

DATE 08/07/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024840

APPLICANT DALE BURD PHONE 497-2311
ADDRESS P.O. BOX 39 FT. WHITE FL 32038
OWNER THOMAS & PAMELA JONES PHONE 454-8585
ADDRESS 302 SW TURKEY GLEN FT. WHITE FL 32038
CONTRACTOR RONNIE NORRIS PHONE 752-3871
LOCATION OF PROPERTY 47S, TR ON WATSN, TL ON DREW FEAGLE, TL ON TURKEY
GLEN, 2ND ON RIGHT IN BACK

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-SS-16-03745-117 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 06-0689-N BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD
LEGAL LOT OF RECORD

Check # or Cash 13366

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.84 WASTE FEE \$ 24.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 311.34
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Called 8-3-06 7/1

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official CSB Building Official AK JTH 8-1-06

AP# 0608-01 Date Received 8/1/06 By CP Permit # 24840

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3

Comments Legal lot of record.
Panel 225
Ability

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

SH needed

- Property ID # 32-55-16-03745-117 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home _____ Year 2006
- Applicant Dale Burt de Ruyck Ford Phone # 386-497-2311
- Address PO Box 39, Ft White, FL 32038
- Name of Property Owner Thomas + Pamela Jones Phone# 786-229-9391
305-246-8326
- 911 Address 302 SW TURKEY GLEN, Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Thomas + Pamela Jones Phone # 386-454-8585
386-454-8585
- Address 949 NW 10th ST, Homestead, FL 33030
- Relationship to Property Owner Sister
- Current Number of Dwellings on Property 0
- Lot Size 38x697 Total Acreage 5.02 (owns)
- Do you : Have an PRIVATE ROAD Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owns)
- Driving Directions to the Property 47 South, TR on WATSON, TL on DREW
FEAGLE, TL on Turkey Glen, 2nd PARK on Right in back

786-229-9391
Pam Jones
06-0689-N

Dealer/Installer Pennie Morris Phone # 352-3871

2041 SW CHARLES TERR, LC,
FL-6000049 Installation Decal # 206881

PERMIT NUMBER

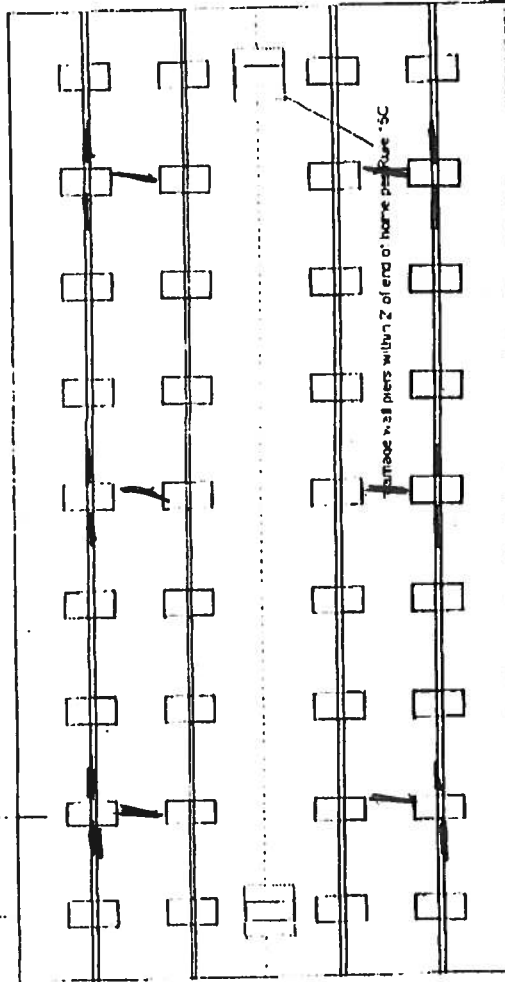
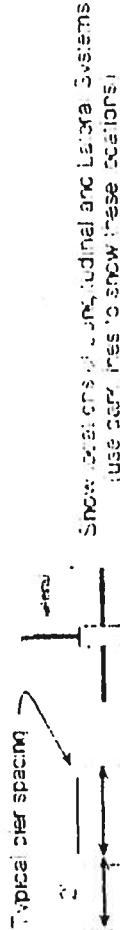
Installer Ronnie Noffs License # TH0000049

Address of home being installed TURNKEY GLEN
FLORIDA FL
 Manufacturer SKYLINER Length x width _____

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN.



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone 11 ☒ Wind Zone 11 ☐

Double wide ☒ Installation Decal # 266081

Triple/Quad ☐ Serial # 0433 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	22" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 25" (676)
1000 lbs	3"	3"	3"	3"	3"	3"	3"
1500 lbs	4"	4"	4"	4"	4"	4"	4"
2000 lbs	6"	6"	6"	6"	6"	6"	6"
2500 lbs	8"	8"	8"	8"	8"	8"	8"
3000 lbs	10"	10"	10"	10"	10"	10"	10"
3500 lbs	12"	12"	12"	12"	12"	12"	12"

Interpolated from Rule 15C pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg) 20x20

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 20x20

4 16x16

4 16x16

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

Number _____

Side wall _____

Longitudinal Marriage wall _____

Shear wall _____

PERMIT WORKSHEET

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1600

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. Understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rene Nunez

Date Tested

5-3-06

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: 6 Length: 6 Spacing: 24 in.
Walls: Type Fastener: 6 Length: 6 Spacing: 24 in.
Roof: Type Fastener: 6 Length: 6 Spacing: 24 in.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mairnaga walls are a result of a poorly installed or no gasket being installed. Understand a gasket will not serve as a gasket.

Installer's initials

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Skirting on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Rene Nunez

Date

4-5-06

Columbia County Property Appraiser

DB Last Updated: 6/19/2006

Parcel: 32-5S-16-03745-117

2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 3 Next >>

Owner's Name	JONES THOMAS A & PAMELA S
Site Address	
Mailing Address	949 NW 10TH ST HOMESTEAD, FL 33030
Description	COMM NW COR OF SEC, RUN SOUTH 1340.46 FT TO E R/W OF COUNTY GRADED RD, SW ALONG R/W 109.45 FT, S 75.18 FT, SE 208.53 FT, S 360.64 FT, E 918.19 FT FOR POB, CONT E 318.66 FT, SOUTH 697.06 FT, NW 368.35 FT, N 600.56 FT TO POB AKA LOT 7-A T8URKEY CROSSING ORB 1051-606

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	32516.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	5.020 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$42,670.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$42,670.00

Just Value	\$42,670.00
Class Value	\$0.00
Assessed Value	\$42,670.00
Exempt Value	\$0.00
Total Taxable Value	\$42,670.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
6/23/2005	1051/606	WD	V	Q		\$46,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

