOFING</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>SHEET METAL</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>FIRE SYSTEM/ SPRINKLER</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>SOLAR</b>	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub Contractors Printed Name	Sub Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

2065

LABEL #

DATE OF INSTALLATION

RODNEY L. FEAGLE

NAME

IH / 1025288 / 1

155

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME  
IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,  
320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR  
VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL  
VEHICLE CONSTRUCTION.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2  
YEARS. YOU ARE REQUIRED  
TO PROVIDE COPIES WHEN  
REQUESTED.

28 x 48 DW.

NEIL & DAWN JOHNSON

COPY OF DECAL TO BE  
PUT ON HOME AT SET.



Documentary Stamp  
Intangible Tax  
P. Dewitt Cason  
Clerk of Court  
by MCX DD

\* 73.50

BK 0928 PG 2499

OFFICIAL RECORDS

**WARRANTY DEED**

THIS INDENTURE, made this 14<sup>th</sup> day of June, 2001, between J. M. MOODY, SR. and his wife, MARTHA SUE MOODY, parties of the first part, Grantor, and NEIL R. JOHNSON and his wife, DAWN M. JOHNSON, (Social Security No. 044-52-7286) whose mailing address is Route 8, Box 355-S, Lake City, Florida 32055, parties of the second part, Grantee,

**W I T N E S S E T H:**

That said grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

**TOWNSHIP 3 SOUTH, RANGE 16 EAST**

Section 14: Commence at the SE corner of the NW 1/4 of SE 1/4, Section 14, Township 3 South, Range 16 East, Columbia County, Florida, and run thence S 89°34' W along the South line of said NW 1/4 of SE 1/4, 341.37 feet to the **POINT OF BEGINNING**; thence continue S 89°34' W along said South line, 170.26 feet; thence N 1°10'46" W, 272.49 feet to the South line of Chadley Drive; thence N 89°34' E along said South line, 170.26 feet; thence S 1°10'46" E, 272.49 feet to the **POINT OF BEGINNING**. Being the same as Lot 3, Block D, of the **CHADWORTH SUBDIVISION**, an unrecorded subdivision. Containing 1.07 acres, more or less.

**AND**

Prepared by Marlin M. Feagle  
Attorney at Law  
Post Office Box 1653  
Lake City, Florida 32055  
(as to form only)

**TOWNSHIP 3 SOUTH, RANGE 16 EAST**

OFFICIAL RECORDS

Section 14: Commence at the SE Corner of the NW 1/4 of SE 1/4, Section 14, Township 3 South, Range 16 East, Columbia County, Florida, and run thence S 89°34' W along the South line of said NW 1/4 of SE 1/4, 171.11 feet to the **POINT OF BEGINNING**; thence continue S 89°34' W along said South line, 170.26 feet; thence N 1°10'46" W, 272.49 feet to the South line of Chadley Drive; thence N 89°34' E along said South line, 170.26 feet; thence S 1°10'46" E, 272.49 feet to the **POINT OF BEGINNING**. Being the same as Lot 4, Block D, of the **CHADWORTH SUBDIVISION**, an unrecorded subdivision. Containing 1.07 acres, more or less.

AND

**TOWNSHIP 3 SOUTH, RANGE 16 EAST**

Section 14: Begin at the SE Corner of the NW 1/4 of SE 1/4, Section 14, Township 3 South, Range 16 East, Columbia County, Florida, and run thence S 89°34' W along the South line of said NW 1/4 of SE 1/4, 171.11 feet; thence N 1°10'46" W, 272.49 feet to the South line of Chadley Drive; thence N 89°34' E along said South line, 170.29 feet to the East line of said NW 1/4 of SE 1/4; thence S 1°20'56" E along said East line, 272.49 feet to the **POINT OF BEGINNING**. Being the same as Lot 5, Block D, of the **CHADWORTH SUBDIVISION**, an unrecorded subdivision. Containing 1.07 acres, more or less.

**SUBJECT TO** reservations, restrictions and easements of record, if any, together with ad valorem taxes and non-ad valorem assessments subsequent to December 31, 2000.

Tax Parcel No.: 2123-002

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claim of all persons whatsoever.

