

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only	(Revised 7-1-15)	Zoning Official _____	Building Official _____
AP# <u>61251</u>	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form			

 Property ID # 05-38-16-01989-000 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2023
- Applicant Sony North Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City FL 32024
- Name of Property Owner Michelle + Richard Ellis Phone# 860-237-1363
- 911 Address NW Huntsville Church Dr Lake City
- Circle the correct power company - FL Power & Light - Clay Electric FI 32055
 (Circle One) Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Michelle + Richard Ellis Phone # 860-237-1363
- Address 935 NW Huntsville Church Rd Lake City FL 32055
- Relationship to Property Owner Son is going on parents property
- Current Number of Dwellings on Property _____
- Lot Size _____ Total Acreage 55.92
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property _____
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-397-0886
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number TH 1058218 Installation Decal # 94499

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 5/11/2023

Parcel: << 05-3S-16-01989-000 (6452) >>

Aerial Viewer Pictometry Google Maps

2022 2019 2016 2013 2010 Sales

Owner & Property Info

Result: 1 of 1

Owner	ELLIS RICHARD S ELLIS MICHELLE S 935 NW HUNTSVILLE CHURCH DR LAKE CITY, FL 32055		
Site	935 NW HUNTSVILLE CHURCH DR, LAKE CITY		
Description*	E1/2 OF SW1/4, EX 20.73 AC IN ORB 841-1735 & THAT PART LYING WEST OF EXISTING FENCE BOUNDARY SURVEY ORB 1069-2778 (THIS PORTION COVERS JAMES PETTIGREW PARCEL) & EX 6.56 AC, 1415-1613, 363-755, 841-1736, DC 1178- 1540, 1179-954, WD 1267-185, LE 1285-2445, W ...more>>>		
Area	55.92 AC	S/T/R	05-3S-16
Use Code**	PASTURE CLS33 (6200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$10,312	Ag Land	\$10,312
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$195,720	Just	\$195,720
Class	\$10,312	Class	\$10,312
Appraised	\$10,312	Appraised	\$10,312
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$10,312	Assessed	\$10,312
Exempt	\$0	Exempt	\$0
Total	county:\$10,312 city:\$0	Total	county:\$10,312 city:\$0
Taxable	other:\$0 school:\$10,312	Taxable	other:\$0 school:\$10,312



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/4/2021	\$186,300	1432/0932	WD	V	Q	01
11/20/2014	\$100	1285/2445	LE	V	U	14
12/20/2013	\$100	1267/0185	WD	I	U	30
7/2/1997	\$0	0841/1736	WD	I	U	02 (Multi-Parcel Sale) - show

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
5910	SWAMP/CYPRESS (AG)	22.500 AC	1.0000/1.0000 1.0000/ /	\$40 /AC	\$900
5600	TIMBER 3 (AG)	18.420 AC	1.0000/1.0000 1.0000/ /	\$287 /AC	\$5,287
6200	PASTURE 3 (AG)	15.000 AC	1.0000/1.0000 1.0000/ /	\$275 /AC	\$4,125
9910	MKT.VAL.AG (MKT)	55.920 AC	1.0000/1.0000 1.0000/ /	\$3,500 /AC	\$195,720

Search Result: 1 of 1



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 05-3S-16-01989-000 (6452) | PASTURE CLS33 (6200) | 55.92 AC

E1/2 OF SW1/4, EX 20.73 AC IN ORB 841-1735 & THAT PART LYING WEST OF EXISTING FENCE BOUNDARY
SURVEY ORB 1069-2778 (THIS PORTION COVERS JAMES PETTIGREW

Owner: **ELLIS RICHARD S**
ELLIS MICHELLE S
935 NW HUNTSVILLE CHURCH DR
LAKE CITY, FL 32055
Site: 935 NW HUNTSVILLE CHURCH DR,
LAKE CITY

Sales 3/4/2021 \$186,300 V (Q)
Info 11/20/2014 \$100 V (U)
12/20/2013 \$100 I (U)

2023 Working Values

Mkt Lnd	\$0	Appraised	\$10,312
Ag Lnd	\$10,312	Assessed	\$10,312
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$195,720	Total	county:\$10,312
		Taxable	city:\$0
			other:\$0
			school:\$10,312

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

"Ellis"

