

DATE 01/29/2004

**Columbia County Building Permit**

This Permit Expires One Year From the Date of Issue

**PERMIT**

000021456

APPLICANT KATIE REED PHONE 386.752.4072  
 ADDRESS 3492 EAST BAYA AVEUE LAKE CITY FL 32025  
 OWNER LINDSAY RANDALL PHONE 752.4072  
 ADDRESS 692 SW ROBERTS AVENUE LAKE CITY FL 32025  
 CONTRACTOR DON REED PHONE 752.4072  
 LOCATION OF PROPERTY 47-S TO US 27, R GO TO UTAH, L, GO TO ROBERTS AVENUE, L,  
GO 6/10 OF A MILE. 1ST. DRIVE O R., AFTER SLOW MOVING SIGN  
 TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 150750.00  
 HEATED FLOOR AREA 3015.00 TOTAL AREA 5407.00 HEIGHT 25.00 STORIES 1  
 FOUNDATION CONC WALLS FRAMED ROOF PITCH 6:12 FLOOR CONC  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 30-6S-16-03987-000 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 24.00

000000188 CGC036226 Katie Reed  
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
18"X32"MITERED 04-0041 BLK RTJ N  
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

NOC ON FILE

Check # or Cash 1131**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 755.00 CERTIFICATION FEE \$ 27.04 SURCHARGE FEE \$ 27.04  
 MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
 FLOOD ZONE DEVELOPMENT FEES \_\_\_\_\_ CULVERT FEE \$ 25.00 **TOTAL FEE** 884.08

INSPECTORS OFFICE [Signature]CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Building Permit Application

1/20/03 GX  
0401-39

Date 1.14.04

21456

Application No. 0401-39

Applicants Name & Address Don Reed Construction Phone 752-4072  
3492 East Baya Avenue Lake City, FL 32025  
 Owners Name & Address Lindsay Randall Phone \_\_\_\_\_  
692 SW Roberts Avenue Fort White, FL 32038  
 Fee Simple Owners Name & Address N/A Phone \_\_\_\_\_  
 Contractors Name & Address Don Reed Construction Phone 752-4072  
3492 East Baya Avenue Lake City, FL 32025  
 Legal Description of Property See attached  
 Location of Property 41 S to 27; TR on 27; go 3 miles; so left on Utah st; TL  
on Roberts Ave; go 6/10 mile; 1st drive on right after slow moving veh. sign  
 Tax Parcel Identification No. 30-65-16-03987-000 Estimated Cost of Construction \$ 241,000  
 Type of Development Single family dwelling Number of Existing Dwellings on Property 1  
 Comprehensive Plan Map Category A-3 Zoning Map Category A-3  
 Building Height 25' Number of Stories 1 Floor Area 5407 Total Acreage in Development -  
 Distance From Property Lines (Set Backs) Front 220' Side 300' Rear 1,000' Street 220'  
 Flood Zone X Certification Date \_\_\_\_\_ Development Permit N/A  
 Bonding Company Name & Address N/A  
 Architect/Engineer Name & Address Mark Disosway, P.E. P.O. Box 868 Lake City, FL 32056  
 Mortgage Lenders Name & Address N/A

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

**OWNERS AFFIDAVIT:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner or Agent (including contractor)

Contractor

Don Reed

CGC 036,224

Contractor License Number

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
this 14th day of Jan. 2004 by Don Reed



Commission # CC 987169  
Expires Jan. 26, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

Ingrid Geiger

Personally Known \_\_\_\_\_ OR Produced Identification

Personally Known ✓ OR Produced Identification

Permit No. \_\_\_\_\_

Tax Parcel No. \_\_\_\_\_

**COLUMBIA COUNTY NOTICE OF COMMENCEMENT**

**STATE OF FLORIDA**

Inst:2004000837 Date:01/14/2004 Time:14:30

MCK DC,P.DeWitt Cason,Columbia County B:1004 P:1581

**COUNTY OF COLUMBIA**

**THE UNDERSIGNED** hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

**1. Description of property: (legal description of the property, and street address if available.)**

See attached

**2. General description of improvement:** New home construction

**3. Owner Information:**

**A. Name and address:**

Lindsay Randall

692 SW Roberts Avenue Fort White, FL 32038

**B. Interest in property:**

100%

**C. Name and address of fee simple titleholder (if other than owner):**

**4. Contractor: (name and address)**

Don Reed Construction, Inc.