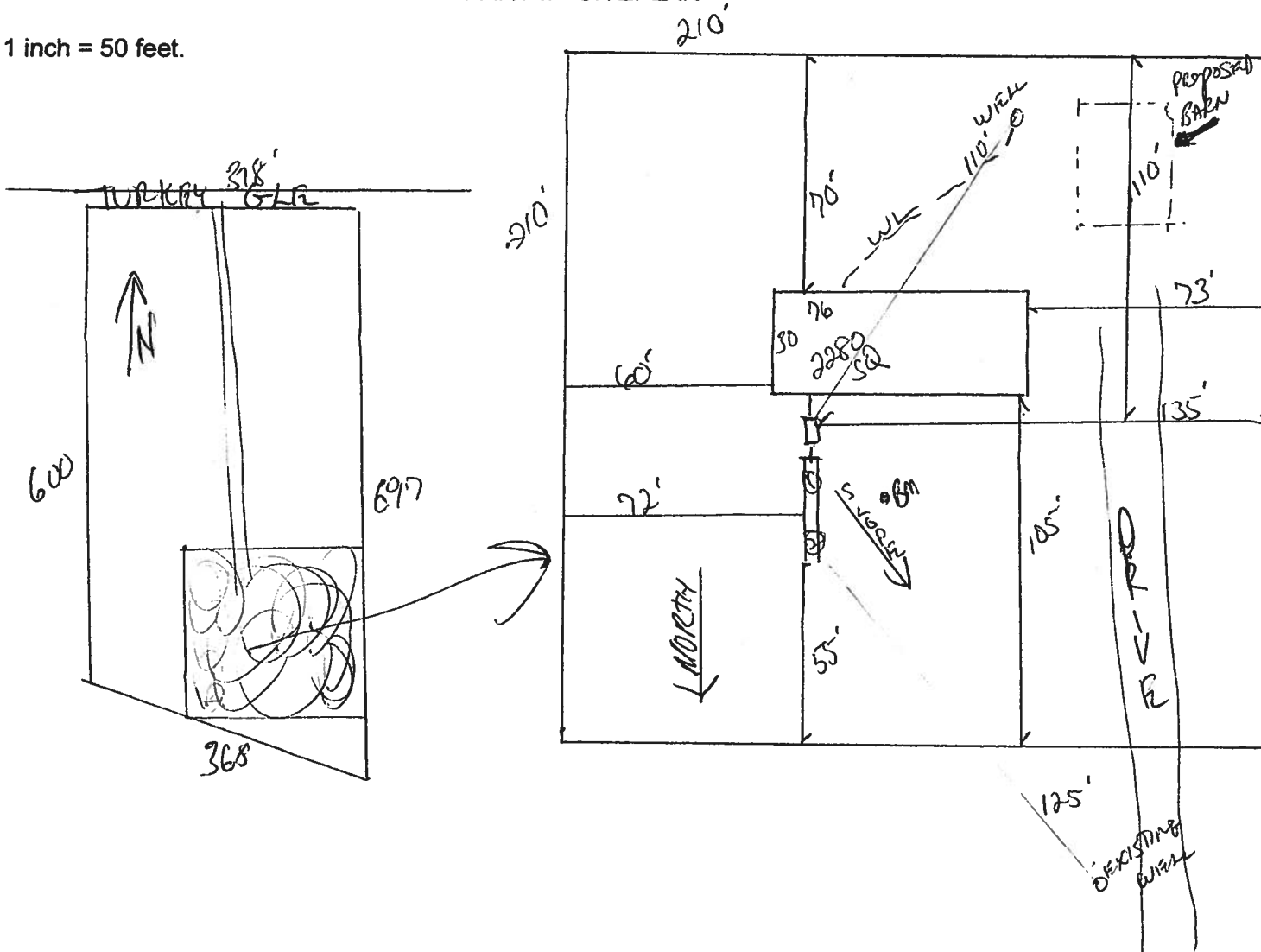
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	5.020 AC	1.00/1.00/1.00/1.00	\$8,500.00	\$42,670.00

Permit Application Number _____

Scale: 1 inch = 50 feet.



10 of 5 Acres

Rock 7-0

Plan Approved_____

Not Approved_____

Date _____

By_

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer: JONES
Located at Address: TURKEY CLEN

1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias
Ron Bias

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, RONNIE NORRIS, license number HH 0000049
Please Print

Do hereby state that the installation of the manufactured home for:

Orlando Perry Ford at TURKEY GLEN
Applicant 911 Address

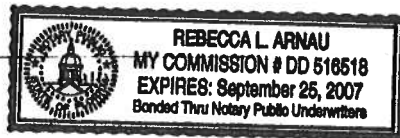
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 9 day of may,
2006.

Notary Public: Rebecca L. Arnau
Signature

My Commission Expires:



LETTER OF AUTHORIZATION TO PULL PERMITS

I, Ronnie Norris

, DO HEREBY GRANT

Dale Vander Pech Ford

, AUTHORIZATION TO PULL THE NECESSARY

PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED

HOME IN Columbia COUNTY, FLORIDA.

Ronnie Norris

Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

9 DAY OF May, 2006 BY

Ronnie Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA

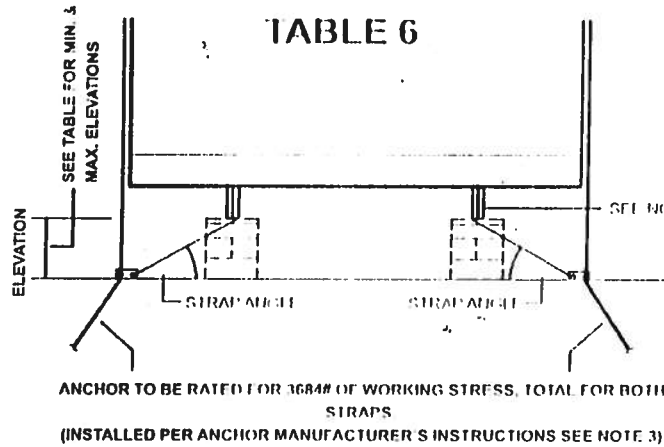
COUNTY OF Columbia

Rebecca L. Arnau
NOTARY PUBLIC

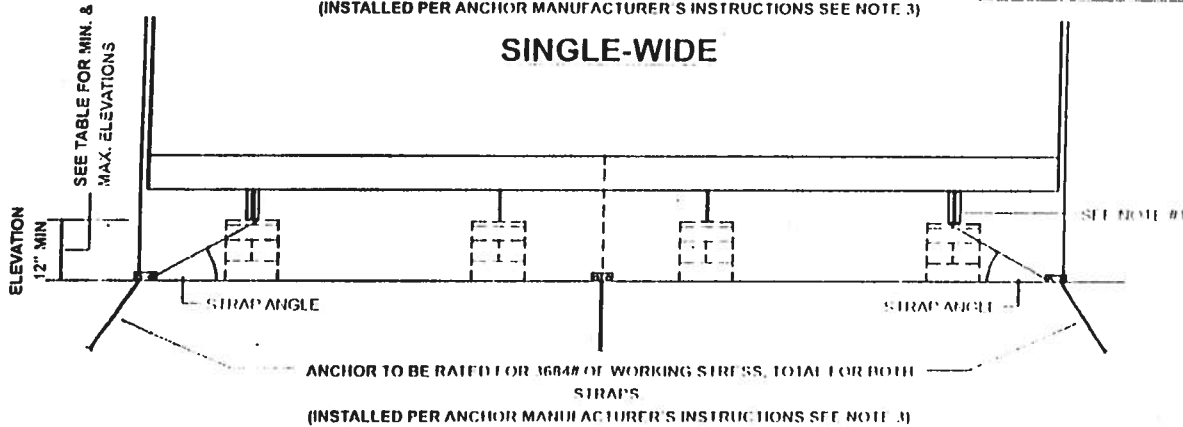


(STAMP)

STANDARD TIE-DOWN DETAILS



INSTALL STRAP & ANCHORS
6'-8" @ ZONE II
5'-4" @ ZONE III
&
4'-0" @ ZONE II & III
FOR SHED ROOF
SINGLEWIDES
SEE TABLE 1 FOR ELEVATION &
STRAP ANGLE LIMITATIONS



DOUBLE-WIDE

24' WIDE RESULTS FOR 12' HALF OF 22' WIDE DOUBLE WIDES

WIDTH	WIND ZONE II		WIND ZONE III	
	MIN. & MAX. ELEVATION	MIN. & MAX. DIAGONAL STRAP ANGLE	MIN. & MAX. ELEVATION	MIN. & MAX. DIAGONAL STRAP ANGLE
12'	14" TO 25"	25 TO 40	14" TO 26"	25 TO 41
14'	12" TO 27"	20.5 TO 40	12" TO 28"	20.5 TO 41
12' SHED ROOF	25.2" TO 34.6"	41 TO 50	25.2" TO 34.6"	41 TO 50
14' SHED ROOF	23.4" TO 38.4"	36 TO 50	23.4" TO 38.4"	36 TO 50
16'	16" TO 36"	20.5 TO 40	15.5" TO 38"	19.5 TO 41
18'	20" TO 44"	20.5 TO 40	19" TO 47"	19.5 TO 41
20' OR 22' *	12" TO 15"	34 TO 40	12" TO 16"	34 TO 42
24'	12" TO 22"	24.5 TO 40	12" TO 23.5"	24.5 TO 42
28'	12" TO 23.5"	23 TO 40	12" TO 25.5"	23 TO 42
32'	12" TO 33"	16.6 TO 39.3	12" TO 36"	16.6 TO 41.8
16' SHED ROOF	21" TO 27.5"	25.9 TO 32.4	21" TO 27.5"	25.9 TO 32.4

;;

STRAP MATERIAL SPECIFICATION, CONNECTION TO FRAME, BEAM & OTHER SET UP INFORMATION, REFER TO SKYLINE INSTALLATION MANUAL.