JAC LC

E009518

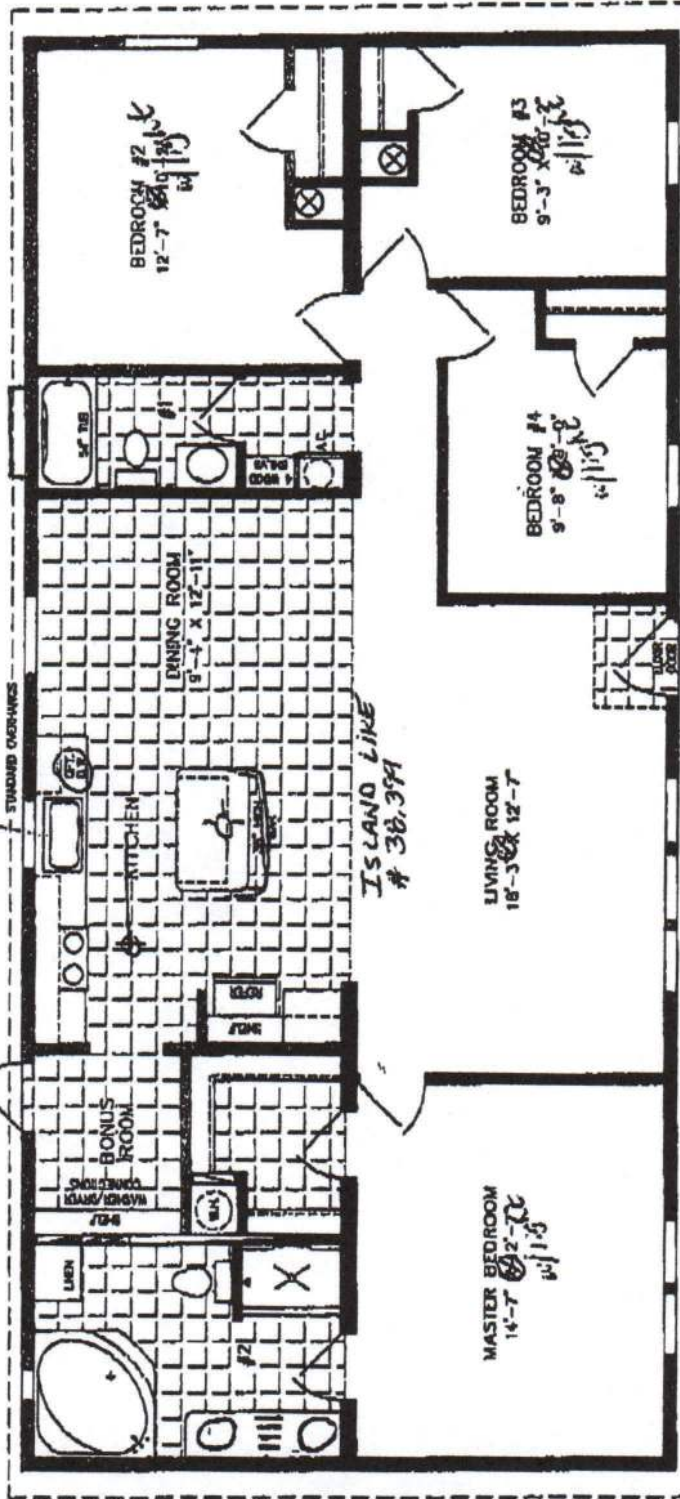
The Imperial Limited

96" Sidewalks

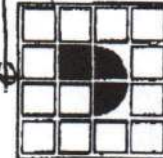
BUILD AS SHOWN

STANDARD OVERSIZES

5m Block



Ø = FAN AREA
— = TRACK
Q = HANGING



JACOBSEN
HOMES

28' X 56'
1,493 SQUARE FEET

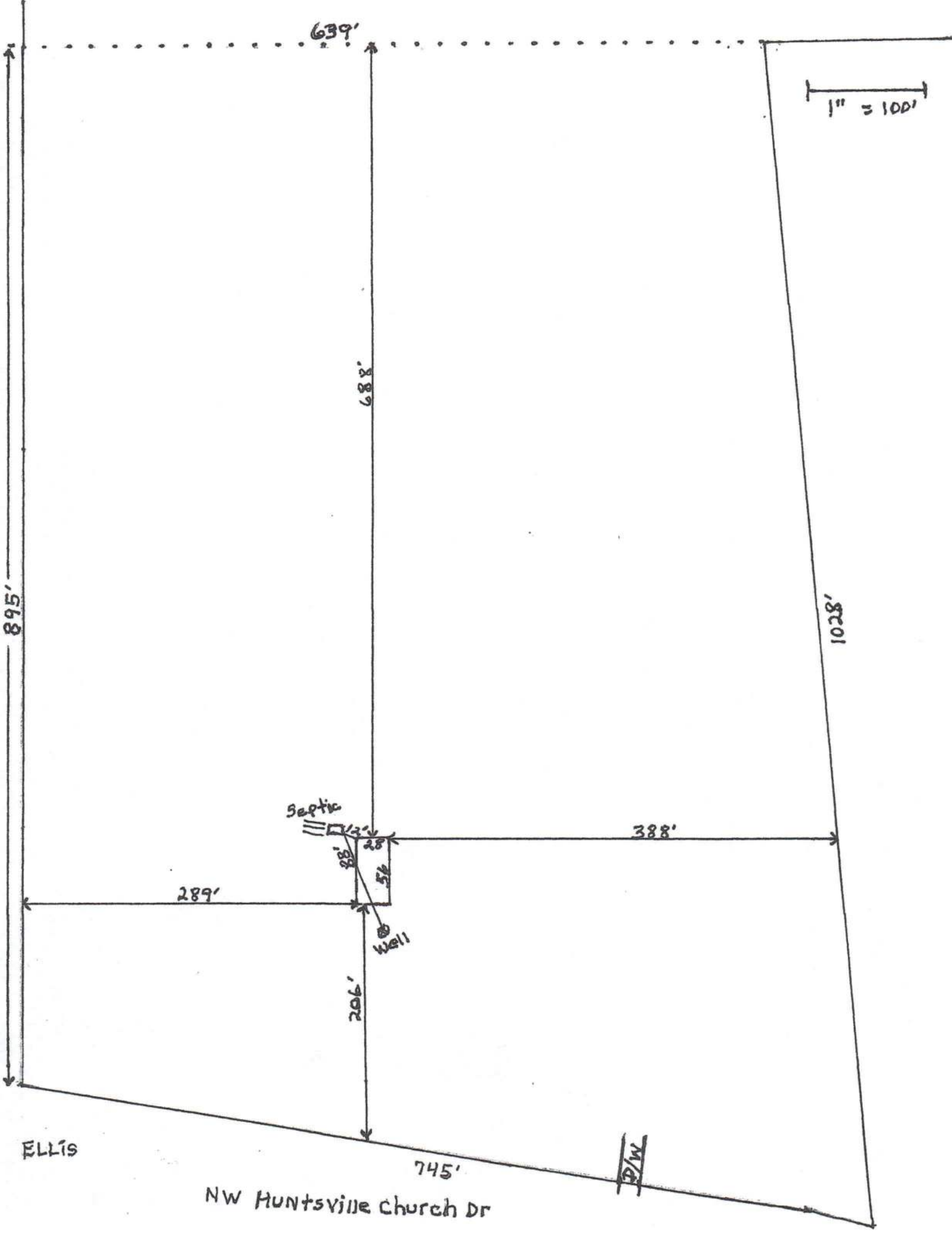
Model IMLT-45817B

2013

500 Packard Court • Safety Harbor, Florida 34695 • Telephone (727) 726-1139
www.jachomes.com/Floor-Plans

(ALL SIZES ARE APPROX.)
DESIGNED FOR ZONES II & III

© 01-29-11



Columbia County Fla. 911 Addressing 911 Address Application #61221



APPLICANT: MICHELLE ELLIS

PHONE: 8602371363

EMAIL: PROVISIONPERMITTING@GMAIL.COM

PARCEL ID: 05-3S-16-01989-000

SUBDIVISION:

LOT:

BLOCK:

PHASE:

UNIT:

**IS THIS 911 ADDRESS REQUESTED FOR SELF OR IS IT
BEING REQUESTED FOR A COMPANY?:**

Requested for Self

THIS ADDRESS IS FOR A::