3492 East Baya Avenue Lake City, FL 32025

**5. Surety**

**A. Name and address:** N/A

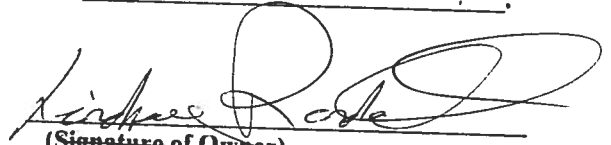
**B. Amount of bond:**

**6. Lender: (name and address)** N/A

**7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 718.13 (1) (a) 7., Florida Statutes: (name and address)**

8. In addition to himself, owner designates \_\_\_\_\_  
of \_\_\_\_\_ to receive a copy of  
the Licnor's Notice as provided in Section 713.13 (1) (a) 7., Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the  
date of recording unless a different date is specified) \_\_\_\_\_.

  
(Signature of Owner)

SWORN TO and subscribed before me this 13<sup>th</sup> day of January  
16 2004.

  
Notary Public

(NOTARIAL  
SEAL)



Ingrid Geiger  
Commission # CC 987164  
Expires Jan. 26, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

My Commission Expires: Jan 26, 2005

Prepared by and return to:  
JOHN E. NORRIS, ATTORNEY AT LAW  
NORRIS & JOHNSON, P.A.  
P. O. DRAWER 2349  
LAKE CITY, FL 32056-2349

Inst: 2004000837 Date: 01/14/2004 Time: 14:30  
DC, P. DeWitt Cason, Columbia County B: 1004 P: 1583

From a legal description provided by  
Grantors and without a title search

Inst: 2003019736 Date: 09/11/2003 Time: 16:42  
oc Stamp-Deed : 0.70  
MK DC, P. DeWitt Cason, Columbia County B: 994 P: 1537

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, Made this 11 day of September 2003, by Darleen B. Randall and Lindsay Randall, her husband, hereinafter called the Grantors, to Lindsay Randall, whose address is Route 2, Box 6973, Fort White, Florida 32038, hereinafter called the Grantee;

..

### WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN and No/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, and Grantee's heirs and assigns, the lands situate in Columbia County, Florida, described as follows:

All of Grantors' interest in and to

### TOWNSHIP 6 SOUTH, RANGE 16 EAST

That part of the Northwest 1/4 of the Northwest 1/4 of Section 30, Township 6 South, Range 16 East, Columbia County, Florida described as follows: Commence at the Northwest corner of said Section 30 and run thence South 1° 23' 52" East along the West line of said Section 30, 531.37 feet to the Point of Beginning; thence continue South 1° 23' 52" East, 797.04 feet to the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of said Section 30; thence North 88° 33' 03" East along the South line of said Northwest 1/4 of Northwest 1/4, 1282.85 feet to the West line of Roberts Road (a County maintained graded-road - 50 foot right of way); thence North 1° 45' 44" West along said West line of Roberts Road, 792.17 feet; thence South 88° 46' 33" West, 1277.80 feet to the Point of Beginning.

Parcel No. 30-6S-16-03987-000

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantors.

This deed is made pursuant to a Separation and Property Settlement Agreement executed by and between Grantors.

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

## Florida Department of Community Affairs Residential Whole Building Performance Method A

Project Name: **Randall Residence**  
Address: **Roberts Ave**  
City, State: **Fort White, FL**  
Owner: **Lindsey Randall**  
Climate Zone: **North**

Builder: **Don Reed**  
Permitting Office: **COLUMBIA**  
Permit Number: **21456**  
Jurisdiction Number: **221000**

1. New construction or existing New ☐
2. Single family or multi-family Single family ☐
3. Number of units, if multi-family 1 ☐
4. Number of Bedrooms 3 ☐
5. Is this a worst case? No ☐
6. Conditioned floor area (ft<sup>2</sup>) 3015 ft<sup>2</sup> ☐
7. Glass area & type ☐
  - a. Clear - single pane 0.0 ft<sup>2</sup> ☐
  - b. Clear - double pane 351.0 ft<sup>2</sup> ☐
  - c. Tint/other SHGC - single pane 0.0 ft<sup>2</sup> ☐
  - d. Tint/other SHGC - double pane 0.0 ft<sup>2</sup> ☐
8. Floor types ☐
  - a. Slab-On-Grade Edge Insulation R=0.0, 278.0(p) ft ☐
  - b. N/A ☐
  - c. N/A ☐
9. Wall types ☐
  - a. Frame, Wood, Adjacent R=13.0, 312.0 ft<sup>2</sup> ☐
  - b. Frame, Wood, Exterior R=13.0, 2329.0 ft<sup>2</sup> ☐
  - c. N/A ☐
  - d. N/A ☐
  - e. N/A ☐
10. Ceiling types ☐
  - a. Under Attic R=30.0, 3015.0 ft<sup>2</sup> ☐
  - b. N/A ☐
  - c. N/A ☐
11. Ducts ☐
  - a. Sup: Unc. Ret: Unc. AH: Garage Sup. R=6.0, 175.0 ft ☐
  - b. N/A ☐