ANCHORING SYSTEMS, THE INSTRUCTIONS SHALL INDICATE: A) THE MINIMUM ANCHOR CAPACITY REQUIRED; B) ANCHORS SHOULD BE TESTED BY PROFESSIONAL ENGINEER, ARCHITECT, OR A NATIONALLY RECOGNIZED TESTING LABORATORY AS TO THEIR RESISTANCE TO THE MAXIMUM ANGLE OF DIAGONAL TIE AND/OR VERTICAL TIE LOADING AND ANGLE OF ANCHOR INSTALLATION, AND TYPE OF SOIL WHICH THE ANCHOR IS TO BE INSTALLED; C) GROUND ANCHORS SHOULD BE EMBEDDED BELOW THE FROST LINE AND BE AT LEAST 2 FEET ABOVE THE WATER TABLE; D) GROUND ANCHORS SHOULD BE INSTALLED TO THEIR FULL DEPTH, AND STABILIZER PLATES SHOULD BE INSTALLED TO PROVIDE ADDED RESISTANCE TO OVERTURNING OR SLIDING FORCES; E) ANCHORING EQUIPMENT SHOULD BE CERTIFIED BY A PROFESSIONAL ENGINEER OR ARCHITECT TO RESIST THESE SPECIFIED FORCES IN ACCORDANCE WITH TESTING PROCEDURES IN ASTM STANDARD SPECIFICATION FOR STRAPPING, FLAT STEEL AND SEALS.

ANCHORS RATED @ 3150# OF WORKING STRESS TOTAL FOR BOTH STRAPS, MAY BE USED IF STRAP & ANCHOR SPACING IS REDUCED TO 5'-4" @ WIND ZONE II AND 4'-6" @ WIND ZONE III. STRAPS AND ANCHORS MAY BE INSTALLED 4'-0" O.C. ON SHED ROOF SINGLEWIDES WITH ANCHORS RATED @ 3150#.

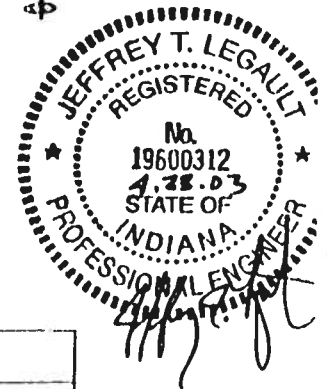
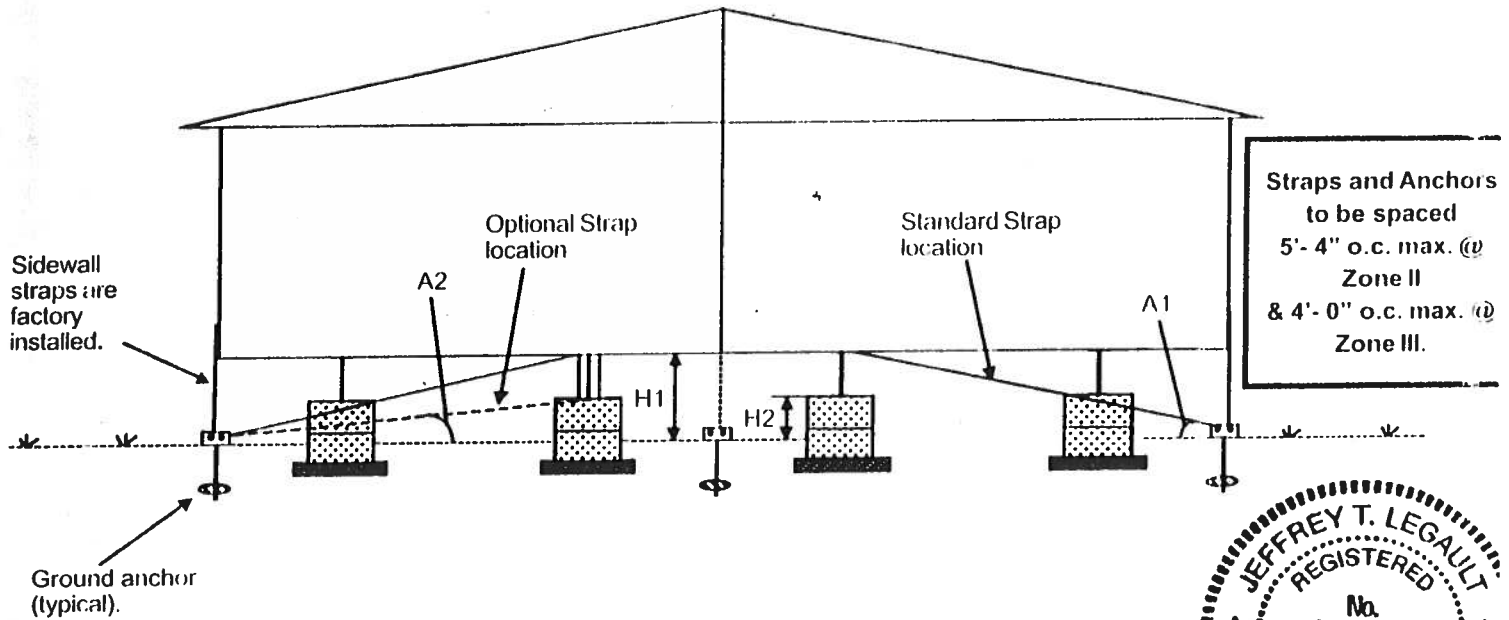
W-B CHANCE STRAP SEAL DEVICE DEPICTED BY FIG. 5-12 MAY BE USED AS DIRECTED FOR ATTACHING THE REQUIRED DOUBLEWIDE SKYLINE STRAPS TO GROUND ANCHORS.

STANDARD TIE-DOWN DETAILS ARE NOT APPLICABLE TO 5/12 ROOF PITCH DOUBLEWIDES @ WIND ZONE II & III

SKYLINE CORP.

TIE-DOWN DETAILS FOR 5/12 ROOF PITCH DOUBLE WIDES AT WIND ZONE II & III

TABLE 6A



WIND ZONE II (100 mph)				
Unit Width	H (max.)	H (min.)	Angle (max.)	Angle (min.)
24'	48"	12"	23.2 degrees	6.12 degrees
26'	48"	12"	20.3 degrees	6.12 degrees
28'	48"	12"	20.3 degrees	5.28 degrees
32'	48"	12"	18.96 degrees	4.91 degrees

WIND ZONE III (110 mph)				
Unit Width	H (max.)	H (min.)	Angle (max.)	Angle (min.)
24'	48"	12"	25.2 degrees	6.12 degrees
26'	48"	12"	20.3 degrees	6.12 degrees
28'	48"	12"	20.3 degrees	5.28 degrees
32'	48"	12"	18.96 degrees	4.91 degrees

NOTES:

- 1) Straps and anchors to be rated for 3150 lbs. of working stress (min.).
- 2) Use H1 and A1 for standard strap location. Use H2 and A2 for optional strap location.
- 3) See page 25 for strap material specification, connection to I-Beam and other setup information.
- 4) The A-B chance strap seal device depicted by Fig. 5-12 may be used as directed for attaching the required doublewide centerline straps to ground anchors.

DOUBLE-WIDE INTERCONNECTION

procedure for connecting the homes is as follows.

Remove the temporary closure materials (polyethylene or batten strips) and position the halves as close together as possible in the final desired location. Do not remove temporary beam supports until step 7 has been completed.

Move the first section of home into its desired position. Jack and level it in the same manner as described for a single section home. Skyline Corp. recommends, if possible, the heavy half be blocked and leveled first as it is easier to lift. Then roll the light half and fit into place.

Install sill sealer insulating material (provided) around the home (to the ridge beam at the ceiling panel line), endwalls and floor mating line. Fasten sill sealer with staples or nails. See figure 5-8A.

Slide the two halves together with rolling and jacking equipment. Care must be taken during rolling and jacking operations to avoid overstressing structural members. With the halves together at the floor, align the floors at the ends of the home. It is better to have a minor misalignment under the eaves where it cannot be seen and will not cause a problem, than a small misalignment that will be observed in the interior of the home.