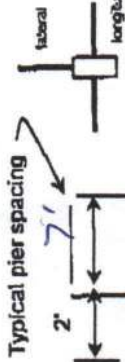
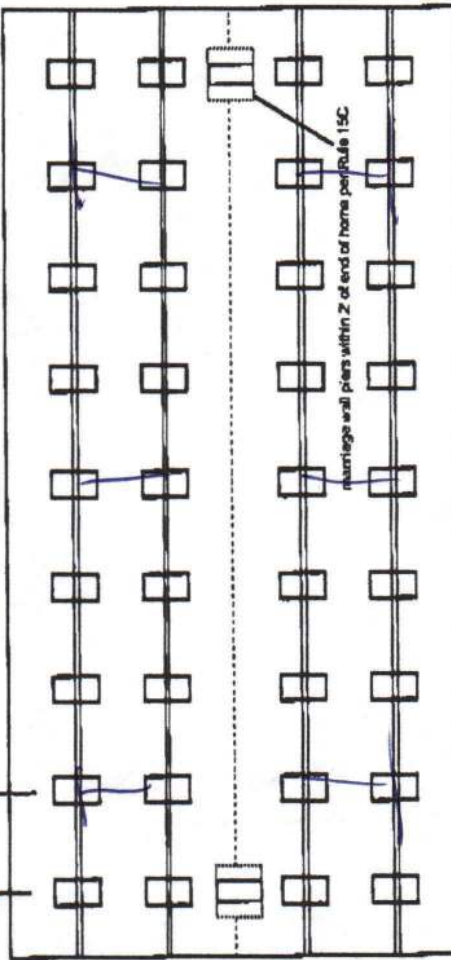
Habitable structure (family home,
business, etc.)



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

New Home ☒Used Home ☐Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☐Single wide ☐Wind Zone II ☒Wind Zone III ☐Double wide ☒Installation Decal # 94499Triple/Quad ☐Serial # orderedInstaller: Rusty Jacobsen License # EV 1038249Address of home
being installed _____Manufacturer Jacobsen Length x width 28x76NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft. 4 in.Installer's initials RJRTypical pier spacing 7'Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	8'	8'
2000 psf	5'	6'	7'	8'	8'	8'	8'
2500 psf	6'	7'	8'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5Perimeter pier pad size 16x16Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18' 5"Pier pad size 24x24

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Dim Tech Logistics

OTHER TIES

Number

Sidewall 20Longitudinal 20Marriage wall 20Shearwall 20

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1700 psf or check here to declare 1000 lb. soil without testing.

X ✓ X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X X X

TORQUE PROBE TEST

The results of the torque probe test is 1100 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RLC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Rusty L. Keady
5-16-23

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number:

Date:

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 4x4 Length: 6" Spacing: 18"
Walls: Type Fastener: 4x4 Length: 4" Spacing: 18"
Roof: Type Fastener: 4x4 Length: 6" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal ship will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLC

Type gasket

Installed:

Between Floors ✓

Between Walls ✓

Bottom of ridgebeam ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓

Dryer vent installed outside of skirting. Yes ✓ No ✓

Range downflow vent installed outside of skirting. Yes ✓ No ✓

Drain lines supported at 4 foot intervals. Yes ✓ No ✓

Electrical crossovers protected. Yes ✓ No ✓

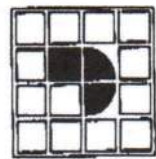
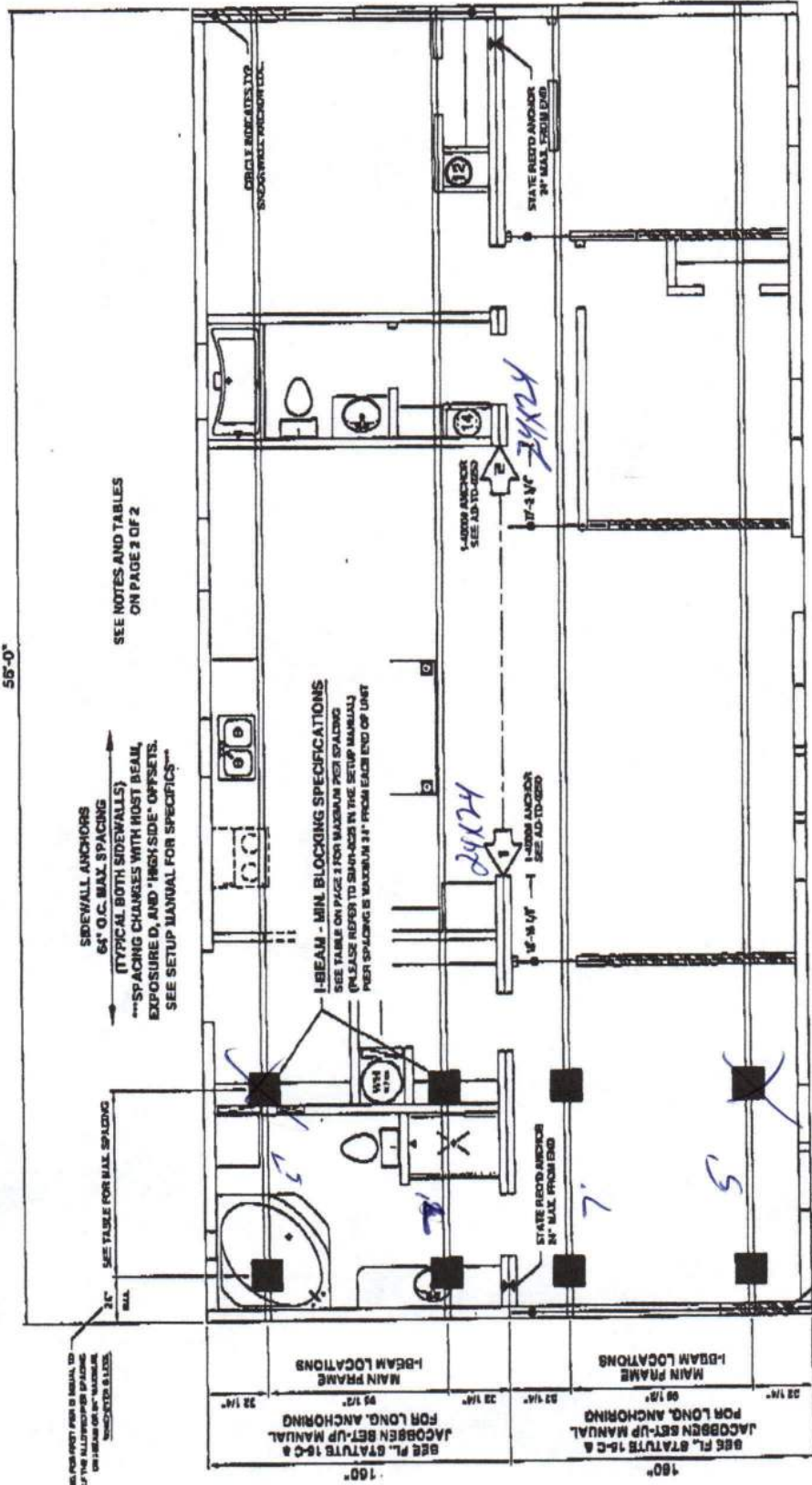
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

5-16-23



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

HUD WIND EXPOSURE CATEGORY - C
379B2 - PAGE 1 OF 2

HUD WIND ZONE - 3

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

REFER TO SU-01-0005 FOR
ADDT. PIER REQUIREMENTS

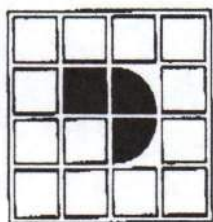
REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

JACOBSEN HOMES
SAFETY HARBOR, FLORIDA 34695
TEL: 727-726-1138
FAX: 727-726-1139
WWW.JACHOMES.COM

SHEDWALLS THE DOWN STAPLE ARE NOT INSTALLED AT THE FACTORY
WHEN SHEDWALL IS LOCATED DIRECTLY OVER SOLID 1-025M HEADER
BUT-UP IS REQUIRED TO INSTALL THE SHEDWALL STAPLE OVER THE 1-025M
HEADER PER AD-TO-0005 (PAGE 48) IN THIS SET-UP MANUAL ADDENDUM.
STAPLE AND PIER SHALL BE INSTALLED AT BOTH ENDS OF HEADERS.