BK 0928 PG2501

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the

day and year first above written.

Signed, sealed and delivered  
in the presence of:

*Marlin Fogle*  
Witness  
MARLIN FOGLE  
Print or type name

*Diane S. Edenfield*  
Witness  
DIANE S. EDENFIELD  
Print or type name

*J. M. Moody, Sr.* (SEAL)  
J. M. MOODY, SR.  
419 West Hillsboro Street  
Lake City, Florida 32055

*Martha Sue Moody* (SEAL)  
MARTHA SUE MOODY  
419 West Hillsboro Street  
Lake City, Florida 32055

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take  
acknowledgments, personally appeared J. M. MOODY, SR. and his wife, MARTHA  
SUE MOODY, who are personally known to me or who have produced  
FL DRIVERS LICENSE as identification.

WITNESS my hand and official seal in the County and State last aforesaid this  
14<sup>th</sup> day of June, 2001.

 Diane S. Edenfield  
MY COMMISSION # CC734169 EXPIRES  
May 26, 2002  
(NOTARIAL SEAL) BONDED THROUGH FARM INSURANCE, INC.

*Diane S. Edenfield*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

01-10912

'01 JUN 15 AM 9:11

*mek*  
3





# Columbia County Property Appraiser

DB Last Updated: 11/4/2010

**2010 Tax Year**

Parcel: 14-3S-16-02123-024

&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

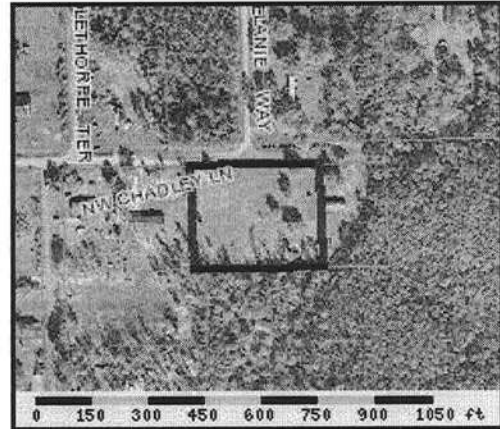
Interactive GIS Map

Print

&lt;&lt; Prev Search Result: 195 of 270 Next &gt;&gt;

## Owner & Property Info

Owner's Name	JOHNSON NEIL R & DAWN M		
Mailing Address	108 NW LYNEAR PL LAKE CITY, FL 32055		
Site Address	CHADWORTH S/D UNR		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	14316
Land Area	2.116 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG SE COR OF NW1/4 OF SE1/4, RUN W 511.63 FT, N 272.49 FT, E 510.81 FT, S 272.49 FT TO POB EX BEG SE COR OF NW 1/4 SE1/4, RUN W 171.11 FT, N 272.49 FT, E 170.29 FT, S 272.49 FT TO POB. (AKA LOT 3 & 4 BLOCK D CHADWORTH S/D UNR) ORB 611-646, 928-2499,			



## Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$15,876.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$15,876.00
Just Value		\$15,876.00
Class Value		\$0.00
Assessed Value		\$15,876.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$15,876 Other: \$15,876   Schl: \$15,876	

## 2011 Working Values

### NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
6/14/2001	928/2499	WD	V	Q		\$10,500.00
12/1/1986	611/646	WD	V	U	01	\$5,500.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
						NONE