With the home aligned at the floor and supported by its foundation, join the floors using $3/8"$ x $3"$ (4-1/2" lags with double perimeter joist) lag screws 2 to 3 feet on center. The centerline gap at the floor should be a maximum of $3/16"$.

Follow the procedures outlined on page 19 to level the home. Check supports and footings with tables 2 and 3.

To obtain access into the ceiling cavity to bolt or alternatively lag screw the ridge beam sections together, fold back underlayment paper and remove the 16" wide sheathing panel(s) at the peak. Note that the shingles may not have been installed on one or both halves, at the 16" wide area at

the peak. If one side is shingled, it is intended that the beam may be lag screwed together. If neither side is shingled, the beam may be lag screwed or bolted together. Bolts to be $3/8"$ x $4 1/2"$ at 48" o.c. with 3 additional bolts at 3" o.c. over interior beam supports. Lag screws to be $3/8"$ x 5" at 24" o.c. with 6 additional lag screws at 3" o.c. over interior beam supports. (If marriage walls and ridge beam halves have been plated with $3/8"$ sheathing, then the bolts/lags must be increased in length by $3/4"$ to 5-3/4".) Predrill $1/4"$ pilot holes for the lag screws at 1-1/2" down from the top of the beam and with a maximum offset from the horizontal of 45 degrees. A gap between beam halves up to 1" is allowable. Gaps larger than 1/2" must be filled with plywood or lumber shims. For 1/2" max gaps, increase fastener length 1/2". For 1" max. gaps, increase fastener length 1-1/4". See Fig. 5-7.

7. Prior to interconnecting the ridge beam halves, examine the ridge beam ends. Should there be a slight misalignment, it can be eliminated by placing a jack under the low side of the main beam on one half and use the jack to raise the beam. The alignment can be held by properly bolting or lag screwing the beam halves together. See Fig. 5-8.

8. Place additional pier supports at the centerline at the interior column locations marked on the floor with indicator straps or paint (see Figure 5-3 and 5-4 and Table 3). Skyline Corp. provides pier location diagrams for all multiwide models. These diagrams show the required locations of piers and are very useful in determining pier placement prior to taking receipt of home. Additional piers are required each side of exterior doors and sidewall openings greater than 4' in width. See Table 3A for these pier load requirements.

9. Toe-nail endwall centerline studs together using 16d nail 10" o.c.

10. If home has double mating walls, then fasten the mating wall columns together with #8 x 4" screws 16" o.c. See Figure 5-7A.

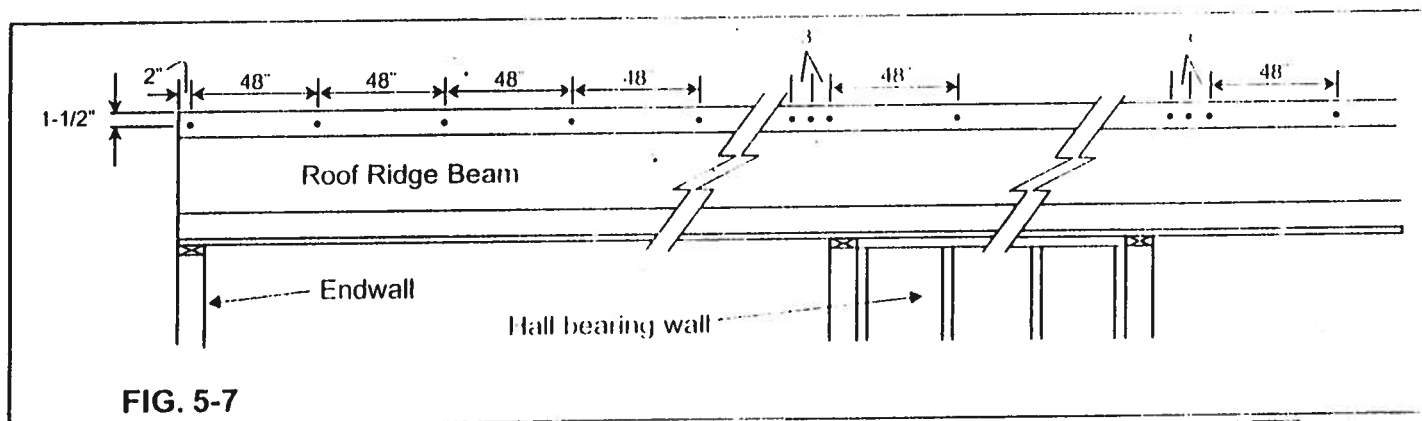


FIG. 5-7

APPROVED
PFS Corporation
Madison WI
01/31/05
HUD Manufactured
Home
Construction &
Safety Standard

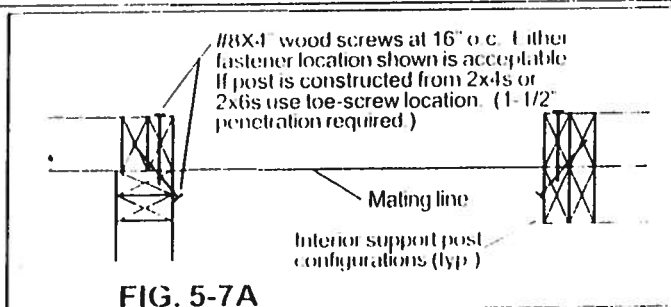


FIG. 5-7A

DOUBLE-WIDE INTERCONNECTION (Continued)

NOTE: IT IS IMPORTANT TO HAVE ROOF/CEILING SECTIONS FLUSH AT MATING LINE PRIOR TO FASTENING OF RIDGE BEAM HALVES. IF THEY ARE NOT FLUSH, THEN THE LOW SIDE SHOULD BE RAISED BY JACKING WITH A WOOD POST OR STEEL PIPE WITH A WOOD OR METAL PAD AT THE CEILING. PLACE THE BASE OF THE JACK ACROSS THE FLOOR MATING LINE SO THAT IT RESTS ON BOTH HALVES. JACK AGAINST CEILING ONLY IN AREAS WHERE THERE IS NO MARRIAGE WALL.

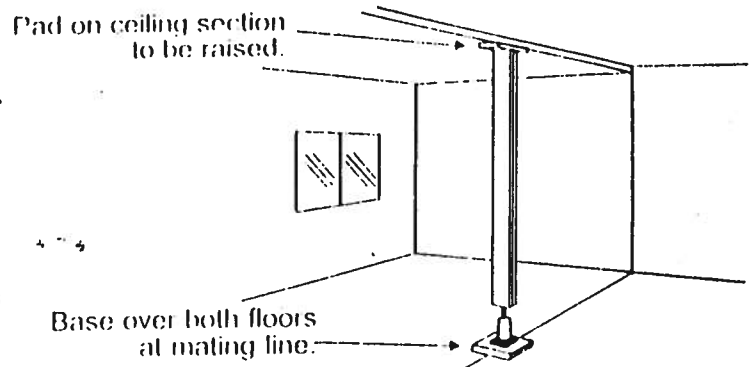


FIG. 5-8

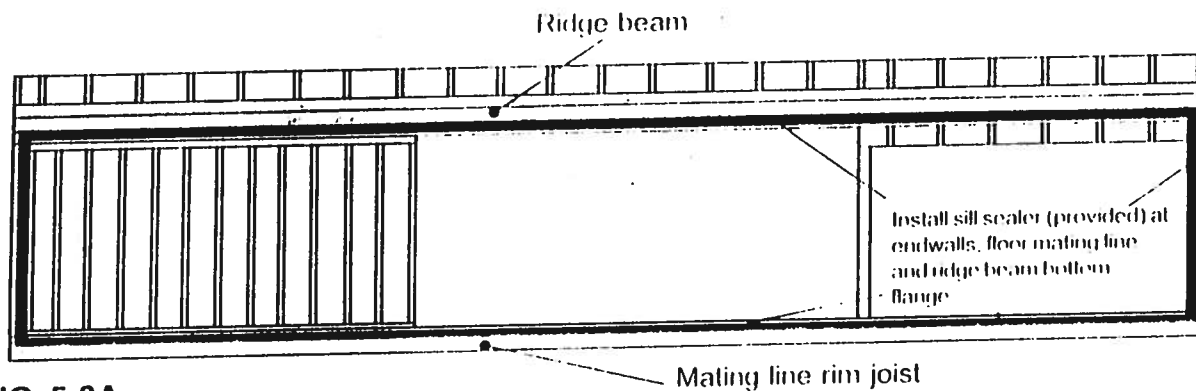


FIG. 5-8A

ATTACHMENT OF GYPSUM PANELS AT DOUBLE-WIDE CENTERLINE

Some multiple-wide units will have a gypsum panel left off at the centerline for field attachment. Fasten the factory supplied gypsum wallboard panel(s) at the center of the endwalls after the units have been attached. Fasten the panel(s) to framing as described in figure 5-8B below.