12. Cooling systems ☐
  - a. Central Unit Cap: 48.0 kBtu/hr ☐  
SEER: 10.00 ☐
  - b. N/A ☐
  - c. N/A ☐
13. Heating systems ☐
  - a. Electric Heat Pump Cap: 48.0 kBtu/hr ☐  
HSPF: 6.80 ☐
  - b. N/A ☐
  - c. N/A ☐
14. Hot water systems ☐
  - a. Electric Resistance Cap: 50.0 gallons ☐  
EF: 0.88 ☐
  - b. N/A ☐
  - c. Conservation credits ☐

(HR-Heat recovery, Solar  
DHP-Dedicated heat pump)
15. HVAC credits CF, ☐

(CF-Ceiling fan, CV-Cross ventilation,  
HF-Whole house fan,  
PT-Programmable Thermostat,  
MZ-C-Multizone cooling,  
MZ-H-Multizone heating)

Glass/Floor Area: 0.12

Total as-built points: 38071

Total base points: 41589

**PASS**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: DATE: 12-12-03

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_

DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Roberts Ave, Fort White, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X	SPM X	SOF = Points		
.18	3015.0	20.04	10875.7	Double, Clear	N	11.0	6.0	15.0	19.22	0.63	181.6
				Double, Clear	N	11.0	7.0	72.0	19.22	0.65	896.5
				Double, Clear	N	11.0	6.0	36.0	19.22	0.63	435.8
				Double, Clear	SE	12.0	6.0	36.0	40.86	0.40	594.3
				Double, Clear	SW	12.0	7.0	36.0	38.46	0.41	561.3
				Double, Clear	S	11.0	7.0	36.0	34.50	0.47	581.9
				Double, Clear	SW	1.5	6.0	60.0	38.46	0.89	2042.6
				Double, Clear	NW	1.5	6.0	30.0	25.46	0.93	706.9
				Double, Clear	NW	1.5	6.0	30.0	25.46	0.93	706.9
				As-Built Total:		351.0				6707.8	
WALL TYPES Area X BSPM = Points				Type	R-Value		Area X	SPM	= Points		
Adjacent	312.0	0.70	218.4	Frame, Wood, Adjacent	13.0		312.0	0.60	187.2		
Exterior	2329.0	1.70	3959.3	Frame, Wood, Exterior	13.0		2329.0	1.50	3493.5		
Base Total:		2641.0	4177.7	As-Built Total:		2641.0				3680.7	
DOOR TYPES Area X BSPM = Points				Type			Area X	SPM	= Points		
Adjacent	20.0	2.40	48.0	Exterior Wood			80.0	6.10	488.0		
Exterior	100.0	6.10	610.0	Exterior Wood			20.0	6.10	122.0		
				Adjacent Wood			20.0	2.40	48.0		
Base Total:		120.0	658.0	As-Built Total:		120.0				658.0	
CEILING TYPES Area X BSPM = Points				Type	R-Value		Area X	SPM X SCM	= Points		
Under Attic	3015.0	1.73	5216.0	Under Attic	30.0		3015.0	1.73 X 1.00	5216.0		
Base Total:		3015.0	5216.0	As-Built Total:		3015.0				5216.0	
FLOOR TYPES Area X BSPM = Points				Type	R-Value		Area X	SPM	= Points		
Slab	278.0(p)	-37.0	-10286.0	Slab-On-Grade Edge Insulation	0.0		278.0(p)	-41.20	-11453.6		
Raised	0.0	0.00	0.0								
Base Total:		-10286.0		As-Built Total:		278.0				-11453.6	
INFILTRATION Area X BSPM = Points						Area X	SPM	= Points			
		3015.0	10.21			3015.0	10.21	30783.2			

**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: Roberts Ave, Fort White, FL,

PERMIT #:

BASE				AS-BUILT						
Summer Base Points: 41424.5				Summer As-Built Points: 35592.0						
Total Summer Points	X	System Multiplier	= Cooling Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Cooling Points
41424.5		0.4266	17671.7	35592.0		1.000	(1.090 x 1.147 x 1.00)	0.341	0.950	14427.9
				35592.0		1.00	1.250	0.341	0.950	14427.9

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Roberts Ave, Fort White, FL,

PERMIT #:

BASE				AS-BUILT									
GLASS TYPES													
.18 X Conditioned X BWPM = Points				Type/SC	Overhang			Area X WPM X WOF = Points					
Floor Area					Ornt	Len	Hgt						
40	3015.0	12.74	6944.0	Double, Clear	N	11.0	6.0	72.0	14.30	1.02	210.9		
				Double, Clear	N	11.0	7.0	72.0	14.30	1.02	1053.7		
				Double, Clear	N	11.0	6.0	36.0	14.30	1.02	527.6		
				Double, Clear	SE	12.0	6.0	36.0	5.33	2.48	475.4		
				Double, Clear	SW	12.0	7.0	36.0	7.17	1.88	485.9		
				Double, Clear	S	11.0	7.0	36.0	4.03	3.33	483.1		
				Double, Clear	SW	1.5	6.0	60.0	7.17	1.06	456.1		
				Double, Clear	NW	1.5	6.0	30.0	14.03	1.00	422.2		
				Double, Clear	NW	1.5	6.0	30.0	14.03	1.00	422.2		
				As-Built Total:							351.0	4546.0	
WALL TYPES													
Area X RWPM = Points				Type	R-Value			Area X WPM = Points					
Adjacent	242.0	2.60	1122.2	Frame, Wood, Adjacent	13.0			242.0	3.40	1020.6			
Exterior	2329.0	3.70	8617.3	Frame, Wood, Exterior	13.0			2329.0	3.40	7918.6			
Base Total:				As-Built Total:							2641.0	8948.2	
DOOR TYPES													
Area X BWPM = Points				Type	R-Value			Area X WPM = Points					
Adjacent	20.0	11.50	230.0	Exterior Wood				80.0	12.30	984.0			
Exterior	100.0	12.30	1230.0	Exterior Wood				20.0	12.30	246.0			
				Adjacent Wood				20.0	11.50	230.0			
Base Total:				As-Built Total:							120.0	1460.0	
CEILING TYPES													
Area X BWPM = Points				Type	R-Value			Area X WPM X WCM = Points					
Under Attic	3015.0	2.05	6180.8	Under Attic	30.0			3015.0	2.05 X 1.00	6180.8			
Base Total:				As-Built Total:							3015.0	6180.8	
FLOOR TYPES													
Area X RWPM = Points				Type	R-Value			Area X WPM = Points					
Slab	278.0(p)	8.9	2474.2	Slab-On-Grade Edge Insulation	0.0			278.0(p)	18.80	5226.4			
Raised	0.0	0.00	0.0										
Base Total:				As-Built Total:							278.0	5226.4	
INFILTRATION													
Area X BWPM = Points				Area X WPM = Points									
3015.0				-0.59			-1778.8			3015.0		-0.59	-1778.8

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Roberts Ave, Fort White, FL,

PERMIT #:

BASE				AS-BUILT							
Winter Base Points:		24990.6		Winter As-Built Points:				24582.5			
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier	X System Multiplier	X Credit Multiplier	= Heating Points	
							(D <sub>1</sub> x D <sub>2</sub> x Ratio)				
24990.6		0.6274	15679.1	24582.5	1.000	1.000	(1.069 x 1.169 x 1.00)	0.501	1.000	15405.1	
				24582.5	1.00		1.250	0.501	1.000	15405.1	

**WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

ADDRESS: Roberts Ave, Fort White, FL,

PERMIT #:

BASE					AS-BUILT					
<b>WATER HEATING</b>					Tank	EF	Number of	X	Tank	X
Number of	X	Multiplier	=	Total	Volume		Bedrooms		Ratio	Multiplier
Bedrooms										
0		2.750.00	=	0200.0	00.0	0.00	0		1.00	2.750.00
					As-Built Total:					8238.0

**CODE COMPLIANCE STATUS**

BASE					AS-BUILT				
Cooling	+	Heating	+	Hot Water	Cooling	+	Heating	+	Hot Water
Points		Points		Points	Points		Points		Points
17672		15679		8238	14428		15405		8238
			=	Total				=	Total
				Points					Points
				41589					38071

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: Roberts Ave, Fort White, FL,

PERMIT #:

### 6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

Exterior Windows & Doors	606.1.ABC.1.1	Maximum: 3 cfm/sq.ft. window area; 5 cfm/sq.ft. door area	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joist members EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; installed that is sealed at the perimeter at penetrations and seams	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors. have combustion air	

### 6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump when not open & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-5 min. insulation.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 83.9**