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

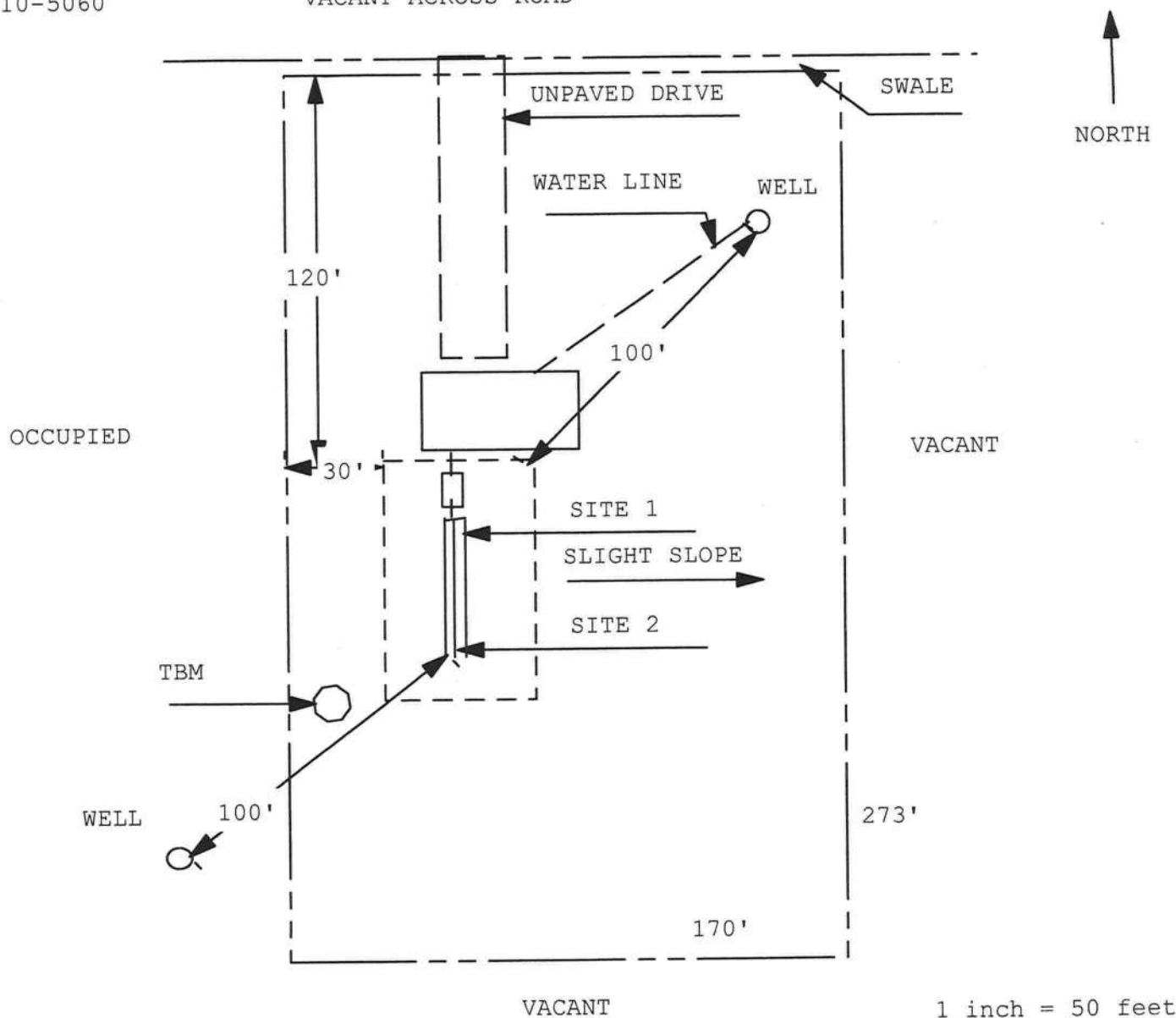
# Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 10-0425

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

CR# 10-5060

VACANT ACROSS ROAD



Site Plan Submitted By Carl Floyd Date 10/18/10  
Plan Approved ☒ Not Approved ☐ Date 10-22-10

By Sally Ford, EH Director CPHU

Notes: \_\_\_\_\_

Columbia CHD



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
SITE EVALUATION AND SYSTEM SPECIFICATIONS

CR # 10-5060  
PERMIT #. 10-0475

APPLICANT: NEIL & DAWN JOHNSON

AGENT: PAUL LLOYD

LOT: 3 BLOCK: N/A SUBDIVISION: CHADWORTH UNRECORDED

PROPERTY ID #: 14-3S-16-02123-624 [Section/Township/Parcel No. or Tax ID Number]

TO BE COMPLETED BY ENGINEER, HEALTH DEPARTMENT EMPLOYEE, OR OTHER QUALIFIED PERSON. ENGINEERS MUST PROVIDE REGISTRATION NUMBER AND SIGN AND SEAL EACH PAGE OF SUBMITTAL. COMPLETE ALL ITEMS.