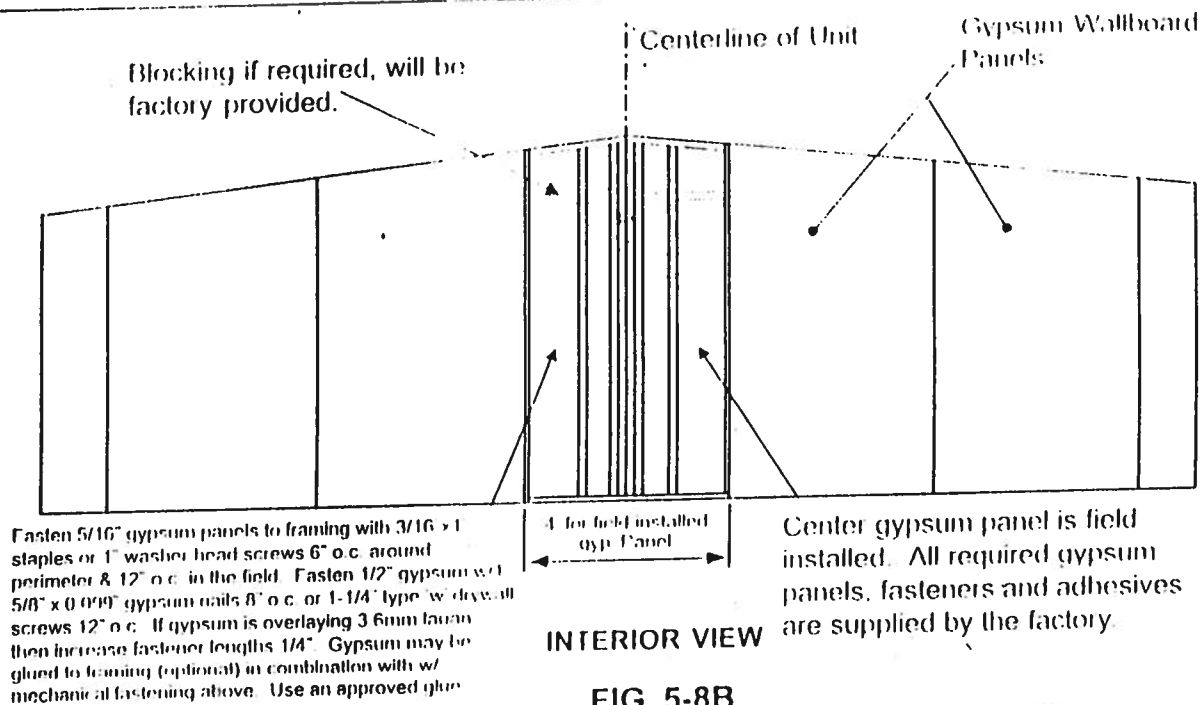


FIG. 5-8B

MANUFACTURED HOME TIE-DOWN INSTRUCTIONS

support system must also resist lifting, sliding, and overturning forces resulting from side winds. A method used to install ground anchors and tie-down straps in addition to piers. Tie-downs as described are the minimum necessary for the home to withstand its design loads without failure. On multi-section homes, sections must be tied together and level before tie-down straps are installed.

WARNING

BEFORE GROUND ANCHOR INSTALLATION, DETERMINE THAT THE ANCHOR LOCATIONS AROUND THE HOME WILL NOT BE CLOSE TO ANY UNDERGROUND ELECTRICAL CABLES, WATER LINES OR SEWER PIPES. FAILURE TO DETERMINE THE LOCATION OF UNDERGROUND ELECTRICAL CABLES MAY RESULT IN PERSONAL INJURY OR DEATH.

IN THE FRAME TIE-DOWN SYSTEM, IT IS IMPORTANT TO USE MATERIALS OF PROPER DESIGN AND OF HIGHEST QUALITY. THE MATERIAL SPECIFICATIONS LISTED HEREIN SHOULD BE CONSIDERED AS MINIMUM REQUIREMENTS.

Materials not furnished with the home which will be necessary to complete the tie-down system must meet the requirements set forth below. Such materials would include:

1. One or steel strap with a breaking strength of at least 5,000 pounds e.g. galvanized aircraft cable at least 1/4" diameter or Type 1, Finish B, Grade 1 steel strapping 1-1/4" wide and 0.03" thick, conforming with ASTM D3953-91.

2. Galvanized connection devices such as turnbuckles, strap buckles, and cable clamps should be rated at working load minimum.

3. Ground anchors -- capable of withstanding at least a 5,000 pound pull. Anchors must be installed as specified by pier or anchor manufacturer. Stabilizers or concrete collars may be used by anchor manufacturer.

THE HOME MUST BE IN ITS FINAL LEVEL POSITION BEFORE TYING IT DOWN.

The procedure for tying down the manufactured home is as follows:

1. Position and install the ground anchors under exterior corners so that the final strap angle and height (H) will be within the limits shown in tables 5 thru 6C.

2. Attach the straps to the frame and ground anchors (See Fig. 5-9 and 5-10). Straps wrapped around the I Beam as

shown in Fig. 5-9 require protection from premature failure due to sharp corners. Fig. 5-9A illustrates one method to protect against sharp corner damage. Other methods (such as beam clamps -- Tie-Down Engineering part no. 59003 or equivalent) approved by the local building authority having jurisdiction may be used.

3. Tighten the straps using the tensioning device provided with the ground anchors. Use caution to avoid over-tensioning the straps which might pull the home off the piers. It is recommended that all straps be tightened only enough to remove slack. Then, after all straps are installed and the slack removed, tension the straps.

4. The strap tension should be rechecked at frequent intervals until all pier settlement has stopped.

CAUTION: DURING THE RELEVELING PROCESS, DO NOT JACK THE HOME AGAINST TIGHT STRAPS.