SEE NOTES AND TABLES
ON PAGE 2 OF 2



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34895
(727) 726-1138
www.jachomes.com

COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)					
		1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
COL. NUM.	SPAN	LOAD per foot					
1	18'-5"	4575	659	439	329	264	264
2	18'-5"	4575	659	439	329	264	264
3	0"	0	0	0	0	0	0
4	0"	0	0	0	0	0	0
5	0"	0	0	0	0	0	0
6	0"	0	0	0	0	0	0
7	0"	0	0	0	0	0	0
8	0"	0	0	0	0	0	0
9	0"	0	0	0	0	0	0
10	0"	0	0	0	0	0	0

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING					
		1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A	256 sq. in.	30	48 1/2	66 1/2	85	102 1/2	120 1/2
B	342.25 sq. in.	42	68 1/2	90 1/2	113 1/2	140 1/2	168 1/2
C	396 sq. in.	49	77 1/2	105 1/2	135 1/2	168 1/2	200 1/2
D	400 sq. in.	49 1/2	78 1/2	107 1/2	137 1/2	170 1/2	202 1/2
E	432.875 sq. in.	54	85	115 1/2	145 1/2	180 1/2	212 1/2
F	576 sq. in.	74	115 1/2	160 1/2	200 1/2	240 1/2	280 1/2
G	676 sq. in.	87 1/2	130 1/2	180 1/2	220 1/2	260 1/2	300 1/2

REFER TO 10-01-000 THROUGH 10-01-005 FOR ADDITIONAL MIN. REQUIREMENTS.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT REINSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED AND/OR SPACING INCREASED PER THE SETUP MANUAL.
3. REFER TO BLANCHARD'S FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR ALL LOCATIONS AND LOADS.
5. REFER TO AD-10-100 FOR BEARING WALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 1" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE BEARING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 18" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOODING.
8. ALL 24" FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOODING.
9. ANY SINKHOLE AREA WITH A HOLE DEEPER THAN 4" OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 8" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE 10-01-000S AND 10-01-005). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION ON IS DESIGNATED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 16". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES 10-01-000 THROUGH 10-01-005.

REFER TO 10-01-000, 10-01-001, AND OTHER DETAILS IN THE SETUP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION).

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

PROPERTY LOCATOR-Jacobsen HomeCUSTOMER: Michelle Ellis

SERIAL#: _____ SAL

SIZE OF HOME: 28X56 MC**ADDRESS WHERE HOME WILL BE PLACED:**935 NW Huntsville Church
Lake City FL 32055

CONTACT #S: _____

Michelle Ellis 860 237

_____**DIRECTIONS:**highway 90 ~~East~~ to left on lake
Left onto Huntsville Church br
Follow Huntsville Church to prop
C935 NW Huntsville Church D

_____STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
94499

LABEL #

DATE OF INSTALLATION

RUSTY L. KNOWLES

NAME

IH / 1038219 / 1

5586

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rushy K Knowles, give this authority for the job address show below
Installer License Holder Name

only, NW Huntsville Church Dr, Lake City, FL 32055 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Sonja North</u>	<u>Sonja North</u>	☒ Agent ☐ Officer ☐ Property Owner
<u>Dylan Hinson</u>		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

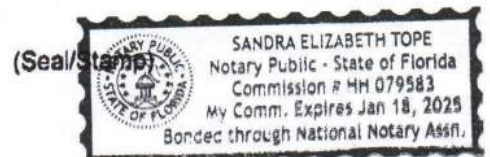
[Signature] License Holders Signature (Notarized) IK1038215 License Number 5-16-23 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rushy Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 16 day of May, 2023.

[Signature]
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty Knowles, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya North	Sonya North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

License Number

Date

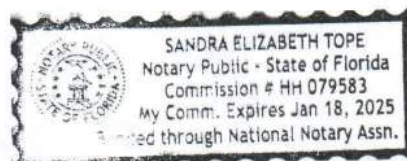
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 16 day of May, 2023.

NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached ☐	Signature <u><i>Glenn Whittington</i></u> Phone #: <u>386-972-1701</u>
MECHANICAL/ A/C	Print Name _____ License #: _____ Qualifier Form Attached ☐	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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CONTRACTOR

Rusty Knowles

PHONE

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ELECTRICAL	Print Name _____ License #: _____ Qualifier Form Attached ☐	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>Michael A. Boland</u> License #: <u>CAC1817716</u> Qualifier Form Attached ☐	Signature <u>[Signature]</u> Phone #: <u>(352) 274-9326</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
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