PROPERTY SIZE CONFORMS TO SITE PLAN: ☒ YES ☐ NO NET USABLE AREA AVAILABLE: 1.060 ACRES  
TOTAL ESTIMATED SEWAGE FLOW: 300 GALLONS PER DAY [RESIDENCES-TABLE 1/OTHER-TABLE 2]  
AUTHORIZED SEWAGE FLOW: 1,590 GALLONS PER DAY [1500 GPD/ACRE OR 2500 GPD/ACRE]  
UNOBSTRUCTED AREA AVAILABLE: 1,200 SQFT UNOBSTRUCTED AREA REQUIRED: 563 SQFT

BENCHMARK/REFERENCE POINT LOCATION: NAIL IN 8" OAK SOUTHWEST OF SYSTEM SITE  
ELEVATION OF PROPOSED SYSTEM SITE IS 24 [ INCHES ] [ BELOW ] BENCHMARK/REFERENCE POINT

THE MINIMUM SETBACK WHICH CAN BE MAINTAINED FROM THE PROPOSED SYSTEM TO THE FOLLOWING FEATURES  
SURFACE WATER: N/A FT DITCHES/SWALES: 120 FT NORMALLY WET? ☐ YES ☒ NO  
WELLS: PUBLIC: N/A FT LIMITED USE: N/A FT PRIVATE: 100 FT NON-POTABLE: N/A FT  
BUILDING FOUNDATIONS: 5 FT PROPERTY LINES: 30 FT POTABLE WATER LINES: 40 FT

SITE SUBJECT TO FREQUENT FLOODING: ☐ YES ☒ NO 10 YEAR FLOODING? ☐ YES ☒ NO  
10 YEAR FLOOD ELEVATION FOR SITE: N/A FT MSL/NGVD SITE ELEVATION: N/A FT MSL/NGVD

ELEVATION 24 INCHES BELOW

SOIL PROFILE INFORMATION SITE 1

MUNSELL #/COLOR	TEXTURE	DEPTH
<u>10YR 4/2</u>	<u>FS</u>	<u>0 TO 8</u>
<u>10YR 4/4*</u>	<u>FS</u>	<u>8 TO 12</u>
<u>10YR 6/2</u>	<u>FS</u>	<u>12 TO 20</u>
<u>10YR 7/2</u>	<u>FS</u>	<u>20 TO 24</u>
<u>10YR 8/2</u>	<u>FS</u>	<u>24 TO 72</u>
		<u>TO</u>
		<u>TO</u>
		<u>TO</u>
<u>10YR 7/4</u>	<u>RF CMN/DST</u>	<u>12 TO</u>
USDA SOIL SERIES: <u>MASCOTTE LIKE</u>		

ELEVATION 24 INCHES BELOW

SOIL PROFILE INFORMATION SITE 2

MUNSELL #/COLOR	TEXTURE	DEPTH
<u>10YR 4/2</u>	<u>FS</u>	<u>0 TO 10</u>
<u>10YR 4/4*</u>	<u>FS</u>	<u>10 TO 14</u>
<u>10YR 6/2</u>	<u>FS</u>	<u>14 TO 20</u>
<u>10YR 7/2</u>	<u>FS</u>	<u>20 TO 25</u>
<u>10YR 8/2</u>	<u>FS</u>	<u>25 TO 72</u>
		<u>TO</u>
		<u>TO</u>
		<u>TO</u>
<u>10YR 7/4</u>	<u>RF CMN/DST</u>	<u>14 TO</u>
USDA SOIL SERIES: <u>MASCOTTE LIKE</u>		

OBSERVED WATER TABLE: 24 INCHES [ BELOW ] EXISTING GRADE. TYPE: [ APPARENT ]  
ESTIMATED WET SEASON WATER TABLE ELEVATION: 12 INCHES [ BELOW ] EXISTING GRADE  
HIGH WATER TABLE VEGETATION: ☐ YES ☒ NO MOTTLING: ☒ YES ☐ NO DEPTH: 12 INCHES