**The higher the score, the more efficient the home.**

Lindsey Randall, Roberts Ave, Fort White, FL,

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 48.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Conditioned floor area (ft <sup>2</sup> )	3015.0	c. N/A	
6. Glass area & type		13. Heating systems	
a. Clear - single pane	0.0 ft <sup>2</sup>	a. Electric Heat Pump	Cap: 48.0 kBtu/hr
b. Clear - double pane	351.0 ft <sup>2</sup>		HSPF: 6.80
c. Tint/other SHGC - single pane	0.0 ft <sup>2</sup>	b. N/A	
d. Tint/other SHGC - double pane	0.0 ft <sup>2</sup>	c. N/A	
7. Floor types		14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 278.0(p) ft	a. Electric Resistance	Cap: 50.0 gallons
b. N/A			FF: 0.88
c. N/A		b. N/A	
8. Wall types		c. Conservation credits	
a. Frame Wood Adjacent	R=13.0, 312.0 ft <sup>2</sup>	(HR-Heat recovery, Solar	
b. Frame, Wood, Exterior	R=13.0, 2329.0 ft <sup>2</sup>	DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	CF,
d. N/A		WH-Whole house fan	
e. N/A		PT-Programmable Thermostat,	
9. Ceiling types		RB-Attic radiant barrier,	
a. Under Attic	R=30.0, 3015.0 ft <sup>2</sup>	MZ-C-Multizone cooling,	
b. N/A		MZ-H-Multizone heating)	
10. Ducts			
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 175.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_ City/FL Zip: \_\_\_\_\_



**\*NOTE:** The home's estimated energy performance score is only available through the FLA/RES computer program.

This is not a building energy rating. If your score is 80 or greater (or 80 for a one-family dwelling), your home may qualify for certain efficiency incentives (EEIs) available from certain Florida Energy Efficiency Incentive programs.

Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

EnergyGauge® (Version: FLRCPB v3.2)

Prepared by and return to:  
JOHN E. NORRIS, ATTORNEY AT LAW  
NORRIS & JOHNSON, P.A.  
P. O. DRAWER 2349  
LAKE CITY, FL 32056-2349

From a legal description provided by  
Grantors and without a title search

nst:2003019736 Date:09/11/2003 Time:16:42

oc Stamp-Deed : 0.70

McK DC, P. DeWitt Cason, Columbia County B:994 P:1537

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, Made this 11 day of September, 2003, by Darleen B. Randall and Lindsay Randall, her husband, hereinafter called the Grantors, to Lindsay Randall, whose address is Route 2, Box 6973, Fort White, Florida 32038, hereinafter called the Grantee;

### WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN and No/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, and Grantee's heirs and assigns, the lands situate in Columbia County, Florida, described as follows:

All of Grantors' interest in and to

### TOWNSHIP 6 SOUTH, RANGE 16 EAST

That part of the Northwest 1/4 of the Northwest 1/4 of Section 30, Township 6 South, Range 16 East, Columbia County, Florida described as follows: Commence at the Northwest corner of said Section 30 and run thence South 1° 23' 52" East along the West line of said Section 30, 531.37 feet to the Point of Beginning; thence continue South 1° 23' 52" East, 797.04 feet to the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of said Section 30; thence North 88° 33' 03" East along the South line of said Northwest 1/4 of Northwest 1/4, 1282.85 feet to the West line of Roberts Road (a County maintained graded-road - 50 foot right of way); thence North 1° 45' 44" West along said West line of Roberts Road, 792.17 feet; thence South 88° 46' 33" West, 1277.80 feet to the Point of Beginning.

Parcel No. 30-6S-16-03987-000

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantors.

This deed is made pursuant to a Separation and Property Settlement Agreement executed by and between Grantors.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this day and year first above written.

Signed, sealed and delivered  
in the presence of:

Sign Daniel T. O'Connell  
Print DANIEL T. O'CONNELL

Sign Darleen B. Randall (SEAL)  
Print Darleen B. Randall

Sign Barbara L. Nielson  
Print Barbara L. Nielson

Sign Lindsay Randall  
Print LINDSAY RANDALL

Sign Lindsay Randall (SEAL)  
Print Lindsay Randall

Sign Cynthia M. Busscher  
Print Cynthia M. Busscher

nst: 2003019736 Date: 09/11/2003 Time: 16:42  
oc Stamp-Deed : 0.70  
MK DC, P. DeWitt Cason, Columbia County B: 994 P: 1538

STATE OF FLORIDA  
COUNTY OF Alachua

The foregoing instrument was acknowledged before me this 2nd day of September, 2003, by DARLEEN B. RANDALL, who is personally known to me or has presented \_\_\_\_\_ as identification.

(SEAL) BARBARA L. NIELSON  
Notary Public, State of Florida  
My comm. exp. Sept. 23, 2004  
Comm. No. CC 984885

NOTARY PUBLIC:  
Sign Barbara L. Nielson  
Print Barbara L. Nielson  
State of Florida at Large  
My Commission Expires: 9/23/04

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 11 day of September, 2003, by LINDSAY RANDALL, who is personally known to me or has presented \_\_\_\_\_ as identification.