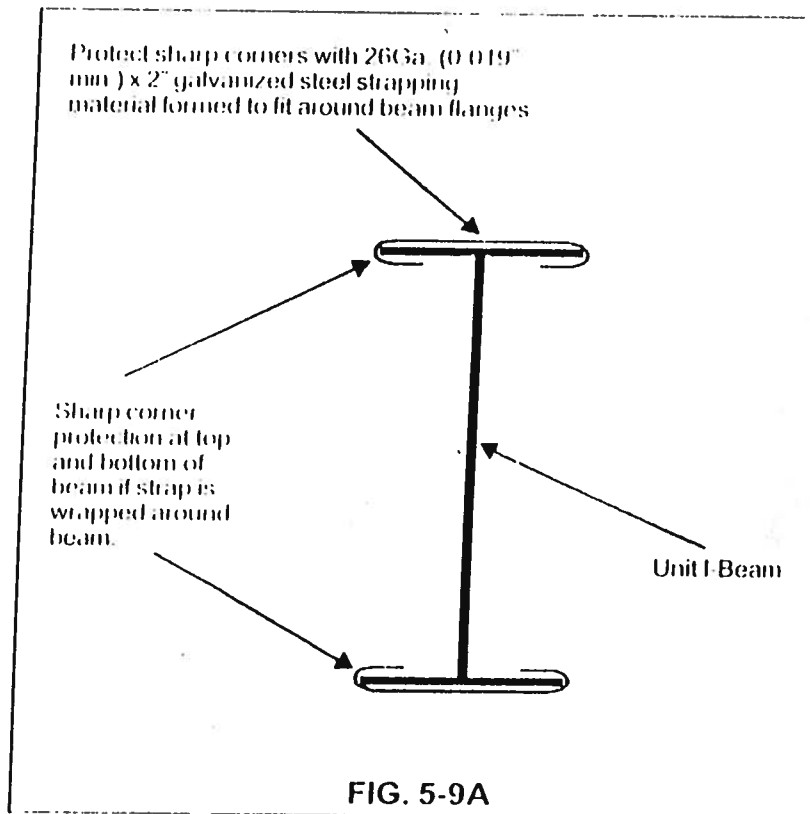
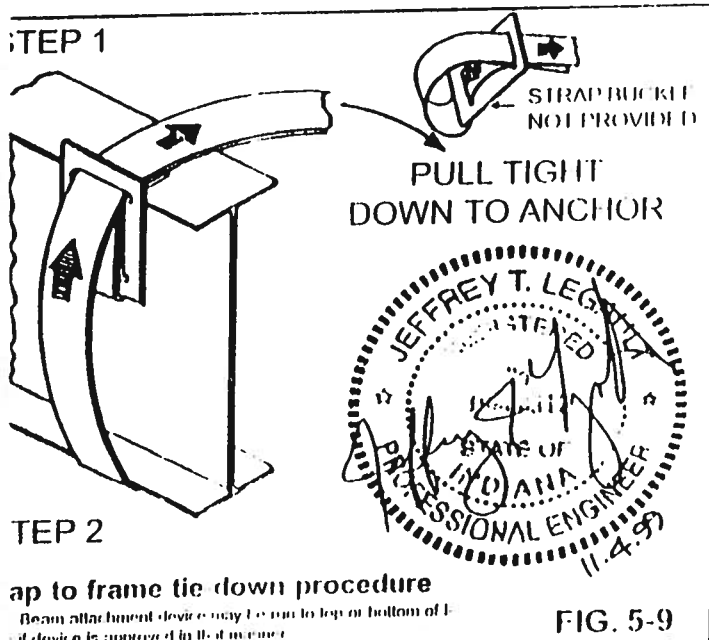


FIG. 5-9A

MANUFACTURED HOME TIE-DOWN INSTRUCTIONS (Continued)

OPTIONAL OVER-THE-ROOF STRAP PROCEDURE

over-the-roof straps are provided (optional on all homes) may be connected to ground anchors as specified in the following procedure in order to achieve additional stability in severe winds. Note that the frame tie-down procedure on page 25 is still mandatory.



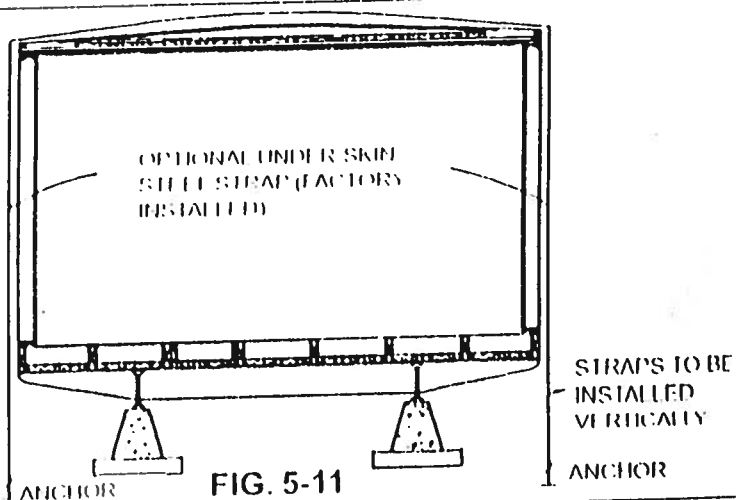
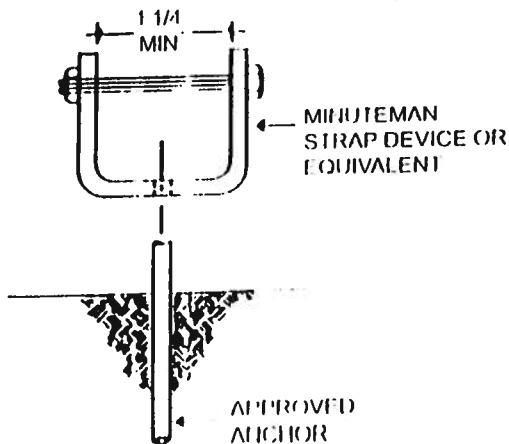
Materials not furnished with the home which will be necessary to properly connect the over-the-roof straps are:

1. Ground anchors capable of withstanding at least 4,750 pound pull when installed in the soil at the site.
2. Strap end connection devices (See Fig. 5-10).

THE HOME MUST BE IN ITS FINAL LEVEL POSITION WITH FRAME TIES INSTALLED BEFORE CONNECTING THE OVER-THE-ROOF STRAPS.

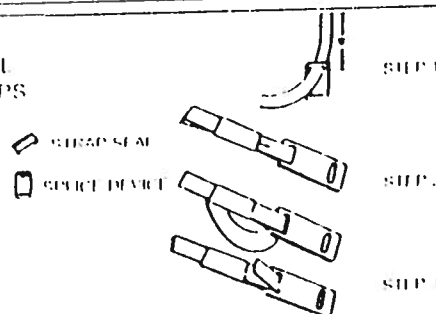
The procedure for over-the-roof strap installation is as follows:

1. Position and install the ground anchors so that the strap will be vertical after attachment to the anchor. The anchor may be installed slightly beneath the home to avoid interference with skirting (See Fig. 5-11).
2. Insert the minuteman connector yoke through the eye in the anchor and insert slotted bolt through the yoke.
3. Place end of strap through slotted bolt and remove slat by turning bolt. **DO NOT TENSION UNTIL BOTH ENDS OF STRAP ARE CONNECTED.**
4. Tension and lock minuteman connector in position, conforming to instructions furnished with connectors.
5. Check strap tension (See step 4 under frame tie-down procedure).
6. For double wide homes see Fig. 5-12 for the splice connection at the centerline.



Insert end of the strap through the slot on the splice device, allow strap to extend through the device. Make a 180 degree bend in the strap and slide a strap seal over the full thickness of strap, positioning the strap seal as close to the splice device as possible. Compress the strap seal on the strap with a pair of vise grip pliers or hammer, or crimp strap seal with an A B vice crimping tool. (Make all bends in the strap as sharp as possible by crimping with vise grip or larger pliers.) End strap back over the seal and insert back through the slot on splice device. Flatten bend with vise grip pliers or hammer. Repeat steps 1 through 4 with the mating strap. Draw the joined assembly down to the edge beam by tensioning the strap on ground anchor.

DOUBLE WIDE OPTIONAL OVER-THE-ROOF STRAPS



2 August 2006

To Whom it May Concern,

This is to certify that ^{Suzanne}~~Susan~~ Hall is our daughter and that the land she lives on was deeded to her by us. ^{RH}
(5 acres)

James and ~~Rhonda~~ Hall
Rhonda
RH

Ronda Hall
James R Hall

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

Parcel: 32-5S-16-03745-117

Tax Record

Property Card

Interactive GIS Map

Print

Search Result: 1 of 1

Owner's Name	JONES THOMAS A & PAMELA S
Site Address	
Mailing Address	949 NW 10TH ST HOMESTEAD, FL 33030
Description	COMM NW COR OF SEC, RUN SOUTH 1340.46 FT TO E R/W OF COUNTY GRADED RD, SW ALONG R/W 109.45 FT, S 75.18 FT, SE 208.53 FT, S 360.64 FT, E 918.19 FT FOR POB, CONT E 318.66 FT, SOUTH 697.06 FT, NW 368.35 FT, N 600.56 FT TO POB AKA LOT 7-A TURKEY CROSSING ORB 1051-606

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	32516.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	5.020 ACRES

Mkt Land Value	cnt: (1)	\$42,670.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$42,670.00

Just Value	\$42,670.00
Class Value	\$0.00
Assessed Value	\$42,670.00
Exempt Value	\$0.00
Total Taxable Value	\$42,670.00

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
6/23/2005	1051/606	WD	V	Q		\$46,000.00

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	5.020 AC	1.00/1.00/1.00/1.00	\$8,500.00	\$42,670.00

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

1 of 1

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

Parcel: 32-5S-16-03745-107 HX

Tax Record

Property Card

Interactive GIS Map

Print

Search Result: 1 of 1

Owner's Name	HALL SUZANNE M
Site Address	TURKEY
Mailing Address	340 SW TURKEY GLN FT WHITE, FL 32038
Description	AKA LOT 7 TURKEY CROSSING UNR: COMM AT NW COR. OF SEC, RUN S. 1340.46 FT TO E R/W OF COUNTY GRADED RD, SW ALONG R/W 109.45 FT, CONT S ALONG R/W 75.18 FT, SE 208.54 FT, S 360.64 FT, E 918.19 FT FOR POB, CONT EAST 637.32 FT, S 771.65 FT, NW 179.94 FT, CONT NW 478.79 FT, N 600.56 FT TO POB ORB 1035- 2335, CWD 1045-960, 962. EX 5.02 AC DESC ORB 1051-606 WD 1068-2534.