SOIL TEXTURE/LOADING RATE FOR SYSTEM SIZING: FS / 0.80 DEPTH OF EXCAVATION: 10 INCHES  
DRAINFIELD CONFIGURATION: ☒ TRENCH ☐ BED ☐ OTHER (SPECIFY) \_\_\_\_\_  
REMARKS/ADDITIONAL CRITERIA:

SITE EVALUATED BY: Paul Lloyd

DATE: 10/18/2010

(SF)





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-1283907  
APPLICATION #: AP982029  
DATE PAID: 0-19-10  
FEE PAID: 310.00  
RECEIPT #: 1523140  
DOCUMENT #: PR825103

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: NEIL\*\*10-0475 JOHNSON  
PROPERTY ADDRESS: NW CHADLEY Ln Lake City, FL 32055  
LOT: 3 BLOCK: \_\_\_\_\_ SUBDIVISION: Chadworth  
[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
PROPERTY ID #: 02123-624 [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET \_\_\_\_\_ SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM  
A TYPE SYSTEM: [ ] STANDARD [ ] FILLED [x] MOUND [ ]  
I CONFIGURATION: [x] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: nail in 8" oak tree SW of system site

I ELEVATION OF PROPOSED SYSTEM SITE [ 24.00 ] [ INCHES ] FT [ ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 12.00 ] [ INCHES ] FT [ ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

L  
D FILL REQUIRED: [ 30.00 ] INCHES EXCAVATION REQUIRED: [ 10.00 ] INCHES

O  
T  
H  
E  
R  
1. The 911 address shall be required before final approval.

SPECIFICATIONS BY: PAUL LLOYD TITLE: PSE

APPROVED BY: Sallie A Ford TITLE: Environmental Health Director Columbia CHD

DATE ISSUED: 10/22/2010 EXPIRATION DATE: 04/22/2012

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)  
Incorporated: 64E-6.003, FAC



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-5060

PERMIT NO. 982029  
DATE PAID: 10/19/10  
FEE PAID: \$10.00  
RECEIPT #: 1523140

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: NEIL & DAWN JOHNSON

AGENT: PAUL LLOYD

TELEPHONE: (386) 719-2056

MAILING ADDRESS: 108 NW LYNEAR PL.

LAKE CITY

FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: N/A SUBDIVISION: CHADWORTH UNRECORDED PLATTED:

PROPERTY ID #: 14-3S-16-02123-624 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 1.060 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: NW CHADLEY LN.

DIRECTIONS TO PROPERTY: 41 NORTH TURN LEFT ON MOOR ROAD TURN LEFT ON OGLETHORPE TURN LEFT ON CHADLEY LN LOT ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	1,152	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Paul Lloyd

DATE: 10/18/10

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

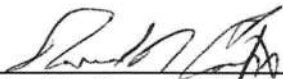
DATE REQUESTED: 10/6/2010 DATE ISSUED: 10/11/2010

### ENHANCED 9-1-1 ADDRESS:

268 NW CHADLEY LN  
LAKE CITY FL 32055  
PROPERTY APPRAISER PARCEL NUMBER:  
14-3S-16-02123-024

### Remarks:

LOT 3, BLOCK D, CHADWORTH S/D UNR.

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, RODNEY FEAGLE, give this authority for the job address show below  
Installer License Holder Name

only, 268 NW CHANLEY LN., and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Neil R Johnson</u>	<u>Neil R Johnson</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
<u>Dawn McJohnson</u>	<u>Dawn McJohnson</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the licensee holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a licensee holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Colin Terrell 14/1025277/1 11-10-10  
License Holders Signature (Notarized) License Number Date

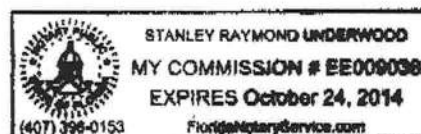
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: LEVY

The above license holder, whose name is RODNEY FEAGLE, personally appeared before me and is known by me or has produced identification (type of I.D.) 10th day of Nov., 20 10.

Stanley R Underwood  
NOTARY'S SIGNATURE

(Seal/Stamp)







1011-15