



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0488
DATE PAID: 6/9/25
FEE PAID: \$60.00
RECEIPT #: 2224014

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Bonnie Philpot

EMAIL: bonnie.philpot@haeco-aero

AGENT:

TELEPHONE: 386 623 5010

MAILING ADDRESS: 177 SE PITTMAN CT LAKE CITY, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 11-58-17-09208-10 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 177 SE PITTMAN CT LAKE CITY, FL 32025

DIRECTIONS TO PROPERTY: HWY 41S turn left on MYRTIS (HWY 240)
GO DOWN APPX 1/4 MI ON LEFT TURN ON PITTMAN CT. WE
ARE THE FIRST 5 ACRES ON THE RIGHT

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

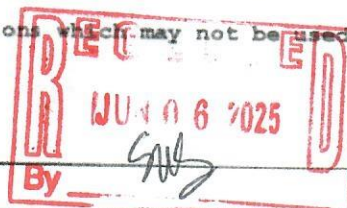
Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>BADAMINIUM</u>	<u>1</u>	<u>16009.Ft</u>	ORIGINAL FOUND
2				
3				
4				

☒ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

DATE: 05/jun/25

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC



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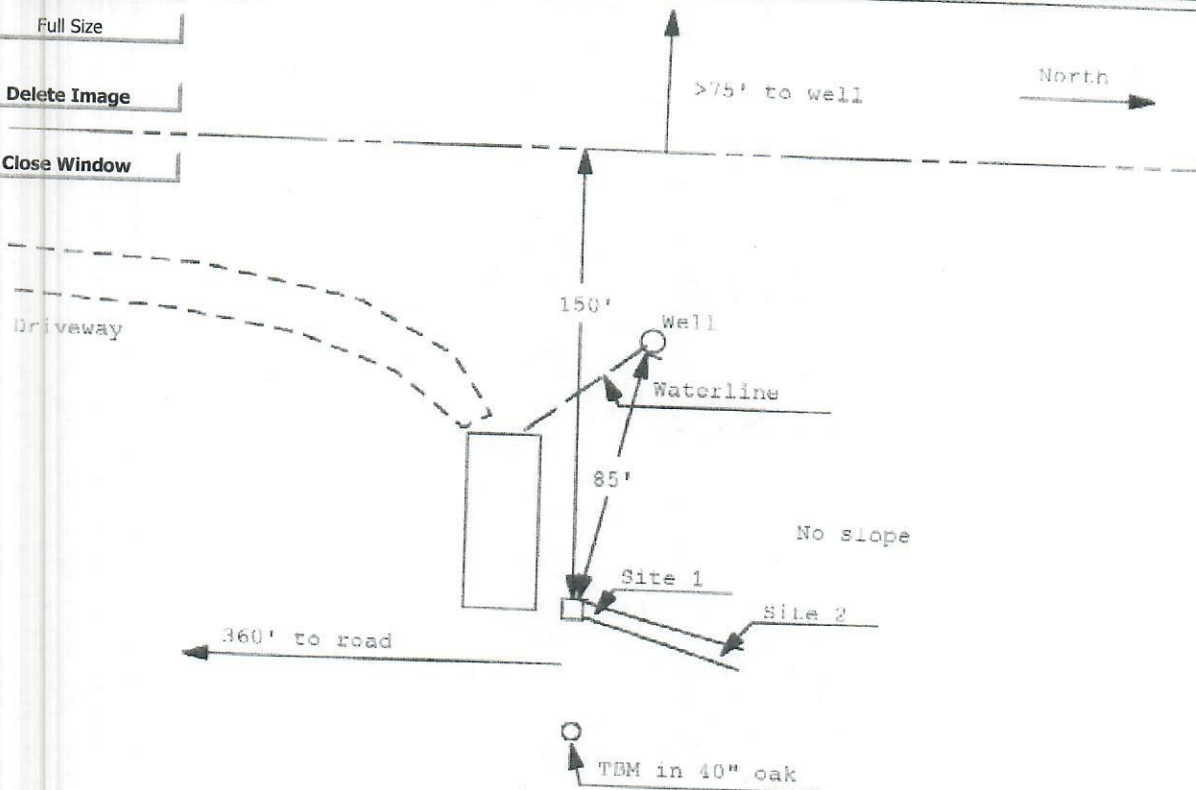
Rotate 180°

Default Orientation 99-7051

Full Size

Delete Image

Close Window



Site Plan submitted by:

Benne Philpot

05/june/25

Plan Approved

Not Approved

Date 6/12/25

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2002 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.



PITTMAN CT

650'

25-0488

15' EASEMENT

317'

N

15' EASEMENT

283'

126'

59.5'

WELL

48'

4'

410'

40'

Home

130'

105'

Pool

70'

70'

SEPTIC

34'

149'

FENCE

SHED

SHED

SHED

SHED

88'

SCOPE

SCOPE

CORR SHED

MYRTIS

0.1E

T

05 June/25

[Signature]

[Signature]
Approved

623'