Use Desc. (code)	MOBILE HOM (000200)
Neighborhood	32516.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	5.020 ACRES

Mkt Land Value	cnt: (3)	\$46,670.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$51,905.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$98,575.00

Just Value	\$98,575.00
Class Value	\$0.00
Assessed Value	\$98,575.00
Exempt Value	(EXEMPT) \$25,000.00
Total Taxable Value	\$73,575.00

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/24/2005	1068/2534	WD	I	U	01	\$25,000.00
1/18/2005	1036/2461	WD	V	U	03	\$30,800.00
1/18/2005	1036/2462	WD	V	U	03	\$30,800.00

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2005	Vinyl Side (31)	1512	1512	\$51,905.00
Note: All S.F. calculations are based on exterior building dimensions.						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Lnd Code	Desc	Units	Adjustments	Eff Date	Lnd Value
000200	MBL HM (MKT)	5.020 AC	1.00/1.00/1.00/1.00	\$25,000.00	\$25,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

1 of 1

Prepared by and return to:
Mickle Salter

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2005-950
Will Call No.:

Inst:2005016113 Date:07/08/2005 Time:10:09

Doc Stamp-Deed : 322.00

 DC, P. DeWitt Cason, Columbia County B:1051 P:606

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 23rd day of June, 2005 between James R. Hall and Ronda Hall, husband and wife whose post office address is 492 SW Chastain Lane, Fort White, FL 32038, grantor, and Thomas A. Jones and Pamela S. Jones, husband and wife whose post office address is 949 NW 10th Street, Homestead, FL 33030, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

LOT 7-A:

THE WEST 1/2 OF LOT 7 LOCATED IN TURKEY CROSSING, AN UNRECORDED SUBDIVISION:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE SOUTH 00 DEG. 12 MIN. 18 SEC. EAST, ALONG THE WEST LINE OF SAID SECTION 32, 1340.46 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF A COUNTY MAINTAINED GRADED ROAD; THENCE SOUTH 46 DEG. 41 MIN. 52 SEC. WEST, ALONG SAID EASTERLY RIGHT OF WAY LINE, 109.45 FEET; THENCE SOUTH 01 DEG. 51 MIN. 20 SEC. WEST, CONTINUING ALONG SAID RIGHT OF WAY LINE, 75.18 FEET; THENCE SOUTH 18 DEG. 05 MIN. 28 SEC. EAST, ALONG SAID RIGHT OF WAY LINE, 208.53 FEET; THENCE SOUTH 06 DEG. 21 MIN. 00 SEC. WEST, ALONG SAID RIGHT OF WAY LINE, 360.64 FEET; THENCE NORTH 89 DEG. 26 MIN. 42 SEC. EAST, 918.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEG. 26 MIN. 42 SEC. EAST, 318.66 FEET; THENCE SOUTH 03 DEG. 15 MIN. 40 SEC. EAST, 697.06 FEET; THENCE NORTH 75 DEG. 29 MIN. 40 SEC. WEST, 368.35 FEET; THENCE NORTH 00 DEG. 09 MIN. 40 SEC. WEST, 600.56 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH AN EASEMENT BEING 60 FEET IN WIDTH AND LYING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE SOUTH 00 DEG. 12 MIN. 18 SEC. EAST, ALONG THE WEST LINE OF SAID SECTION 32, 1340.46 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF A COUNTY MAINTAINED GRADED ROAD; THENCE SOUTH 46 DEG. 41 MIN. 52 SEC. WEST, ALONG SAID EASTERLY RIGHT OF WAY LINE, 109.45 FEET; THENCE SOUTH 01 DEG. 51 MIN. 20 SEC. WEST,

DoubleTime

CONTINUING ALONG SAID RIGHT OF WAY LINE, 75.18 FEET; THENCE SOUTH 18 DEG. 05 MIN. 28 SEC. EAST, ALONG SAID RIGHT OF WAY LINE, 208.53 FEET; THENCE SOUTH 06 DEG. 21 MIN. 00 SEC. WEST, ALONG SAID RIGHT OF WAY LINE, 360.64 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE NORTH 89 DEG. 26 MIN. 42 SEC. EAST, 2119.50 FEET TO THE RADIUS POINT OF A 60 FOOT RADIUS CUL-DE-SAC, SAID POINT BEING THE POINT OF TERMINATION OF SAID CENTERLINE. THE BOUNDARIES EXTEND OR CONTRACT AS REQUIRED TO CREATE THE EXTENSIONS OF SAID EASEMENT.

Inst:2005016113 Date:07/08/2005 Time:10:09

Doc Stamp-Deed : 322.00

Parcel Identification Number:

DC, P. DeWitt Cason, Columbia County B:1051 P:607

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Susan Shattler
Witness Name: _____

James R. Hall (Seal)
James R. Hall

Michelle Crane
Witness Name: _____

Ronda Hall (Seal)
Ronda Hall

Michelle Crane

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this _____ day of June, 2005 by James R. Hall and Ronda Hall, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



Susan Shattler
Notary Public

Printed Name: Susan Shattler

My Commission Expires: _____

Prepared by and Return to:
Ronda Hall
492 SW Chastain Gln.
Fort White, FL 32038
Parcel Identification Number:
32-5S-16-03745-107

WARRANTY DEED

This Warranty Deed, made this 24 day of July, 2005 by and between James R. and Ronda Hall, as husband and wife, whose mailing address is: 492 SW Chastain Gln. Ft. White, Florida 32308, grantor, and Suzanne M. Hall ("grantee"), a single woman whose mailing address is: 340 SW Turkey Gln. Fort White, Florida 32038

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00, and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged and received, does hereby grant, bargain, sell and convey unto the grantee his/her heirs and assigns, the following described premises located in the County of Columbia, State of Florida, described as follows:

5 acres of land together with 1 well and 1 septic tank

Description Parcel 7-B

THE EAST 1/4 OF LOT #7 LOCATED IN TURKEY CROSSING, AN UNRECORDED SUBDIVISION

COMMENCE AT THE NW CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°12'18"E., ALONG THE WEST LINE OF SAID SECTION 32, 1340.46 FEET TO A POINT ON THE 123EASTERLY RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED GRADE ROAD; THENCE S.46°41'52"W., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 109.45 FEET; THENCE S.01°51'20"W., CONTINUING ALONG SAID RIGHT-OF-WAY LINE, 75.18 FEET; THENCE S.18°05'28"E., ALONG SAID RIGHT-OF-WAY LINE, 208.53 FEET; THENCE S.06°21'00"W., ALONG SAID RIGHT-OF-WAY LINE, 360.64 FEET; THENCE N.89°26'42"E., 1236.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°26'42"E., 318.66 FEET; THENCE S.00°29'23"E., 771.65 FEET; THENCE N.75°31'22"W., 179.94 FEET; THENCE N.75°29'40"W., 110.39 FEET; THENCE N.03°15'40"W., 697.06 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 5.03 ACRES, MORE OR LESS.