(SEAL) Susan F. Brightman  
MY COMMISSION EXPIRES  
August 8, 2005  
#00031811  
NOTARY PUBLIC, STATE OF FLORIDA

NOTARY PUBLIC:  
Sign Susan F. Brightman  
Print SUSAN F. BRIGHTMAN  
State of Florida at Large  
My Commission Expires:

# Columbia County Building Department Culvert Permit

Culvert Permit No.  
**000000188**

DATE 01/29/2004 PARCEL ID # 30-6S-16-03987-000  
APPLICANT KATIE REED/DON REED CONSTRUCTION PHONE 386.752.4072  
ADDRESS 3492 E. BAYA AVENUE LAKE CITY FL 32025  
OWNER LINDSAY RANDALL PHONE \_\_\_\_\_  
ADDRESS 692 SW ROBERTS AVENUE FT. WHITE FL 32038  
CONTRACTOR DON REED PHONE 752.4072  
LOCATION OF PROPERTY 47-S TO US 27, R GO TO UTAH, L GO TO ROBERTS AVENUE, GO 6/10 OF A MILE  
1ST. DRIVEWAY ON R., AFTER SLOW MOVING VEHICLE SIGN

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

SIGNATURE Katie Reed

## INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





Est. 1973

# **DON REED CONSTRUCTION, INC.**

*Builder of Fine Homes & Offices*

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3492 East Baya Ave.  
Lake City, Florida 32025  
(386) 752-4072  
Fax- (386) 755-7272

## **RANDALL RESIDENCE**

### **911 ADDRESS:**

692 SW Roberts Avenue  
Fort White, FL 32038

0401-39



APPROXIMATE SCALE IN FEET  
2000 0 2000

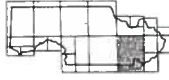
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

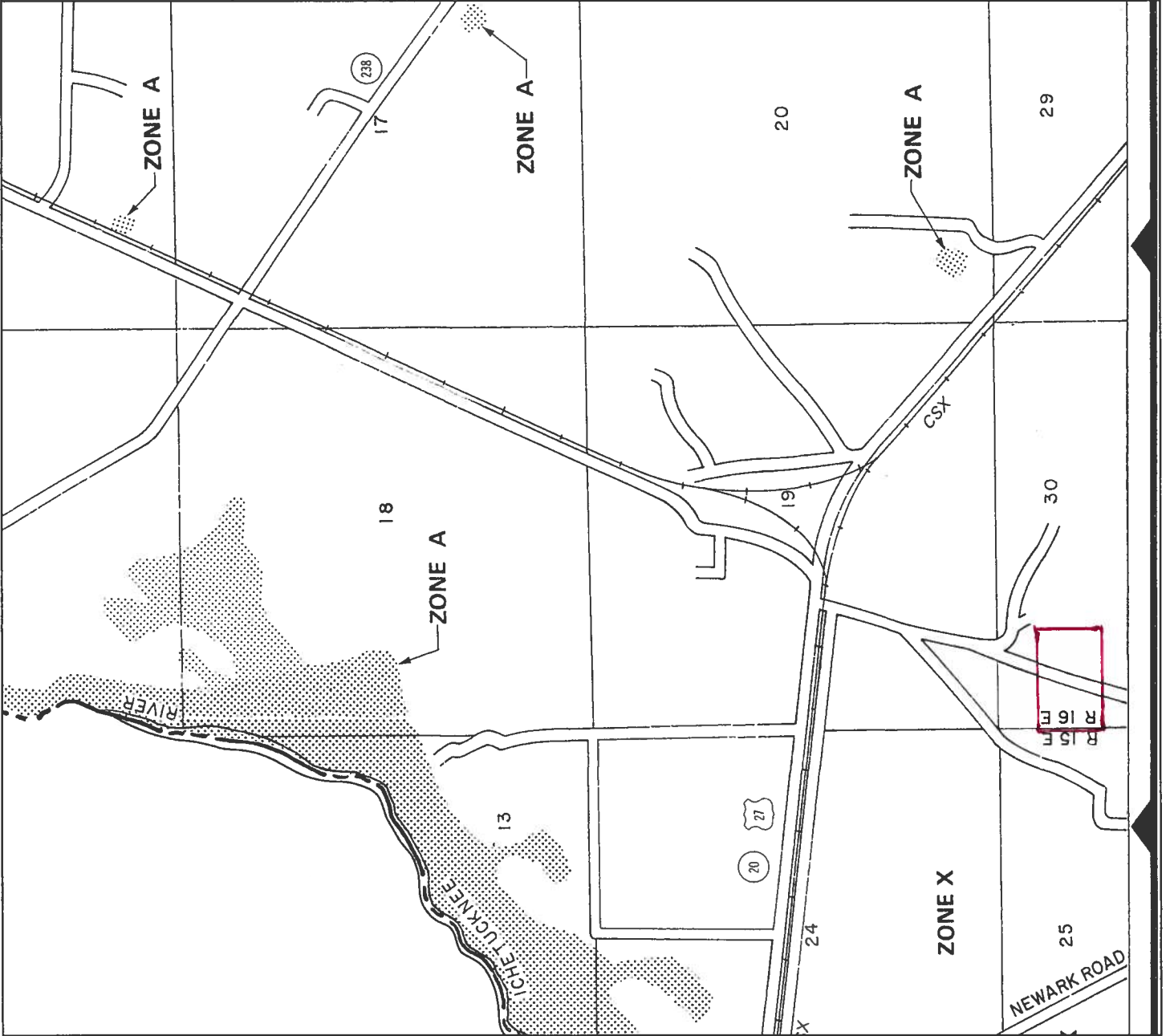
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mit/lcd](http://www.fema.gov/mit/lcd).

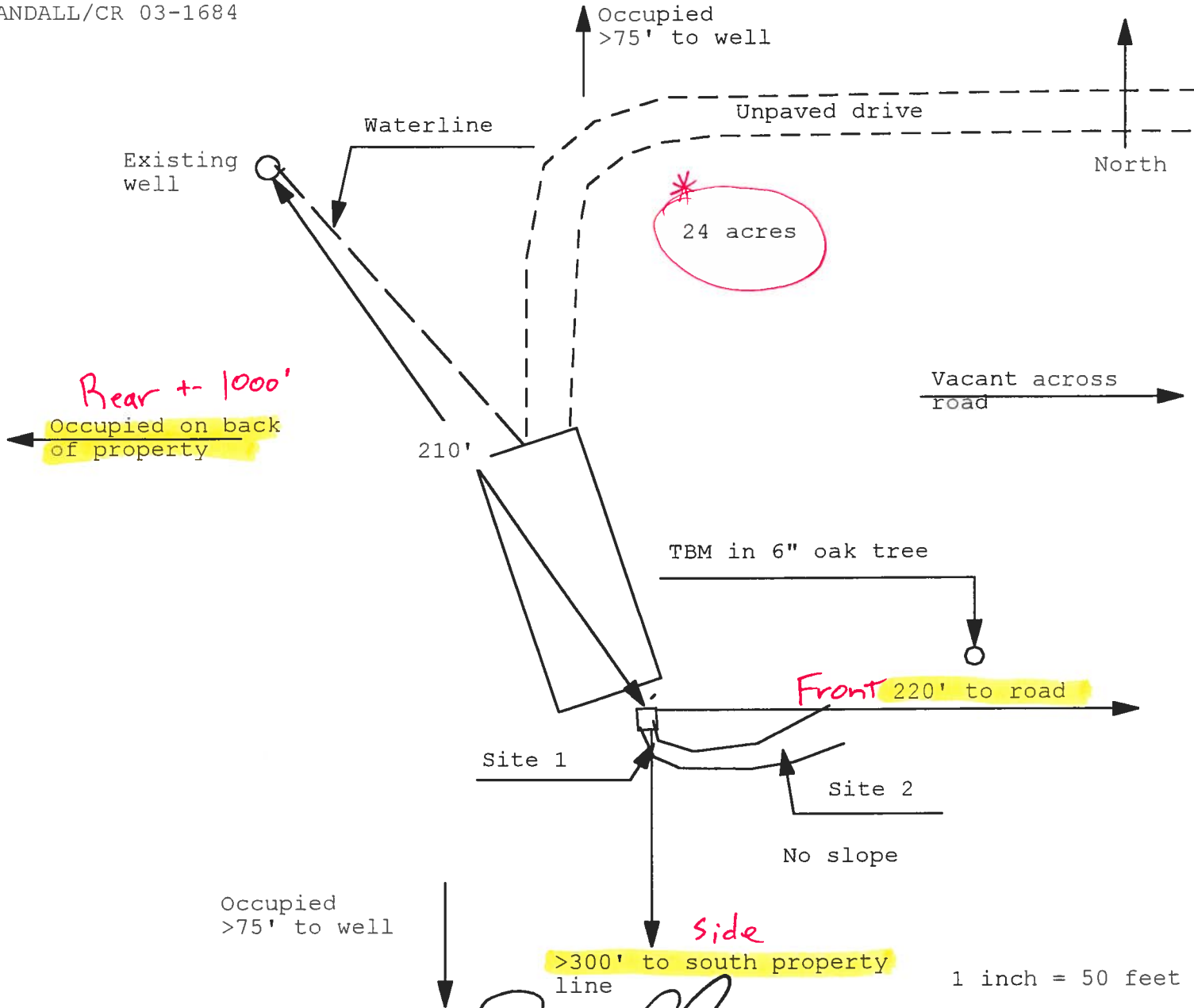
Print Date 1/26/04 (printed at scale and type A)



Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-CC41W

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

RANDALL/CR 03-1684



Site Plan Submitted By Paul Lopez Date 1/14/04  
Plan Approved Paul Lopez Not Approved \_\_\_\_\_ Date 1/14/04  
By Paul Lopez Maria CPHU  
1-16-04

Notes: \_\_\_\_\_



Est. 1973

# **DON REED CONSTRUCTION, INC.**

*Builder of Fine Homes & Offices*

---

3492 East Baya Ave.  
Lake City, Florida 32025  
(386) 752-4072  
Fax- (386) 755-7272

## **RANDALL RESIDENCE**

**DRIVING DIRECTIONS:** 47S to 27; TR on 27; go three miles; go left on Utah Street;  
TL on Roberts Avenue; go 6/10 of a mile; 1<sup>st</sup> driveway on right after slow moving  
vehicle sign

*Webbie*  
**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000000297**

DATE: 05/04/2004

BUILDING PERMIT NO. 21456

APPLICANT KATIE REED

PHONE 752-4072

ADDRESS 3492 SW ROBERTS AVENUE

FT. WHITE

FL 32038

OWNER LINDSAY & DARLEEN RANDALL

PHONE \_\_\_\_\_

ADDRESS 692 SW ROBERTS AVENUE

FT. WHITE

FL 32038

CONTRACTOR DON REED

PHONE 752-4072

LOCATION OF PROPERTY 47S, TR ON 27, TL ON UTAH, TURN ON ROBERTS AVE., 6/10 MILE, 1ST DRIVE

ON RIGHT, AFTER SLOW MOVING VEHICLE SIGN

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 30-6S-16-03987-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Katie Reed*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

✓ APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

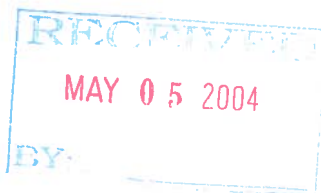
COMMENTS: \_\_\_\_\_

SIGNED: *Nady Fotea*

DATE: 5-11-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160



12784

## Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

**Address** 5365L BAYA AVE

**City** L.C. **Phone** 732-1792

**Site Location** **Subdivision** \_\_\_\_\_

**Lot#** \_\_\_\_\_ **Block#** \_\_\_\_\_ **Permit#** 21456 FLW

**Address** 6925W Roberts Ave 10/1/04

### AREAS TREATED

Area Treated	Date	Time	Gal.	<u>Print Technician's</u> <u>Name</u>
Main Body	<u>2-23-04</u>	<u>1930</u>	<u>775</u>	<u>Gungy</u>
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

**Name of Product Applied** DURS BAN TC 0.9 %

**Remarks** Exterior of Garage not Completed

Applicator - White • Permit File - Canary • Permit Holder - Pink

## Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

**Address** 536 SE Bay P

**City** LC

**Phone** 752 1703

**Site Location** **Subdivision** Three Rivers

**Lot#**      **Block#**      **Permit#** 21456

**Address** 662 SW Roberts

FT White

### AREAS TREATED

Print Technician's

Name

**Area Treated**

**Date**

**Time**

**Gal.**

**Main Body**

**Patio/s #**

**Stoop/s #**

**Porch/s #**

**Brick Veneer**

**Extension Walls**

**A/C Pad**

**Walk/s #** 2

7-26-14

9:15 P

GARY

**Exterior of Foundation**

**Driveway Apron**

7-26-14

9:15 12

GARY

**Out Building**

**Tub Trap/s**

**(Other)**

**Name of Product Applied** Durban TC

15 %

**Remarks**

Driveway Apron. 3 walkways

**Applicator - White • Permit File - Canary • Permit Holder - Pink**

# COLUMBIA COUNTY OFFICIAL OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 30-6S-16-03987-000

Building permit No. 000021456

Use Classification SFD & UTILITY

Fire:

Permit Holder DON REED

Waste:

Owner of Building LINDSAY RANDALL

Total: .00

Location: 692 SW ROBERTS AVE, LAKE CITY

Date: 08/23/2004

*Harry Steele*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