EASEMENT

AN EASEMENT BEING 60 FEET IN WIDTH AND LYING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE LINE; COMMENCE AT THE NW CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°12'18"E., ALONG THE WEST LINE OF SAID SECTION 32, 1340.46 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY MAINTAINED GRADE ROAD; THENCE S.46°41'52"W., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 109.45 FEET; THENCE S.01°51'20"W., CONTINUING ALONG SAID RIGHT-OF-WAY LINE, 75.18 FEET; THENCE S.18°05'28"E., ALONG SAID RIGHT-OF-WAY LINE, 208.53 FEET; THENCE S. 06°21'00"W., ALONG SAID RIGHT-OF-WAY LINE, 360.64 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE, THENCE N.89°26'42"E., 2119.50 FEET TO THE RADIUS POINT OF A 60 FOOT RADIUS CUL-DE-SAC, SAID POINT BEING THE POINT OF TERMINATION OF SAID CENTERLINE. THE BOUNDARIES EXTEND OR CONTRACT AS REQUIRED TO CREATE THE EXTENSIONS OF SAID EASEMENT.

Parcel Identification Number: 32-5S-16-03745-107

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property.

Inst:2005031554 Date:12/21/2005 Time:10:58
Doc Stamp-Deed : 175.00
[Signature] DC, P. Dewitt Cason, Columbia County B:1068 P:2534

To Have and to Hold the said premises, with its appurtenances unto the said Grantee his/her heirs and assigns forever. Grantors covenant with the Grantee that the Grantors are now seized in fee simple absolute of said premises; that the Grantors have full power to convey same; that the same is free from all encumbrances excepting those set forth above; that the Grantee shall enjoy the same without any lawful disturbance; that the Grantors will, on demand, execute and deliver to the Grantee, at the expense of the Grantors, any further assurance of the same that may be reasonably required, and, with the exceptions set forth above, that the Grantors warrant to the Grantee and will defend for him/her all the said premises against every person lawfully claiming all or any interest in same, subject to real property taxes accrued but not yet due and payable and any other covenants, conditions, easements, rights of way, laws and restrictions of record.

In Witness Whereof, the said Grantor has hereunto set grantor's hand and seal the day and year first above written.

Witness: Lurayna Davis
Lurayna Davis
Witness: Mary Woods
Mary Woods

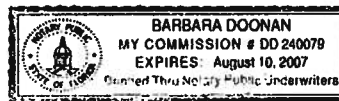
James R. Hall
(GRANTOR) James R. Hall
Ronda Hall
(GRANTOR) Ronda Hall

STATE OF Florida
COUNTY OF Columbia

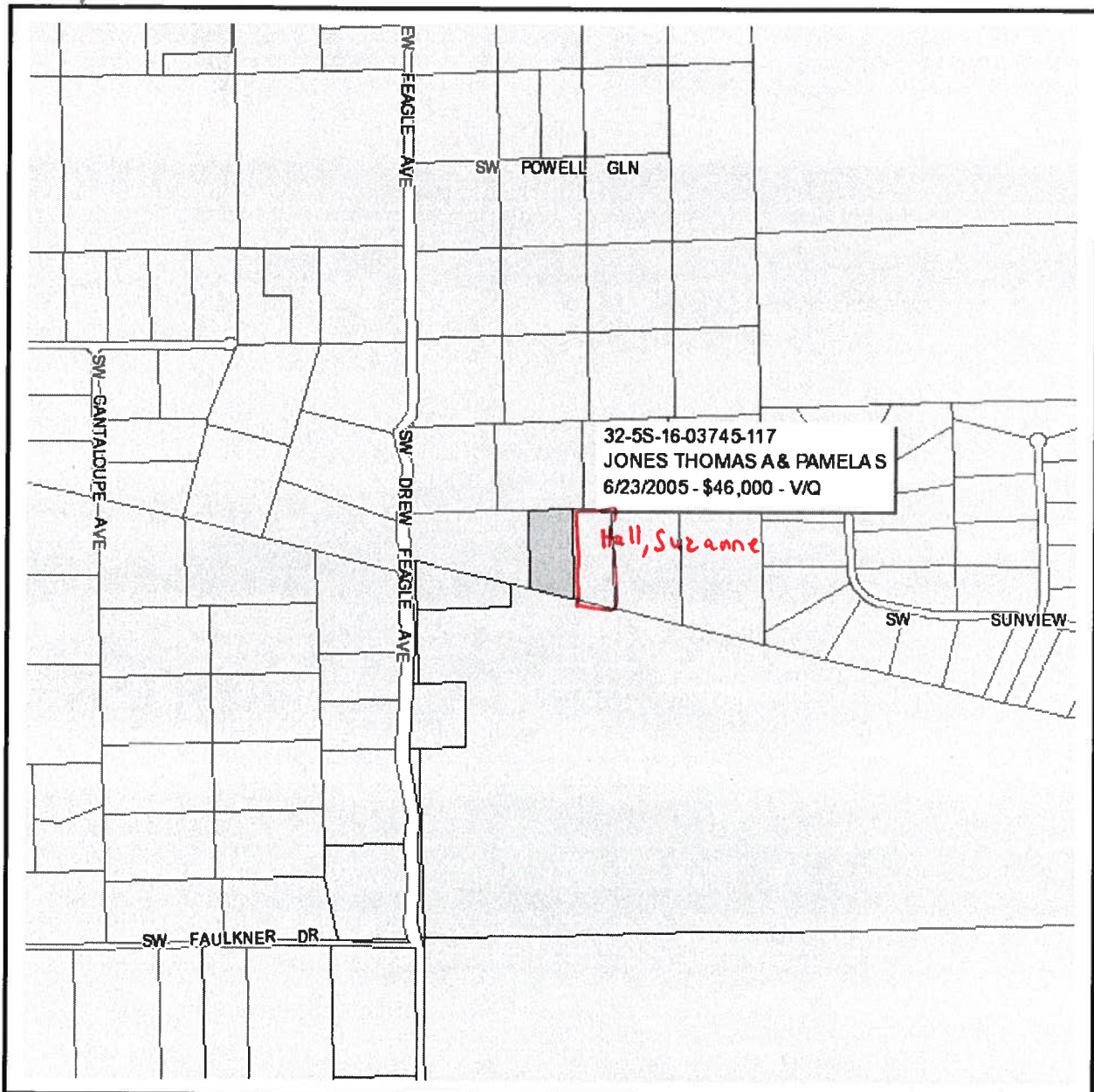
The foregoing instrument was sworn to and subscribed before me this 21st day of Dec, 2005 by James R and Ronda Hall, who is personally known to me or has produced his/her FL ID as identification and who did did not take an oath.

Barbara Doonan
Notary Public
Printed Name: _____

My Commission Expires: _____



Inst:2005031554 Date:12/21/2005 Time:10:58
Doc Stamp-Deed : 175.00
DC,P.Dewitt Cason,Columbia County B:1068 P:2535



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 32-5S-16-03745-117 - NO AG ACRE (009900)

Name: JONES THOMAS A & PAMELA S	LandVal	\$42,670.00
Site:	BldgVal	\$0.00
Mail: 949 NW 10TH ST	ApprVal	\$42,670.00
HOMESTEAD, FL 33030	JustVal	\$42,670.00
Sales	Assd	\$42,670.00
Info 6/23/2005 \$46,000.00 V / Q	Exmpt	\$0.00
	Taxable	\$42,670.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 6/19/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Permit Application Number 06-06897N

1 inch = 50 feet.

The site plan shows a 210' x 210' lot. A north arrow points towards the top left. The lot is divided into several sections. A central rectangular area is labeled 'PROPOSED BLDG' with dimensions 76' x 50'. To the right of the building is a 'PROPOSED DRIVE' 105' wide. To the left is a 'LADYBIRD' area 22' wide. The bottom right corner is labeled 'EXISTING WALK' 125' wide. A 'WELL' is located near the top right corner. A small inset shows a detailed view of a circular feature with dimensions 368' and 697'.

Notes: 7045 Acres

Site Plan submitted by: Robert F. [Signature]

Plan Approved

By Salbi Gaddy, ENR

Not Approved

MASTER CONTRACTOR

Date 8-2-06

County Health Department

Columbia CHD

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/98 (Replaces HRS-H Form 4016 which may be used)
 (Stock Number: 6744-002-4015-6)

Page 2 of 4

COLUMBIA COUNTY
OFFICE
OF
PLANNING & ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 32-5S-16-03745-117

Building permit No. 000024840

Permit Holder RONNIE NORRIS

Owner of Building THOMAS & PAMELA JONES

Location: 02 SW TURKEY GLEN, FT WHITE, FL 32038

Date: 09/01/2006



Randy Jones
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)